

**NORTHPORT CITY COUNCIL MEETING
MONDAY, MAY 16, 2022
5:30 P.M.**

1. CALL TO ORDER – President

2.

a. INVOCATION

b. PLEDGE OF ALLEGIANCE

3. ROLL CALL - City Administrator

4. PRESENTATIONS

a. May Business of the Month- Christy's Boutique- Mayor Herndon and Councilwoman Dykes

b. Public Works Appreciation Week- Mayor Herndon

c. Recognition of Service- Mayor Herndon

d. Honoring for Dedication and Service to the Community- Mayor Herndon

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

7. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

1. 2nd Reading, Ordinance Declaring Sales Tax Holiday (Back to School)- Mr. McGee

2. 2nd Reading, Ordinance amending to Northport Municipal Code pertaining to Building and Fire Code Regulations- Mr. Davis

3. 2nd Reading, Ordinance amending Article VII, Section 70-357 of the Northport Municipal Code pertaining to Wrecker Rates and Charges- Mr. Davis

8. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

1. 1st Reading, Demolition of an Unsafe Structure located at 1417 10th Street- Ms. Ramm

2. 1st Reading, Permanent Resolution authorizing the retirement of Police K9 Ooze and Transfer Ownership-Chief Burton

3. 1st Reading, Ordinance Establishing a Policy for Paving Dirt Roads – Ms. Tubbs

b. Resolutions of a Temporary Nature

1. Resolution accepting Bid, 22-08, for the purchase of turn-out gear in the amount of \$57,375.00- Chief Marshall

2. Resolution authorizing the City Administrator to Execute Change Order # 2 to John Plott Company, Inc. for the City Hall Sinkhole Repair-Ms. Tubbs

3. Resolution authorizing the City Administrator to enter into an agreement with C-Spire for new fiber Internet for the Public Safety Building-Mr. Murphy

4. Resolution authorizing the City Administrator to enter into an agreement with C-Spire for new fiber Internet for the Historic Shirley Place- Mr. Murphy

5. Resolution reappointing members to the Northport Redevelopment Authority- Mr. Davis

6. Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for the major parcel located at 1719 19th Street- Mr. Davis

7. Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for the minor parcel located at 1719 19th Street- Mr. Davis

8. Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for property located at 5121 Northwood Lake Drive West- Mr. Davis

9. Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for property located at the corner of Hwy.43 and Applewood Drive- Mr. Davis

10. Resolution authorizing the Tentative Selection of CivicPlus for the Comprehensive Community Engagement Project – Mr. Murphy

11. Resolution Tentatively Awarding the Request for Qualifications for Engineering Services for Hwy. 69/Martin Road Water and Sewer Expansion Study and Authorize the City Administrator to enter into Negotiations – Mr. Webb

12. Resolution Tentatively Awarding the Request for Qualifications for Engineering Services for WWTP Sludge Process Improvements and authorize the City Administrator to enter into negotiations – Mr. Webb

c. Consent Agenda

1. Minutes, May 2nd, 2022 Regular Meeting
2. Bill Listing
3. PO Requisition, HAZMAT Trailer, \$10,250.00 -FD
4. PO Requisition, Rivertree Systems, \$13,818.75- Finance
5. PO Requisition, CAD Maintenance, Motorola Solutions, \$66,042.01- PD
6. PO Requisition, 2012 Charger Repair, Brown's Fleet and Collision Center, \$5,933.51- PD
7. PO Requisition, Meal and Travel Reimbursement, April Pruitt, \$34.21 - PD
8. PO Requisition, Meal and Travel Reimbursement, Jerome Colvin, \$202.96- PD
9. PO Requisition, Meal and Travel Reimbursement, AC Carpenter, \$228.35- PD
10. PO Requisition, Meal and Travel Reimbursement, Stacey Simerly, \$116.03- PD
11. PO Requisition, Meal and Travel Reimbursement, Chief Burton, \$53.32- PD
12. PO Requisition, Doors for new City Hall Offices, Building Specialties Co., \$9,688.98 – PW
13. PO Requisition, Re-stock Public Works Pipe Inventory, Foley Products, \$7,478.56 – PW
14. PO Requisition, Shirts and Hoodies for Public Works Employees, Cintas, \$5,240.42 – PW
15. PO Requisition, Tarps for Public Works Knucklebooms, Petersen Industries, \$5,576.81 - PW

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

a. Legal Department

1. Claim 22-25 - \$5,961.21, (plus car rental reimbursement)

13. MAYOR & COUNCIL MEMBER'S BUSINESS

14. ADJOURNMENT

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 7(a)1

MEETING DATE: May 16, 2022

SUBJECT: Ordinance Declaring "Back-to-School" Sales Tax Holiday

Consent Agenda

Action Agenda

Public Hearing

First Reading

Second Reading **X**

Other

Prepared By: W. Bostick

Approved By: D. McGee

Summary: This ordinance would provide a "Back-to-School" Sales Tax Holiday beginning at 12:01 a.m. on Friday, July 15, 2022, and end at twelve midnight on Sunday, July 17, 2022. The "Back-to-School" Sales Tax Holiday would exempt covered items from sales and use tax for these dates.

Alternatives: Deny the request.

Recommendation: That you approve the attached ordinance.

Funding Source/GL Code: N/A City Administrator Approval:



Motion for Consideration: I move to adopt the Ordinance declaring "Back to School" Sales Tax Holiday for 2022 in the City of Northport.

ORDINANCE NO. _____

**AN ORDINANCE ALLOWING THE CITY OF NORTHPORT
TO EXEMPT CERTAIN "COVERED ITEMS" FROM THE MUNICIPAL
SALES AND USE TAX DURING THE THIRD FULL WEEKEND OF JULY
2022 AS AUTHORIZED BY ACT 2006-574, AS AMENDED BY ACT 2017-120, GENERALLY
REFERRED TO AS THE STATE "BACK-TO-SCHOOL" SALES TAX HOLIDAY
LEGISLATION.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT AS
FOLLOWS:**

(a) In conformity with the provisions of Act 2006-574, enacted by the Alabama Legislature during the 2006 Regular Session, providing for a State Sales Tax Holiday, and as amended by Act 2017-120, the City of Northport exempts "covered items" from municipal sales and use taxes during the same period, beginning at 12:01 a.m. on the third Friday in July 2022 (July 15, 2022) and ending at twelve midnight the following Sunday (July 17, 2022).

(b) This section shall be subject to all terms, conditions, definitions, time periods, and rules as provided by Act 2006-574 and by Act 2017-120, except that the time period shall only be as specified in subsection (a) and not for all years thereafter.

**IT IS FURTHER ORDAINED BY THE CITY COUNCIL OF THE CITY OF
NORTHPORT, ALABAMA AS FOLLOWS:**

3. The City Administrator is hereby authorized and directed to certify a copy of this ordinance under the seal of the City of Northport, Alabama and to forward said certified copy to the Alabama Department of Revenue to be recorded and posted on the Department website.

4. This Ordinance shall become effective immediately upon passage and publication.

ORDAINED THIS THE 16TH DAY OF MAY, 2022.

CITY COUNCIL OF THE
CITY OF NORTHPORT, ALABAMA

BY: _____
Jeff Hogg, Its President

ATTEST:

City Administrator/City Clerk

APPROVED this the 16th day of May, 2022.

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Ordinance was published in The Northport Gazette on the ____ day of _____, 2022.

City Administrator/City Clerk

1st Reading: May 2, 2022
Motion: Hogg
2nd Reading: May 16, 2022
Motion By:
Second By:
Published:

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 7 (a) 2

MEETING DATE: May 16, 2022

SUBJECT: 2nd Reading, Ordinance amending the Northport Municipal Code pertaining to Building and Fire Code Regulations

Consent Agenda	Action Agenda	Public Hearing
First Reading	Second Reading X	Other
Prepared By: K. Braughton		Approved By: R. Davis

Summary: The Planning and Inspections Department respectfully requests to update Chapter 22 of the Northport Municipal Code, pertaining to the most recent International Code Council editions (2021). This Ordinance will also add cross references in Chapter 38, Fire Prevention and Protection of the Northport Municipal Code.

Alternatives: Deny

Recommendation: That you adopt the attached Ordinance.

Funding Source/GL Code: N/A City Administrator Approval: 

Motion for Consideration: I move to adopt the Ordinance amending the Northport Municipal Code pertaining to Building and Fire Code Regulations.

ORDINANCE NO.

**ORDINANCE AMENDING THE NORTHPORT MUNICIPAL CODE PERTAINING TO
BUILDING AND FIRE CODE REGULATIONS**

WHEREAS, the City Council wishes to revise its Building Code to make it consistent with current building standards and building codes of similarly situated municipalities.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE
CITY OF NORTHPORT, ALABAMA AS FOLLOWS:**

1. The City hereby amends Chapter 22 of the Northport Municipal Code, as set forth in Exhibit "A" which is attached hereto and incorporated by reference as if fully set out verbatim.
2. The City hereby adds relevant cross references at Section 38-3 of Chapter 38, Fire Prevention and Protection, as set forth in Exhibit "B" which is attached hereto and incorporated by reference as if fully set out verbatim.
3. This Ordinance shall become effective immediately upon passage and publication.

ORDAINED this the 16th day of May, 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb, City Administrator

APPROVED this the 16th day of May, 2022.

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading: May 2, 2022
Motion By: Washington
2nd Reading: May 16, 2022
Motion By:
Second By:
Publication:

EXHIBIT “A”

Chapter 22 BUILDINGS AND BUILDING REGULATIONS¹

ARTICLE I. IN GENERAL

Sec. 22-1. Waivers.

Notwithstanding any other provision of this chapter to the contrary, no waiver to these construction regulations shall be deemed granted unless the chief building official or his designated representative shall have provided written notice that the waiver has been granted. Approval of construction drawings that do not conform with the requirements of this chapter and all other applicable city ordinances and subdivision regulations shall not constitute a waiver of such requirements unless accompanied by a written waiver thereof by the chief building official or other appropriate city official, board or commission.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-2. Purpose and definitions.

- (a) *Purpose.* The purpose of this section is to further safeguard homeowners and other property owners against faulty, inadequate, inefficient, or unsafe construction, electrical, plumbing or gas installations and to protect the life, health and property of homeowners and other property owners and tenants and others in the city by having those tradesmen so licensed to indicate the same to the public.
- (b) *Definitions.* The following definitions shall apply in the interpretation and enforcement of this section:

Terms defined in Code of Alabama: The following terms shall be defined as they are in the Code of Ala. 1975, §§ 34-36-1 et seq., §§ 34-37-1 et seq., §§ 34-8-1 et seq., §§ 34-31-18 et seq. and § 34-14A-2.

- (1) Master plumber.
- (2) Master electrician.
- (3) Master gas fitter.
- (4) Certified contractor (heating and air conditioning).
- (5) General contractor.
- (6) Residential homebuilder.

Advertisement: Any public notice offering goods or services conveyed by any advertising medium in return for valuable consideration.

Advertisement medium: Any means whatsoever through which an advertisement is made.

License: The certificate of competency in a particular field issued by the appropriate government agency, namely the Alabama Board of Electrical Contractors, the Alabama Plumbers and Gas Fitters Board, Alabama Board of Heating and Air Conditioning Contractors, Residential Homebuilders and/or other approved agencies.

¹Editor's note(s)—Ord. No. 1900 , § 1, adopted April 18, 2016 amended ch. 22, arts. I—IX to read as herein set out. Former Arts. I—IX pertained to similar subject matter. See the Code Comparative Table.

Service: Any form of work regularly performed by, and recognized as typical of, any master plumber, master electrician, master gas fitter, certified contractor, electrical contractor or general contractor or residential homebuilder.

- (c) *Certification required.* All master plumbers, master electricians, master gas fitters, and all plumbing, gas, electrical, air conditioning and heating contractors, general contractors or residential homebuilders who perform any service within the city or its police jurisdiction for which any law or regulation requires a license must be licensed for such service by the Alabama Plumbers and Gas Fitters Board, Alabama Heating and Air Conditioning Board, the Alabama Board of Electrical Contractors, Alabama State Licensing Board for General Contractors, Alabama Homebuilders Licensure Board and/or other appropriate agencies, unless such person is otherwise exempt from these license requirements.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-3. Plans and specifications.

Anything to the contrary in any technical code or regulation notwithstanding, the submission of plans or specifications for any building or other structure to the chief of inspection services (building official) or the inspection services department of the city shall not relieve the applicant from compliance with all terms and conditions of all applicable codes and regulations. Any such submission is not for the purpose of a detailed analysis for code compliance, although the building official may determine from such submission whether certain provisions of the technical codes are complied with, but rather for the purpose of ascertaining that such plans and specifications have in fact been prepared and that they have been prepared by the appropriate design professional where required. In no event shall the submission and/or review by the city of plans or specifications for any structure operate as a substitute for or in lieu of proper design by a design professional in full compliance with all applicable codes and regulations, nor shall such submission, review, or the issuance of a permit constitute a waiver of full compliance with all applicable codes and regulations. The city reserves full power and authority subsequent to the issuance of any permit or submission of any plans to require and mandate corrections in the construction or activity and rectification's of code violations at any time. Provided, however, nothing herein shall prevent the building official from exercising his authority to pass upon all questions arising out of the revision of this chapter, the building code and all other codes and regulations relative to the manner of construction or material to be used in the erection or repair of any building.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-4. International codes adopted by reference.

In accordance with the provisions of the Code of Ala. 1975, as amended, including, but not limited to, Code of Ala. 1989, § 11-45-8 as amended, and for the purpose of amending similar ordinances heretofore adopted by the city council, the following international codes are adopted by reference as if each code and/or the latest revisions thereto, were set out at length herein verbatim, and such codes are hereby incorporated by reference. These codes and the latest amendments thereto shall govern all construction activity in the city and the police jurisdiction of the city subject to the modifications set forth herein:

- (1) The International Building Code, ~~2015~~ 2021 Edition.
- (2) The International Fuel Gas Code, ~~2015~~ 2021 Edition.
- (3) The International Mechanical Code, ~~2015~~ 2021 Edition.
- (4) The International Property Maintenance Code, ~~2015~~ 2021 Edition.
- (5) NFPA 70 (National Electrical Code, ~~2014~~ 2021 Edition).

- (6) The International Plumbing Code, ~~2015~~ 2021 Edition.
 - (7) International Fire Code, ~~2015~~ 2021 Edition.
 - (8) International Residential Code, ~~2015~~ 2021 Edition.
 - (9) International Existing Building Code, ~~2015~~ 2021 Edition.
 - (10) International Swimming Pool and Spa Code, ~~2015~~ 2021 Edition
- (Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Secs. 22-5—22-30. Reserved.

ARTICLE II. PERMITS

Sec. 22-31. Building permits required.

A building permit shall be required for any construction or alteration within the ~~fire limits~~ Police Jurisdiction no matter how small the cost, and plans shall be submitted for any such construction or alteration before a building permit will be issued.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-32. Fence permit fees.

The city shall impose the following fees:

Residential fence permit ~~\$15.00~~ \$25.00

Commercial and industrial fence permit ~~\$25.00~~ \$50.00

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-33. Permits; penalties.

- (a) *Definitions.* The word "cost," as used in this section, has reference to and shall mean the total estimated cost of the proposed structure, building alteration, or repair, including all fees paid, or to be paid to architects, surveyors, engineers, contractors, and subcontractors, and others for services rendered or to be rendered in connection with the erection of such building or structure.
- (b) *General provisions.*
 - (1) No permit shall be issued until the fees prescribed have been paid; nor shall any amendment to a permit be approved until the additional fee, if any, due to any increase in the estimated cost of the building or structure, shall have been paid.
 - (2) If any person commences any work on a building or structure before obtaining the necessary permit from the city, such person shall be subject to the penalty prescribed herein.
 - (3) No permit shall be required for any alteration or repairs within the city or within its police jurisdiction, when the estimated cost thereof is less than \$100.00, unless an inspection is required.

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- (4) A building permit fee shall not be charged for any federal, state, city or county structures, public boards of education, or for any church project, but permits and inspections as otherwise provided herein shall nonetheless be required.
 - (5) When a building permit is issued, the contractor will be furnished with a permit sign showing the permit number. This sign, showing the permit number, shall be displayed at the site of the work for which the permit was issued at a location where the permit can be seen from a public road.
 - (6) All contractors who do business in the city or its police jurisdiction shall have a current business license as required elsewhere in this Code. The names of all mechanical, gas, electrical and plumbing subcontractors shall be provided to the building official at the time of filing the building permit application.
 - (7) Any person who commences any work on a building, structure, electrical, gas, mechanical or plumbing system prior to obtaining the necessary permits and paying the fees as required, shall be subject to a late fee of 100 percent of the usual permit fee in addition to the required permit fees.
- (c) *Accurate records.* The building official shall keep a permanent and accurate accounting of all permit fees and other moneys collected, the names of all persons upon whose account the same was paid the date and amount thereof.
- (d) *Notification for inspections.*
- (1) It shall be the duty of the subcontractor performing the work or the owner if the owner is performing the work to give minimum advance notice of one business day (24 hours, Monday through Friday) to the building department when work is ready for inspection.
 - (2) It shall be the duty of the owner or building contractor to ensure that the work to be inspected will be complete and accessible before calling for inspection.
 - (3) Permit number, street address and contractor name will be required information to obtain a request for an inspection.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-34. Schedule of permit fees.

- (a) On all buildings, structures, electrical, plumbing, mechanical and gas systems or alterations requiring a permit, fees shall be paid at the time of issuance of permit.
- (b) Permit fees shall be calculated according to the following schedule:
 - (1) Residential: \$3.50 per \$1,000.00 valuation.
 - (2) Commercial: \$6.50 per \$1,000.00 valuation up to and including \$250,000.00 plus ~~\$4.00 per \$1,000.00 valuation for amounts over \$250,000.00~~, plus \$1.00 per \$1,000.00 of total valuation for the State of Alabama Construction Industry Craft Training Program.
- (c) No building permit shall be issued for less than the minimum fee of \$21.00 for residential and \$26.00 nonresidential.
- (d) *Valuation.* All fees for building permits other than a moving permit and a permit to demolish a building shall be calculated on a basis of the true total estimated valuation. In arriving at such true total estimated valuation, the building official shall first classify the type of construction and occupancy pursuant to the International Building Code, ~~2015~~ 2021 Edition. Valuations shall be based on the building valuation data tables provided by the ICC, in effect on January 1 of each year. Valuations shall be based on the "Good Category" and rounded up to the nearest thousand. Residential and commercial building permit valuations

may in the building official's discretion be based on the actual contract amount if in the opinion of the building official such value is bona fide as an alternative to the ICC building valuation data tables.

The building official shall have the authority to classify any proposed building structure (after an examination of the plans thereof) into one of the classifications of the IBC Code 2015 2021 Edition, and may place the true total estimated valuation above or between that set by ICC for the separate classes if, in the opinion of said building official, the proposed structure does not fit clearly into one of the classes set out.

- (e) Projects with multiple general contractors shall designate one contractor or construction manager for obtaining and paying for a building permit.
- (f) Fees for electrical, plumbing, mechanical and gas are included with a building permit fee for new construction, additions and alterations. The following permit fees apply when no building permit fee is collected.
- (g) Moving, demolition and swimming pool fees are as follows:

Moving permit ~~fee~~

Fee \$30.00

~~DD~~ Demolition Permit Fee \$20.00

~~Fee~~ (Plus \$0.50 per thousand square feet over 4,000 square feet) \$20.00

Swimming Pool Fee (Same as Building Permit Fees)

Non-residential ~~\$40.00~~

Residential ~~30.00~~

Plumbing Permit Fees \$50.00

	Residential Plumbing Permit Fees	Non-Residential Plumbing Permit Fees
Issuance fee	\$20.00	\$20.00
Drinking fountain	3.00	5.00
Water heater	3.00	5.00
Dishwasher	3.00	5.00
Washer	3.00	5.00
Roof drain	3.00	5.00
Sump	3.00	5.00
For fixtures not provided	3.00	5.00
Sewer tap	5.00	5.00
Reinspection fee	30.00	30.00

Gas Permit Fee \$50.00

Issuance fee (plus 5.00 per gas outlet) ~~\$20.00~~

Reinspection fee ~~30.00~~

Mechanical Permit Fees \$50.00

Issuance fee ~~\$20.00~~

Air conditioning (with or without heating; per unit):

Up to and including 3 tons ~~\$15.00~~

Over 3 tons and including 5 tons 20.00

Over 5 tons and including 10 tons 25.00

Over 10 tons—each ton 3.00

Refrigeration:

Up to and including 3 H.P. \$15.00

Over 3 tons and including 10 H.P. 20.00

Over 10 tons and including 20 H.P. 25.00

Over 20 H.P.—each H.P. 3.00

Chillers: Each ton 1.50

Each cooling coil 1.50

Boilers 30.00

Each heating coil 1.50

Thru wall unit:

Heating or cooling each unit \$10.00

Cooling tower (water) 20.00

Heating only 10.00

Gas or electric—Each unit 10.00

Hotels, motels and nursing homes (each unit) 10.00

Ventilating hood—Each hood (non-residential) 20.00

Incinerators 17.00

Vent fans—Residential No charge

Vent fans—Each fan (including hotels and motels) 5.00

Dryer vent—Each dryer (including hotels and motels) 10.00

Dryer vent—Residential 10.00

Prefab fireplace 10.00

Reinspection fee 30.00

Electrical Permit Fees \$50.00

Wiring to outlets:

1-40 outlets 10.00

41-100 outlets 20.00

101-200 outlets 30.00

201-500 outlets 50.00

501-1000 outlets 100.00

1000 and over 140.00

Main service panel and/or panel (per amp) 0.03

Air condition unit 10.00

Wiring for heating appliance 5.00

Wiring for space heating and transformer 10.00

Wiring for motor (5 H.P. and under) 5.00

Wiring for motor (over 5 H.P.) 5.00

(plus per H.P.) 0.25

Temporary pole inspection 20.00

Temporary electrical service 20.00

Trailer service 30.00

Service upgrade 30.00

Sign (per square foot) 1.00

Fuel pump (per meter) 10.00

Reinspection fee 30.00

All reinspection fees: 1st Offense \$65.00; 2nd Offense \$130.00

Temporary Utilities fee: \$20.00

(Ord. No. 1900 , § 1(Exh. A), 4-18-16; Ord. No. 1913 , § 1, 10-17-16)

Secs. 22-35—22-60. Reserved.

ARTICLE III. INTERNATIONAL BUILDING CODE

Sec. 22-61. Amendments to the International Building Code (IBC).

- (a) The International Building Code, 2015 2021 Edition, prepared by the ICC and containing chapter 35 inclusive of the 2015 IBC, save and except such sections and portions thereof as are hereinafter modified, or hereby referred to and adopted by reference as the building code of the City of Northport, as fully as if set out at length herein, and from and after the effective date of this section, shall govern as far as code or ordinance can, to all the subjects to which they relate within the corporate limits of the city and within its police jurisdiction and shall constitute and generally be referred to as the "Northport Building Code."
- (b) The Northport Building Code is hereby amended as follows:
 - (1) Definitions.
 - a. The term "building official," as used in this Code, or in any code hereinafter adopted by reference, shall mean and refer to the chief building official and any person duly authorized to perform inspection duties.
 - b. The term "building code," as used herein shall mean and refer to the rules for building herein prescribed and also the rules for building prescribed by any code heretofore or hereinafter adopted by reference.

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- (2) Section 111.2 of the Northport Building Code is hereby amended to read as follows:

111.2. Conditions for Temporary Utilities Connection. The Building Official may authorize the temporary connection of the building or system to the utility source of energy, fuel or power for the purpose of testing building service systems under the following conditions:

- (a) Electrical: Electrical service shall be complete. All inside service panels that are to be energized shall be complete. Plugs and switches shall be installed; however, covers will not be required. In kitchens or other areas where it is not possible to install the plugs/switches, exposed wiring shall be terminated with wire nuts. Light fixtures shall be installed or wire nuts shall be placed on the wires. All 220 branch circuits not permanently connected to the appliance or equipment shall be terminated with wire nuts; or the plugs required for the appliance. Disconnects shall be installed or the wires shall be terminated with wire nuts. Whirlpool tubs and other equipment shall not be inspected except that plug and/or disconnect or wire nuts shall be in place.
- (b) HVAC: Filter or filter grill(s) shall be installed. Gas appliances and equipment shall be properly installed and vented with combustion air provided for safe operation. Condensers and/or heat pumps are not required to be installed. Thermostats shall be installed.
- (c) Plumbing/Gas: All gas lines shall be tested and connected to the equipment or capped off and grounded.
- (d) All temporary electrical inspections and temporary gas inspections must be completed.
- (e) TEMPORARY HEAT (GAS) RESIDENTIAL ONLY
It shall be permissible to run wire of sufficient size, to be maintained in good working order at all times, to the heating unit from the temporary power pole to operate the heating unit only.
- (f) If the request for a temporary utilities connection for power or gas is for heat or cooling, it shall be the mechanical contractor's responsibility to make sure all conditions are met at which time the mechanical contractor may call for inspection.
- (g) All inspection fees shall be paid.
- (h) A temporary utilities connection permit shall be for a period of not more than 90 days from the date the permit is granted.

- (3) Section 112 of the Northport Building Code shall be amended to read as follows:

Section 112. Appeals.

Appeals. Any person aggrieved by the decision of the Building Official in the application of the standards and rules prescribed for building in the Code of Ordinances of Northport, Alabama, or in any building code hereinafter adopted by reference, may appeal such decision to the City Council of the City of Northport. Time limit:

- a. Whenever the Building Official shall reject or refuse to approve the mode or manner of construction proposed in the erection or alteration of a building or structure, or when it is claimed that the provisions of the building code do not apply, or that an equally good or more desirable form of construction can be employed in any specific case, or when it is claimed that the true intent and meaning of this code or any of the regulations thereunder have been misconstrued or wrongly interpreted, the owner of such building or structure, or his duly authorized agent, may appeal from the decision of the Building Official to the City Council. Notice of appeal shall be in writing and filed within 90 days after the decision is rendered by the Building Official.

b. In case of a building or structure which, in the opinion of the Building Official, is unsafe or dangerous, the Building Official may, in his order, limit the time for such appeal to a shorter period. Appeals hereunder shall be on forms provided by the Building Official.

Variations and modifications. The City Council, when so appealed to, and after a hearing, may vary the application of any provision of the Building Code to any particular case when, in its sole opinion, the enforcement thereof would do manifest injustice, and would be contrary to the spirit and purpose of the building code or public interest, or when, in its opinion, interpretation of the Building Official should be modified or reversed.

- (4) The Northport Building Code is hereby amended to read as follows:

The minimum requirements for Section 1807 and 1809.8 of the Northport Building Code and Chapter 4 of the International Residential Code (IRC) shall be depicted on Appendix A hereto. The footing specifications said on Appendix A shall be the minimum requirements for footing design for all construction where the details of footing design are not submitted in the plans for the construction and drawn by a registered architect or engineer.

- (5) That Section 3408.1 is amended to add the following:

The building shall only be moved between the hours of 10:00 p.m. and 6:00 a.m., and the proposed route must be approved by the chief of police or his/her representative, prior to the issuance of a permit.

All costs to repair damages or modifications to private and/or public property caused by the mover shall be the responsibility of the mover.

- (6) That Section 3313.4 of the Northport Building Code shall be amended to read as follows:

3313.4. Moving of buildings, bond required.

(a) The Building Official shall not issue a permit for the moving of a house or building to, from or through the City unless the persons desiring such permit shall first execute and deliver to the City Administrator-Clerk, upon a form provided by the City Attorney, a hold harmless and indemnity agreement as to any and all damages or claims that may arise from or relate to the moving of such house or building and further deposit with the City Administrator-Clerk the sum of \$5,000.00, or alternatively, submit for approval of the City a standby letter of credit or surety bond in the principal amount of \$5,000.00, issued by a financial institution licensed to do business in the state, or in the case of a bond by a surety company authorized to issue surety bonds in the state. Such cash deposit, letter of credit or surety bond shall be expended by the city for payment of any damage caused by the moving of such house or building to the curbs, sidewalks, rights-of-way, signs, trees, shrubbery and other property which may be affected by the moving of any such house or dwelling and such cash deposit, letter of credit or surety bond shall also insure for the use and benefit of any other person, firm or corporation suffering any injury or damage to his real or personal property as a result of such moving activity; however, any such other claim for damage shall be subordinate to any claim of the City. Such cash deposit, letter of credit or surety bond shall also be chargeable for all costs, expenses and attorney fees incurred by the City for the enforcement of the hold harmless and indemnity agreement, the limit of time within which to effect such moving, for the clearing and cleaning of debris from the building site, if any, and route through which such house or building was moved.

(b) The form of the letter of credit or surety bond shall be approved by the City Attorney prior to acceptance for filing by the City Administrator-Clerk.

(c) The indemnity and hold harmless agreement shall remain in favor of the City indefinitely from the date thereof; however, the cash deposit, letter of creditor or surety bond may be refunded or returned to the applicant by the City Administrator-Clerk upon the recommendation of the Building Official and

upon receipt of written notice by the applicant that all conditions of the permit have been fully completed, that no damage has resulted from such moving activities or if such damage has occurred, then such damage has been repaired satisfactorily as evidenced in writing by the person, firm or entity suffering such damage.

(d) The persons desiring such permit shall, prior to issuance of such permit, furnish to the Building Official a certificate of insurance in favor of the applicant evidencing coverage through the term of such permit by an insurance company licensed to do business in the state in amounts of not less than \$50,000.00 for the injury or death of any one person, \$100,000.00 for injury or death to two or more persons and \$50,000.00 for property damage in any one occurrence or claim.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-62. Reserved.

Sec. 22-63. Adoption of the International Existing Building Code (IEBC).

In accordance with the provisions of Code of Ala. 1975, § 11-45-8(c), the International Existing Building Code, ~~2015~~ 2021 Edition, prepared by the International Code Council, Inc., except such sections and portions thereof as are hereinafter modified, is hereby referred to and adopted by reference as the existing building code of the city, as fully as if set out at length herein, and from and after the effective date of this article shall govern as far as code or ordinance can, to all the subjects to which they relate within the corporate limits of the city and within its police jurisdiction, and shall constitute and generally be referred to as the "Northport Existing Building Code."

