

**NORTHPORT CITY COUNCIL MEETING
MONDAY, FEBRUARY 21, 2022
5:30 P.M.**

1. CALL TO ORDER – President

2.

a. INVOCATION

b. PLEDGE OF ALLEGIANCE

3. ROLL CALL - City Administrator

4. PRESENTATIONS

a. February Business of the Month, Wills Funeral Services-
Mayor Herndon and Councilman Washington

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

7. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

1. 2nd Reading, Ordinance amending Chapter 54. Article XII of the Municipal Code pertaining to damage to sidewalks, curbs, and streets- Mr. Davis

8. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

1. 1st Reading, Permanent Resolution Extending the Operation Deadline for Mansa-NPT, LLC through December 31, 2022- Mr. Davis

b. Resolutions of a Temporary Nature

1. Resolution authorizing the City Administrator to execute Change Order #1 to GFC Construction, Inc. for the Downtown Streetscape Project- Ms. Tubbs
2. Resolution authorizing the City Administrator to purchase playground equipment through OMNIA Partners Cooperative from Struthers Recreation, LLC for the Hasson Park Improvement Project- Ms. Tubbs
3. Resolution authorizing the City Administrator to execute an agreement with Porter-Higginbotham Engineering, Inc. for the Northwood Estates Drive Resurfacing Project - Ms. Tubbs
4. Resolution authorizing the City Administrator to approve payment to Dale Fritz Associates, LLC for providing additional services for the City Hall Site and Landscape Improvements Project- Ms. Tubbs

c. Consent Agenda

1. Minutes, February 7, 2022 Regular Meeting
2. Bill Listing
3. PO Requisition, 2022 Bridge Inspection, Blake Galloway, \$16,900.00- Engineering
4. PO Requisition, new logo decals for Public Works and Utilities Vehicles and Equipment, Sign Pro, \$5,628.84- PW
5. PO Requisition, Audit Expenses, Lecroy Richardson, \$46,382.00-Finance

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

13. MAYOR & COUNCIL MEMBER'S BUSINESS

14. ADJOURNMENT