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-64. Adoption of International Property Maintenance Code (IPMC).

That in accordance with the provisions of Code of Alabama, 1975, § 11-45-8(c), the International Property Maintenance Code, ~~2015~~ 2021 Edition, prepared by the International Code Council, Inc., except such sections and portions thereof as are hereinafter modified, is hereby referred to and adopted by reference as the property maintenance code of the city, as fully as if set out at length herein, and from and after the effective date of the ordinance from which this section is derived, shall govern as far as code or ordinance can, to all the subjects to which they relate within the corporate limits of the city and within its police jurisdiction, and shall constitute and generally be referred to as the "Northport Property Maintenance Code."

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-65. Amendments to IPMC.

(a) *Definitions.* The term "code official," as used in this chapter, or in any code hereinafter adopted by reference, shall be amended to read as the "building official."

(b) Section 302 is amended to add the subsection 302.3.1 as follows:

Section 302.3.1 Exterior Property Areas. All parking lots shall be kept clean and free of trash and debris. All Parking lots shall be kept free of pot holes and other defects. Parking lanes shall be kept marked and identified. All signage and lighting within a parking lot shall be maintained in good working order.

(c) Section 302 is amended to add the subsection 302.4.1 as follows:

Section 302.4.1 Weeds. Excessive weeds or vine growth on building shall be removed unless the vines are maintained as part of the landscape. Must be kept in a neat order as to where it will not affect the building or cause a blighting effect.

- (de) Section 302 is amended to add the subsection 302.7.1 as follows:

Section 302.7.1 Exterior Property Areas. Any exterior property area including, but not limited to, vacant or abandoned slabs, foundations, sidewalks, driveways and other structure remnants shall be removed where left abandoned, unattended, unused or where no primary structure remains. Surface shall be returned to a natural state. The code official shall have the authority to determine continued use of any such vacant slab, foundation, sidewalk and driveway for proposed other purposes.

- (ed) Section 505 is amended to add the subsection 505.5 as follows:

Section 505.5 Water Heater Requirement. The code official may require water heater overflow and relief piping to drain to the exterior of the building where it is technically feasible. If technically infeasible, piping shall extend to the bottom of the water heater into a catch pan. The code official shall have the authority to approve other methods for safe operations.

- (fe) Section 605 is amended to add the subsection 605.1.1 as follows:

Section 605.1.1 Installation. In buildings and structures used as rental property, local disconnects shall be required for all major appliances. These disconnects shall conform to the 2014 2020 National Electric Code.

- (gf) Section 605 is amended to add the subsection 605.2.1 as follows:

Section 605.2.1 Receptacles. In buildings and structures used as rental property, receptacles in bathrooms, within six foot of the kitchen sink(s) and outside in wet locations shall be equipped with ground fault circuit interrupters.

- (hg) Section 704 is amended to add the subsection 704.3.1 as follows:

Section 704.3.1 Power Source. In buildings and structures used as rental property, smoke alarms or detectors shall be AC powered with battery backup and shall be interconnected with other smoke alarms where it is technically feasible. The code official will have the authority to rule in the case of a building or structure where it is found technically infeasible to comply and authorize battery operated smoke alarms.

- (hi) Appendices adopted. Appendix "A" of the International Property Maintenance Code 2015 2021, Edition is adopted.

- (ji) Section A101 is amended to add the subsection A101.2 as follows:

Section A101.2 General. The code official shall approve the time limit for structures and buildings to be secured by boarding.

- (kj) Section A103.1 is amended to add the subsection A103.1.1 as follows:

Section A103.1.1 Boarding Installation. The code official shall have the authority to approve other methods of boarding installations.

Sec. 6-52. Penalty for Violation.

Any person, firm, corporation, or agent who shall violate any provision of this article or the code herein adopted, or fails to comply therewith or with any of the provisions thereof, shall be guilty of a misdemeanor and, on conviction, be punished as provided for in Section 1-6 of the Code of the City of Northport, the violation or noncompliance with each individual requirement, rule or regulation, of such code, and each day's continuation thereof, may constitute a separate and distinct offense.

Secs. 22-66—22-77. Reserved

ARTICLE IV. INTERNATIONAL RESIDENTIAL CODE

Sec. 22-78. Amendments to the International Residential Code.

- (a) The International Residential Code, 2015 2021 Edition, prepared by and containing Chapter 1- 44 save and except such sections and portions thereof as are herein modified, or hereby referred to and adopted by reference as the Building Code of City of Northport, as fully as if set out at length herein, and from and after the effective date of this section, shall govern as far as code or ordinance can, to all the subjects to which they relate within the corporate city limits of the city and within its police jurisdiction and shall constitute and generally be referred to as the "Northport Building Code."
- (b) The International Residential Code is hereby amended as follows:
- (1) Appendices adopted. Appendices ~~E, J, M, Q and U of the 2015~~ AE, AJ, AM, AQ and AU of the 2021 International Residential Code, ~~2015 Edition~~ are adopted and all other Appendices are deleted.
- Amendments to the Code:
- (2) Section R102.7.1. of the International Residential Code 2015 2021 edition is amended to add the following subsection:
- R102.7.1.1. Construction requirements for existing residential detached one and two-family dwellings and townhouses not more than three stories above grade plane in height with separate means of egress and their accessory structures shall comply with adopted International Residential Code.
- Exception: Change of occupancy classification.
- (3) Section R302.5.1 of the International Residential Code ~~2015~~ 2021 edition is amended to read as the follows:
- R302.5.1 Opening protection. Openings from a private garage directly into a room used for sleeping purposes shall not be permitted. Other openings between the garage and the residence shall be equipped with solid wood doors not less than 1 3/8" inches in thickness, solid or honeycomb core steel doors not less than 1 3/8" in thick, or 20-minute fire-rated doors.
- (4) Section R302.13 of the International Residential Code 2015 edition is amended to read as follows:
- R302.13 Fire protection of floors. Floor assemblies that are not required elsewhere in this code to be fire-resistance rated, shall be provided with a ½-inch (12.7 mm) gypsum wall- board membrane, 5/8-inch (16 mm) wood structural panel membrane, or equivalent on the underside of the floor framing member. Penetrations or openings for ducts, vents, electrical outlets, lighting, devices, luminaires, wires, speakers, drainage, piping and similar openings or penetrations shall be permitted. For crawl spaces or basements, fire rated materials shall only be required to extend 30" beyond the fuel-fire equipment directly above the equipment and the building official shall have the discretion to determine if a greater requirement is needed.
- Exceptions:
- i. Floor assemblies located directly over a space protected by an automatic sprinkler system in accordance with Section P2904, NFPA 13D, or other approved equivalent sprinkler system.

- ii. Floor assemblies located directly over a crawl space not intended for storage or fuel-fired appliances or where any fuel-fired appliances are located under a crawl space less than 66" inches from the top of crawl space to the grade.
 - iii. Portions of floor assemblies shall be permitted to be unprotected where complying with the following:
 - a. 3.1. The aggregate area of the unprotected portions does not exceed 80 square feet (7.4 m²) per story
 - b. 3.2. Fireblocking in accordance with Section R302.11.1 is installed along the perimeter of the unprotected portion to separate the unprotected portion from the remainder of the floor assembly.
 - c. Wood floor assemblies using dimension lumber or structural composite lumber equal to or greater than 2-inch by 10-inch (50.8 mm by 254 mm) nominal dimension, or other approved floor assemblies demonstrating equivalent fire performance.
- (5) Section R403.1 of the International Residential Code ~~2015~~ 2021 Edition is amended to add the following:
- The minimum requirements for foundations of the IRC shall be depicted on Appendix A of the Northport Building Code.
- (6) Table R602.3(1) line #6 Fastening Schedule of the International Residential Code ~~2015~~ 2021 edition is amended to add the following to spacing and location:
- Rafters and trusses attachment to the plate shall be fastened with a screw with an uplift capacity of 600 lbs. when tested accordance with ASTM-D1761 or other approved high wind connectors (ESR-2613).
- (7) Section R805.2.8.5 of the International Residential Code ~~2015~~ 2021 edition is amended to add the following subsection:
- R805.2.8.5.(1) Wood shingle strips shall be permitted. The underlayment (or ice barrier where used) and asphalt shingles shall extend over the shingle strip by one-quarter inch (1/4").
- (8) International Residential Code, ~~2015~~ 2021 edition, Chapter 11 "Energy Efficiency" is hereby deleted. Energy efficiency requirements shall be required according to the state adopted "Alabama Energy Code."
- (9) Section M1503.4-6 of the International Residential Code, ~~2015~~ 2021 edition, is amended to read as follows:
- M1503.4 6 Makeup air required. Exhaust hood systems capable of exhausting more than 400 cubic feet per minute (0.19 m³/s) shall be mechanically or naturally provided with makeup air at a rate approximately equal to the exhaust air rate in excess of 400 cubic feet per minute. Such makeup air systems shall be equipped with not less than one damper. Each damper shall be a gravity damper or an electrically operated damper that automatically opens when the exhaust system operates. Dampers shall be accessible for inspection, service, repair and replacement without removing permanent construction or any other ducts not connected to the damper being inspected, serviced, repaired or replaced.
- Exception: Makeup air openings are not required for kitchen exhaust systems capable of exhausting not greater than 600 cubic feet per minute (0.28 m³/s) provided that one of the following conditions is met:

- i. Where the floor area within the air barrier of a dwelling unit is at least 1500 square feet, and where natural draft or mechanical draft space- or water-heating appliances are not located within the air barrier.
 - ii. Where the floor area within the air barrier of a dwelling unit is at least 3000 square feet, and where natural draft space- or water-heating appliances are not located within the air barrier.
 - iii. Where all appliances in the house are sealed combustion, power-vent, unvented, or electric.
- (10) Sections P2801.3 4, M1305.1.3 2 and G2406.1 of the International Residential Code, 2015 2021 edition, are amended to add the following:
- "Equipment such as, but not limited to, water heaters and mechanical equipment, located in attic spaces or other similar places shall be provided with a fixed or pull down stairway for servicing."
- (11) Section P2903.10 of the International Residential Code, 2015 2021 edition, is amended to add the following:
- "Shutoff valves shall not be required to be installed on the water supply pipe to each sill cock."
- (12) Section P2903.9.1 of the International Residential Code, 2015 2021 edition, is amended to add the following:
- "The provision for drainage such as a bleed orifice or installation of a separate drain valve shall not be required."
- (13) Electrical requirements for one- and two-family dwellings shall be constructed under the International Residential Code, 2015 2021 Edition. When in conflict, the adopted National Electric Code (NEC), 2014 2020 edition, known as the "Northport Electric Code" shall rule.
- (14) Section E3901.4.2 of the International Residential Code 2021 Edition is amended to state the following:
"At least one receptacle outlet shall be installed at each island countertop and peninsular countertop space with a long dimension of 24 inches (610 mm) or greater and a short dimension of 12 inches (305 mm) or greater. A peninsula countertop is measured from the connecting edge."
- (14) (15) Section E3902.6 of the International Residential Code, 2015 2021 edition, is amended to add subsection E3902.6.1 as follows:
- Subsection E3902.6.1 Receptacles for refrigerators and/or freezers or similar appliances will not be required to have a ground-fault or arc fault circuit-interrupter protection when branch circuit is dedicated and single receptacle is provided.
- ~~(15) Section E3902.16 of the International Residential Code, 2015 edition, is amended to add subsection E3902.16.1 as follows:~~
- ~~Subsection E3902.16.1 Arc fault circuit — interrupter protection for kitchens and laundry areas will not be required until January 1, 2018.~~

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Secs. 22-79—22-90. Reserved.

ARTICLE V. INTERNATIONAL PLUMBING CODE

Sec. 22-91. Amendments to the International Plumbing Code.

- (a) The International Plumbing Code, 2015 2021 Edition, amendments thereto or otherwise as may be from time to time adopted by the city, prepared by the International Code Council, save and except such sections and portions thereof as are hereinafter modified, is hereby referred to and adopted by reference as the plumbing code of the city, as if fully set out at length herein, and from and after the effective date of this section, shall govern as far as a code or ordinance can, to all subjects to which they relate within the corporate limits of the city and within its police jurisdiction, and shall constitute and generally be referred to as the "Northport Plumbing Code."
- (b) Appendix ~~E~~ C and ~~F~~ E of the International Plumbing Code adopted.
- (c) Section 312.2. Section 312.2 of the International Plumbing Code is amended to allow a (5') five foot head of water on drainage and venter water test.
- (d) Section 312.6. Section 312.6 of the International Plumbing Code is amended to allow a (5') five foot head of water on Gravity sewer test.
- (e) Section 403.1 Table 403.1 of the International Plumbing Code is amended to add the following:

Service sinks will not be required by the City of Northport Plumbing Code for building classifications "B" Business, "M" Mercantile, "S" Storage. When service sinks are installed, they shall be installed according to International Plumbing Code.

Water drinking fountains will not be required by the City of Northport Plumbing Code. When water drinking fountains are installed, they shall be installed according to International Plumbing Code.

On site restroom facilities will not be required for storage buildings known as "Mini Storage" in which all storage bays open from the exterior and has no business office on site. If restroom facilities are provided, then they shall be installed according to International Plumbing Code.

- (f) Section 403.2 Separate Facilities — Exceptions #2 the International Plumbing Code is amended as the following:

Separate facilities shall not be required in structures or tenant spaces with a total occupant load, including both employees and customers, of 25 or fewer.

- (g) Section 502.3. Section 502.3 is amended by adding the following:

Equipment such as, but not limited to, water heaters, located in attic spaces or other similar places, shall be provided with a fixed or pull-down stairway for servicing purposes.

- (h) Section 606.2(2). Section 606.2(2) of the International Plumbing Code is deleted.

(i) Section 607.2 of the International Plumbing Code 2021 Edition to read as follows: "Total Developed Length not to exceed 100 feet".

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Secs. 22-92, 22-93. Reserved.

Sec. 22-94. Qualifications for plumbers.

Any person desiring to engage in or enter in the plumbing business and to be licensed as a plumber in the city, or its police jurisdiction, shall first be certified as a state master plumber. Any firm or corporation other than a

natural person, desiring to be licensed to engage in such plumbing business, shall have one or more persons in its direct full-time employment who shall be certified as a state master plumber.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Secs. 22-95—22-120. Reserved.

ARTICLE VI. INTERNATIONAL MECHANICAL CODE

Sec. 22-121. Amendments to the International Mechanical Code.

- (a) The International Mechanical Code, ~~2015~~ 2021 Edition, as adopted by the city council, prepared by the ICC, save and except such sections and portions thereof as are hereinafter modified, is hereby referred to and adopted by reference as the mechanical code of the city, as if fully set out herein at length, and from and after the effective date of this section, shall govern as far as a code or ordinance can, to all the subjects to which they relate within the corporate limits of the city and within its police jurisdiction, and shall constitute and generally be referred to as the "Northport Mechanical Code."

(b) Section 306.3 is amended to state the following:

"Equipment such as, but not limited to, heating and air conditioning equipment or similar equipment located in attic spaces or other similar spaces shall be located so that it will be readily accessible for operation and servicing. When such equipment is located in an attic or similar space, fixed or pull down stairs of proper size and length shall be provided.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-122. Reserved.

Sec. 22-123. Qualifications of a heating and air conditioning contractor.

Any person desiring to engage in or enter in the heating and air conditioning business and to be licensed as a heating and air conditioning contractor in the city or its police jurisdiction shall first be certified by the Alabama Board of Heating and Air Conditioning Contractors. Any firm or corporation other than a natural person desiring to be licensed to engage in such heating and air conditioning business shall have one or more persons in its direct full-time employment who shall be certified by the Alabama Board of Heating and Air Conditioning Contractors.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Secs. 22-124—22-150. Reserved.

ARTICLE VII. INTERNATIONAL FUEL AND GAS CODE

Sec. 22-151. Amendments to the International Fuel and Gas Code.

The International Fuel and Gas Code, ~~2015~~ 2021 Edition, amendments thereto or otherwise as may be from time to time adopted by the city, prepared by the ICC, save and except such sections and portions thereof as are hereinafter modified, is hereby referred to and adopted by reference as the gas code of the City of Northport, as if fully set out at length herein, and from and after the effective date of this section, shall govern as far as a code or ordinance can, to all subjects to which they relate within the corporate limits of the city and within its police jurisdiction, and shall constitute and generally be referred to as the "Northport Fuel and Gas Code."

Appendix "A, B, C" of the Northport Gas Code is hereby adopted.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Secs. 22-152—22-190. Reserved.

ARTICLE VIII. NFPA 70 NATIONAL ELECTRICAL CODE, ~~2014~~ 2020 EDITION

Sec. 22-191. Amendment to the National Electrical Code, ~~2014~~ 2020 edition.

- (a) The NFPA 70 National Electrical Code, ~~2014~~ 2020 Edition, amendments thereto or otherwise as may be from time to time adopted by the city, prepared by NFPA, save and except such sections and portions thereof as are hereinafter modified, is hereby referred to and adopted by reference as the Electrical Code of the City of Northport, and from and after the effective date of this section, shall govern as far as a code or ordinance can, to all subjects to which they relate within the corporate limits of the city and within its police jurisdiction, and shall constitute and generally be referred to as the "Northport Electrical Code."
- (b) The term "electrical construction," as used in this code, shall be held to include all work and materials used in installing, maintaining or extending a system of electrical wiring for light, heat or power and all appurtenances, apparatus or equipment used in connection therewith, inside of or attached to any building or structure lot or premises.
- (c) The term "electrical contractor," as used in this code, shall be held to mean a person who is engaged in the business of electrical construction and who holds an electrical contractor's license from the state electrical board or who employs a person with such license where the license is attached to the business.
- (d) The Electrical requirements for one- and two-family dwellings shall be constructed under the International Residential Code, ~~2015~~ 2021 Edition. When in conflict, the adopted National Electric Code (NEC), ~~2014~~ 2020 edition, known as the "Northport Electric Code" shall rule.
- (e) Sec. 210.8 (A) is hereby amended to add subsection 210.8 (A) (11) as follows:

Subsection 210.8(A) (11) Receptacles for refrigerators and/or freezers will not be required to have a ground-fault circuit-interrupter protection or arc-fault protection when branch circuit is dedicated and single receptacle is provided.

- ~~(f) Sec. 210.12(A) is hereby amended to add subsection 210.12(A)(a) as follows:~~

~~Subsection 210.12(A)(a) 1 Arc fault circuit — interrupter protection for kitchens and laundry areas will not be required until January 1, 2018.~~

- (f) Section 210.52(c)(2), 210.52(c)(2)(a) and 210.52 (c)(2)(b) of the National Electric Code, 2020 Edition, is hereby deleted and replaced with the following:

"210.52(c)(2) Island Countertop and Peninsular Countertop Spaces

(1) At least one receptacle outlet shall be installed at each island countertop space with a long dimension of 24 inches (610 mm) or greater and a short dimension of 12 inches (305 mm) or greater.

(2) At least one receptacle outlet shall be installed at each peninsular countertop space with a long dimension of 24 inches (610 mm) or greater and a short dimension of 12 inches (305 mm) or greater. A peninsular countertop is measured from the connecting edge."

(g) Section 210.8(A)(12) is amended for the effective enforcement date for 250-volt receptacles with ground-fault and arc-fault circuit-interrupter protection related to ranges, ovens, stove tops, dryers, water heaters and AC/heating appliances required for dwellings to be June 1, 2023 December 31, 2023.

(h) Section 230.67 "Surge Protection" of the National Electric Code, 2020 Edition, is hereby deleted.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-192. Reserved.

Sec. 22-193. Inspectors not to engage in private business.

It shall be unlawful for the city electrical inspector, or any of his assistants, to engage in the business of electrical consulting or the sale or installation of electric wiring, electric devices or electric equipment, either directly or indirectly.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-194. Powers and authority.

The city building inspector shall have the right to enter any building in the discharge of his official duties for the purpose of making any inspection or test of the installation of electric wiring, electric devices or electric equipment contained therein, and shall have the authority to cause the turning off of all electrical currents and to cut or disconnect in cases of emergency any wire where such electrical currents are dangerous to life or property, or where such wires may interfere with the work of the fire department. The city building inspector is hereby empowered to disconnect or order the discontinuance of electrical service to any electric wiring devices or equipment found to be in a dangerous or unsafe condition or defectively installed or otherwise not in conformity with the provisions of law or ordinance, until such wiring, devices and equipment and their installations have been made safe as directed by the city electrical inspector.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-195. Radio equipment.

Radio transmitting equipment, connected to and powered by electrical current supplied by an electric transmission company, shall be deemed electrical equipment within the meaning of this article; provided, however, that nothing herein contained shall be construed to require the installation of domestic receiving equipment by a certified electrician.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-196. Permits.

- (a) No wiring, devices or equipment for the transmission, distribution or utilization of electrical energy for light, heat, power, including wiring, devices and equipment for radio transmission and commercial reception, shall be installed within or on any building or structure, nor shall any alteration, repair or addition be made in any such existing wiring, devices or equipment without first securing a permit therefore from the city electrical inspector, except as stated in subsections (b), (c), (d), and (e) of this section.
- (b) No permit shall be required for minor repairs, such as repairing flush and snap switches, replacing fuses, changing lamp sockets and receptacles, taping joints and repairing drop cords.
- (c) No permit shall be required for the installation of wiring, devices or equipment for telephone, telegraph, district messenger or telautograph systems or any signaling systems (other than commercial radio systems) operating at 50 volts or less, when installed by a public utility subject to regulation as such by the Alabama Public Service Commission or an agency of the United States.
- (d) No permit shall be required for the installation of electric wiring, devices or equipment installed in any building, the major portion of which is occupied by a public utility corporation, operation under a franchise from the city, to transmit and sell or use electrical energy, provided such wiring, devices or equipment are for the use of such corporation in its operation as a public utility; provided however, that permits shall be required for installations in public utility buildings to which the general public has regular access.
- (e) No permit shall be required for maintenance and repairs on the premises of any person which is done by or under the immediate supervision of a certified electrician; provided, that permits shall be required in all cases where new circuits or additional load is added.
- (f) A separate permit must be obtained for work on each building.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-197. Application for permit.

- (a) Application for such permit, describing the work to be done, shall be made in writing upon forms as prescribed by the city to the city electrical inspector by the person installing the work and the permit shall be issued to such applicant before work is begun. The person making application for such permit shall, when requested by the city electrical inspector, file with his application, complete plans and specifications for the installation, showing sizes of all conductors and such other details as may be necessary in the opinion of the inspector to determine whether the installation as described will conform with all requirements provided by law and applicable ordinances.
- (b) The permit when issued shall authorize any such installation as is described in the application plans and specifications and no deviation shall be made from the installation so described without the written approval of the city electrical inspector.
- (c) Applications for permits must show the name or names of the property owners, the name of the electrical contractor who is performing the work, the exact location of the premises by number of block, lot and house, or other good and sufficient description together with a clear description of the work to be done and the number of lights, fixtures, circuits and other electrical apparatus to be installed.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-198. Unauthorized use of permit.

It shall be unlawful for any person, firm or corporation, who has qualified under this article to obtain a permit for electrical construction knowing that the electrical construction authorized in such permit, in whole or part, will be done by another person, firm or corporation not authorized by law or ordinance to do such work, and it shall be unlawful for any person, firm or corporation to allow his, it's or their name to be used to obtain a permit for electrical construction to be done in whole or part by persons not authorized under this chapter to do such work.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-199. Permit fees.

Before any permit is granted for installation or alteration of electric wiring, devices or equipment, including radio and television transmission equipment, the person, firm or corporation making application for such permit shall pay to the city a fee as set forth in article II, "permits," of this chapter.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-200. Inspection fee.

An electrical contractor failing to request a final electrical inspection before a building is occupied shall be required to pay a penalty of one percent of the job contract or a maximum of \$50.00.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-201. Completion of certificates of installation.

- (a) Upon the completion of the installation of the electric wiring, devices and equipment which have been authorized by issuance of a permit, it shall be the duty of the person, firm or corporation installing such wiring, devices and equipment to notify the city electrical inspector who shall inspect the installation within a reasonable time, and if it is found by him to be fully in compliance with existing ordinances and laws, he shall issue to such person, firm or corporation a written final certificate of approval of the electrical installation. The approval shall be the authorization to the utility company for connecting of electrical service.
- (b) When a certificate is issued authorizing the connection and use of temporary work, such a certificate shall be issued to expire at a stated time and shall be revocable by the city electrical inspector at his discretion. A preliminary certificate may be issued authorizing the connection and use of certain specified portions of an uncompleted installation; such a preliminary certificate shall be revocable at the discretion of the city electrical inspector.
- (c) If, upon inspection, the installation is found not to be fully in compliance with existing laws and ordinances, the city electrical inspector shall at once forward a written notice to the person, firm or corporation installing the wiring stating the defects which have been found to exist at the time of such inspection.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-202. Inspection before concealment of installation.

When any part of a wiring installation is to be hidden from view by permanent building construction, the person installing the wiring shall notify the city electrical inspector, who shall cause an inspection to be made

within a reasonable time, and such parts of the wiring installation shall not be concealed until they have been inspected and approved by the city electrical inspector; provided, that on large installations where the concealment of parts of the wiring proceeds continuously, the person installing the wiring shall give the city electrical inspector due notice and inspection shall be made periodically during the progress of work.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-203. Reinspection; unsafe installations.

The city electrical inspector may, periodically and at reasonable times and hours, make a thorough reinspection of the installation of all electric wiring, electric devices and electric equipment now installed or that may hereafter be installed within the city or within the police jurisdiction, and when the installation of any wiring devices or equipment is found to be in a dangerous or unsafe condition, the person owning, using or operating such wiring devices or equipment shall be notified in writing and shall make the necessary repairs or changes required in the sole opinion of the city electrical inspector to place such wiring, devices or equipment in safe condition and have such work completed within the period specified by the city electrical inspector in such notice.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-204. Connections to installations; certificates of approval.

- (a) It shall be unlawful for any person, firm or corporation to make connections from a source of electrical energy to any electrical wiring, devices or equipment, the installation for which a permit is required, until a certificate of approval has been issued by the city electrical inspector authorizing such connection and the use of such wiring, devices or equipment.
- (b) It shall be unlawful for any person, firm or corporation to make connection from a source of electrical energy to any electrical wiring, device or equipment which has been disconnected or ordered to be disconnected by the city electrical inspector until a certificate of approval has been issued by the city electrical inspector authorizing the reconnection and use of such wiring, devices or equipment.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-205. Approved materials, apparatus, equipment and methods.

- (a) No certificate of approval shall be issued unless the electric light, power and heating installation are in strict conformity with the Code and ordinances of the city.
- (b) The sale and disposal of electrical goods shall be regulated. No person, firm, company or corporation shall sell, offer, or expose for sale at retail or wholesale or dispose of by gift, premium or similar manner, any electrical materials, apparatus, fitting, appliance, device or appurtenance in the city or its police jurisdiction, unless such electrical material, apparatus, fitting, appliance, device or appurtenance shall conform in all respects to the provisions of this section. Nothing in this section shall be construed to limit or restrict sales or shipments in interstate commerce.
- (c) All electrical materials, apparatus, fittings, appliances, devices and appurtenances, sold, offered or exposed for sale, at retail or wholesale or which are disposed of by gift, premium or similar manner by any person, firm, company or corporation shall bear the manufacturer's name, trademark or other identification symbol along with markings giving operating voltage, type of current wattage and other pertinent information as may be necessary to determine the character of the material, apparatus, fitting, appliance, device or appurtenance and the use for which it is intended.

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- (d) It shall be unlawful of any person, firm or corporation to sell, keep or offer for sale, or install any electrical apparatus, fitting or appliance, in the city or its police jurisdiction, if any of the markings or identification symbols required in the preceding subsection have been removed, changed or altered.
 - (e) Except as set out below, no electrical material, apparatus, fitting, appliance, device or appurtenance shall be sold, offered or exposed for sale, at retail or wholesale, or disposed of by gift, premium or other similar manner, by any person, firm, company, or corporation, for installation in the city or its police jurisdiction, unless such material, apparatus, fitting, appliance, device or appurtenance shall have been submitted to and approved by the laboratories of the National Board of Fire Underwriters or other competent testing laboratories approved by the electrical examining board. Only electrical materials, apparatus, fittings, appliances, devices and appurtenances appearing in the listing of approved materials and fittings of the Underwriter's Laboratories or other approved laboratories, shall be considered as having complied with the foregoing regulations or requirements.
 - (f) The city electrical inspector is authorized to issue special permits allowing the sale of electrical products or devices which have not been tested as hereinabove required where no standards of construction for such products or devices have been established when such product or apparatus is shown to be reasonably safe for use. In any case, where the sale of any item is denied, the standards which the product fails to meet shall be set out in writing by the city electrical inspector. The reasonable cost to the city of testing and causing tests to be made to determine the safety of any such person, firm or corporation desiring to sell such items and a deposit equal to the estimated cost to the city may be required by the city electrical inspector in advance of such tests, such deposit shall be paid to the city administrator-clerk pending the determination of final cost, however, the city shall not be required to obtain such tests.
 - (g) Any person aggrieved by the decision of the city electrical inspector in granting or refusing to grant such special permit may, appeal to the city council in accordance of the rules set out in section 108, "appeals," of the Northport Building Code.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-206. Prerequisite to license.

Only the holder of a valid, unrevoked, unsuspended master certificate of competency, or firms, partnerships, or corporation's having in its direct full time employment one or more individuals who hold such master certificate shall be eligible to obtain a license to engage in the business of electrical construction and installation.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-207. Employees of electrical contractor.

No electrical contractor shall employ any person on any job in the capacity of a journeyman electrician, unless such a person shall possess a valid journeyman certificate of competency, issued to him as provided in this chapter.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-208. Unlawful to do business without certificate.

- (a) It shall be unlawful, (1) for any person other than a holder of a certificate of competency or a holder of a certificate of registration as apprentice electrician to do any electrical installation or construction work in the city or in its police jurisdiction, or (2) for any holder of a certificate of competency to employ as an assistant in any such work any person other than a holder of a certificate of competency or the holder of a certificate

of registration as an apprentice electrician, or (3) for any holder of a certificate of competency to require a registered apprentice electrician to do any such work otherwise than under his direct supervision, or (4) any registered apprentice electrician to do any such work otherwise than while under the direct supervision of the holder of a certificate of competency. Anything hereinabove to the contrary notwithstanding, however, it shall not be unlawful: (a) for any public utility corporation operating under a franchise from the city to transmit and sell electrical energy, or any employee of such public utility corporation, to do any work as a part of the public utility business of such corporation; (b) for any person who, being a competent electrician, is regularly employed as a plant or company electrician on a salary basis, to do electrical maintenance and repairs, including installation of additional circuits, electrical motors and equipment, when done on the premises of the person, firm or corporation employing such electrician and as a part of his regular duties.

- (b) Nothing in this Code shall prevent any homeowner from installing or maintaining electrical systems in or on premises which he himself owns and occupies as a home. The city electrical inspector shall examine and pass upon the qualifications of every person who may apply for a homeowner permit to install electrical wiring in his own home which he occupies as a single-family dwelling. This examination shall cover only such subjects as pertain to the proper installation, wiring to lighting outlets, circuits, fixtures, switches, ranges and/or heaters or such other areas deemed necessary by the city electrical inspector. Such privileges do not convey the right to violate any of the provisions of this Code or the terms of any state statute or any other applicable ordinance of the city, nor is it to be construed as exempting any property owner from obtaining a permit with the applicable inspections and paying the required fees therefore.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-209. Meaning of qualified.

A person shall be deemed "qualified" within the meaning of the preceding section when he possesses an accurate knowledge of the fundamentals of electricity, a practical working knowledge of the theory and correct practice of electrical installation and construction in relation to the work which he proposed to do, a thorough knowledge of the laws of the city relating to the work which he proposes to do, and sufficient experience and ability in electrical construction and installation to safely and competently apply his knowledge in practice.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-210. Permitting work not in accord with chapter.

- (a) It shall be unlawful for any person to permit the installation of any electrical wiring, apparatus or other appurtenances upon his premises, works, ways, machinery or plant except in strict accordance with all provisions of this chapter. It shall be further unlawful for any person to maintain, operate or attempt to operate any electrical wiring, apparatus, equipment or other appurtenances, in or upon his premises, works, ways, machinery or plant, which has not been installed in strict accordance with the provisions of this chapter and the Northport Electrical Code.
- (b) In the event the city electrical inspector determines any electrical installation, regardless of type, to be unsafe or to constitute a hazard to life or health, such inspector is hereby authorized to order such electrical installation abated immediately by disconnection of the source of power to such installation or, if in the judgment of the city electrical inspector the hazard can be abated promptly by repair or replacement, he is authorized to order such repair or replacement, to be accomplished within ten days or that the power be disconnected if such repair is not accomplished within the ten-day period. All orders for repairs or replacement shall be in writing, but the order to disconnect the electrical power in an emergency may be given orally. It shall be the responsibility of the owner or agent in charge of the premises, place, or structure where the unsafe electrical installation is found, to carry out the provisions of this section, and it shall be

unlawful for any person to fail to comply with the orders of the city electrical inspector in regard to disconnecting the power to such unsafe installation or in regard to effecting repairs thereto, and each day's violation of such order shall constitute a separate offense.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-211. Requirements for electrical construction.

Materials and appliances generally. All electrical work, and all materials and appliances used in connection therewith, done within the city and in its police jurisdiction shall conform to the requirements and provisions of the National Electrical Code which the city adopts by ordinance or which may hereinafter be adopted by ordinance, which such requirements and provisions are hereby adopted and approved as a part of this electrical code and by reference are hereby made a part hereof as fully and completely as if herein set out in full. The following requirements for electrical work and materials shall supplement the requirements in any technical code now in force, or which may be duly adopted and placed in force by the city.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-212. Persons in charge or control responsible for violations.

It shall be unlawful for any person to cause or permit any such wires of which he is the owner or lessee, or of which he has charge or control to be maintained in violation of any section of this chapter.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-213. Requirements as to poles.

All poles erected on the streets, alleys or public places of the city, by any telegraph, telephone, electric light, street railway, or power company, shall be neat and symmetrical. All "dead" or unused poles must be promptly removed from the streets by the company erecting them.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-214. Radio reception interference.

It shall be unlawful for any person to knowingly cause, or permit, any reasonably preventable electrical interference with radio or television reception in the city or its police jurisdiction through or by the operation of any machine, device, apparatus or instrument of any kind whatsoever located in the city or its police jurisdiction. Electrical interference with radio or television reception, caused by any machine, device, apparatus or instrument, shall be deemed reasonably preventable when such interference can be eliminated or materially minimized by equipping, at reasonable expense, such machine, device, apparatus or instrument with a proper device or instrument designed for the purpose of eliminating or minimizing electrical interference with radio reception, and also when such electrical interference is otherwise reasonably preventable.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-215. Additional wiring requirements.

Electrical wire smaller than Number 12 American Gauge Wire for light or power is hereby prohibited.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-216. Manufactured home service section.

The minimum requirements for manufactured home electrical connections shall be as depicted on appendix A hereto.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-217. Location of radio or television antenna near high voltage wires.

- (a) For the purpose of this section, the "base of the antenna" shall mean the point at which the antenna is attached to the roof of the building or other structure. The "tip of the antenna" shall mean the highest portion of such antenna when installed in an upright position and fully extended.
- (b) It shall be unlawful for any person to install, erect, or maintain, or for any person to permit to be installed, erected or maintained on any property or premises under his charge or control, any radio or television antenna at any point unless the distance from the base of such antenna in a direct line to the nearest primary electrical distribution or transmission line or conductor carrying a potential of 600 volts or more of electricity is at least 15 feet greater than the distance from the base of such antenna to the tip thereof when fully extended.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-218. Penalty for violation.

Any person, firm, or corporation violating any provision of this article shall be subject to the provisions of section 1-6 of this Code.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Secs. 22-219—22-222. Reserved.

ARTICLE IX. SWIMMING POOL AND SPA CODE (ISPSC)

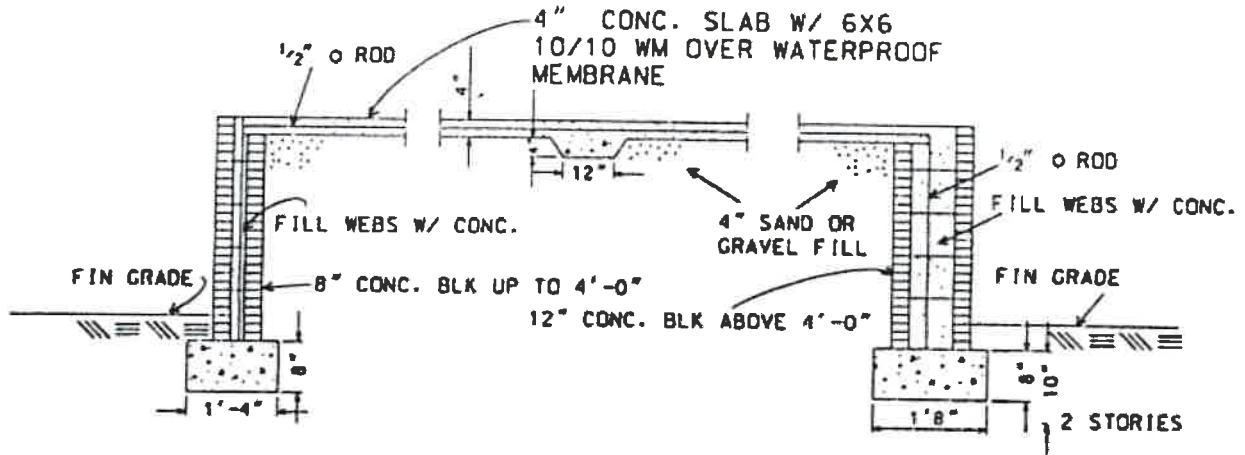
Sec. 22-223. Adoption of the International Swimming Pool and Spa Code (ISPSC)

In accordance with the provisions of Code of Alabama, 1975, § 11-45-8(c), the International Swimming Pool and Spa Code, ~~2015~~ 2021 Edition, prepared by the International Code Council, Inc., except such sections and portions thereof as are hereinafter modified, is hereby referred to and adopted by reference as the swimming pool and spa code of the city, as fully as if set out at length herein, and from and after the effective date of the ordinance from which this section is derived, shall govern as far as code or ordinance can, to all the subjects to which they relate within the corporate limits of the city and within its police jurisdiction, and shall constitute and generally be referred to as the "Northport Swimming Pool and Spa Code."

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Secs. 22-224—22-240. Reserved.

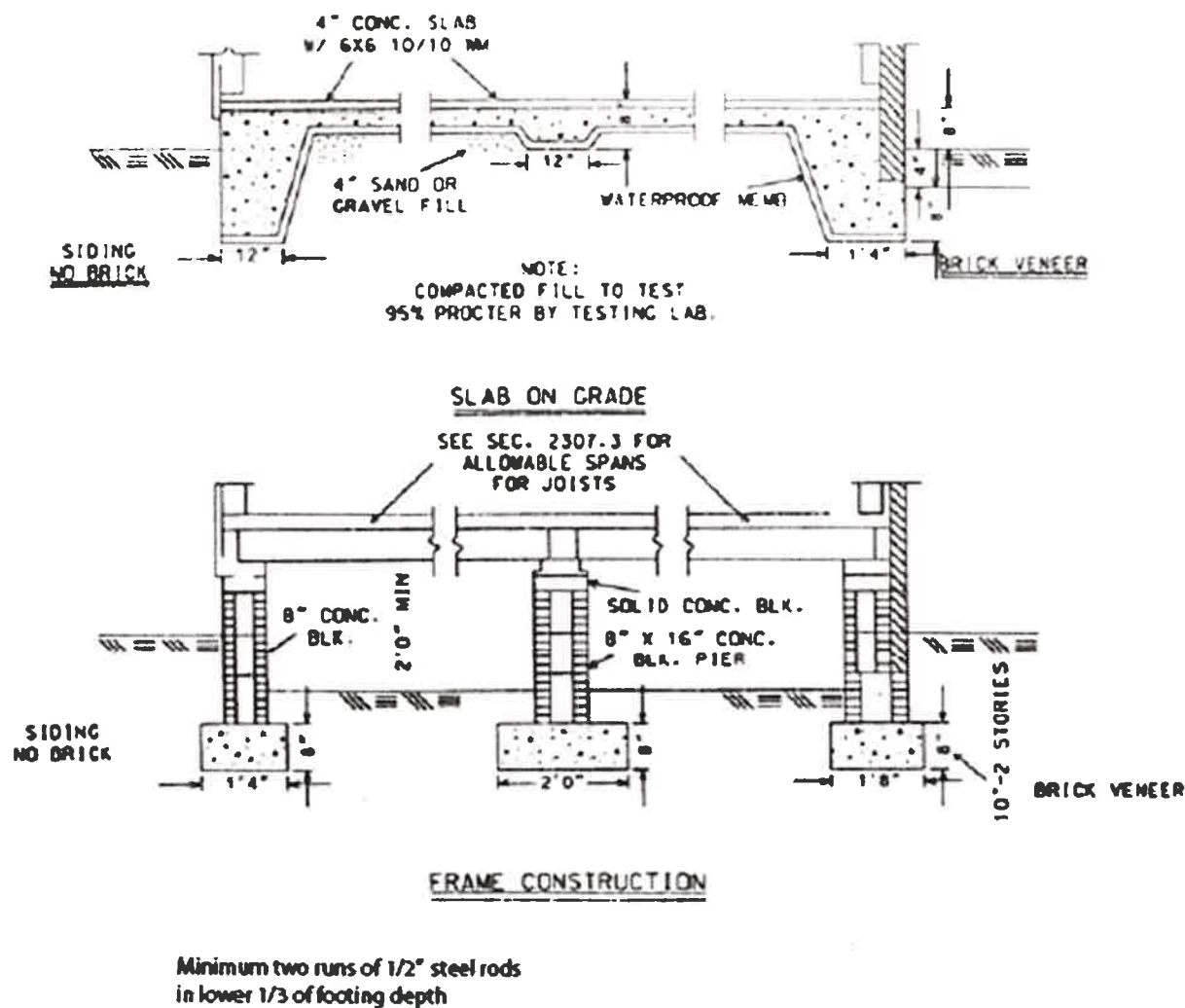
FOUNDATION WALLS



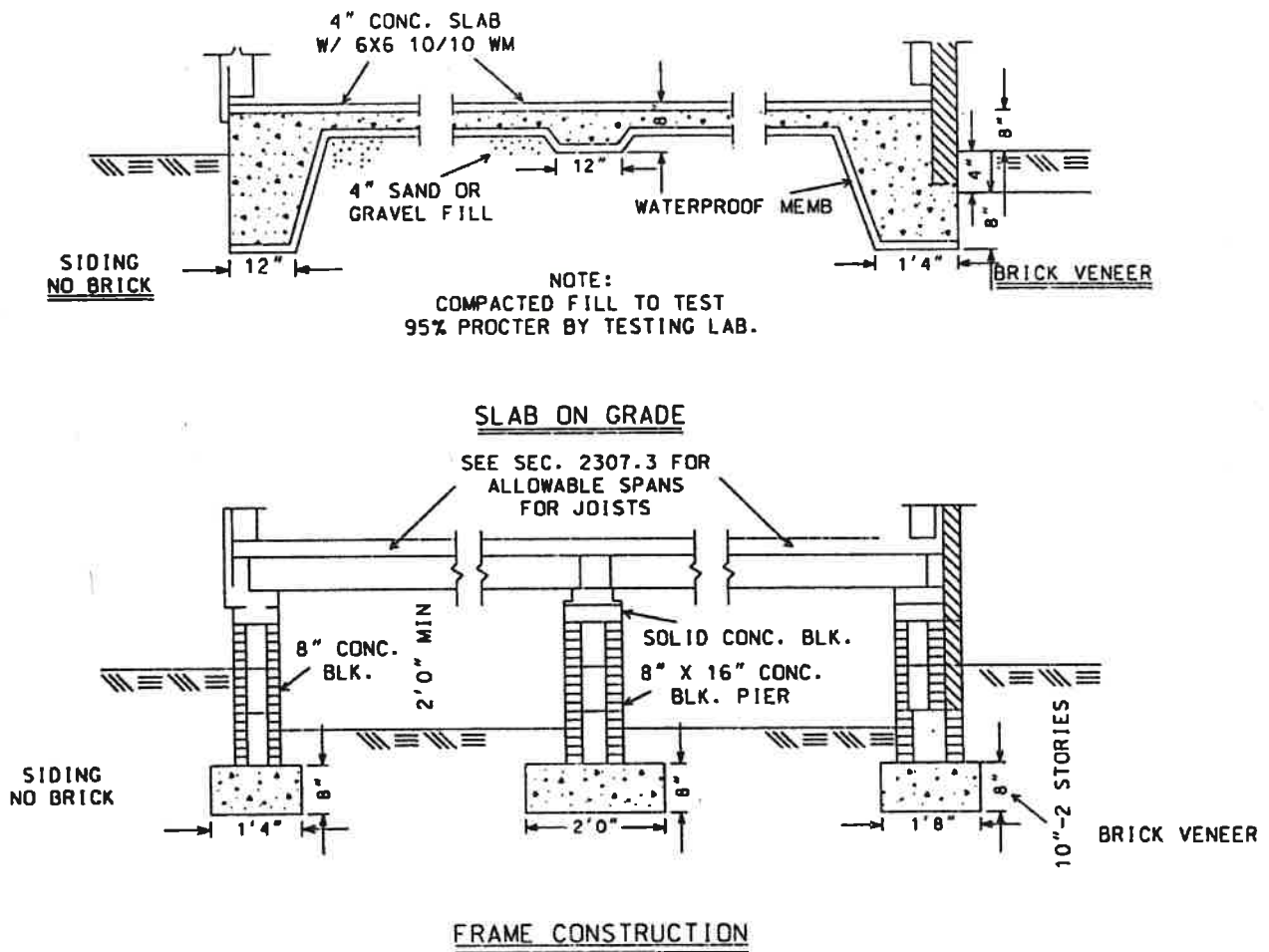
NOTES:

1. 8" CONC. BLOCK UP TO 4'-0" ABOVE FIN. GR.
2. 12" CONC. BLOCK OVER 4'-0" ABOVE FIN. GR.
3. 1/2" O ROD 2'-0" O.C. WHEN WALL IS ABOVE 5 COURSES HIGH. ROD TO EXTEND TO FOOTING AND TURN INTO SLAB 2'-0".
4. 1/2" O ROD TO EXTEND ACROSS SLAB INTO WALLS WHEN WALLS ARE ABOVE 8 COURSES.

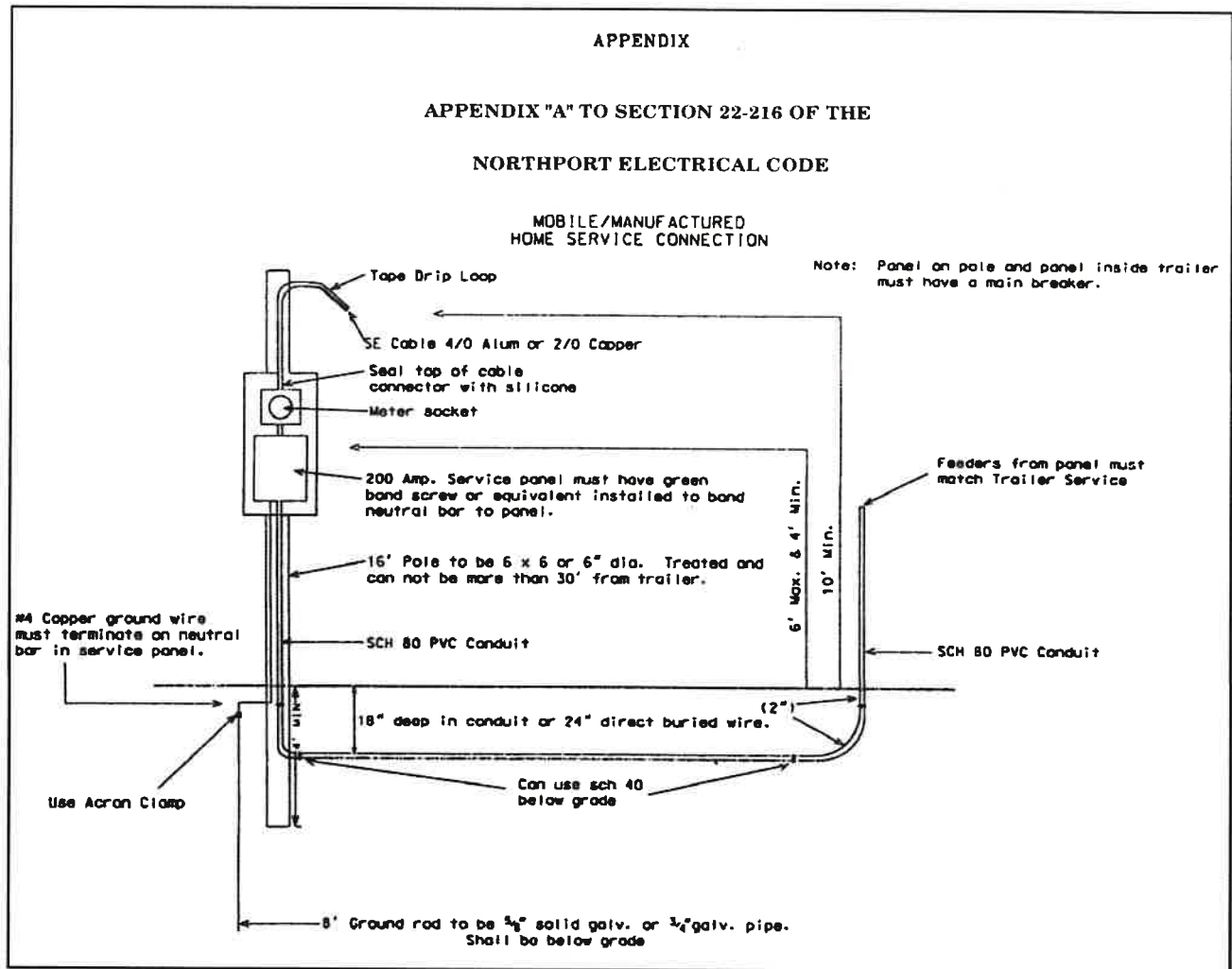
Appendix A to Section 1809.8 of the Northport Building Code and Chapter 4 of the IRC



Appendix A to Section 1809.8 of the Northport Building Code and Chapter 4 of the IRC



Minimum two runs of 5/8" steel rods
in lower 1/3" of footing depth



(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

ARTICLE X. EROSION AND SEDIMENT CONTROL

Sec. 22-241. Statement of intent.

The intent of this article is to provide for a measure for the city to minimize erosion and sedimentation onto city property and to pursue preservation of the quality of the local environment from the harmful effects of erosion and sedimentation wherever reasonably possible. Nothing herein shall be construed to require the city or its officials, employees, agents or attorneys to restore or cause the restoration of property damaged by erosion or sedimentation in violation of this article or to otherwise seek or assist others in seeking compensation to private property owners for any such damage caused by a violation of this article. The city and its officials, employees, agents and attorneys shall not be liable for any conditions or damages that result from any failure to observe or recognize a hazardous condition, any failure of an approved plan to prevent erosion or sedimentation, or any

failure of the city to cause owners and builders to adhere to the terms of this article. Nothing herein shall be construed to expand the liability of the city or its officials, employees, agents or attorneys nor shall it create any additional, further, different or expanded claim or cause of action.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-242. Definitions.

For the purpose of this article the following terms, phrases, words and their derivations shall have the meanings herein ascribed to them, unless the written context clearly indicates otherwise:

City engineer. The term "city engineer" shall mean the employee(s) of the city engineering and police departments responsible for determining the adequacy of an erosion and sediment control plan submitted for land disturbing activities on a unit or units of land and shall approve such plan if the plan is determined to be adequate.

Conservation standards or standards. The terms "conservation standards" or "standards" shall mean standards adopted by the city pursuant to the provisions of this article.

Erosion and sediment control plan or plan. The terms "erosion and sediment control plan", or "plan" shall mean a document containing material for the conservation of soil and water resources of a unit or group of units of land by the implementation of erosion and sediment control measures. It may include appropriate maps, an appropriate soil and water plan inventory and management information with needed interpretations, and a record of decisions contributing to conservation treatment. The plan shall contain all major conservation measures to assure that the entire unit or units of land will be so treated to achieve the conservation objectives.

Erosion and sediment control program. The term "erosion and sediment control program" shall mean an outline or explanation of the various elements or methods employed by the city to regulate land-disturbing activities and thereby minimize erosion and sedimentation and may include such items as an ordinance, policies and guidelines, technical materials, inspection, enforcement and evaluation.

Land-disturbing activity. The term "land-disturbing activity" shall mean any land changes which may result in soil erosion from water or wind and the movement of sediments including, but not limited to, clearing, grading, excavating, transporting and filling of land, except that the term shall not include:

- (1) Minor land-disturbing activities:
 - a. Single family home gardens;
 - b. Single family home landscaping either contracted for or performed by the homeowner;
 - c. Single family home repairs and maintenance work contracted by or performed by the homeowner;
- (2) Individual service connections:
 - a. Construction, installation, or maintenance of electric, natural gas, sewer, water and telephone utility and service lines;
 - b. Installation, maintenance, or repair of any underground public utility lines when such activity occurs on an existing hard surface road, street or sidewalk provided such land-disturbing activity is confined to the area of the road, street or sidewalk which is hard surfaced;
- (3) Septic tank lines or drainage fields unless included in an overall plan for land-disturbing activity relating to construction of the building to be served by the septic tank system;
- (4) Surface or deep mining:
 - a. Exploration or drilling for oil and gas including the well site, roads and off-site disposal areas;

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- (5) Tilling, planting, or harvesting of agricultural, horticultural, or forest crops;
 - (6) Construction, repair or rebuilding of the tracks, right-of-way, bridges, communication facilities and other related structures and facilities of a railroad company;
 - (7) Disturbed land areas for commercial or noncommercial uses of less than 10,000 square feet in size; provided, however, that the city engineer may reduce this exception to a smaller area of disturbed land and/or qualify the conditions under which this exception shall apply;
 - (8) Installation of fence and sign posts or telephone and electric poles and other kinds of posts or poles; or
 - (9) Emergency work to protect life, limb or property, and emergency repairs; provided that if the land-disturbing activity would have required an approved erosion and sediment control plan, if the activity were not an emergency, then the land area disturbed shall be shaped and stabilized in accordance with the requirements of the city engineer.
 - (10) Construction of a one to four family residential structure; provided, however, that nothing herein shall be deemed to exempt subdivision developments and related infrastructure from being constructed pursuant to an approved plan. One to four family residential construction shall be governed by the minimum requirements for erosion and sediment control provided in this article.

One to four family residential structure. The term "one to four family residential structure" shall mean any single structure or unit that is designed to be used as a residence by four or less families and is constructed on a lot by itself.

Person. The term "person" shall mean any individual, partnership, firm, association, joint venture, public or private corporation, trust, estate, commission, board, public or private institution, utility, cooperative, county, city, or other political subdivision, or any other legal entity.

Specifications. The term "specifications" shall mean the written procedures and requirements to control erosion and sedimentation as officially adopted by the city.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-243. Erosion of or sedimentation onto city property prohibited.

It shall be a violation of this article for any person to cause or permit any one or more of the following to occur:

- (1) Erosion of city property;
- (2) Sedimentation onto city property;
- (3) Tracking, spreading or depositing of dirt or mud onto city streets.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-244. Erosion and sediment control program.

To carry out its program the city has established conservation standards for various types of soils and land uses, which standards include criteria, guidelines, techniques, and methods for the control of erosion and sedimentation resulting from land disturbing activities. Such conservation standards may be revised from time to time as may be necessary. The city, before revising said conservation standards, shall hold a public hearing thereon, notice of the time and place of which, with a general description of the proposed conservation standards or proposed changes in existing standards to be made, to be given not less than ten days prior to said public hearing. The city engineer shall provide not less than two copies of the conservation standards and the erosion and

sediment control program to the city clerk which shall be placed on file in the office of the city clerk for inspection by the public.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-245. Minimum erosion and sediment control requirements for the construction of one to four family residential structures.

In lieu of designing and submitting for approval an erosion and sediment control plan for the construction of a one to four family residential structure, the following minimum standards shall apply:

- (1) *Low impact areas.* For lots having a slope between zero percent and five percent the following minimum erosion control measures are required:
 - a. A temporary gravel construction entrance shall be constructed as shown on the attached Exhibit "A" [located at end of article]; and
 - b. Silt fencing shall be installed down grade of the disturbed area in the manner shown on the attached Exhibit "B" [located at end of article]; provided, however, that in lieu of silt fencing a 20-foot grassed buffer area along the down grade perimeter of the disturbed portion of the lot may be used.
- (2) *Medium impact areas.* For lots having a slope between five percent and ten percent the following minimum erosion control measures are required:
 - a. A temporary gravel construction entrance shall be constructed as shown on the attached Exhibit "A" [located at end of article]; and
 - b. Silt fencing shall be installed down grade of the disturbed area in the manner shown on the attached Exhibit "B" [located at end of article]; provided, however, that lots having a slope between five percent and seven percent may install a 30-foot grassed buffer area along the down grade perimeter of the disturbed portion of the lot in lieu of installation of silt fencing.
- (3) *High impact areas.* For lots having a slope greater than ten percent the following minimum erosion control measures are required:
 - a. A temporary gravel construction entrance shall be constructed as shown on the attached Exhibit "A" [located at end of article]; and
 - b. Silt fencing shall be installed down grade of the disturbed area in the manner shown on the attached Exhibit "B" [located at end of article], or a hay bale barrier shall be installed below the disturbed areas subject to sheet and rill erosion in the manner shown in the attached Exhibit "C" [located at end of article].

NOTE: The contractor shall be responsible for maintaining all erosion control structures and shall be required to inspect these structures after each rainfall. When checking these structures, the contractor shall immediately make any repairs that are needed.

These standards represent minimum requirements. The city engineer is authorized to require further erosion and sediment control measures where, in his opinion, these minimum requirements are found to be insufficient. Nothing herein shall be deemed to exempt persons who plan to construct subdivision developments and other large developments from designing and submitting for approval an erosion and sediment control plan for land disturbing activities related to the construction of streets, drainage structures, sewers, and similar parts of the infrastructure in the development.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-246. Erosion control plan required for all other developments.

- (a) No person shall engage in any land-disturbing activity (as defined herein) until he has submitted to the city an erosion and sediment control plan for such land-disturbing activity and such plan has been reviewed and approved by the city engineer.
- (b) Upon submission of an erosion and sediment control plan to the city engineer, he shall, within 20 days approve any such plan if he determines that the plan meets the conservation standards of the city and if the person responsible for carrying out the plan certifies that he will properly perform the erosion and sediment control measures included in the plan and will conform to the provisions of this article.
- (c) The city engineer must act on all plans submitted within 20 days from receipt thereof by either approving said plan in writing or by disapproving said plan in writing and giving the specific reasons for its disapproval. When a plan submitted for approval under this section is found upon review to be inadequate, the city engineer shall specify such modifications, terms, and conditions as will permit approval of the plan and communicate these requirements to the applicant as herein required. If no action is taken by the city engineer within the time specified above, the plan shall be deemed approved and the person authorized to proceed with the proposed activity.
- (d) An approved plan may be subsequently changed by the city engineer in the following cases:
 - (1) Where inspection of the site has revealed the inadequacy of the plan to accomplish the erosion and sediment control objectives of the plan, and appropriate modifications to correct the deficiencies of the plan are agreed to by the city engineer.
 - (2) Where the person responsible for carrying out the approved plan finds that because of changed circumstances or for other reasons the approved plan cannot be effectively carried out, and proposed amendments to the plan, consistent with the requirements of this article, are agreed to by the city engineer.
- (e) Any county or municipal agency that undertakes a project within the city involving a land-disturbing activity shall file a plan with the city engineer for review and written comments. The city engineer shall have 20 days in which to comment and such comment shall be binding on the county or municipal agency or the private business hired by the county or municipal agency. Individual approval of separate projects is not necessary when approved plans are followed. The county or municipal agency shall submit changes in the plan to the city engineer and shall submit a plan at least annually for review for large and/or phased projects. Further, the entity causing the land-disturbing activity shall be liable for compliance with the approved plan.
- (f) For the purpose of subsections (a) and (b) of this section, the preparation, submission and approval of an erosion and sediment control plan, when required, shall be the ultimate responsibility of the property owner.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-247. Approved plan required for issuance of grading, building, or other permits.

It shall be a violation of this article for any person to commence a land-disturbing activity or the construction of a one to four family residential structure, including without limitation lot clearing, without first having obtained a grading permit for the project in advance. Neither the building inspector nor any other authorized official under any other law shall issue permits for activities involving land-disturbing activities governed by this article unless the applicant first obtains a grading permit from the city engineer pursuant to an approved erosion and sediment control plan relating to the activity.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-248. Guaranty required.

- (a) *Land-disturbing activities.* At the time an erosion and sediment control plan is filed with the city the city engineer shall also obtain from the applicant a performance bond, cash, letter of credit, certified check, or any combination thereof, equal to 150 percent of the estimated cost of all erosion control measures for the project guaranteeing payment to the city for the cost of all erosion and sediment control measures that are performed by the city on behalf of the applicant due to the applicant's failure to control erosion and/or sedimentation as required by this article. Within 30 days of the completion of the land disturbing activity, all unused portions of such bond, cash, letter of credit, or cashier's check shall be refunded to the applicant or terminated, as the case may be. These requirements are in addition to all other provisions of law relating to the issuance of such permits and are not intended to otherwise limit the requirements for such permits.
- (b) *One to four family residential structures.* In lieu of a performance bond, owners or builders of a one to four family residential structure may execute an agreement, in a form provided by the city, personally guaranteeing unto the city full compliance with the terms of this article and reimbursement to the city for the city's costs in curing any violation of this article by such person.
- (c) *Bond or guaranty required prior to issuance of building permit.* No grading permit or building permit shall be issued to any applicant until the applicant has provided the city with the bond or guaranty required by subsections (a) and (b) of this section.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-249. Monitoring, reports and inspections.

The city engineer and/or building inspector shall make periodic inspections of project sites to ensure compliance with this article. The building inspector's inspections shall be conducted as part of his routine permit inspections. Notice of such right of inspection shall be included in the grading permit. If the city engineer and/or building inspector determines that the permittee is in material non-compliance with the provisions of this article, he is authorized to pursue enforcement of the plan as provided herein. In addition to all other means of enforcement set forth in this article, the building inspector shall, upon notice of a violation of this article, withhold all permits and approvals for the project in violation until all such violations have been corrected. Provided, however, that if the building inspector determines that such violation is minor and that the violating party is otherwise making a good faith attempt to be in compliance with this article, such building inspector shall have reasonable discretion to issue a warning with 24 hours to remediate in lieu of withholding such permit(s) and/or approval(s). The building inspector shall report all such warnings to the environmental control officer immediately thereafter so that the environmental control officer will be able to make an additional inspection to verify such remediation.

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

Sec. 22-250. Penalties and enforcement.

The city engineer and building inspector shall be authorized to enforce the provisions of this article using one or more of the following means:

- (1) *Equitable relief.* The city engineer may, after having received the prior approval of the council, apply to the Circuit Court of Tuscaloosa County for a temporary restraining order, preliminary injunction and/or such other injunctive relief necessary to terminate a violation or prevent a threatened violation of this article without the necessity of showing that there does not exist an adequate remedy at law. Compliance with the provisions of this article shall be prima facie evidence in any legal or equitable

proceeding for damages caused by erosion, siltation or sedimentation that all requirements of law have been met and the complaining party must show negligence in order to recover any damages.

- (2) *Corrective measures.* In the event a responsible person is unwilling or unable to prevent or stop a material violation of this article and the city engineer determines that immediate action is necessary to prevent or stop substantial damage due to erosion, siltation or similar events, the city engineer is authorized to employ such corrective measures using city forces or independent contractors as he determines are necessary to prevent or stop such damage. In this event, the city engineer is authorized to seek reimbursement to the city for its costs of such corrective measures from the responsible person, his guarantor, or both, as provided herein.
- (3) *Criminal penalties.* A violation under this article shall be deemed a class C misdemeanor and upon conviction shall be subject to a fine not exceeding \$500.00 or three months imprisonment for each violation, or both. Each day the violation exists shall constitute a separation offense.
- (4) *Issuance of citation and complaint in lieu of arrest.*
 - a. *Authority to issue citation.* All law enforcement officers of the city and all law enforcement officers of the State of Alabama are hereby authorized to issue a citation to any person observed in violation of any provision of this article in lieu of placing such person under custodial arrest.
 - b. *Contents of citation.* Such citation shall contain the following information:
 - The name of the Northport Municipal Court;
 - The name of the defendant;
 - A description of the offense, including applicable code sections;
 - The date and time of the offense;
 - The place of the offense;
 - The duration of the offense, if readily ascertainable;
 - The signature of the city magistrate authorizing the citation, unless the officer shall have personally witnessed the alleged offense;
 - The signature of the officer issuing the citation;
 - A signature block for the person to whom the citation is issued;
 - The scheduled court date and time;
 - An explanation to the person cited of the ways in which he or she may settle the case, including any applicable administrative appeal rights afforded such person;
 - A signature block for the city magistrate to sign upon the officer's oath and affirmation given prior to trial; and
 - Such additional information as the city magistrate shall deem appropriate.
 - c. *Release; defendant's signature bond.* Whenever any person is cited in accordance with these provisions for a violation of any provision of this article, the officer shall take the name and address of such person and any other identifying information and issue the citation to the person in charge. The officer shall then release the person upon his or her written promise to appear in court at the designated time and place as evidenced by said person's signature on the citation, without any condition relating to the deposit of security.
 - d. *Release surety bond required.* If any person refuses to give a written recognizance to appear by placing his or her signature on the citation, the law enforcement officer shall, after giving warning

of the consequences of such refusal, take that person into custody and bring him or her before any official who is authorized to approve a bond.

- e. *Plea of guilty; waiver of rights.* Whenever a person is charged with a violation of any provision of this article, he or she may elect to appear before the Northport Municipal Court magistrate within the time specified by the citation, and upon entering a plea of guilty, pay all applicable fines and court costs. In the alternative, such person may sign the plea of guilty and waiver of rights form and mail or hand deliver said form along with the amount of the fine and applicable court costs to the clerk of the municipal court within the time specified by the citation. A plea of guilty shall only be accepted by the magistrate after the defendant has executed a plea of guilty and waiver of rights form.

If, upon executing the guilty plea and the notice and waiver of rights form on the reverse side of the citation, the amount tendered by the defendant is insufficient to fully cover all payments required, the amount tendered and received by the magistrate may be accepted as a partial payment of said required payments only upon order and concurrence by the municipal court. In accepting such partial payment, the court may establish a payment schedule by which the defendant shall fully satisfy his or her obligation by installments. Any such approved payment terms shall bear interest at the rate provided by state law.

- f. *Repeat offenders; mandatory court appearance.* If the municipal court has reason to believe that a defendant charged with a scheduled offense is a repeat offender, the court, in its discretion, may require the defendant to appear in court to answer the charged offense, in which case the defendant may not plead guilty before a magistrate.
- g. *Plea of not guilty.* If the defendant chooses not to pursue the available options under subsection (5) and desires to have the matter heard by the court, the court clerk or magistrate shall enter the time of the defendant's appearance on the court docket; and, notify the officer issuing the citation and all witnesses, if any, to be present, as well as notify the city prosecutor of such proceedings.
- h. *Failure to appear.* If the defendant fails to appear as specified in the citation, the judge or magistrate having jurisdiction of the offense may issue a warrant for such person's arrest commanding, that he or she be brought before the court to answer the charge contained in the citation.

In addition, any person who willfully violates his or her written promise to appear, given in accordance with this section, may be found guilty of the separate offense of failing to appear, a further class C misdemeanor, regardless of the disposition of the charge upon which he or she was originally cited. Such sanctions may be applicable in conjunction with or independent of any other proceeding, process, or remedy provided by law, as a court shall deem appropriate.

- i. *Distribution of fines and court costs.* All fines collected upon a conviction of or entry of a plea of guilty by a person charged with violation of this article shall be remitted to the general fund of the city. All court costs so collected shall be distributed as provided by law.
 - j. *Warnings.* Notwithstanding anything contained in this subsection (4) to the contrary, in the event the law enforcement officer who discovers a violation of this article determines that the violation is minor and the violating party is otherwise operating in a good faith attempt to be in compliance with this article, such officer shall have reasonable discretion to issue a warning with 24 hours to remediate in lieu of a citation. After 24 hours from the issuance of the warning, the violating party shall be issued a citation unless all such violations have been cured.
- (5) *Schedule of fines.* The penalty for any violation of a provision of this article shall be cumulative to all other civil penalties. In the event a defendant in municipal court is charged with one of the offenses

listed below and elects to plead guilty before a magistrate or is found guilty by the municipal court, the following schedule of fines shall apply in addition to all court costs and other costs:

Scheduled Fines

\$250.00	\$500.00
First Offense	Second or subsequent offense Within one year

Exhibit A

***Standard Specification 1.01 TEMPORARY GRAVEL
CONSTRUCTION ENTRANCE***

Definition. A stone stabilized pad located at points of vehicular ingress and egress on a construction site.

Purpose. To reduce the amount of mud transported onto public roads by motor vehicles or runoff.

Conditions where practice applies. Wherever traffic will be leaving a construction site and move directly onto a public road or other paved area, including areas paved within the project site.

Planning considerations. General Criteria GC-12 requires that roads adjacent to a construction site shall be clean at the end of each day. Construction entrances provide an area where mud can be removed from the tires of construction vehicles before they enter a public road. If the action of vehicle traveling over the gravel pad is not sufficient to remove the majority of the mud, then the tires must be washed before the vehicle enters a public road. If washing is used, provisions must be made to intercept the wash water and trap the sediment before it is carried off-site. Construction entrances should be used in conjunction with the stabilization of construction roads to reduce the amount of mud collected construction vehicles.

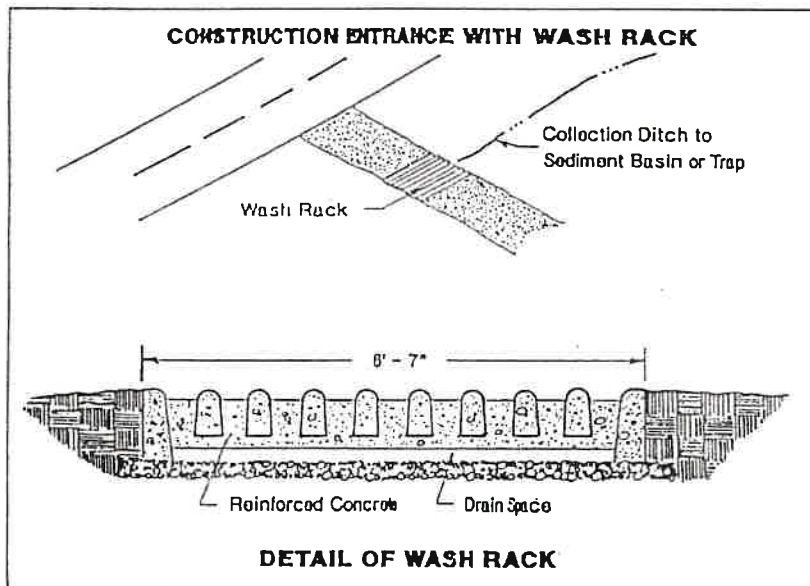
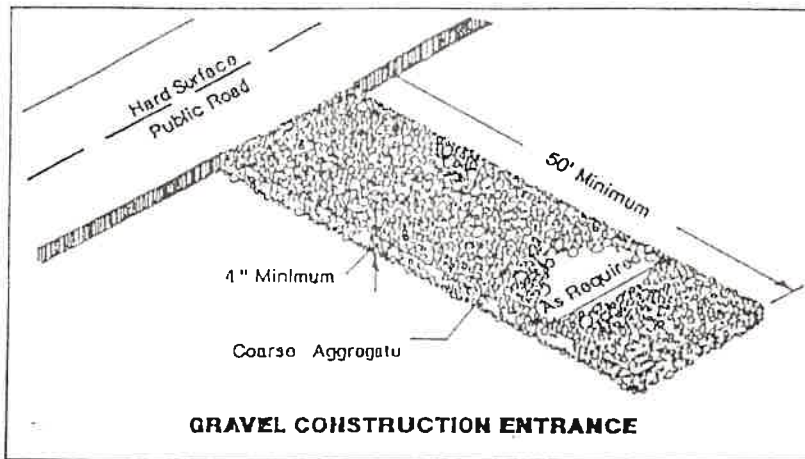
Design criteria.

Aggregate size. Coarse.

Entrance dimensions. The aggregate layer shall be a minimum of 4 inches thick and shall extend the full width of the vehicular ingress and egress area. The minimum length of the entrance shall be 50 feet. (See Plate 1.01a)

PART II - CODE OF ORDINANCES
Chapter 22 - BUILDINGS AND BUILDING REGULATIONS
Exhibit A Standard Specification 1.01 TEMPORARY GRAVEL CONSTRUCTION ENTRANCE

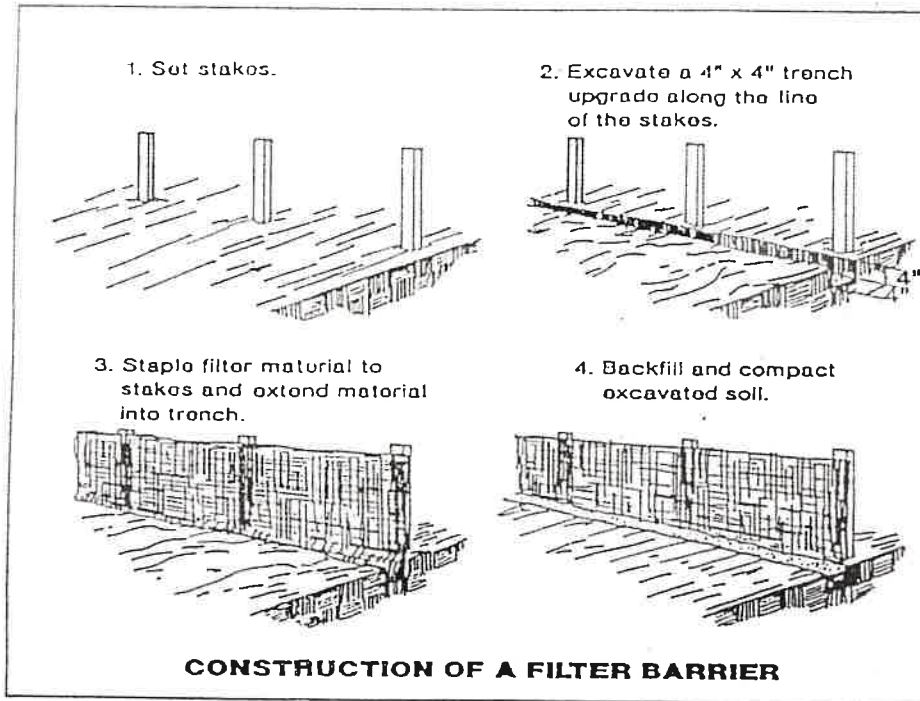
"EXHIBIT A"



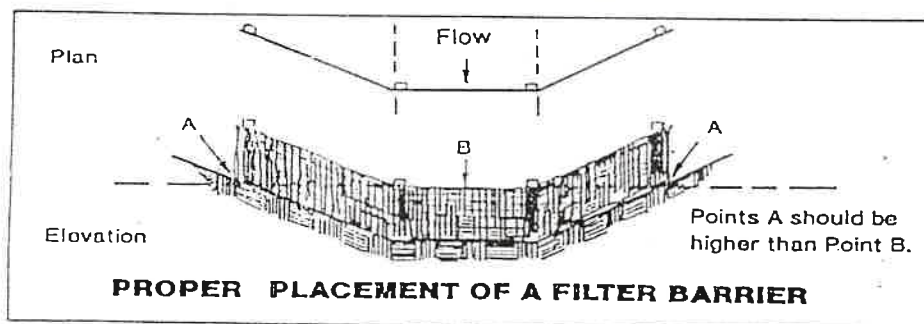
(Ord. No. 1214, Exhibit B, 1-6-97; Ord. No. 1900 , § 1(Exh. A), 4-18-16)

PART II - CODE OF ORDINANCES
Chapter 22 - BUILDINGS AND BUILDING REGULATIONS
Exhibit A Standard Specification 1.01 TEMPORARY GRAVEL CONSTRUCTION ENTRANCE

"EXHIBIT B"



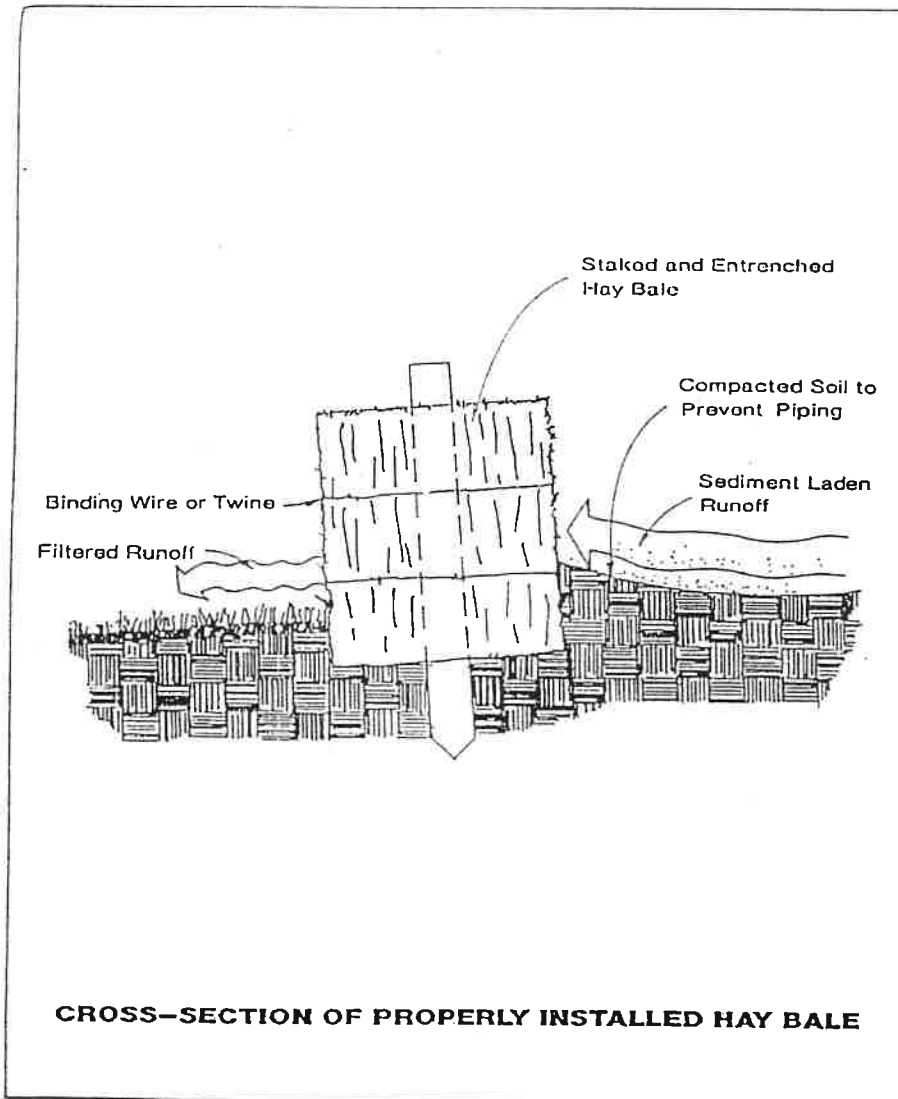
SOURCE: *Installation of Straw and Fabric Filter Barriers for Sediment Control*, Shurwood and Wyant



(Ord. No. 1214, Exhibit B, 1-6-97; Ord. No. 1900 , § 1(Exh. A), 4-18-16)

PART II - CODE OF ORDINANCES
Chapter 22 - BUILDINGS AND BUILDING REGULATIONS
Exhibit A Standard Specification 1.01 TEMPORARY GRAVEL CONSTRUCTION ENTRANCE

EXHIBIT "C"

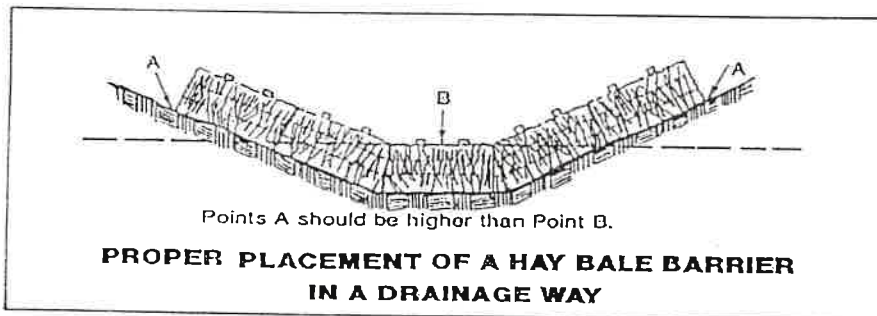
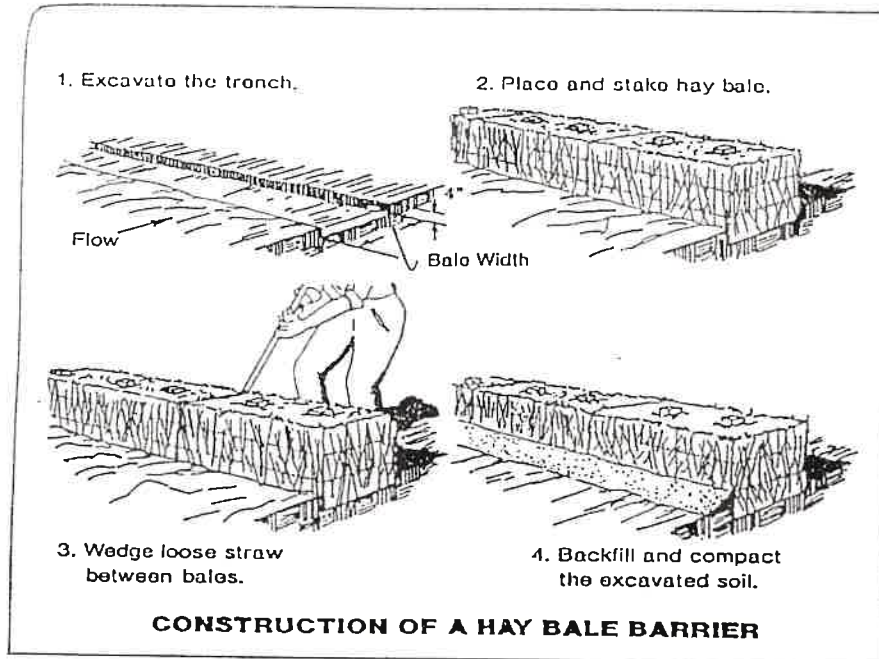


Source: Virginia Erosion and Sediment
Control Handbook

(Ord. No. 1214, Exhibit B, 1-6-97; Ord. No. 1900 , § 1(Exh. A), 4-18-16)

PART II - CODE OF ORDINANCES
Chapter 22 - BUILDINGS AND BUILDING REGULATIONS
Exhibit A Standard Specification 1.01 TEMPORARY GRAVEL CONSTRUCTION ENTRANCE

"EXHIBIT C"



Source: Virginia Erosion and Sediment
Control Handbook

(Ord. No. 1214, Exhibit B, 1-6-97; Ord. No. 1900 , § 1(Exh. A), 4-18-16)

City of Northport
Application for Approval of Erosion
and Sediment Control Plan

Property Owner(s)

Name:

Address:

PART II - CODE OF ORDINANCES
Chapter 22 - BUILDINGS AND BUILDING REGULATIONS
Exhibit A Standard Specification 1.01 TEMPORARY GRAVEL CONSTRUCTION ENTRANCE

Telephone #:

Fax #:

Builder (if different)

Name:

Address:

Telephone #:

Fax #:

Project location:

General description of proposed activities:

Estimated cost of erosion control measures for this project: \$ _____

Bond amount (150%): \$ _____

Commitment of Responsible Party

I, the undersigned owner of and/or builder on the hereindescribed real property, agree to adhere to the erosion and sediment control plan approved by the City of Northport for the project described herein, as may be amended from time to time, for the entire period of the project including regular maintenance of erosion control devices. I understand that the City will make periodic inspections of the project site and that violations may result in fines, imprisonment, and/or legal action against me. I am the party responsible for adherence to the City's erosion and sediment control plan for this project. All correspondence, notices and citations, if any, will be received by me at the above address.

Owner/Builder

Date: _____

APPLICATION PROCEDURE—1 TO 4 FAMILY
RESIDENTIAL STRUCTURE

1. Owner or builder fills out building permit application and signs agreement in lieu of performance bond.
2. Building inspector reviews and approves application for building permit. City engineer reviews and approves agreement in lieu of performance bond.
3. Building inspector issues building permit and grading permit.
4. City engineer inspects erosion control measures.

APPLICATION PROCEDURE—
LAND DISTURBING ACTIVITIES

1. Owner or builder fills out building permit application and erosion control plan application. Applicant also gives building inspector a performance bond for 150% of erosion control plan costs.

PART II - CODE OF ORDINANCES
Chapter 22 - BUILDINGS AND BUILDING REGULATIONS
Exhibit A Standard Specification 1.01 TEMPORARY GRAVEL CONSTRUCTION ENTRANCE

2. Building inspector reviews and approves application for building permit.
3. City engineer reviews and approves erosion control plan within 20 days and authorizes issuance of grading permit. Complex erosion control plans may be submitted to the Tuscaloosa County Soil and Water Conservation District for their comments.
4. City engineer makes periodic inspections.

ENFORCEMENT SUGGESTIONS

1. When problems and/or failures are discovered, the city engineer should call the responsible party and deliver by regular first class mail, by fax or by hand a notice of violation notifying the responsible party of the violation and corrective measures required.
2. If problems have not been remedied within 5 business days (or longer if the city engineer determines that weather or other circumstances beyond the responsible party's control warrant additional time), then a citation may be issued by a police officer. In the alternative, the city may correct the problem and charge the responsible party. The city engineer should photograph violations immediately prior to causing a citation to be issued by a policeman or ordering corrective measures by city forces or an independent contractor.
3. Continued failure to remedy the problem may result in requests for assistance from the Tuscaloosa Association of Homebuilders and/or the State Licensing Board for Contractor and/or ADEM.
4. As a fall-back measure the city has the right to seek an injunction from the court requiring the responsible party to correct the problem. In addition, as a very last resort the city can prosecute the violator criminally if problems persist in an aggravated fashion.

STATE OF ALABAMA

§

§

COUNTY OF TUSCALOOSA

§

Agreement in Lieu of Bond

I, the undersigned applicant for a building permit to construct a 1 to 4 family residential structure in the jurisdiction of the city of Northport, do hereby agree that, in consideration of the city's issuance of a grading permit to me for this project and the city's waiver of the erosion control bonding requirement for same, I will reimburse the city within 10 calendar days from the city's demand and for all costs and/or damages (including a reasonable attorney's fee and other legal costs) incurred by the city as a result of any violation of the city's erosion and sediment control ordinance with respect to the project covered by said grading permit.

I understand that violations of the Northport Erosion and Sediment Control Ordinance may result in a citation, fine, imprisonment, and/or legal action against me. I also understand that it is my responsibility to not only install the erosion control measures required by the city, but also to maintain those measures during the entire life of the project.

I agree to accept service of notices, citations and pleadings, if any, at the address listed below.

Dated this ____ day of ____/____/____, 1920.

RESPONSIBLE PARTY:

PART II - CODE OF ORDINANCES
Chapter 22 - BUILDINGS AND BUILDING REGULATIONS
Exhibit A Standard Specification 1.01 TEMPORARY GRAVEL CONSTRUCTION ENTRANCE

ADDRESS:

PHONE NUMBER:

FAX NUMBER:

(acknowledgment for individual)

STATE OF ALABAMA

§

§

COUNTY OF TUSCALOOSA

§

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the ____ day of ____/____/____, 19920.

➔

NOTARY PUBLIC in and for the
State of Alabama at Large

My Commission Expires: ____/____/____

(acknowledgment for Corporation)

STATE OF ALABAMA

§

§

COUNTY OF TUSCALOOSA

§

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____, whose name as _____ of _____, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this ____ day of ____/____/____, 19920.

Notary Public

My Commission Expires: ____/____/____

Approved: _____

PART II - CODE OF ORDINANCES
Chapter 22 - BUILDINGS AND BUILDING REGULATIONS
Exhibit A Standard Specification 1.01 TEMPORARY GRAVEL CONSTRUCTION ENTRANCE

City Engineering Department

(Ord. No. 1214, Exhibit C, 1-6-97)

(Ord. No. 1900 , § 1(Exh. A), 4-18-16)

EXHIBIT “B”

Chapter 38

Fire Prevention and Protection

Article I. In General

Sec. 38-3. Applicability of International Fire Code, 2021 Edition.

- (a) City of Northport has adopted International Fire Code, 2021 Edition, including all appendices at Chapter 22 - Buildings and Building Regulations, Section 22-4. - International codes adopted by reference.
- (b) City of Northport Firefighters assigned to fire code enforcement shall enforce International Fire Code, 2021 Edition, including all appendices.

Cross reference— Buildings and building regulations, ch. 22.

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 7 (a) 3

MEETING DATE: May 16, 2022

SUBJECT: 2nd Reading, Ordinance amending Article VII, Section 70-357 of the Northport Municipal Code pertaining to Wrecker Rates and Charges

Consent Agenda	Action Agenda	Public Hearing
First Reading	Second Reading X	Other
Prepared By: K. Braughton		Approved By: R. Davis

Summary: This ordinance will amend Chapter 70, Article VII, Section 70-357 Rates and Charges of the Municipal Code as recommended by the Public Safety Committee on April 18, 2022. The amendment will revise the rates for wrecker services.

Alternatives: Deny

Recommendation: That you adopt the attached Ordinance.

Funding Source/GL Code: N/A City Administrator Approval:



Motion for Consideration: I move to adopt the Ordinance amending Article VII, Section 70-357 of the Northport Municipal Code pertaining to Wrecker Rates and Charges.

ORDINANCE NO.

**ORDINANCE AMENDING ARTICLE VII, SECTION 70-357 OF THE NORTHPORT
MUNICIPAL CODE PERTAINING TO WRECKER RATES AND CHARGES**

WHEREAS, the City of Northport regulates the charges by wrecker services operating within the City of Northport on its wrecker rotation; and

WHEREAS, the City's approved charges need to be updated in the City code; and

WHEREAS, the City hereby sets the attached rates and charges as the current amounts for any wrecker service operator on the rotation log in the City of Northport.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE
CITY OF NORTHPORT, ALABAMA AS FOLLOWS:**

1. The City hereby amends Chapter 70, Article VII, Section 70-357 Rates and Charges of the Northport Municipal Code, as set forth in Exhibit "A" which is attached hereto and incorporated by reference as if fully set out verbatim.
2. This Ordinance shall become effective immediately upon passage and publication.

ORDAINED this the 16th day of May, 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb, City Administrator

APPROVED this the 16th day of May, 2022.

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of
Northport.

Glenda D. Webb, City Administrator

1st Reading: May 2, 2022
Motion By: Dykes
2nd Reading: May 16, 2022
Motion By:
Second By:
Publication:

EXHIBIT “A”

Sec. 70-357. Rates and charges.

The maximum fees for wrecker services provided by any wrecker service operator on the rotation log in regard to services provided as a result of a dispatch shall not exceed the following amounts per wrecker, which include operator, unless otherwise indicated (see note):

- (1) Normal service—Two-axle vehicle 10,000 lbs or less ~~\$75.00~~ \$366.00
- (2) Normal service—Two-axle vehicle more than 10,000 lbs, less than 26,000 lbs ~~\$150.00~~ \$366.00
- (3) Normal service—Vehicle with more than two axles ~~\$275.00~~ \$553.00

Note: Normal service includes cleaning of debris from roadway, pickup and towing of vehicle to any destination not to exceed ten miles from the scene of the call and disconnect.

- (4) Oil dry. (Included in normal service.)
- (5) Righting of two-axle vehicle under 10,000 lbs ~~\$50.00~~ \$87.67
- (6) Righting vehicle in excess of 10,000 lbs or with more than two axles not to exceed 26,000 lbs, per hour ~~\$150.00~~ \$366.00
- (7) Righting vehicle in excess of 26,000 lbs, per hour ~~\$275.00~~ \$482.23
- (8) Winching two-axle vehicle less than 10,000 lbs, per hour ~~\$50.00~~ \$87.67
- (9) Winching vehicle in excess of 10,000 lbs, per hour ~~\$150.00~~ \$366.00
- (10) Winching vehicle in excess of 26,000 lbs, per hour ~~\$275.00~~ \$482.23
- (11) Righting or lifting vehicle by air bag, per pound lifted ~~\$0.035~~ \$0.062
- (12) Forklift services shall be at commercial rental rates plus ten percent per hour (not including operator).
- (13) No keys to vehicle. (Included in normal services.)
- (14) Vehicle storage rates:

First 24 hours No charge

Second 24 hours ~~\$10.00~~ \$20.00

Each day thereafter ~~\$10.00~~ \$20.00

- (15) After hours vehicle release ~~\$35.00~~ \$61.39

Note: The rates and charges as established herein do not relate to or regulate consensual wrecker services, being those situations where the vehicle's owner expressly requests towing or wrecker services by a specific towing company and enters into a private contract with the towing or wrecker company for services.

Note: There shall be no winching fee charged for normal loading of a vehicle onto a rollback.

Note: The above rates shall automatically increase three percent each year from the prior years' rates effective January 1 of each year. Such automatic increase shall begin on January 1, 2023~~04~~.

(Ord. No. 1445, § 1, 11-4-02; Ord. No. 1453, § 1, 2-3-03)

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8a1

MEETING DATE: May 16, 2022

SUBJECT: Ordinance Ordering Demolition of an Unsafe Structure located at 1417 10th Street

Consent Agenda

Action Agenda X

Public Hearing

First Reading X

Second Reading

Other

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary: The Chief Building Official has found that the structure located at 1417 10th Street is unsafe and dangerous to the public health. We are recommending the structure be demolished. All necessary procedures have been followed pursuant to Act No. 80-410

Alternatives:

Council may deny or approve this condemnation request

Recommendation:

That this structure be demolished

Funding Source/GL Code: GL Code No.: 01-28-000-50208 **Amount:** \$ _____

Finance Director Approval: _____ **City Administrator Approval:** 

Motion for Consideration:

I offer for a first reading the ordinance ordering demolition of an unsafe structure located at 1417 10th Street.

ORDINANCE NO.

ORDINANCE ORDERING DEMOLITION OF UNSAFE STRUCTURES

WHEREAS, pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code and Sections 11-53B-1, et seq., Code of Alabama (1975), as amended, the appropriate City official of the City of Northport has found that the following building, structures, or part thereof, or party wall or foundation, in the City of Northport, is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance:

Property located at: 1417 10th Street Northport, AL 35476
Tax ID: 63-31-05-15-2-024-022.000

WHEREAS, all appropriate notifications and time periods, have been complied with by the appropriate City official for the City of Northport; and

WHEREAS, on the 16 day of May, a public hearing was held by the Northport City Council, at which time the Chief of Building Inspections for the City of Northport appeared and set forth reasons for his findings.

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Northport, Alabama, as follows:

1. That the Northport City Council finds that the following building, structures, or part thereof, or party wall or foundation, in the City of Northport, to-wit: 1417 10th Street, is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance.
2. That the aforementioned building, structures, or part thereof, or party wall or foundation is hereby ordered demolished, pursuant to the terms and conditions of Sections 11-53B-1, et seq., Code of Alabama (1975), as amended.
3. The provisions of this Ordinance are separable. If any part or parts of this Ordinance are declared unconstitutional or otherwise invalid by a court of competent jurisdiction, the remaining part or parts thereof shall continue in full force and effect.
4. This Ordinance expressly does not repeal any other provisions of the Code of Ordinances of the City of Northport, Alabama.
5. This Ordinance shall become effective immediately upon its passage or otherwise becoming law.

ORDAINED AND DONE this ____ day of _____ 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, President

ATTEST:

Glenda D. Webb,
City Administrator

APPROVED this the ____ day of _____, 2022.

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____
_____, 2022, in the Northport Gazette, a newspaper of general circulation in the City of Northport.

Glenda D. Webb
City Administrator

1st Reading: _____

By: _____

2nd Reading: _____

Motion By: _____

Seconded By: _____

Publication: _____

PROCEDURE FOR DEMOLITION OF UNSAFE STRUCTURES
(Alabama Code §11-53B-1, et seq.)

1. The Mayor must designate someone to be in charge of these procedures (Building Inspector).
- ☐ 3-24-2022 2. Building Inspector must find that any building, structure, part of building or structure, party wall or foundation is unsafe to the extent that it is a public nuisance. Photos and an inspection report should be made. The report should provide a list of all unsafe conditions and building code violations that are required to be corrected.
- ☐ 3-24-2022 3. Building Inspector should order title work to determine the names of all parties owning an interest in the property and all mortgage holders of record. This title work should be of the same quality as is typically used in a financed real estate transaction and shall include a UCC search for trailers. In the case of a manufactured home, mobile home, or trailer, Building Inspector shall obtain the vehicle identification number, if any, and inquire with the Department of Motor Vehicles for liens.
- ☐ 3-25-2022 4. NOTICE. – **Form A**
 - a. The notice should be sent by regular mail and by certified mail, return receipt requested, to all persons with an interest in the property according to the title work and to the person(s) at the property address. This would include the person last assessing the property for state taxes as well as any other known owners, mortgagees, or lienors. The notice should be sent to the owner by regular and certified mail to the address on the property tax assessment and to the owner at the property address.

A record should be kept the details of steps taken to obtain the names and addresses of persons who own an interest in the property.
 - ☐ 3-25-2022 b. In addition, a copy of the notice should be published in a newspaper of general circulation once at least 45 days before the Council meeting is held where the demolition ordinance is up for a first reading. **Form B**
 - ☐ 3-25-2022 c. Finally, Building Inspector should post within 3 feet of the entrance to the structure a copy of the notice. **Form C** (Including a copy of the letter to the owner.)

5. CONTENTS OF NOTICE: The notice shall set forth in detail the basis for the notice and should direct the owner to take either of the following actions:

- a. In the case where repairs are required, to make the specified repairs within 45 days of the notice or if this cannot be accomplished, provide Building Inspector with a work plan to accomplish the repairs, which shall be submitted within 45 days of the notice and subject to the City's approval.
- b. In the case where demolition is required, demolish the structure within 45 days of the notice.
- c. The notice shall also state if the owner does not comply, the repairs or demolition shall be made by the City and the cost assessed against the property.

6. HEARING BEFORE CITY COUNCIL.

☐ _____

- a. Owner Requests Hearing: Within 30 days of the notice, any person having an interest in the structure may file a written request for a hearing before the City Council. The filing of this request shall hold any action by Building Inspector until a determination is made by the City Council. This hearing shall be not less than 5 days and not more than 30 days after the request.

☐ _____

- b. Owner Does Not Request Hearing: If the owner does not file a written request for a hearing before the Council, the Council votes on whether or not to demolish the structure by ordinance (two readings). This can only be done after the expiration of 30 days from the date of the notice. **Form D**

☐ _____

7. NO APPEAL/DEMOLITION. If the Council votes to demolish a structure (majority vote), the Building Inspector must wait more than 10 days to demolish a structure during which time the job will be bid out. The City may sell salvage materials from this demolition and apply this credit to the assessment.

8. APPEAL. The owner may file an appeal to the Circuit Court (non-jury) within 10 days of the Council's decision to demolish the structure (i.e., adoption of ordinance).

9. FIXING ASSESSMENT.

☐ _____

- a. After the structure is demolished, Building Inspector reports the cost to the Council and the Council adopts a temporary

resolution fixing the net assessment (net assessment equals demolition cost plus all costs of legal ads minus credits for sale of salvage materials). Form E

☐ _____

- b. The Building Inspector shall give notice of the meeting at which the fixing of the cost is to be considered by first class mail to all entities having an interest in the property.

☐ _____

10. NOTICE OF ASSESSMENT. Once a resolution establishing the final assessment is passed, the City Administrator shall file a certified copy of the resolution at the Probate Office.

11. FORECLOSURE.

☐ _____

- a. If the property owner fails to pay the assessment lien within 30 days, the City attorney shall proceed to sell the property to the highest bidder for cash, but in no event less than the amount of the lien plus interest through the day of the default.

☐ _____

- b. Prior to sale, notice shall be given by publication once a week for three consecutive weeks in a newspaper of general circulation, setting forth the date and time of the sale and the purpose for which same is made, together with a description of the property to be sold.

12. The cost of any notice of sale shall constitute a charge against the property and shall be retained out of the proceeds of the sale. Any surplus arising from the sale shall be paid to the City to be kept in a separate fund for the owner. The City may purchase the property at its sale.

13. REDEMPTION. Any person authorized to redeem property sold for taxes by the State, can redeem the property within 2 years from the date of the sale. In accordance with Alabama Code §11-53-10.

☐ _____

14. EMERGENCY ACTION. The City may by ordinance authorize Building Inspector to initiate immediate repair demolition of a structure when in the opinion of Building Inspector such emergency action is required due to the immediate danger of the structure.

FORM A

(DATE)

Elaine Washington Mosely
915 Foxglove Drive
Missouri City, TX 77489

**RE: NOTICE OF UNSAFE STRUCTURE AT - 1417 10th Street Northport, AL
TAX PARCEL I.D. # 63-31-05-15-2-024-022.000**

To Whom It May Concern:

This letter is to notify you pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code that I have inspected the structure(s) located on the above-referenced property and determined that said structure(s) is unsafe, dangerous, offensive or injurious to the public health, comfort and welfare to the extent it is a public nuisance. I have enclosed with this letter a photograph of the subject structure(s).

You have forty-five (45) days from your receipt of this notice to either remedy all unsafe conditions as more particularly described on the attached list or to demolish and remove said structure and all associated debris. If the repairs cannot be made in that time period, you must submit a work plan within forty-five (45) days, which shall be subject to the City's approval. If at the end of such forty-five (45) day period an unsafe structure, or portion thereof, remains on the subject property, I will recommend to the City Council at its next regularly scheduled meeting that said structure(s) be demolished by the City and a lien in the form of a special assessment be placed against the parcel upon which said structure(s) is presently located.

If the City is forced to demolish the subject structure(s) and a special assessment is placed against the parcel upon which it is located, the special assessment must be paid within thirty (30) days of its being approved by the City Council in accordance with Alabama Code, Section 11-53B-7. If it is not paid, the City will consider proceeding to collect the assessment as provided in Section 11-53B-8, Code of Alabama (1975), as amended, which may include the sale of said parcel at public auction.

(Elaine Washington Mosely)

(DATE)

Page Two

Please contact me at 339-7000 if you have any questions.

Sincerely,

Tyler Mitchell
Chief Building Inspector

Enclosures: (Photograph and Inspection Report)

cc: City Administrator
City Attorney

FORM B

NOTICE OF MEETING OF NORTHPORT CITY COUNCIL **TO DECLARE CERTAIN STRUCTURES UNSAFE, ETC.**

PURSUANT to Article II (Demolition of Unsafe Buildings) of the Northport City Code, the Building Inspector for the City of Northport has found that the structure(s), building(s), party wall(s) and/or foundation(s), or parts thereof, located at **1417 10th Street** in the City of Northport, which real property was last assessed for state taxes by **Elaine Washington Mosely**, is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare to the extent that it is a public nuisance.

All persons, firms, associations and corporations owning an interest in said real property are hereby called upon to do the following with respect to said structure(s), building(s), party wall(s) and/or foundation(s): (1) remedy the unsafe or dangerous condition of such building(s) or structure(s); (2) demolish the same within a reasonable time but no later than 45 days from the date of this notice; or (3) suffer such building(s) or structure(s) to be demolished by the City with the cost thereof plus the cost of all legal notices to be assessed against the property.

On the _____ day of _____, 2022, the Northport City Council will hold a public meeting at City Hall, 3500 McFarland Blvd., Northport, Alabama 35476, to determine whether or not such building(s) or structure(s) is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare to the extent it is a public nuisance. All parties who wish to object to the Building Inspector's findings may do so by filing a written objection with the City Administrator, P.O. Box 569, Northport, Alabama 35476 and/or by attending said hearing in person. All parties who wish to object to the Building Inspector's findings at said hearing in person must request the same in writing at least five (5) calendar days prior to said hearing.

David Kelley, Chief Building Inspector

FORM C

[MUST BE POSTED WITHIN 3 DAYS OF MAILING NOTICE]

CITY OF NORTHPORT

OWNER: Elaine Washington Mosely

MAILING ADDRESS: 915 Foxglove Drive Missouri, TX 77489

LOCATION OF STRUCTURE: 1417 10th Street Northport, AL 35476

NOTICE

DO NOT REMOVE

This is to notify you that an examination was made at the above designated building or structure and it was found to be unfit for human habitation. Specifically, the defects will be noted on Exhibit "A" in letter to owner.

Notice is hereby given that the building or structure is declared to be unfit for human habitation and declared to be a nuisance under the authority of the Alabama Code Section 11-53B-1, et seq.

Unless the defects noted in Exhibit "A" are correct within forty-five (45) days from the date of this notice, said building or structure will be repaired or demolished, and the costs of doing so will be assessed against the property.

If you wish to contest any of the above findings, you may do so by filing a written request for a hearing before the City Council. Such request must be filed no later than thirty (30) days from the date of this Notice.

This _____ day of _____, 2022.

BUILDING OFFICIAL

FORM D

ORDINANCE NO. _____

ORDINANCE ORDERING DEMOLITION OF UNSAFE STRUCTURES

WHEREAS, pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code and Sections 11-53B-1, et seq., Code of Alabama (1975), as amended, the appropriate City official of the City of Northport has found that the following building, structure, or part thereof, or party wall or foundation, in the City of Northport, is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance:

(DESCRIBE STRUCTURE; GIVE STREET ADDRESS)

WHEREAS, all appropriate notifications and time periods have been complied with by the appropriate City official for the City of Northport; and

WHEREAS, on the _____ day of _____, 2022, a public hearing was held by the Northport City Council, at which time the Chief of Building Inspections for the City of Northport appeared and set forth reasons for his findings.

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Northport, Alabama, as follows:

1. That the Northport City Council finds that the following building, structure, or part thereof, or party wall or foundation, in the City of Northport, to-wit: **1417 10th Street** is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance.
2. That the aforementioned building, structure, or part thereof, or party wall or foundation, is hereby ordered demolished, pursuant to the terms and conditions of Sections 11-53B-1, et seq., Code of Alabama (1975), as amended.
3. The provisions of this Ordinance are separable. If any part or parts of this Ordinance are declared unconstitutional or otherwise invalid by a court of competent jurisdiction, the remaining part or parts thereof shall continue in full force and effect.
4. This Ordinance expressly does not repeal any other provisions of the Code of Ordinances of the City of Northport, Alabama.
5. This Ordinance shall become effective immediately upon its passage or otherwise becoming law.

ORDAINED AND DONE this _____ day of _____, 2022.

CITY COUNCIL OF THE CITY OF
NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda Webb, City Administrator-Clerk

APPROVED this the _____ day of _____, 2022

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, 2022, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda Webb.
City Administrator-Clerk

1st Reading: _____

By: _____

2nd Reading: _____

Motion By: _____

Second By: _____

Publication: _____

FORM E

RESOLUTION NO. _____

RESOLUTION FIXING THE COST OF DEMOLITION OF STRUCTURES AND AUTHORIZING THE FILING OF A LIEN

WHEREAS, the person(s) last assessing the real property located at **1417 10th Street** for state taxes is **Elaine Washington Mosely**, the deed to said real property being recorded in Deed Book _____, at Page _____; and,

WHEREAS, the structures located on said property in the City of Northport have been demolished by the City of Northport pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code and Sections 11-53B-1, et seq., Code of Alabama (1975), as amended; and,

WHEREAS, the Building Inspector for the City of Northport has reported to the City Council that the cost of said demolition is \$_____ and the cost of all legal advertising related thereto is \$_____; and,

WHEREAS, the Alabama Code states that the cost of demolition and legal advertising shall constitute a special assessment against the lot upon which the structure was located and shall constitute a lien superior to all other liens except as provided by Sections 11-53B-5, Code of Alabama (1975), as amended.

NOW, THEREFORE, be it resolved by the City Council for the City of Northport, Alabama, as follows:

1. That the cost of all legal advertising and for the demolition of the structure(s) located at **1417 10th Street**, and the person(s) last assessing said property for state taxes being **Elaine Washington Mosely**, as recorded at Deed Book _____, at Page _____, be, and it is hereby, fixed at \$_____.

2. That this Resolution shall be published in accordance with the Alabama Code and the City Administrator/Clerk is authorized to file a certified copy of this Resolution in the office of the Probate Judge of Tuscaloosa County and the same shall constitute a lien in the amount of \$_____ against the property at Deed Book _____, at Page _____.

RESOLVED AND DONE this _____ day of _____, 2022.

CITY COUNCIL OF THE CITY OF
NORTHPORT

By: _____
Jeff Hogg
Its President

ATTEST:

Glenda Webb
Its City Administrator-Clerk

1st Reading:

By:

2nd Reading:

Motion By:

Second By:

NOTICE OF MEETING OF NORTHPORT CITY COUNCIL

TO DECLARE CERTAIN STRUCTURES UNSAFE, ETC.

PURSUANT, to Act No. 80-410, the Building Inspector for the City of Northport has found the structure(s), or parts thereof, located at **1417 10th Street** in the City of Northport, which real property was last assessed for state taxes by **Elaine Washington Mosely** is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare to the extent that it is a public nuisance.

All persons, firms, associations and corporations owning an interest in said real property are hereby called upon to do the following with respect to said structure(s): (1) remedy the unsafe or dangerous condition of such structure(s) (2) demolish the same within a reasonable time but no later than 45 days from the date of this notice; or (3) suffer such structure(s) to be demolished by the City with the cost thereof plus the cost of all legal notices to be assessed against property.

On the **16th** day of **May 2022**, the Northport City Council will hold a Public Hearing at 5:30 p.m. at the Northport City Hall, 3500 McFarland Boulevard, Northport, Alabama 35476, to determine whether or not such structure(s) is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare to the extent it is a public nuisance. All parties who wish to object the Building Inspector's finding may do so by filing an objection with the City Administrator, P.O. Box 569, Northport, Alabama 35476 in writing at least five (5) calendar days prior to said Public Hearing and attending said hearing in person.

Tyler Mitchell
Chief Building Inspector



CITY OF NORTHPORT

Our Mission: To Provide Efficient and Effective Services; To Promote a Sense of Community; To Enhance the Quality of Life.

COUNCIL MEMBERS

District 1

CHRISTY BOBO

District 2

WOODROW WASHINGTON, III

District 3

JOHN HINTON

District 4

JAMIE DYKES

District 5

JEFF HOGG

Mayor

BOBBY HERNDON

March 25, 2022

Elaine Washington Mosely
1417 10th Street
Northport, AL 35476

NOTICE OF UNSAFE STRUCTURES – 1417 10th Street
TAX PARCEL I.D. – 63-31-05-15-2-024-022.000

This letter is to notify you pursuant to Article II (Demolition of Unsafe Structures) of the Northport City Code that I have inspected the structure(s) located on the above-referenced property and determined that said structure(s) is unsafe, dangerous, offensive, or injurious to the public health, comfort, and welfare to the extent it is a public nuisance. I have enclosed with this letter a photograph of the subject structure(s).

You have forty-five (45) days from your receipt of this notice to 1) Submit a work plan to remedy all unsafe, dangerous, offensive conditions as more particularly described on the attached list by obtaining a building permit or: 2) demolish (demolition permit) and remove said structure and all associated debris. If the repairs cannot be made in that time period, you must submit a work plan which shall be subject to city approval. If said unsafe structure or portion thereof remains on the subject property exceeding the approved time frame, I will recommend to Council at the next regularly scheduled meeting (**May 16, 2022**) that the structure(s) be demolished by the City and a lien in the form of a special assessment be placed against the parcel upon which said structure(s) is presently located.

If the City is forced to demolish the subject structure(s) and a special assessment is placed against the parcel upon which it is located, the special assessment must be paid within thirty (30) days of its being approved by the City council in accordance with Alabama Code, Section 11-53B-7. If it is not paid, the City will consider proceeding to collect the assessment as provided in Sections 11-53B-8, Code of Alabama (1975), as amended, which may include the sale of said parcel at public auction.

Please feel free to call me at (205) 333-3027, if you have any questions.

Sincerely,

Tyler Mitchell
Chief Building Inspector

Enclosures: Photographs
Inspection Report
Meeting Notice

CITY OF NORTHPORT

OWNER: Elaine Washington Mosely

MAILING ADDRESS: 915 Foxglove Drive Missouri City, TX 77489

LOCATION OF STRUCTURE: 1417 10th Street Northport, AL 35476

NOTICE

DO NOT REMOVE

This is to notify you that an examination was made at the above designated building or structure and it was found to be unfit for human habitation. Specifically, the defects will be noted on Exhibit "A" in letter to owner.

Notice is hereby given that the building or structure is declared to be unfit for human habitation and declared to be a nuisance under the authority of the Alabama Code Section 11-53B-1, et seq.

Unless the defects noted in Exhibit "A" as well as any requirements listed in the International Property Maintenance Code are corrected within forty-five (45) days from the date of this notice, said building or structure will be demolished, and the costs of doing so will be assessed against the property.

If you wish to contest any of the above findings, you may do so by filing a written objection to City of Northport 5 days prior to said Public Hearing to determine condemnation. (**May 16, 2022**)

This the 25th Day of March 2022

BUILDING OFFICIAL

EXHIBIT "A"
CONDEMNATION REPORT

JOB LOCATION: 1417 10th Street
OWNER: Elaine Washington Mosely

PROPERTY MAINTANANCE CODE

Main Dwelling	X	301
Accessory Structure		302.7
Foundations:		304.1.1/304.5
X	Foundation Wall Damaged	
	Foundation Piers Damaged	
	Footings Damaged	
Sill Plates		304.1.1(7)
X	Foundation Sill Rotted	
Floor Joist		304.1.1(9)
X	Floor Joist Sagging	
	Floor Joist Rotted	
Exterior Wall		304.1.1(10)/304.6
X	Weather Boarding Rotted	
X	Bearing Wall Sagging	
X	Bearing Wall Rotted	
Interior Floors Ceiling		305/305.1.1/305.3
	Flooring Rotted/Cracks/Holes	
X	Ceiling Rotted/Cracks/Holes	
Roof		304.1.1(8)
X	Rafters Sagging	
	Rafters Rotted	
X	Roof Decking Rotted	
X	Eaves Rotted	
Windows		304.13.1
X	Windows Rotted	
	Glazing Broken in Windows	
Stairs		304.1.1(12)/304.10
X	Stairway Component Structurally Unsound	
Electrical Wiring		604/605
X	Wiring system unsafe	
Sanitation Requirements		308.1/501/505/506
	No Potable Water	
X	Rubbish under/around Building	
	Improper Plumbing Fixtures	

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 (a) 2

MEETING DATE: May 16, 2022

SUBJECT: Resolution Authorizing the Retirement of Police K9 Ooze and Transfer of Ownership

Consent Agenda	Action Agenda X	Public Hearing
First Reading X	Second Reading	Other
Prepared By: Chris Cunningham		Approved By: Chief Gerald Burton

Summary: This resolution approves Police K9 Ooze's retirement and his adoption by his former handler, Officer Shane Galloway.

Alternatives: Deny

Recommendation: To offer the attached Resolution for adoption.

Funding Source/GL Code: N/A City Administrator Approval: 

Motion for Consideration: I move to offer for 1st Reading, the Permanent Resolution Authorizing the Retirement of Police K9 Ooze and Transfer of Ownership.

RESOLUTION NO. 22-

**RESOLUTION AUTHORIZING THE RETIREMENT OF POLICE K9 OOZE AND
TRANSFER OF OWNERSHIP**

WHEREAS, the Northport Police Department acquired K9 Ooze, a male Black Labrador, from West Alabama Narcotics Task Force

WHEREAS, Ooze was trained as a Narcotic Detection Dog and has faithfully served the Northport Police Department

WHEREAS, Ooze is 8 years old and is ready for retirement

WHEREAS, Ooze's former handler, Officer Shane Galloway, has expressed a desire to keep him and provide his continued care and housing; and

WHEREAS, It is in the City's best interest, given Ooze's training, for him to be placed with an individual who knows how to properly handle him.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the retirement of K9 Ooze is approved
2. That the Chief of Police may execute the attached agreement with Officer Galloway to (1) allow him to receive ownership of Ooze, (2) have him assume responsibility for all costs of his future food and care, and (3) to hold the City harmless for future actions of Ooze.
3. That ownership of Ooze may be transferred to Officer Galloway as soon as said contract is signed by Officer Galloway.

RESOLVED AND DONE THIS _____ DAY OF _____, 2022.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb

City Administrator

APPROVED this the _____ day of _____ 2022.

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Permanent Resolution was published on _____, 2022 in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading:

Motion By:

Second By:

2nd Reading:

Motion By:

Second By:

Publication:

EXHIBIT “A”

AGREEMENT FOR ADOPTION OF RETIRING K9 OFFICER Ooze

THIS AGREEMENT is made this ____ day of _____, 2022, by and between the City of Northport, Alabama ("City"), and Officer Shane Galloway ("Officer Galloway"), a police officer employed by the City of Northport and the handler for the K9 Officer identified below.

WHEREAS, City owns a K9 Officer, Ooze ("K9 Officer"), that is specially trained to detect controlled dangerous substances; and

WHEREAS, Officer Galloway is the handler for K9 Officer, and together K9 Officer and Officer Galloway have been to operate as a team to detect controlled dangerous substances; and

WHEREAS, K9 Officer is retiring from the Northport Police Department, and City needs to ensure that K9 Officer is adopted by someone who will provide proper care for K9 Officer for the remainder of its life; and

WHEREAS, Officer Galloway has expressed a desire to adopt K9 Officer, and City also desires that K9 Officer be adopted by Officer Galloway.

NOW, THEREFORE, City and Officer Galloway agree as follows:

1. I, Officer Galloway, hereby agree that K9 Officer is being adopted by me solely as a family pet and companion for myself and/or my immediate family, and that I am taking possession of K9 Officer to treat and to be responsible for it as my own dog. I agree that I will not sell, give away or otherwise dispose of K9 Officer to any person(s), dealer, retailer, auction, institute, or any other entity for any reason.
2. I understand that K9 Officer will require appropriate food, water, shelter and medical care for the duration of its life and I hereby agree to care for K9 Officer in a humane and responsible manner and to provide it with clean and adequate shelter, food, water and veterinary care.
3. I hereby agree that K9 Officer shall reside inside my home. I will not let K9 Officer run loose or roam, keep it chained or tied up, keep it continuously in a yard, garage, patio, balcony, or pen, or leave it outdoors when no one is at home.
4. I will ensure proper licensing of K9 Officer and will attach the appropriate license tags, rabies tag, and personal identification tag to a collar to be worn at all times. I will ensure compliance with all applicable local and state statutes.
5. I hereby understand and agree that City makes no representations or warranties, expressed or implied, about K9 Officer's temperament and is hereby absolved from any liability for future damages or injuries caused by K9 Officer. I also understand and agree that City further gives no guarantees, expressed or implied, of the suitability of K9 Officer to me and/or my family.
6. I will not allow any physical, mental, or emotional abuse of K9 Officer.

7. I will neither take K9 Officer to a shelter nor abandon it. I understand and agree that I must notify City, without delay, if I can no longer care for or keep K9 Officer and agree to give City reasonable time to rehome K9 Officer or place it in an approved foster home, if available.
8. Officer Galloway and City hereby declare that they enter into this contract voluntarily, without any hesitation or have not been induced or coerced in any manner.
9. Should any of the provisions of this Agreement be held invalid, such invalidity shall apply only to the said invalid provision and the remaining provisions shall continue to remain valid and enforceable.
10. No modification or alteration to any part of this contract shall be considered as having been made unless executed in writing and duly signed by the parties.

Signed on this ____ day of May 2022, at Northport, Alabama.

CITY OF NORTHPORT, ALABAMA

Gerald Burton, Chief of Police

Patrol Officer Shane Galloway

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 (a) 3

MEETING DATE: May 16, 2022

SUBJECT: 1st Reading, Ordinance Establishing a Policy for Paving Dirt Roads

Consent Agenda

Action Agenda

Public Hearing

First Reading **X**

Second Reading

Other

Prepared By: C. Cunningham

Approved By: T. Tubbs

Summary: The attached Ordinance establishes a process for paving dirt roads within the city limits of the City of Northport.

Alternatives: Deny

Recommendation: That you offer the attached Ordinance for a 1st reading

Funding Source/GL Code: N/A City Administrator Approval: _____

Motion for Consideration: I move to offer for 1st reading, the Ordinance establishing a policy for paving dirt roads.

ORDINANCE NO.

ORDINANCE ESTABLISHING A POLICY FOR PAVING DIRT ROADS

WHEREAS, the Engineering Department has developed certain criteria and a request process for paving dirt roads within the City of Northport; and

WHEREAS, the paving and acceptance of maintenance for the dirt road shall remain the sole discretion of the City of Northport.

WHEREAS, the cost of any such project would be shared between the City and the adjoining property owners.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT, ALABAMA AS FOLLOWS:

1. That the City Council hereby adopts the Ordinance establishing a policy for paving dirt roads within the City of Northport.
2. This Ordinance shall become effective immediately upon passage and publication.

ORDAINED this the _____ day of _____, 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb, City Administrator

APPROVED this the _____ day of _____, 2022.

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading: May 16, 2022

Motion By:

2nd Reading: June 6, 2022

Motion By:

Second By:

Publication:

EXHIBIT “A”



Paving a Dirt Road Request Process

Criteria

1. The entirety of the dirt road requested to be paved must be within the city limits. The City of Northport will not annex dirt roads, by themselves, into the city. All adjoining properties must also be voluntarily annexed.
2. The dirt road must serve at least five (5) residences, businesses, or any combination thereof.
3. Adequate ROW must be established by plat or deed, typically 50 feet but can vary due to infrastructure and utilities in the area.
4. Property owners served by the road will be assessed a percentage of the construction cost. This assessment will help fund the project or act as a grant match. Assessment will be representative of the property value increase due to infrastructure improvements.

Process

1. Resident requests a dirt road to be paved.
2. The Engineering Department reviews the request and determines if criteria 1 thru 3, above, are met:
 - a. If yes, a map and addresses of impacted residents, and a petition will be provided to the requesting resident to circulate to obtain 100% favorable response from all adjoining property owners to move forward.
 - b. If no, but residents are willing to meet criteria 1-3, a map and addresses of impacted residents, and a petition will be provided to the requesting resident to circulate to obtain 100% favorable response to meet criteria 1-3.
 - c. If no, and the residents are not willing to meet criterion 1-3 the request is denied. Another request for the same roadway will not be processed within one (1) calendar year of the previous request.
3. Once criteria 1-3, above, are met, City staff will meet with affected property owners to begin the technical review and assessment process.

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (b) 1

MEETING DATE: May 16th, 2022

SUBJECT: Bid File No. 22-08 – Purchasing of 25 sets of Turn-Out Gear

Consent Agenda X

Action Agenda

Public Hearing

First Reading

Second Reading

Other X

Prepared By: Cody Kornegay

Approved By: Bart Marshall

Summary: Northport Fire Rescue received bids for purchasing 25 sets of turn-out gear, Bid File No. 22-08, on May 5th, 2022. We received two (2) proposals: one from Central Alabama Training Solutions and one from NAFECO. The bid is to purchase 25 sets of turn-out gear per required specifications. The total winning bid is \$57,375 from Central Alabama Training Solutions (CATS) as shown in the attached bid document.

Alternatives: Council may deny this request.

Recommendation: It is recommended to approve this request for the purchasing of 25 sets of turn-out gear.

Funding Source/GL Code: GL Code No.: 01-35-210-50297 **Amount:** \$57,375.00

Finance Director Approval: _____ **City Administrator Approval:** 

Motion for Consideration: I move to adopt the resolution awarding the bid for 25 sets of turn-out gear, Bid File No. 22-08, to Central Alabama Training Solutions, the lowest bidder meeting the specifications, in the amount of \$57375.00, and authorize the City Administrator to sign all requisitions pertaining to said bid file.

RESOLUTION NO. 22-

**RESOLUTION AWARDING THE BID FOR
BID FILE NO. 22-08 PURCHASING OF 25 SETS OF TURN-OUT GEAR**

WHEREAS, on May 5th, 2022, Northport Fire Rescue received proposals for Bid File No. 22-08, Turn-Out Gear totaling 25 sets; and,

WHEREAS, said bid was for total price of 25 total sets of Turn-Out gear including pants, suspenders, and coats,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT, ALABAMA, as follows:

- 1) That the City Council award the bid to, Central Alabama Training Solutions, the bidder meeting specifications and having the lowest total price as itemized in the bid tabulation attached as "Exhibit A".
- 2) That the City Administrator is hereby authorized to approve, as needed, all purchase requisitions for the purchasing of 25 sets of turn-out gear using the price from said bid file, with cost not to exceed \$57375.00.

RESOLVED AND DONE THIS 16th day of May 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg
Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading:
Motion:
Second:

EXHIBIT “A”

EXHIBIT "A"
BID TABULATION – BID FILE NO. 22-08
CITY OF NORTHPORT
25 SETS OF TURN-OUT GEAR
BID OPENING MAY 5TH, 2022
AT 2:15 PM CST

BIDDER	PRICE PER SET	TOTAL PRICE FOR 25 SETS
NAFECO	\$2686.00	\$67,150.00
CATS	\$2295.00	\$57,375.00

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 b 2

MEETING DATE: May 16, 2022

SUBJECT: Resolution Authorizing the City Administrator to Execute Change Order # 2 to John Plott Company, Inc. for the City Hall Sinkhole Repair

Consent Agenda X Action Agenda X Public Hearing

First Reading Second Reading Other

Prepared By: Ne'Kenja Boyd **Approved By:** Tera Tubbs

Summary: The Engineering Department is requesting that the City Council authorize the City Administrator to execute change order # 2 to John Plott Company, Inc. for the City Hall sinkhole repair. The amount of the requested change order is \$3,672.18. The change order request is attached.

Alternatives: Deny the request.

Recommendation: It is recommended that this request be approved.

Fiscal Impact: Expense Code: 01-32-600-80001 per b m 5/11/22
01-45-000-54302

Finance Director Approval

City Administrator Approval

Motion for Consideration: I move that the Council authorize the City Administrator to execute change order # 2 to John Plott Company, Inc. for the City Hall sinkhole repair.

RESOLUTION NO 22-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE
CHANGE ORDER # 2 TO JOHN PLOTT COMPANY, INC. FOR THE CITY HALL
SINKHOLE REPAIR**

WHEREAS, Duncan-Coker Associates has submitted a change order request on behalf of John Plott Company, Inc. for the City Hall sinkhole repair; and,

WHEREAS, the total change order amount to be paid by the City of Northport is \$3,672.18; and,

WHEREAS, the Engineering department is requesting that the City Council authorize the City Administrator to execute the change order request in the amount of \$3,672.18.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama as follows:

- 1) That the City Administrator be authorized to execute change order # 2 in the amount of \$3,672.18 to John Plott Company, Inc. for the City Hall sinkhole repair,
- 2) Upon execution of the agreement by both parties, that a copy of such change order # 2 be kept on file by the office of the City Administrator.
- 3) That the City Administrator be authorized to execute any necessary documents and requisitions pertaining to said change order # 2.

RESOLVED AND DONE THIS 16th day of May 2022.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: May 16, 2022
Motion By:
Second By:

CHANGE ORDER REQUEST

CITY OF NORTHPORT
OFFICE OF THE CITY ATTORNEY

OWNER: CITY OF NORTHPORT

ARCHITECT/ENGINEER: Duncan Coker Associates, P.C.

CONTRACTOR: John Plott Company, Inc.

PROJECT: Northport City Hall Sinkhole Repair Project

FILE NO.: _____ ENGINEERING PROJECT NO.: _____

CHANGE ORDER REQUEST NO. 2 DATE: May 9, 2022

1. DESCRIPTION OF CHANGE: This change order is necessary to balance final / installed project quantities and to extend contract time for inclement weather.

2. CHANGE ORDER COSTS: \$ (See attached Balancing change order report)

Proposal Attached X *Cost Estimated/Proposal Required

Item	Quantity	Material Unit Price	Labor (Hours)	Labor Unit Price	Sub-Total Cost
a.					
b.					
c.					
d.					
e.					
f.*					
TOTAL:					

*If more than 6 items, provide attachments.

3. INSTITUTED BY: Duncan Coker Associates, P.C.

4. JUSTIFICATION OF NEED: This change order is necessary to balance final / installed project quantities and to extend contract time for inclement weather.

5. JUSTIFICATION OF CHANGE ORDER VERSUS QUOTE GIVEN: N/A

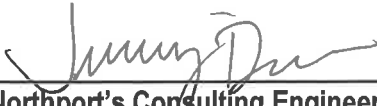
6. COSTS REVIEW: N/A

7. THIS CHANGE ORDER IS SUBMITTED FOR REVIEW AND APPROVAL AND IS CLASSIFIED AS THE FOLLOWING TYPE:

- ☒ Minor change of a total monetary value less than required for competitive bidding.
- ☐ Changes for matters relatively minor and incidental to the original contract necessitated by unforeseeable circumstances arising during the course of work.
- ☐ Emergencies arising during the course of work.
- ☐ Change or alternates provided for in the original quote where there is no difference in price of the Change Order from the original best quote on the Alternate.
- ☐ Change of relatively minor terms not contemplated when the plans and specifications were prepared and the Project was bid and which are in the public interest and do not exceed 10% of the Contract Price.

8. EXTENSION OF TIME REQUESTED Calendar Days: six (6)

RECOMMENDED:

BY: 
Northport's Consulting Engineer/Architect

BY: _____
City Representative

APPROVED:

BY: 
Contractor

BY: _____
Owner's Legal Advisor

BY: _____
Owner's Authorized Representative

CONTRACT CHANGE ORDER NO. 2

City of Northport, Office of the City Attorney

DATE: May 9, 2022 PROJECT: Northport City Hall Sinkhole Repair Project

FILE NO.: N/A ENGINEERING PROJECT NO.: N/A

TO: John Plott Company, Inc.

(Contractor)

TERMS: You are hereby authorized, subject to the provisions of your Contract for this Project, to make the following changes thereto in accordance with the attached Change Order Request and supporting documents and to **FURNISH** the necessary labor, materials and equipment:

This change order is necessary to balance final / installed project quantities and to extend contract time for inclement weather. See attached balancing change order report.

TOTAL ADDITION OR REDUCTION TO CONTRACT PRICE:

(Note: Numbers in parentheses are deductions).

ORIGINAL CONTRACT PRICE	\$	<u>993,753.61</u>
LESS CONTINGENCY/ALLOWANCE	\$	<u></u>
NET ORIGINAL CONTRACT PRICE	\$	<u>993,753.61</u>
Net total of previous Change Orders	\$	<u>1,040,696.61</u>
Previous revised Contract Price	\$	<u>1,040,696.61</u>
This Change Order No. <u>2</u> ☒ Add ☐ Deduct	\$	<u>3,672.18</u>
Revised Contract Price this date	\$	<u>1,044,368.79</u>

Extension of time resulting from this Change Order six (6) (Indicate number of calendar days).

The amount of this Change Order will be the responsibility of City of Northport

This Contract Modification constitutes full and mutual accord and satisfaction for all time and all cost related to this change. By acceptance of this Contract Modification, the Contractor hereby agrees that the modification represents an equitable adjustment to the Contract, and further, agrees to waive all right to file any further claims or changes arising out of or as a result of this change, or the accumulation of executed Contract Modifications on this Contract.

The Contractor and Owner(s) hereby agree to the terms of this Change Order as contained herein.

CONSENT OF SURETY

WESTERN SURETY COMPANY
(Company)

By: Robert S. Plott

RECOMMENDED

By: Jimmy Dunn

Duncan Coker Associates, P.C.

(Design Engineer or Architect)

CONTRACTING PARTIES

John Plott Company, Inc.

(Contractor)

By: Tom Cuth
(Authorized Representative)

CITY OF NORTHPORT

By: _____
(City Administrator)



BALANCING CHANGE ORDER REPORT

Project Name

City Hall Sinkhole Repair & Drainage Improvements
City of Northport, Alabama

Engineer

Duncan Coker Associates, P.C.
302 Merchants Walk, Suite 250
Tuscaloosa, AL 35406
Phone: (205) 561-0808

Date: May 9, 2022

Item No.	Description	Unit Price	Contract Quantity	Installed Quantity	Unit	Contract Total	Installed Total	Overrun/(Underrun)
1	Mobilization and Demobilization	\$ 44,687.00	1	1	l.s.	\$ 44,687.00	\$ 44,687.00	\$ -
2	Demolition, Clearing, and Grubbing	\$ 15,844.00	1	1	l.s.	\$ 15,844.00	\$ 15,844.00	\$ -
3	Unclassified Excavation (Quantity Includes Removal of Earthen Material within Shored Region at Structures #1-1 & #1-2 and 3' Average Depth of Material at Parking Lot Reconstruction Area)	\$ 8.17	3,000	2,483	c.y.i.p.	\$ 24,510.00	\$ 20,286.11	\$ (4,223.89)
4	Unsuitable Material Removal and Off-Site Disposal	\$ 1.15	500	500	c.y.i.p.	\$ 575.00	\$ 575.00	\$ -
5	Off-Site Borrow Material, AASHTO Classified "A-4" Material or Better (Quantity Includes Removal of Earthen Material within Shored Region at Structures #1-1 & #1-2, 3' Average Depth of Material at Parking Lot Reconstruction Area, and Undercut Replacement)	\$ 5.28	3,500	2,593	c.y.i.p.	\$ 18,480.00	\$ 13,691.04	\$ (4,788.96)
6	Temporary Grassing	\$ 440.00	1	0	acre	\$ 440.00	\$ -	\$ (440.00)
7	Solid Sod	\$ 5.50	2,000	3,491	s.y.	\$ 11,000.00	\$ 19,200.50	\$ 8,200.50
8	Type "A" Silt Fence	\$ 2.98	500	150	l.f.	\$ 1,490.00	\$ 447.00	\$ (1,043.00)
9	Inlet Protection	\$ 177.06	6	8	each	\$ 1,062.36	\$ 1,416.48	\$ 354.12
10	Temporary Class 2 Rip-Rap	\$ 33.34	50	50	ton	\$ 1,667.00	\$ 1,667.00	\$ -
11	Construction Exit Pad	\$ 3,287.99	1	1	each	\$ 3,287.99	\$ 3,287.99	\$ -
12	Stormwater BMP Maintenance	\$ 10,026.25	1	1	l.s.	\$ 10,026.25	\$ 10,026.25	\$ -
13	15" RCP Class III Storm Drain	\$ 132.60	46	46	l.f.	\$ 6,099.60	\$ 6,099.60	\$ -
14	18" RCP Class IV Storm Drain	\$ 109.94	12	32	l.f.	\$ 1,319.28	\$ 3,518.08	\$ 2,198.80
15	42" Smooth Steel Storm Drain (0.50" Minimum Wall Thickness, Bore and Jack Installation, Includes Bore Pit/Setup)	\$ 1,222.19	320	320	l.f.	\$ 391,100.80	\$ 391,100.80	\$ -
16	42" RCP Class III Storm Drain	\$ 253.81	120	112	l.f.	\$ 30,457.20	\$ 28,426.72	\$ (2,030.48)
17	42" RCP Class V Storm Drain	\$ 475.82	30	30	l.f.	\$ 14,274.60	\$ 14,274.60	\$ -
18	51" x 31" RCAP Class III Storm Drain	\$ 401.61	156	148	l.f.	\$ 62,651.16	\$ 59,438.28	\$ (3,212.88)
19	Storm Drainage Structure, Junction Box (Structure 1-1)	\$ 19,937.04	1	1	each	\$ 19,937.04	\$ 19,937.04	\$ -
20	Storm Drainage Structure, Yard Inlet (Structure 1-2)	\$ 14,671.82	1	1	each	\$ 14,671.82	\$ 14,671.82	\$ -
21	Storm Drainage Structure, Yard Inlet (Structures 1-3 & 1-6)	\$ 9,623.80	2	2	each	\$ 19,247.60	\$ 19,247.60	\$ -
22	Storm Drainage Structure, Junction Box (Structures 1-4 & 1-5)	\$ 9,575.72	2	2	each	\$ 19,151.44	\$ 19,151.44	\$ -
23	Storm Drainage Structure, Grate Inlet (Structure 2-1)	\$ 14,268.29	1	1	each	\$ 14,268.29	\$ 14,268.29	\$ -
24	ALDOT Section 801, No. 57 Crushed Aggregate (for Bore Pit)	\$ 26.95	150	150	ton	\$ 4,042.50	\$ 4,042.50	\$ -

Item No.	Description	Unit Price	Contract Quantity	Installed Quantity	Unit	Contract Total	Installed Total	Overrun/(Underrun)
25	Shoring for Proposed Structure 1-1 & 1-2 (Maximum Extents of Shoring on Sheet C5.0, Payment for Shoring Beyond Maximum Limits Shown is Incidental to the Project)	\$ 189,295.32	1	1	l.s.	\$ 189,295.32	\$ 189,295.32	\$ -
26	Trench Foundation Material, ALDOT Section 801, No. 57 Crushed Aggregate (To be Used as Directed by the Owner's Representative)	\$ 33.76	100	146	ton	\$ 3,376.00	\$ 4,928.96	\$ 1,552.96
27	Concrete Collar	\$ 2,110.48	1	1	each	\$ 2,110.48	\$ 2,110.48	\$ -
28	Grout Fill of Existing Storm Drain	\$ 1.58	500	80	c.y.i.p.	\$ 790.00	\$ 126.40	\$ (663.60)
29	24" Combination Curb & Gutter	\$ 31.35	50	116	l.f.	\$ 1,567.50	\$ 3,636.60	\$ 2,069.10
30	6" Standup Curb	\$ 31.35	160	297	l.f.	\$ 5,016.00	\$ 9,310.95	\$ 4,294.95
31	Crushed Aggregate Base, ALDOT #825 Type "B" (6" Compacted Thickness)	\$ 14.05	1,100	1,306	s.y.	\$ 15,455.00	\$ 18,349.30	\$ 2,894.30
32	Prime Coat, ALDOT Section 401D	\$ 1.01	1,100	1,127	s.y.	\$ 1,111.00	\$ 1,138.27	\$ 27.27
33	Bituminous Concrete Binder Layer, ALDOT 424B, 3/4" Maximum Aggregate Size Mix, 2.25" Compacted Thickness	\$ 17.89	1,100	1,127	s.y.	\$ 19,679.00	\$ 20,162.03	\$ 483.03
34	Bituminous Concrete Wearing Surface Layer, ALDOT 424A, 3/8" Maximum Aggregate Size Mix, 1.25" Compacted Thickness, Including Trackless Tack Coat	\$ 11.48	1,100	1,127	s.y.	\$ 12,628.00	\$ 12,937.96	\$ 309.96
35	Traffic Control	\$ 3,884.38	1	1	l.s.	\$ 3,884.38	\$ 3,884.38	\$ -
36	Temporary Construction Fencing	\$ 7.70	1,000	700	l.f.	\$ 7,700.00	\$ 5,390.00	\$ (2,310.00)
37	Permanent Striping	\$ 550.00	1	1	l.s.	\$ 550.00	\$ 550.00	\$ -
CO#1	Change Order No. 1	\$ 46,943.00	1	1	l.s.	\$ 46,943.00	\$ 46,943.00	\$ -
Total						\$ 1,040,696.61	\$ 1,044,368.79	\$ 3,672.18

LETTER OF TRANSMITTAL



DUNCAN ■ COKER
ASSOCIATES

CIVIL ENGINEERING ■ SURVEYING ■ PLANNING

To: Ne'Kenja Boyd
Engineering Department
City of Northport, Alabama

Date: May 9, 2022

Transmitted Via: Hand Delivery

Subject: City Hall Sinkhole Repair Project

Enclosures: 1. John Plott Company Pay Request #3
2. Duncan Coker Associates, P.C. Final Invoice
3. Balancing Change Order Package

Comments: Please let us know if you have questions. Thanks.

Transmitted As Checked Below:

☐	As Requested	☐	For Signature
☒	For Approval	☐	For Your File
☐	For Payment		
☐	For Review		


From: Jimmy Duncan, PE/PLS/LEED AP
jduncan@duncancoker.com

Duncan Coker Associates, P.C.
302 Merchants Walk, Suite 250
Tuscaloosa, AL 35406
www.duncancoker.com
205-561-0808

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8b3
MEETING DATE: May 16, 2022
SUBJECT: Resolution authorizing the City Administrator to enter into an agreement with C-Spire for fiber Internet for the Public Safety Building.

Consent Agenda	Action Agenda	X	Public Hearing
First Reading	Second Reading	Other	X

Prepared By: Brandi Hambright

Approved By: Scott Murphy

Summary: The IT Department requests approval of a resolution authorizing the City Administrator to enter into an agreement with C-Spire for fiber Internet at the Public Safety Building. This Internet will replace the Uniti Internet that the city is currently paying.

Alternatives: Deny this request.

Recommendation: Approve the attached resolution.

Funding Source/GL Code: GL Code No. 01-22-000-50348; Amount: \$2,400.00 per month.
Finance Director Approval ; **City Administrator Approval:** .

Motion for Consideration: I move to adopt the resolution authorizing the City Administrator to enter into an agreement with C-Spire for fiber Internet at the Public Safety Building and to approve any requisitions pertaining to said agreement.

RESOLUTION NO. 22-

RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH C-SPIRE FOR FIBER INTERNET FOR THE PUBLIC SAFETY BUILDING

WHEREAS, C-Spire fiber Internet will be replacing Uniti Internet at the Public Safety Building;

WHEREAS, this agreement will be for a 36 month period;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, as follows:

1. The City Administrator is hereby authorized to enter into an agreement with C-Spire for fiber Internet at the Public Safety Building as described in "Exhibit A".
2. The City Administrator is authorized to approve any requisitions related to this agreement.

RESOLVED AND DONE this 16th day of May 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda Webb
City Administrator

Reading: May 16, 2022

Motion:

Second:

EXHIBIT “A”



Order Form and Master Terms & Conditions

BILLING INFORMATION		
Customer Name		Sales Representative
CITY OF NORTHPORT		Earl Holley
Billing Address		Tax ID
PO BOX 569		636001330
City, State	Zip Code	Billing Contact Phone
NORTHPORT, AL	354760569	2056157886
Billing Contact Name		Billing Contact E-mail
Scott Murphy		smurphy@cityofnorthport.org
Technical Contact		Technical Contact Phone
Scott Murphy		2056157886
Technical Contact Email		Service Term (Months)
smurphy@cityofnorthport.org		36

It has been explained to the customer listed above ("Customer", "me" or "I"), and I understand that the prices listed on **Exhibit A** of this order form (this "Order Form") and in all other C Spire Business ("Company") materials DO NOT INCLUDE taxes, franchise fees, and any other mandated regulatory charges. I understand that these charges will be added to my bill and that my bill will be larger than the package price due to these other charges. In ordering service(s) listed on **Exhibit A** (the "Service(s)") on this date, I understand that I may be receiving a special promotional offer and certain installation charges may have been waived. I therefore agree to subscribe to the Service(s) or an upgrade thereof for the Service Term set forth above, commencing on the date any Service is activated. If I do not fulfill the entire Service Term, I agree to pay Company, upon billing, the total monthly Service charges multiplied by the number of months remaining in the Service Term plus, if applicable, up to \$300 for installation charges ("Early Termination Fees"). In the case of the termination of Service(s), I acknowledge that all or part of my deposit, if any, may, in the sole discretion of Company, be applied to any charges owed Company by me. I acknowledge that I have read and agree to be bound by all terms and conditions of service, as they may be amended from time as set forth therein.

C Spire®, C Spire Business™, C Spire Business Solutions®, and C Spire Health™ are trademarks owned by Cellular South, Inc. Cellular South, Inc. and its subsidiaries and affiliates provide products and services under the C Spire®, C Spire Business™, C Spire Business Solutions®, and C Spire Health™ brands. Affiliates and subsidiaries include Telepak Networks, Inc., TekLinks, Inc., Harbor Communications, LLC, Troy Cablevision, Inc., C Spire Health, LLC, Callis Communications, Inc., C Spire Advanced Data Solutions, LLC, and C Spire Governmental Data Solutions, LLC.

This Order Form (i) hereby incorporates by reference the terms and conditions of the Master Terms and Conditions ("MTC"), the Master Service Level Agreement ("MSLA"), and all applicable Service Level Agreements, each of which are located at _____, (ii) applies only to the Services or Products covered by this Order Form and not to Services or Products covered by any other quote, statement of work, or order, and (iii) does not amend or supplement the terms of any other agreement. This Order Form, the MTC, MSLA, Service Agreements(s), and any other written documents attached hereto or incorporated herein are the "Agreement". Capitalized terms not defined herein shall have the respective meanings ascribed to such terms in the MTC. The Company shall be deemed to have accepted this Order Form on execution and delivery by Customer.

By signing below, I acknowledge that I have read, agree to, and accept the information listed above, below, and incorporated herewith, including the Master Terms and Conditions referenced herein.

Customer Name:
By:
Print Name:
Title:
Date:

Exhibit A – Product and Services

Northport Police Department: 3721 26TH AVE NORTHPORT,AL (City Limits: No)						
Item	Description	Service Type	Quantity	Monthly Per Unit	Monthly	Upfront
Intrastate Transport Migration	1Gb DIA Northport	Change From	0	\$2,800.00	\$0.00	\$0.00
Direct Internet Access	Direct Internet Access 1 Gbps	Change To	1	\$2,400.00	\$2,400.00	\$0.00
Location Totals:					\$2,400.00	\$0.00

Summary		
Location	Monthly	Total Upfront
Northport Police Department: 3721 26TH AVE NORTHPORT,AL	\$2,400.00	\$0.00

All Locations Totals	Total Monthly	Total Upfront
	\$2,400.00	\$0.00

Use this form to appoint Authorized Administrator(s) for your organization.



C Spire Account Authorization

Account Name: CITY OF NORTHPORT

Billing Address:

PO BOX 569
NORTHPORT, AL 35476

Full Federal Tax Identification Number: 636001330

Please complete required information below for at least one Authorized Administrator that will have Full Authorization on the Account which shall include the ability to access Organization Customer Proprietary Network Information ("CPNI"). Up to two are allowed.

Authorized Administrator 1 (required):

First Name:

Last Name:

Email Address:

Mobile Phone Number:

Authorized Administrator 2 (optional but recommended):

First Name:

Last Name:

Email Address:

Mobile Phone Number:

The Billing address listed above and Authorized Administrator(s) email address(es) will serve as the official addresses of record for this account. If you have a previous Authorized Administrator, that you wish to be removed, contact Assist for Business at 1-855-277-4732 or enterprisesupport@cspire.com to request removal. Otherwise the Authorized Administrator(s) listed above will be added to the list of Authorized Admins for your account.

Provide any additional details/explanation:

During the onboarding process, your Organization will receive a dedicated C Spire Account Manager, who will serve as point of contact for any concerns you may have.

The Federal Communications Commission (FCC) has established rules related to Customer Proprietary Network Information (CPNI). These rules, as codified in 47 C.F.R. 64.2010, require procedures to verify and authenticate customers before providing access to CPNI, which includes call detail and certain billing information. C Spire is committed to customer privacy and security of customer information and its privacy practices are described at cspire.com/privacypolicy.com, and the Terms and Conditions applicable to C Spire Business products and services contains a confidentiality provision. C Spire's authentication and verification practices with respect to CPNI access are similar for our residential and business customers. However, because C Spire and Organization have a contractual business relationship and Organization has access to a C Spire dedicated representative, pursuant to the FCC's rules, C Spire may implement different requirements regarding the authentication procedures to be used to verify authorized users prior to providing access to the Organization's CPNI. In all cases, this business relationship with C Spire will reflect C Spire's long-standing protection of customer account information and our practices of not using or disclosing such information except to provide services or as permitted or required by law. In certain situations, C Spire may verify and authenticate a Customer representative's authority to discuss account information through communications with the person claiming to be the account holder, or based on the personal relationship between the C Spire representative and the Customer representative.

By affixing my signature below, I, _____, warrant and represent that I am authorized by _____ Organization, and have obtained the necessary permissions to provide authorization to the above named individual(s), to be designated as an Authorized Administrator(s). I consent and bind Organization via the use of this addendum (whether executed manually or electronically) to verify and authenticate Authorized Administrator(s) for the Account, and to allow Authorized Administrator(s) to delegate to additional users via the C Spire online portal the ability to access certain Organization account information and access CPNI-related information. I understand and agree that C Spire shall send a security PIN and unique login to the email address(es) listed above for the Authorized Administrator(s) during the service initiation process, which shall require Authorized Administrator(s) to establish a password-protected online account as part of the service initiation. I further understand and acknowledge that the Authorized Administrator(s) and any delegated users will be authenticated by C Spire using multi-factor authentication prior to being allowed access to Organization CPNI. In addition, notifications of general Account changes, such as a change to an address of record, shall be sent only to the Authorized Administrator(s).

Authorized Administrator(s) will have the ability to do the following:

- Manage Organization Name's Billing Account
- Add/Modify additional "Authorized Administrators"
- Add/Modify additional delegated users

- Provide permissions for delegated users to access various portions of the service(s), including but not limited to viewing CPNI such as billing and call detail information
- View/Modify Billing Account Information
- Place Orders, View Order History and Order Details
- View/Modify Product and Service Inventory
- View Call Detail Information
- View Billing History and Invoices
- View Payment History
- Make Payments
- View Submitted Support/Service Tickets
- Create/Modify Support/Service Tickets

By affixing my signature below, I acknowledge and consent to the Organization's automatic enrollment in the C Spire Self-Service system, which includes C Spire's ebilling platform, and all invoicing and payment for C Spire services shall be handled via this system. I understand that other billing options are available through the C Spire online portal.

I acknowledge and agree that the Authorized Administrator(s), and any users designated by the Authorized Administrator(s), may bind Organization contractually as governed by the terms of the applicable Service Agreement executed by Customer and C Spire.

Name of Person executing this form:

Email Address:

Contact Phone Number:

Signature:

Execution Date:

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8b4
MEETING DATE: May 16, 2022
SUBJECT: Resolution authorizing the City Administrator to enter into an agreement with C-Spire for fiber Internet for the Historic Shirley Place.

Consent Agenda	Action Agenda	X	Public Hearing
First Reading	Second Reading	Other	X

Prepared By: Brandi Hambright

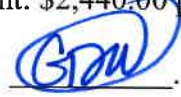
Approved By: Scott Murphy

Summary: The IT Department requests approval of a resolution authorizing the City Administrator to enter into an agreement with C-Spire for fiber Internet at the Historic Shirley Place.

Alternatives: Deny this request.

Recommendation: Approve the attached resolution.

Funding Source/GL Code: GL Code No. 01-22-000-50348; Amount: \$2,440.00 per month.

Finance Director Approval ; City Administrator Approval: .

Motion for Consideration: I move to adopt the resolution authorizing the City Administrator to enter into an agreement with C-Spire for fiber Internet at the Historic Shirley Place and to approve any requisitions pertaining to said agreement.

RESOLUTION NO. 22-

RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH C-SPIRE FOR FIBER INTERNET FOR THE HISTORIC SHIRLEY PLACE.

WHEREAS, C-Spire fiber Internet will be installed at the Historic Shirley Place;

WHEREAS, this agreement will be for a 36 month period;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, as follows:

1. The City Administrator is hereby authorized to enter into an agreement with C-Spire for fiber Internet at the Historic Shirley Place as described in "Exhibit A".
2. The City Administrator is authorized to approve any requisitions related to this agreement.

RESOLVED AND DONE this 16th day of May 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

**Glenda Webb
City Administrator**

Reading: May 16, 2022

Motion:

Second:

EXHIBIT “A”



Order Form and Master Terms & Conditions

BILLING INFORMATION		
Customer Name		Sales Representative
CITY OF NORTHPORT		Earl Holley
Billing Address		Tax ID
PO BOX 569		636001330
City, State	Zip Code	Billing Contact Phone
NORTHPORT, AL	354760569	2056157886
Billing Contact Name		Billing Contact E-mail
Scott Murphy		smurphy@cityofnorthport.org
Technical Contact		Technical Contact Phone
Scott Murphy		2056157886
Technical Contact Email		Service Term (Months)
smurphy@cityofnorthport.org		36

It has been explained to the customer listed above ("Customer", "me" or "I"), and I understand that the prices listed on **Exhibit A** of this order form (this "Order Form") and in all other C Spire Business ("Company") materials DO NOT INCLUDE taxes, franchise fees, and any other mandated regulatory charges. I understand that these charges will be added to my bill and that my bill will be larger than the package price due to these other charges. In ordering service(s) listed on **Exhibit A** (the "Service(s)") on this date, I understand that I may be receiving a special promotional offer and certain installation charges may have been waived. I therefore agree to subscribe to the Service(s) or an upgrade thereof for the Service Term set forth above, commencing on the date any Service is activated. If I do not fulfill the entire Service Term, I agree to pay Company, upon billing, the total monthly Service charges multiplied by the number of months remaining in the Service Term plus, if applicable, up to \$300 for installation charges ("Early Termination Fees"). In the case of the termination of Service(s), I acknowledge that all or part of my deposit, if any, may, in the sole discretion of Company, be applied to any charges owed Company by me. I acknowledge that I have read and agree to be bound by all terms and conditions of service, as they may be amended from time as set forth therein.

C Spire®, C Spire Business™, C Spire Business Solutions®, and C Spire Health™ are trademarks owned by Cellular South, Inc. Cellular South, Inc. and its subsidiaries and affiliates provide products and services under the C Spire®, C Spire Business™, C Spire Business Solutions®, and C Spire Health™ brands. Affiliates and subsidiaries include Telepak Networks, Inc., TekLinks, Inc., Harbor Communications, LLC, Troy Cablevision, Inc., C Spire Health, LLC, Callis Communications, Inc., C Spire Advanced Data Solutions, LLC, and C Spire Governmental Data Solutions, LLC.

This Order Form (i) hereby incorporates by reference the terms and conditions of the Master Terms and Conditions ("MTC"), the Master Service Level Agreement ("MSLA"), and all applicable Service Level Agreements, each of which are located at _____, (ii) applies only to the Services or Products covered by this Order Form and not to Services or Products covered by any other quote, statement of work, or order, and (iii) does not amend or supplement the terms of any other agreement. This Order Form, the MTC, MSLA, Service Agreements(s), and any other written documents attached hereto or incorporated herein are the "Agreement". Capitalized terms not defined herein shall have the respective meanings ascribed to such terms in the MTC. The Company shall be deemed to have accepted this Order Form on execution and delivery by Customer.

By signing below, I acknowledge that I have read, agree to, and accept the information listed above, below, and incorporated herewith, including the Master Terms and Conditions referenced herein.

Customer Name:
By:
Print Name:
Title:
Date:

Exhibit A – Product and Services

Northport Police Department: 3721 26TH AVE NORTHPORT,AL (City Limits: No)						
Item	Description	Service Type	Quantity	Monthly Per Unit	Monthly	Upfront
Intrastate Transport Migration	1Gb DIA Northport	Change From	0	\$2,800.00	\$0.00	\$0.00
Direct Internet Access	Direct Internet Access 1 Gbps	Change To	1	\$2,400.00	\$2,400.00	\$0.00
Location Totals:					\$2,400.00	\$0.00

Summary		
Location	Monthly	Total Upfront
Northport Police Department: 3721 26TH AVE NORTHPORT,AL	\$2,400.00	\$0.00

All Locations Totals	Total Monthly	Total Upfront
	\$2,400.00	\$0.00

Use this form to appoint Authorized Administrator(s) for your organization.



C Spire Account Authorization

Account Name: CITY OF NORTHPORT

Billing Address:

PO BOX 569
NORTHPORT, AL 35476

Full Federal Tax Identification Number: 636001330

Please complete required information below for at least one Authorized Administrator that will have Full Authorization on the Account which shall include the ability to access Organization Customer Proprietary Network Information ("CPNI"). Up to two are allowed.

Authorized Administrator 1 (required):

First Name:

Last Name:

Email Address:

Mobile Phone Number:

Authorized Administrator 2 (optional but recommended):

First Name:

Last Name:

Email Address:

Mobile Phone Number:

The Billing address listed above and Authorized Administrator(s) email address(es) will serve as the official addresses of record for this account. If you have a previous Authorized Administrator, that you wish to be removed, contact Assist for Business at 1-855-277-4732 or enterprisesupport@cspire.com to request removal. Otherwise the Authorized Administrator(s) listed above will be added to the list of Authorized Admins for your account.

Provide any additional details/explanation:

During the onboarding process, your Organization will receive a dedicated C Spire Account Manager, who will serve as point of contact for any concerns you may have.

The Federal Communications Commission (FCC) has established rules related to Customer Proprietary Network Information (CPNI). These rules, as codified in 47 C.F.R. 64.2010, require procedures to verify and authenticate customers before providing access to CPNI, which includes call detail and certain billing information. C Spire is committed to customer privacy and security of customer information and its privacy practices are described at cspire.com/privacypolicy.com, and the Terms and Conditions applicable to C Spire Business products and services contains a confidentiality provision. C Spire's authentication and verification practices with respect to CPNI access are similar for our residential and business customers. However, because C Spire and Organization have a contractual business relationship and Organization has access to a C Spire dedicated representative, pursuant to the FCC's rules, C Spire may implement different requirements regarding the authentication procedures to be used to verify authorized users prior to providing access to the Organization's CPNI. In all cases, this business relationship with C Spire will reflect C Spire's long-standing protection of customer account information and our practices of not using or disclosing such information except to provide services or as permitted or required by law. In certain situations, C Spire may verify and authenticate a Customer representative's authority to discuss account information through communications with the person claiming to be the account holder, or based on the personal relationship between the C Spire representative and the Customer representative.

By affixing my signature below, I, _____, warrant and represent that I am authorized by _____ Organization, and have obtained the necessary permissions to provide authorization to the above named individual(s), to be designated as an Authorized Administrator(s). I consent and bind Organization via the use of this addendum (whether executed manually or electronically) to verify and authenticate Authorized Administrator(s) for the Account, and to allow Authorized Administrator(s) to delegate to additional users via the C Spire online portal the ability to access certain Organization account information and access CPNI-related information. I understand and agree that C Spire shall send a security PIN and unique login to the email address(es) listed above for the Authorized Administrator(s) during the service initiation process, which shall require Authorized Administrator(s) to establish a password-protected online account as part of the service initiation. I further understand and acknowledge that the Authorized Administrator(s) and any delegated users will be authenticated by C Spire using multi-factor authentication prior to being allowed access to Organization CPNI. In addition, notifications of general Account changes, such as a change to an address of record, shall be sent only to the Authorized Administrator(s).

Authorized Administrator(s) will have the ability to do the following:

- Manage Organization Name's Billing Account
- Add/Modify additional "Authorized Administrators"
- Add/Modify additional delegated users

- Provide permissions for delegated users to access various portions of the service(s), including but not limited to viewing CPNI such as billing and call detail information
- View/Modify Billing Account Information
- Place Orders, View Order History and Order Details
- View/Modify Product and Service Inventory
- View Call Detail Information
- View Billing History and Invoices
- View Payment History
- Make Payments
- View Submitted Support/Service Tickets
- Create/Modify Support/Service Tickets

By affixing my signature below, I acknowledge and consent to the Organization's automatic enrollment in the C Spire Self-Service system, which includes C Spire's ebilling platform, and all invoicing and payment for C Spire services shall be handled via this system. I understand that other billing options are available through the C Spire online portal.

I acknowledge and agree that the Authorized Administrator(s), and any users designated by the Authorized Administrator(s), may bind Organization contractually as governed by the terms of the applicable Service Agreement executed by Customer and C Spire.

Name of Person executing this form:

Email Address:

Contact Phone Number:

Signature:

Execution Date:

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (b) 5
MEETING DATE: May 16, 2022
SUBJECT: Resolution Reappointing members to the Northport
Redevelopment Authority

Consent Agenda	Action Agenda X	Public Hearing
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First Reading	Second Reading	Other
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Prepared By: K. Braughton

Approved By: R. Davis

Summary: Mr. Bruce Higginbotham and Mr. Kevin Almond's current terms on the Northport Redevelopment Authority will expire in June. The attached resolutions will reappoint Mr. Higginbotham, and Mr. Almond to the Northport Redevelopment Authority for six-year terms. Mr. Higginbotham and Mr. Almond have agreed to serve the city in this capacity, and both their terms will expire in June 2028.

Alternatives: Deny the request.

Recommendation: It is recommended that the resolutions be approved.

Funding Source/GL Code: N/A

City Administrator Approval: 

Motion for Consideration: I move to adopt the resolution reappointing Mr. Bruce Higginbotham to the Northport Redevelopment Authority with Mr. Higginbotham's term expiring in June 2028.

I move to adopt the resolution reappointing Mr. Kevin Almond to the Northport Redevelopment Authority with Mr. Almond's term expiring in June 2028.

RESOLUTION NO. 22-

**RESOLUTION REAPPOINTING MR. BRUCE HIGGINBOTHAM TO THE
NORTHPORT REDEVELOPMENT AUTHORITY**

WHEREAS, the Northport City Council appoints members to the Northport Redevelopment Authority; and

WHEREAS, Mr. Bruce Higginbotham's current term will expire in June 2022; and

WHEREAS, the Northport City Council wishes to reappoint Mr. Bruce Higginbotham to a six-year term. Mr. Higginbotham has agreed to serve the City in this capacity.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, as follows:

1. That Mr. Bruce Higginbotham be reappointed to the Northport Redevelopment Authority for a six-year term. Mr. Higginbotham's term will expire in June 2028.

RESOLVED AND DONE this 16th day of May, 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
Its Interim City Administrator

Reading: May 16, 2022
Motion By:
Second By:

RESOLUTION NO. 22-

**RESOLUTION REAPPOINTING MR. KEVIN ALMOND TO THE
NORTHPORT REDEVELOPMENT AUTHORITY**

WHEREAS, the Northport City Council appoints members to the Northport Redevelopment Authority; and

WHEREAS, Mr. Kevin Almond's current term will expire in June 2022; and

WHEREAS, the Northport City Council wishes to reappoint Mr. Kevin Almond to a six-year term. Mr. Almond has agreed to serve the City in this capacity.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, as follows:

1. That Mr. Kevin Almond be reappointed to the Northport Redevelopment Authority for a six-year term. Mr. Almond's term will expire in June 2028.

RESOLVED AND DONE this 16th day of May, 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
Its Interim City Administrator

Reading: May 16, 2022
Motion By:
Second By:

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 (b) 6

MEETING DATE: May 16, 2022

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for the major parcel located at 1719 19th Street – Parcel No. 63-31-05-15-2-008-012.001

Consent Agenda	Action Agenda X	Public Hearing
First Reading	Second Reading	Other
Prepared By: C. Cunningham		Approved By: R. Davis

Summary: Please find attached a proposed resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for the major parcel at 1719 Nineteenth Street. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the city after multiple notices of the nuisance and abatement.

Alternatives: Deny

Recommendation: To adopt the attached Resolution

Funding Source/GL Code: N/A City Administrator Approval:



Motion for Consideration: I move to adopt the Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for the major parcel located at 1719 19th Street.

RESOLUTION 22-

RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND AUTHORIZING THE FILING OF A LIEN FOR THE MAJOR PARCEL LOCATED AT 1719 NINETEENTH STREET

WHEREAS, the person last assessed for the property taxes for the major parcel at the address of 1719 Nineteenth Street, Northport, Alabama, is Hursey Brasfield, III, as recorded in Deed Book 1134, Page 169, more particularly described as:

PARCEL I:

Lot 54 of the Fleetwood Rice Subdivision according to that Map or Plat of which is recorded in Plat Book 2, at Page 6, in the Probate Office of Tuscaloosa County, Alabama.

PARCEL II:

Part of Lot 55, Fleetwood Rice Survey, as recorded in Plat Book 2, Page 6, in the Probate Office of Tuscaloosa County, Alabama, being more particularly described as follows:

As a starting point start at the Northeast corner of Lot 55, said Fleetwood Rice Survey; thence Southwardly along the East boundary of said Lot 55 for a distance of 10.0 feet to the point of beginning; thence continue Southwardly and along the East boundary of said Lot 55 for a distance of 190.0 feet to the Southeast corner of said Lot 55; thence with a deflection angle of 93 degrees 55 minutes to the right, run in a Westerly direction and along the South boundary of said Lot 55 for a distance of 46.0 feet to a point; thence with an interior angle of 80 degrees 07 minutes run in a Northeasterly direction for a distance of 192.41 feet to the point of beginning. Also known as: Parcel ID No. 63-31-05-15-2-008-012.001

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$736.00 and the cost of all legal advertising related thereto is \$14.35; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the major parcel of the property located at the address of 1719 Nineteenth Street, as recorded in Deed Book 1134, Page 169, is hereby fixed at \$750.35
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to

the county tax collector for collection.

3. That the Northport City Council will hold a public hearing on the 16th day of May 2022 at 6:00 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 16th DAY OF MAY 2022.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: May 16, 2022
Motion By:
Second By:

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 (b) 7

MEETING DATE: May 16, 2022

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for the minor parcel located at 1719 19th Street – Parcel No. 63-31-05-15-2-008-012.000

Consent Agenda	Action Agenda X	Public Hearing
First Reading	Second Reading	Other
Prepared By: C. Cunningham		Approved By: R. Davis

Summary: Please find attached a proposed resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for the minor parcel at 1719 Nineteenth Street. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the City after multiple notices of the nuisance and abatement.

Alternatives: Deny

Recommendation: To adopt the attached Resolution

Funding Source/GL Code: N/A City Administrator Approval:



Motion for Consideration: I move to adopt the Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for the minor parcel located at 1719 19th Street.

RESOLUTION 22-

RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND AUTHORIZING THE FILING OF A LIEN FOR THE MINOR PARCEL LOCATED AT 1719 NINETEENTH STREET

WHEREAS, the person last assessed for the property taxes for the minor parcel at the address of 1719 Nineteenth Street, Northport, Alabama, is Flo Steele, as recorded in Deed Book 2015, Page 15987, more particularly described as:

PART LOT 55 FLEETWOOD RICE AS FOLLOWS: COM NE COR LOT 55; S 10; SW 192.4;
W 4(S); N 200; E 50 TO POB
PLAT 2 PAGE 6

Also known as: Parcel ID No. 63-31-05-15-2-008-012.000

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$414.00 and the cost of all legal advertising related thereto is \$14.35; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the minor parcel of the property located at the address of 1719 Nineteenth Street, as recorded in Deed Book 2015, Page 15987, is hereby fixed at \$428.35
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to the county tax collector for collection.
3. That the Northport City Council will hold a public hearing on the 16th day of May 2022 at 6:00 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 16TH DAY OF MAY 2022.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading:
Motion By:
Second By:

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 (b) 8

MEETING DATE: May 16, 2022

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 5121 Northwood Lake Drive West

Consent Agenda	Action Agenda X	Public Hearing
First Reading	Second Reading	Other
Prepared By: C. Cunningham		Approved By: R. Davis

Summary: Please find attached a proposed resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for 5121 Northwood Lake Drive West. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the City after multiple notices of the nuisance and abatement.

Alternatives: Deny

Recommendation: To adopt the attached Resolution

Funding Source/GL Code: N/A City Administrator Approval:



Motion for Consideration: I move to adopt the attached Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for the property located at 5121 Northwood Lake Drive West.

RESOLUTION 22-

RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND AUTHORIZING THE FILING OF A LIEN FOR THE PROPERTY LOCATED AT 5121 NORTHWOOD LAKE DRIVE WEST

WHEREAS, the person last assessed for the property taxes at the address of 5121 Northwood Lake Drive West, Northport, Alabama, is Deborah Jenks, as recorded in Deed Book 1169, Page 679, more particularly described as:

Lot 13, Block M, Northwood No. 5 a map or plat of which is recorded in Plat Book 7, at Page 107 in the Probate Office of Tuscaloosa County, Alabama, and reference to which is hereby made in aid of an as a part of this description.

Also known as Parcel ID No. 63-31-02-04-1-002-014.000

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$380.00 and the cost of all legal advertising related thereto is \$14.35; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the property located at 5121 Northwood Lake Drive West, Northport, Alabama, as recorded at Deed Book 1169, Page 679, is hereby fixed at \$394.35
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to the county tax collector for collection.
3. That the Northport City Council will hold a public hearing on the 16th day of May 2022 at 6:00 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 16TH DAY OF MAY, 2022.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading:
Motion By:
Second By:

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 (b) 9

MEETING DATE: May 16, 2022

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at the corner of Hwy. 43 and Applewood Drive

Consent Agenda	Action Agenda X	Public Hearing
First Reading	Second Reading	Other
Prepared By: C. Cunningham		Approved By: R. Davis

Summary: Please find attached a proposed resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for the corner of Highway 43 and Applewood Drive. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the City after multiple notices of the nuisance and abatement.

Alternatives: Deny

Recommendation: To adopt the attached Resolution

Funding Source/GL Code: N/A City Administrator Approval:



Motion for Consideration: I move to adopt the attached Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at the corner of Hwy. 43 and Applewood Drive.

RESOLUTION 22-

RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND AUTHORIZING THE FILING OF A LIEN FOR PROPERTY LOCATED AT THE CORNER OF HIGHWAY 43 SOUTH AND APPLEWOOD DRIVE

WHEREAS, the person last assessed for the property taxes at the corner of Highway 43 South and Applewood Drive, Northport, Alabama, is Morgantown Development Company, Inc., as recorded in Deed Book 2019, Page 16961, more particularly described as:

The point of beginning is the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 32, Township 20 South, Range 10 West, in Tuscaloosa County, Alabama. From this point proceed East along the quarter line a distance of 408.4 feet to a point on the West right of way of Highway 43; thence turn a deflection angle to the left of 83 degrees 43 minutes to the long chord of a 7 degree 00 minutes curve to the right, the length of this long chord is 612.9 feet, the north end of the chord is a point in the center of the paved street just south of the old store building; then turn a deflection angle to the right of 09 degrees 22 minutes and proceed north along the west r.o.w. of old Moore's Bridge Road a distance of 109.4 feet to the northeast corner of this parcel, thence turn a deflection angle to the left of 96 degrees 54 minutes and proceed west a distance of 307.1 feet to a point on the east side of the ditch; then turn a deflection angle to the left of 105 degrees 23 minutes and proceed South along the east side of the ditch a distance of 153.5 feet to a point; then turn a deflection angle to the right of 16 degrees 15 minutes and proceed south a distance of 298.1 feet to a point; then turn a deflection angle to the right of 48 degrees 08 minutes and proceed a distance of 212.9 feet to the Northeast corner of Lot #1 of Block "E" of Pinedale Subdivision; then turn a deflection angle to the left of 60 degrees 30 minutes and proceed South along the east boundary of said Lot #1 a distance of 200 feet to the point of beginning.

This description is intended to describe that vacant parcel of land located on Applewood Drive, Northport, Alabama, that is designated in the records of the Tax Assessor for Tuscaloosa County, Alabama as Parcel# 63-20-09-32-3-005-001.006.

LESS AND EXCEPT THE FOLLOWING:

Said parcel of land being situated in the Southeast Quarter of the Southwest Quarter of Section 32, Township 20 South, Range 10 West, containing 0.027 acres, more or less, as described in that certain Warranty Deed in favor of the State of Alabama as recorded in Deed Book 2002 at Page 121296 in the Probate Office of Tuscaloosa County, Alabama.

LESS AND EXCEPT all lots, open spaces, and roads as set out in the Final Subdivision Plat Moore's Bridge Pointe Gardens in Plat Book 2006, Page 31 and the Final Subdivision Plat The Town Homes at Moore's Bridge Pointe in Plat Book 2007, Page 20 recorded in the Probate Office of Tuscaloosa County, Alabama.

Also known as: Parcel No: 63 20 09 32 3 005 001.006

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$950.00 and the cost of all legal advertising related thereto is \$14.35; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the property located at the corner of Highway 43 South and Applewood Drive, Northport, Alabama, as recorded in Deed Book 2019, Page 16961, is hereby fixed at \$964.35
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to the county tax collector for collection.
3. That the Northport City Council will hold a public hearing on the 16th day of May 2022 at 6:00 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 16TH DAY OF MAY, 2022.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading:
Motion By:
Second By:

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8b10
MEETING DATE: May 16, 2022
SUBJECT: Resolution authorizing the tentative selection of Civic Plus for the Comprehensive Community Engagement Project.

Consent Agenda	Action Agenda	X	Public Hearing
First Reading	Second Reading	Other	X

Prepared By: Brandi Hambricht

Approved By: Scott Murphy

Summary: The IT Department requests approval of a resolution authorizing the tentative selection of Civic Plus for the Comprehensive Community Engagement Project.

Alternatives: Deny this request.

Recommendation: Approve the attached resolution.

Funding Source/GL Code: GL Code No.01-22-600-80000

Finance Director Approval  City Administrator Approval: 

Motion for Consideration: I move to adopt the resolution authorizing tentative selection of Civic Plus for the Comprehensive Community Engagement Project.

RESOLUTION NO. 22-

**RESOLUTION AUTHORIZING TENTATIVE SELECTION OF CIVIC PLUS FOR THE
COMPREHENSIVE COMMUNITY ENGAGEMENT PROJECT**

WHEREAS, the City of Northport wishes to secure professional services for its Comprehensive Community Engagement Project and solicited RFP's for such project;

WHEREAS, an RFP Committee, consisting of city staff across multiple departments, reviewed and recommended Civic Plus;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, as follows:

1. The firm of Civic Plus is tentatively selected for the Comprehension Community Engagement Project.
2. The City Administrator is hereby directed to begin contract negotiations with Civic Plus for professional services for its Comprehensive Community Engagement Project as described in RFP.
3. If the City Administrator is unable to negotiate a contract that, in staff's opinion, is not to the City's interest, City staff will return to the City Council with a recommended alternative course of action.

RESOLVED AND DONE this 16th day of May 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda Webb
City Administrator

Reading: May 16, 2022
Motion:
Second:

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (b) 11

MEETING DATE: May 16, 2022

SUBJECT: Resolution Tentatively Awarding The Request for Qualifications for Engineering Services for Highway 69/Martin Road Water and Sewer Expansion Study and Authorize the Administrator to Enter Into Negotiations

Consent Agenda

Action Agenda X

Public Hearing

First Reading

Second Reading

Other X

Prepared By: Allison Martin

Approved By: John Powell Webb

Summary: On April 1, 2022, the Utilities Department for the City of Northport, sent out a request for qualifications for engineering services for Highway 69/Martin Road Water and Sewer Expansion Study.

Firms could submit their qualifications until April 22, 2022. After evaluation of the proposals the selection committee recommends the city tentatively award the RFQ to The Cassady Company, Inc., and authorize the City Administrator to enter into negotiations with the firm.

Once negotiations are complete the city can then enter into an agreement with The Cassady Company, Inc. The agreement shall not be in force until it is approved by the Northport City Council and it is signed by the City Administrator.

Recommendation: It is recommended that this request be approved.

Fiscal Impact: Unknown at this time.



Motion for Consideration: I move to approve the resolution tentatively awarding the request for qualifications for engineering services for Highway 69 & Martin Road Water and Sewer Expansion Study and Authorize the City Administrator to enter into negotiations.

RESOLUTION NO. 22 - _____

**RESOLUTION TENTATIVELY AWARDING THE REQUEST FOR QUALIFICATIONS FOR
ENGINEERING SERVICES FOR HIGHWAY 69 & MARTIN ROAD WATER AND SEWER
EXPANSION STUDY AND AUTHORIZE THE CITY ADMINISTRATOR TO ENTER INTO
NEGOTIATIONS**

WHEREAS, The Utilities Department sent out requests on April 1, 2022, for qualifications for engineering services for Highway 69 and Martin Road Water and Sewer Expansion Study; and,

WHEREAS, The Utilities department recommends that the city tentatively award the RFQ to The Cassady Company, Inc.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Northport, Alabama that the following actions were taken:

1. The City Council tentatively award the request for qualifications for engineering services for Highway 69 & Martin Road Water and Sewer Expansion Study to the firm selected, The Cassady Company, Inc.
2. The City Administrator is authorized to enter into negotiations regarding the scope of services and a contract agreement, after which the Utilities department will then return to the City Council for authorization to proceed with the negotiated contract.

RESOLVED AND DONE this _____ day of _____, 2022.

**CITY COUNCIL OF THE CITY
NORTHPORT**

ATTESTED:

Jeff Hogg Council President

Glenda D. Webb
City Administrator

Reading: _____
Motion: _____
Second: _____

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (b) 12

MEETING DATE: May 16, 2022

SUBJECT: Resolution Tentatively Awarding The Request for Qualifications for Engineering Services for WWTP Sludge Process Improvements and Authorize the City Administrator to Enter Into Negotiations

Consent Agenda

Action Agenda X

Public Hearing

First Reading

Second Reading

Other X

Prepared By: Allison Martin

Approved By: John Powell Webb

Summary: On March 25, 2022, the Utilities Department for the City of Northport, sent out a request for qualifications for engineering services for Wastewater Treatment Plant Sludge Process Improvements.

Firms could submit their qualifications until April 14, 2022. After evaluation of the proposals the selection committee recommends the city tentatively award the RFQ to Krebs Engineering, Inc., and authorize the City Administrator to enter into negotiations with the firm.

Once negotiations are complete the city can then enter into an agreement with Krebs Engineering, Inc.. The agreement shall not be in force until it is approved by the Northport City Council and it is signed by the City Administrator.

Recommendation: It is recommended that this request be approved.

Fiscal Impact: Unknown at this time.



Motion for Consideration: I move to approve the resolution tentatively awarding the request for qualifications for engineering services for WWTP Sludge Process Improvements and Authorize the City Administrator to enter into negotiations.

RESOLUTION NO. 22 - _____

**RESOLUTION TENTATIVELY AWARDING THE REQUEST FOR QUALIFICATIONS FOR
ENGINEERING SERVICES FOR WWTP SLUDGE PROCESS IMPROVEMENTS AND
AUTHORIZE THE CITY ADMINISTRATOR TO ENTER INTO NEGOTIATIONS**

WHEREAS, The Utilities Department sent out requests on March 25, 2022, for qualifications for engineering services for Wastewater Treatment Plant Sludge Process Improvements; and,

WHEREAS, The Utilities department recommends that the city tentatively award the RFQ to Krebs Engineering, Inc.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Northport, Alabama that the following actions were taken:

1. The City Council tentatively award the request for qualifications for engineering services for WWTP Sludge Process Improvements to the firm selected, Krebs Engineering, Inc.
2. The City Administrator is authorized to enter into negotiations regarding the scope of services and a contract agreement, after which the Utilities department will then return to the City Council for authorization to proceed with the negotiated contract.

RESOLVED AND DONE this _____ day of _____, 2022.

**CITY COUNCIL OF THE CITY
NORTHPORT**

ATTESTED:

Jeff Hogg Council President

Glenda D. Webb
City Administrator

Reading: _____
Motion: _____
Second: _____

Consent Agenda

The regular called Meeting of the Northport City Council convened at 5:30 p.m. on **May 2nd, 2022**, at Northport City Hall, in the Council Chambers located at 3500 McFarland Blvd. The invocation was offered by Mayor Herndon. President Hogg invited Boy Scout Killian Moses to lead the assembly in the Pledge of Allegiance. Upon roll call, the following were found to be present: President Hogg, Councilwoman Bobo, Councilman Washington, Pro Tem Hinton, and Councilwoman Dykes. City Administrator Webb and Mayor Herndon were also present at Monday night's meeting.

Mayor Herndon presented a proclamation for Emergency Medical Services Week. Fire Chief Marshall thanked Mayor Herndon and announced an Expo on Saturday, May 21st in front of Bowlero on McFarland Blvd. and invited everyone to attend.

Motion by Councilwoman Bobo, **Second** by Councilman Washington **to approve the agenda for May 2nd, 2022**. Roll call was as follows: Councilwoman Bobo, Yes; Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Tuscaloosa Toyota Classic Co-Tournament Directors, Mr. Waters, Ms. Whitfield, and Mr. Robinson came before Council to invite everyone to the golf tournament on September 26 – October 2 at Ol' Colony Golf Complex. Mr. Waters expressed his appreciation to the City of Northport for their help with the golf tournament.

President Hogg offered for a 1st Reading, Ordinance declaring a Sales Tax Holiday (Back to School).

Motion by Councilwoman Bobo, **Second** by Councilman Washington **to suspend the rules to immediately consider the adoption of the 2022 Pay Plan**. Roll call was as follows: Councilwoman Bobo, Yes; Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilman Dykes, **Second** by Pro Tem Hinton **to adopt Ordinance 2140 adopting the 2022 Pay Plan**. Roll call was as follows: Councilman Dykes, Yes; Pro Tem Hinton, Yes; Councilwoman Bobo, Yes; Councilman Washington, Yes; President Hogg, Yes. **Motion Carried Unanimously.** Pro Tem Hinton commented that the plan was looked at carefully and said the employees deserved this plan. City Administrator Webb clarified that the implementation date of the pay plan would be July 1, 2022.

Councilman Washington offered for a 1st Reading, Ordinance amending the Northport Municipal Code pertaining to Building and Fire Code Regulations.

Councilwoman Dykes offered for a 1st Reading, Ordinance amending Article VII, Section 70-357 of the Northport Municipal Code pertaining to Wrecker Rates and Charges.

Motion by Pro Tem Hinton, **Second** by Councilman Washington **to adopt Resolution 22-64 adopting the Northport Municipal Water Pollution Prevention Annual Report**. Roll call was as follows: Pro Tem Hinton, Yes; Councilman Washington, Yes; Councilwoman Bobo, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilwoman Bobo, **Second** Councilwoman Dykes **to adopt Resolution 22-65 appointing Ms. Kayla Griffin to the Northport Redevelopment Authority with Griffin's term expiring in June of 2028**. Roll call was as follows: Councilwoman Bobo, Yes; Councilwoman Dykes, Yes; Councilman Washington, Yes; Pro Tem Hinton, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilman Washington, **Second** by Councilwoman Bobo **to adopt Resolution 22-66 authorizing water service outside the city limits to be provided to Mr. Joseph Winters for property located at 12773 Highway 171, pursuant to the conditions in the resolution**. Roll call was as follows: Councilman Washington, Yes; Councilwoman Bobo, Yes; Pro Tem Hinton, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilman Washington, **Second** by Pro Tem Hinton **to adopt Resolution 22-67 authorizing water service outside the city limits to be provided to Mr. Charles Boutwell for**

property located at 15231 Bethabara Road, pursuant to the conditions in the resolution.

Roll call was as follows: Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Bobo, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilwoman Bobo, **Second** by Councilman Washington **to adopt Resolution 22-68 authorizing water service outside the city limits to be provided to Ms. Johanna Shirley for property located at 4810 Watermelon Road, pursuant to the conditions in the resolution.** Roll call was as follows: Councilwoman Bobo, Yes; Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilman Washington, **Second** by Councilwoman Dykes **to adopt Resolution 22-69 declaring a 2011 Harley Davidson FLHTP Motorcycle as surplus and authorizing its disposal.** Roll call was as follows: Councilman Washington, Yes; Councilwoman Dykes, Yes; Councilwoman Bobo, Yes; Pro Tem Hinton, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilman Washington, **Second** by Pro Tem Hinton **to adopt Resolution 22-70 authorizing the City Administrator to execute an agreement with Kimley-Horn for the ADA Transition-Plan Update, Phase I in the amount of \$46,000.00.** Roll call was as follows: Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Bobo, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilwoman Dykes, **Second** by Councilman Washington **to approve May 2nd, 2022, Consent Agenda Items.**

CONSENT AGENDA

1. Minutes, April 18, 2022 Regular Meeting
2. Bill Listing
3. PO Requisition, Sunbelt Fire, 46 SCBA Bottles, \$45,494.00- FD
4. PO Requisition, 1 handheld radio, Motorola, \$9,259.78-FD
5. PO Requisition, Professional Engineering Services, Task 40, \$9,500.00- Utilities
6. PO Requisition, Engineers Professional Liability Insurance, USI, \$9,809.00- Legal
7. PO Requisition, Mailer/Inserter Machine, Pitney Bowes. \$27,703.47-Finance
8. Travel/Training, 6 employees, Water Grade I & II Certification Training, Water Girl Consulting, Northport, AL, \$6,000.00- Utilities
9. PO Requisition, Annual Maintenance for financial software, Tyler Technologies, \$38,416.04- Finance
10. PO Requisition, Electrical Work at City Hall, Allstar Service, \$7,594.00- PW
11. PO Requisition, Annual Maintenance Contract on PD Chiller, Carrier Corporation, \$5,478.00- PW
12. PO Requisition, Warranty Extensions on 3 Dell Servers, CDW-G, \$8,397.72-IT
13. PO Requisition, Professional Services, LeCroy Richardson, P.C. \$4,200.00- Finance

Roll call was as follows: Councilwoman Dykes, Yes; Councilman Washington, Yes; Councilwoman Bobo, Yes; Pro Tem Hinton, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

REPORTS OF SPECIAL COMMITTEES OF COUNCIL

President Hogg thanked Councilwoman Bobo for reaching out to new to market businesses, restaurants, family entertainment, and retail. Councilwoman Bobo has been working long hours

CITY ADMINISTRATOR'S BUSINESS

City Administrator Webb thanked the City staff for their work making Northport's Deep Dive into Summer such a success. The event that took place on Saturday, April 30th, 2022, was the kickoff to Tuscaloosa Public Library's Summer Reading Program. There were approximately 2,000 people that attended the event. We could not have done this without sponsor support. We hope to have more events in the future. This was a great event for the children in our community. President Hogg added that he saw great team building among staff and was a great event for the community. He thanked everyone that was involved making it such a success.

DEPARTMENTAL BUSINESS

Police Department

President Hogg Opened the Floor for a Public Hear for this Agenda Item

There were no public comments.

President Hogg Closed the Floor for a Public Hearing for this Agenda Item

Motion by Councilman Washington, **Second** by Councilwoman Dykes **to approve the ABC License for Amari3, Inc. dba Texaco located at 1921 McFarland Blvd, Northport, AL.** Roll call was as follows: Councilman Washington, Yes; Councilwoman Dykes Yes; Councilwoman Bobo, Yes; Pro Tem Hinton, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

MAYOR AND COUNCIL MEMBER'S BUSINESS

Mayor Herndon, Mayor Herndon gave his State of the City Address. The main points of his address were:

1. New leadership and new identity
2. Growth
3. Safety
4. Financial Safety and Budgeting
5. Infrastructure
6. Quality
7. School System

Councilwoman Bobo, District 1, Councilwoman Bobo thanked City Administrator Webb for her help with the pay plan.

Councilman Washington, District 2, Councilman Washington thanked the staff for their hard work and City Administrator Webb for her leadership. Councilman Washington thanked the Lift Program lead by Ms. Lisa McKinney, from the Culverhouse School of Accountancy. He said they had approximately two-hundred students participate and expressed his appreciation. Councilman Washington also said that he hopes to continue the tutoring program in the future.

Pro Tem Hinton, District 3, Pro Tem Hinton thanked Mayor Herndon for his State of the City presentation at the last Council meeting. He said that within the last three budget years the City of Northport has donated \$1 million from the One Cent Sales Tax to the Tuscaloosa County Schools located within the Northport city limits. He explained that the money has went directly to the schools and they have been very appreciative and cooperative for the funds and have purchased many supplies, equipment, and materials to go toward improving student learning. Pro Tem Hinton said that all the elementary schools have received \$75,000.00 each. Echols Middle School received \$105,000.00, and Tuscaloosa County High School received \$255,000.00. Mr. Hinton also mentioned the Rose Fine Arts Initiative which helps fund music and art teachers. He said he hopes the city can continue the funding in the future.

Councilwoman Dykes, District 4, Councilwoman Dykes said this City Council has been very progressive and mentioned the hiring of City Administrator Webb, as well as adopting the pay plan. Councilwoman Dykes said she hopes to keep on this track and move ahead for the future.

President Hogg, District 5, President Hogg had no official business to discuss for District 5.

Motion by Councilwoman Bobo, **Second** by Councilman Washington to **adjourn the meeting**. Roll call vote was as follows: Councilwoman Bobo, Yes; Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

There being no further business to come before the Council, the meeting was adjourned at 6:07 p.m.

Jeff Hogg, President

ATTEST:

Glenda D. Webb, City Administrator

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8(c) 2

MEETING DATE: May 16, 2022

SUBJECT: Approval of the Bill Listing

Consent Agenda	X	Action Agenda	Public Hearing
First Reading		Second Reading	Other X
Prepared By:	K. Braughton	Approved By:	G. Webb

Summary: Attached is the bill listing for consideration. Council may remove any bill for individual consideration.

Motion: With approval of the Consent Agenda, the attached bill listing is hereby approved. Said action is reflected in the minutes of the City Council Meeting.



City of Northport

Expense Approval Report

By (None)

Payment Dates 4/28/2022 - 5/11/2022

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Department: 13 - Mayor & City Council				
Verizon	9904489845	04/28/2022	942073882-00001	245.33
Verizon	9904860331	05/05/2022	423469999-00001	98.72
Department 13 - Mayor & City Council Total:				344.05
Department: 15 - Administrative				
Northport Auto Supply Co. Inc.	100633475	05/05/2022	Orig PO 22-1620 purchase of co...	51.83
Northwest Supply Co. Inc.	908749	04/28/2022	City Hall - repair broken flush va...	239.43
Burk-Kleinpeter Inc.	Job TU.22.001-10 Inv 2	05/05/2022	City Hall Parking Lot - Bkl	522.50
ServPro of Tuscaloosa	INV0016834	05/05/2022	Clean-Up on East End of Buildin...	5,970.64
PCI Technologies	36659	04/28/2022	City Hall - additional cable brok...	125.00
Northport Electrical Supply Inc.	U1099517	05/05/2022	City Hall - lights for east end fur...	93.30
Sequel Electrical Supply	S3329494.001	04/28/2022	City Hall - light bulbs for west e...	128.00
Staples Business Advantage	7354642413-0-1	05/05/2022	Admin Office Supplies	170.77
Paint Spot	N0282711	05/05/2022	City Hall - paint for east women'...	11.98
Ander's Hardware Co. Inc.	N1159723	04/28/2022	CH - Supplies to hang bathroom...	15.81
Moore Petroleum Co. Inc.	2210501	04/28/2022	01-000101	336.45
Comcast Cable	INV0016775	04/28/2022	3500 McFarland Blvd, 8396 90 ...	94.57
Civil Worx Construction LLC	Proj Hasson Park Inv. 2b	04/28/2022	Hasson Park Improvements - Civ...	9,905.00
Interior Exterior Building Supply...	2897139-00	04/28/2022	6" x 10 stud #206510	880.00
Interior Exterior Building Supply...	2897139-00	04/28/2022	3 5/8" x 9' stud #2035859	344.25
Interior Exterior Building Supply...	2897139-00	04/28/2022	6" x 10 track #206T10	175.45
Interior Exterior Building Supply...	2897139-00	04/28/2022	3 5/8" x 10' track #20358T10	101.60
Verizon	9904489845	04/28/2022	942073882-00001	51.33
Boardman Carr Petelos Watkins...	26930	05/05/2022	INVOICE-Boardman,Carr, Petelo...	280.00
Northwest Supply Co. Inc.	589813	04/28/2022	CH - supplies to replace ice mak...	62.65
Appliance Parts Inc.	708816	04/28/2022	City Hall - replace valve control ...	15.65
A T & T	8624639601	05/05/2022	171-799-8266 001	1,973.93
Spire	INV0016798	04/28/2022	512 Main Ave, 4973862222	40.63
Spire	INV0016817	05/05/2022	3401 Main Ave C 0420679877	501.97
Tuscaloosa Tire & Service Center	N276954	04/28/2022	City Hall Truck #0582 - tire	130.13
Appliance Parts Inc.	708826	04/28/2022	Civic Center - supplies for water...	38.52
Northport Gazette The	INV0016782	04/28/2022	Advertisement on April 30th C...	100.00
Northport Gazette The	INV0016831	05/05/2022	Advertisement on April 30th C...	200.00
Ander's Hardware Co. Inc.	N1160586	04/28/2022	CH - fans for sheet rock dust whi...	27.99
Lowe's Home Centers Inc.	INV0016793	04/28/2022	Emergency - 10 x 25 plastic for C...	36.99
Ander's Hardware Co. Inc.	N1160760	04/28/2022	City Hall - cleaning supplies/buil...	39.26
Ander's Hardware Co. Inc.	N1160902	04/28/2022	City Hall - RTU repair/wrench	1.50
Ander's Hardware Co. Inc.	N1161008	04/28/2022	City Hall - drill bits for new walls	17.83
Wittichen Supply Co., Inc.	S102929519.001	05/05/2022	City Hall - repair to Water Dept....	316.53
Verizon	9904860331	05/05/2022	423469999-00001	90.96
Amazon Capital Services	1LP4-DHGX-XCHP	04/28/2022	FIN: Supplies for Event	44.97
Cintas	4117640919	04/28/2022	Payer # 14353428	26.39
Kelly Homan	INV0016778	04/28/2022	Reimbursement - Oceans of Pos...	21.88
Kelly Homan	INV0016778	04/28/2022	Reimbursement - Oceans of Pos...	76.51
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	1.06
Northport Electrical Supply Inc.	V1000329	05/05/2022	City Hall - lights repair	137.49
Walmart	02506	04/28/2022	FIN - Deep Dive Supplies	132.79
Home Accents	189572	04/28/2022	FIN - Deep Dive Supplies	104.28
Home Accents	189573	04/28/2022	FIN - Deep Dive Supplies	24.90
Lowe's Home Centers Inc.	INV0016830	05/05/2022	rubberific landscap edging	322.32
Lowe's Home Centers Inc.	INV0016830	05/05/2022	flowers (around sign)	28.48
Walmart	03545	04/28/2022	FIN - Deep Dive Supplies	96.35
Walmart	06166	04/28/2022	FIN - Deep Dive Supplies	36.48
Home Accents	189754	04/28/2022	FIN - Deep Dive Supplies	15.98

Expense Approval Report

Payment Dates: 4/28/2022 - 5/11/2022

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Amazon Capital Services	1GCJ-XHPC-LHHG	04/28/2022	Supplies - Deep Dive	9.99
USI Insurance Svc LLC Alabama	4137846	05/05/2022	2022 Better Builyt Tilt Trailer E...	28.00
Walmart	INV0016839	05/05/2022	FIN - Deep Dive Supplies	96.67
Super Sports Sporting Goods LLC	INV0016836	05/05/2022	T-Shirts with New Logo	1,447.50
Walmart	INV0016838	05/05/2022	FIN - Deep Dive Supplies	79.35
West Alabama Regional Commi...	INV0016842	05/05/2022	INVOICE- West Alabama Region...	1,155.00
Glenda Webb	INV0016824	05/05/2022	Reimbursement	125.00
Lowe's Home Centers Inc.	INV0016892	05/05/2022	BLANKET - Emergency supplies ...	14.60

Department 15 - Administrative Total: 27,118.44

Department: 16 - Legal

Verizon	9904489845	04/28/2022	942073882-00001	121.35
Verizon	9904860331	05/05/2022	423469999-00001	48.67
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	7.82
Northport Gazette The	INV0016833	05/05/2022	Advertisement of Perm Res 22-...	71.75
Mary Virginia Buck	INV0016814	05/05/2022	Retainer Services - May 2022	350.00

Department 16 - Legal Total: 599.59

Department: 17 - Municipal Court

Alabama Municipal Court Clerks...	INV0014406	05/13/2021	AMCCMA MEMBERSHIP DUES	300.00
Beard Painting Inc.	INV0016789	04/28/2022	AGENDA - 8b12 Municipal Court..	20,000.00
Moore Petroleum Co. Inc.	2210501	04/28/2022	01-000101	36.95
Verizon	9904489845	04/28/2022	942073882-00001	64.83
One Source Office Products LLC	OE-29459-1	04/28/2022	SUPPLIES	419.00
One Source Office Products LLC	OE-29459-2	05/05/2022	SUPPLIES	16.24
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	115.01
Alabama Law Enforcement Age...	INV0016780	04/28/2022	LET'S ACCESS	300.00
One Source Office Products LLC	OE-29459-3	04/28/2022	SUPPLIES	159.00
Syscon Computers	INV226642	05/05/2022	Court Maintenance Software	5,391.63
Blume & Blume Attorneys at La...	INV0016881	05/05/2022	Judicial Services City Prosecutor...	853.50
Blume & Blume Attorneys at La...	INV0016881	05/05/2022	Judicial Services City Prosecutor...	3,100.00
Paul W. Patterson II P.C.	INV0016882	05/05/2022	Judicial Services Municipal Judg...	7,000.00

Department 17 - Municipal Court Total: 37,756.16

Department: 22 - Information Technology

Comcast Cable	INV0016770	04/28/2022	3500 McFarland Blvd OFC, 8396...	558.78
Verizon	9904489845	04/28/2022	942073882-00001	80.02
A T & T	3730889603	05/05/2022	831-000-0738 577	590.85
Office Depot	INV0016784	04/28/2022	IT - Chair Mat for Inventory Ro...	79.99
Verizon	9904860331	05/05/2022	423469999-00001	80.02
Nine.is LLC	22_0364	05/05/2022	IT - WebsiteMonthly Hosting M...	499.95
Peerless Network	5256	05/05/2022	CITYOFNO8441	2,434.39
Peerless Network	5341	05/05/2022	CITYOFNO4051	412.34
Amazon Capital Services	1PC4-FT1L-7FMW	05/05/2022	IT - APC UPS Battery for XS 1500...	63.83

Department 22 - Information Technology Total: 4,800.17

Department: 25 - Finance

Staples Business Advantage	7354480038-0-1	05/05/2022	FIN - Office Supplies	385.19
Verizon	9904489845	04/28/2022	942073882-00001	235.47
LeCroy Richardson P.C.	677	05/05/2022	CONSENT AGENA - FY 21 Audit ...	3,360.00
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	167.12
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	605.66
Digital Assurance Certification L...	58992	05/05/2022	Fin - Central Document Reposit...	2,500.00

Department 25 - Finance Total: 7,253.44

Department: 26 - Human Resources

DCH Occupational Medicine	00012931-00	04/28/2022	New Hire/Post Accident/Rand...	675.00
Verizon	9904489845	04/28/2022	942073882-00001	91.34
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	60.38

Department 26 - Human Resources Total: 826.72

Department: 28 - Planning & Inspections

Staples Business Advantage	7353958419-0-1	05/05/2022	P&I Supplies - Staples	155.54
Verizon	9904489845	04/28/2022	942073882-00001	171.36

Expense Approval Report

Payment Dates: 4/28/2022 - 5/11/2022

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Verizon	9904860331	05/05/2022	423469999-00001	188.30
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	315.08
Northport Gazette The	INV0016832	05/05/2022	PZC Ad for 5.10.2022	80.85
Department 28 - Planning & Inspections Total:				911.13
Department: 32 - Engineering				
Burk-Kleinpeter Inc.	Job TU.17.020 Inv 47	05/05/2022	MLK, Jr, Blvd. Improvements - B...	3,111.00
Burk-Kleinpeter Inc.	Job TU.21.006-10 Inv 8	05/05/2022	2021 Resurfacing Project - Burk...	5,583.82
Burk-Kleinpeter Inc.	Job TU.21.007 Inv 5	05/05/2022	Charlie Shirley Rd. Resurfacing -...	8,628.00
Burk-Kleinpeter Inc.	Job TU.21.009 Inv 4	05/05/2022	Watermelon Road Resurfacing -...	30,071.00
Burk-Kleinpeter Inc.	Job TU.22.003-01 Inv 1	05/05/2022	2022 Resurfacing Contract - BKL	16,000.00
Verizon	9904489845	04/28/2022	942073882-00001	354.64
Walmart	INV0016840	05/05/2022	Event for April 30, 2022	28.86
Verizon	9904860331	05/05/2022	423469999-00001	168.05
Walmart	INV0016841	05/05/2022	Event for April 30, 2022	12.40
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	1.76
Porter-Higginbotham Engineer...	Job 21.059 Inv 2	05/05/2022	Porter-Higginbotham Engineeri...	13,300.00
Department 32 - Engineering Total:				77,259.53
Department: 33 - Police				
Fletcher Supply Company Inc.	5089742	04/28/2022	PD - wrapping duct work/leaking	77.92
Carrier Corporation	90171523	05/05/2022	AGENDA - 8c11 Annual Mainte...	5,478.00
International Society of Crime P...	20636	04/28/2022	ISCP Annual Membership fee	35.00
Appliance Parts Inc.	706898	04/28/2022	PD - repair thermostat in old di...	28.85
Bureau of Pardons & Paroles St...	2022-1	04/28/2022	AGENDA: Officer Smith Reimbu...	4,300.00
Employment Screening Services ..	13255147	04/28/2022	New Hire Background Checks	53.00
DCH Occupational Medicine	00012931-00	04/28/2022	New Hire/Post Accident/Rand...	329.00
USDA/APHIS/Wildlife Services	3004176091	04/28/2022	Invoice 6100028957	207.40
Galls LLC	020853641	04/28/2022	Dispatch Uniforms	51.16
Galls LLC	020853642	04/28/2022	Dispatch Uniforms	52.55
Staples Business Advantage	7354082683-0-1	05/05/2022	Ink	68.89
Galls LLC	020875202	04/28/2022	Dispatch Uniforms	16.74
Office Depot	237057111001	04/28/2022	Office furniture	2,229.95
Comcast Cable	INV0016773	04/28/2022	3721 26th Ave, 8396 90 014 02...	116.48
Galls LLC	020901875	04/28/2022	Dispatch uniform items	40.16
Galls LLC	020903070	04/28/2022	Barnhill Uniform Items	95.62
Galls LLC	020910318	04/28/2022	Dispatch Uniforms	36.28
Moore Petroleum Co. Inc.	2210501	04/28/2022	01-000101	4,978.61
Animal Medical Center (04)	INV0016788	04/28/2022	Ooze vet visit	232.00
Applied Concepts Inc. (Stalker R...	400693	04/28/2022	Lidar	1,815.00
Verizon	9904489845	04/28/2022	942073882-00001	1,720.47
NAPA Auto Parts	004551	04/28/2022	PD - stock wipers for fleet	94.30
NAPA Auto Parts	004554	04/28/2022	PD - stock wipers for fleet	198.40
A T & T	0889029601	05/05/2022	171-799-8278 001	1,612.51
Northport Auto Supply Co. Inc.	100647549	04/28/2022	BLANKET - PD vehicles repairs a...	3.40
Donohoo Chevrolet LLC	1gnsclcd5mr454623	04/28/2022	2021 Patrol Tahoes	46,189.76
Donohoo Chevrolet LLC	1GNSCLEd6MR454629	04/28/2022	2021 Patrol Tahoes	46,189.76
Comcast Cable	INV0016772	04/28/2022	3721 26th Ave OFC, 8396 90 01...	338.64
Spire	INV0016796	04/28/2022	3000 Charlie Shirley Rd., 21140...	32.07
A T & T	INV0016806	05/05/2022	205 330-4590 001 0541	1,843.07
Galls LLC	020963803	05/05/2022	Dispatch uniform items	48.06
OESCO LLC	101295	04/28/2022	Paper	269.95
Alabama Canine Law Enforcem...	2022090	04/28/2022	Ooze food	118.00
Mobile Communications Ameri...	686000539-1	05/05/2022	PD #415 - radio repairs	946.69
Spectrum Business	INV0016776	04/28/2022	13205 Martin Road SPUR, 8781...	117.98
A T & T	INV0016804	05/05/2022	205 M12-6750 001 0547	7,954.24
GFL Environmental Inc.	UI0000013160	05/05/2022	UI-1703	327.46
Galls LLC	020974814	05/05/2022	Dispatch uniform items	15.16
Northport Auto Supply Co. Inc.	100648119	05/05/2022	BLANKET - PD vehicles repairs a...	8.36
Northport Auto Supply Co. Inc.	100648169	05/05/2022	BLANKET - PD Vehicles repairs	44.23
Amazon Capital Services	1NY6-MX61-47YN	04/28/2022	Office Suplies	77.87
J & J Telephone Inc.	70261GKb	04/28/2022	PD - locating and disconnecting...	118.13

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Northport Auto Supply Co. Inc.	100648565	05/05/2022	BLANKET - PD Vehicles repairs	31.11
Northport Auto Supply Co. Inc.	100648735	05/05/2022	BLANKET - PD Vehicles repairs	6.27
Amazon Capital Services	1L4D-9MXR-PDD6	04/28/2022	Office Supplies	60.87
City of Tuscaloosa	3480	04/28/2022	3rd Quarter Lease of Server Spa...	3,750.00
APOSTC Law Enforcement Acad...	LEA-2190	04/28/2022	LEAT Uniform Rental	100.00
Verizon	9904860331	05/05/2022	423469999-00001	137.35
Amazon Capital Services	1GQT-DDL3-T7KK	04/28/2022	Rain jacket	41.99
NAPA Auto Parts	004775	05/05/2022	PD #442 - brakes	209.78
Northport Auto Supply Co. Inc.	100649055	05/05/2022	BLANKET - PD Vehicles repairs	50.69
Town & Country Ford LLC	2279419	05/05/2022	PD - mount for K9 unit	100.50
Positive Promotions Inc.	06939005	05/05/2022	Promotional Items	1,106.69
Tuscaloosa Chrysler Dodge Jeep...	509710	05/05/2022	PD #436 - fuel line	57.72
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	54.71
Spire	INV0016820	05/05/2022	3721 26th Ave, 1177523333	21.69
Tuscaloosa Tire & Service Center	N277041	05/05/2022	PD K9 unit - tires	658.59
Tuscaloosa Tire & Service Center	N277078	05/05/2022	PD #3345 - tires	655.19
NAPA Auto Parts	004887	05/05/2022	Fuel Pump	145.70
Northport Auto Supply Co. Inc.	100649439	05/05/2022	PD - stock oil filters for Tahoe	52.56
Tuscaloosa Ford LLC	25929	05/05/2022	PD K9 unit - hoses	112.14
W.H. Thomas Oil	413270b	05/05/2022	PD - stock Havoline Hynth 0W20	297.72
Town & Country Ford LLC	CM2274149	05/05/2022	Orig Inv Z602057 Orig PO 22-21...	-50.00
Alabama Animal Control Associ...	INV0016787	04/28/2022	2022 ANimal Control Training R...	350.00
NAPA Auto Parts	004973	05/05/2022	PD #436 - fuel pump	182.70
NAPA Auto Parts	004974	05/05/2022	Orig Inv	-145.70
Northport Auto Supply Co. Inc.	100650256	05/05/2022	Gear Head	159.90
Northport Auto Supply Co. Inc.	100650258	05/05/2022	Orig Inv 100650256	-159.90
Amazon Capital Services	1DQ7-T9M7-6XPF	05/05/2022	Moore Raincoat	41.99
Amazon Capital Services	1DQ7-T9M7-6XPF	05/05/2022	Left handed holster	273.96
A T & T	INV0016879	05/05/2022	205 M29-4927 001 0549	5,297.88
Gulf States Distributors Inc.	1416656-IN	05/05/2022	Traffic Pants	236.00
A T & T	INV0016884	05/05/2022	205 M11-9144 144 0542	450.50
Pro-Vision LLC	16630	05/05/2022	SecuraMax Invoice	3,250.00
Burnum-Hahn Exterminators Inc.	INV0016800	04/28/2022	PD - Annual Termite Inspection	548.00
Northport Auto Supply Co. Inc.	100651284	05/05/2022	BLANKET - PD Vehicles repairs	33.98
State of Alabama	INV0016821	05/05/2022	Tower Lease - May 2022	500.00
Department 33 - Police Total:				147,131.70

Department: 35 - Fire

Tuscaloosa Chrysler Dodge Jeep...	5092926	04/07/2022	Steering	1,204.00
Employment Screening Services ..	13255147	04/28/2022	New Hire Background Checks	106.00
Tuscaloosa Chrysler Dodge Jeep...	509312	04/07/2022	Refund - Inv 5092926	-1,204.00
DCH Occupational Medicine	00012931-00	04/28/2022	New Hire/Post Accident/Rand...	999.00
Galls LLC	020892803	05/05/2022	Tactical Duty Pants -Eppes	48.95
A T & T	6907029606	04/28/2022	831-000-9479 622	1,783.56
Northwest Supply Co. Inc.	910338	04/28/2022	FD #3 - repair water line on kitc...	6.95
Mobile Communications Ameri...	6860005556	04/28/2022	Radio Parts- new rescue truck	248.85
Comcast Cable	INV0016774	04/28/2022	1101 Martin Luther King Blvd, 8...	151.32
Moore Petroleum Co. Inc.	2210501	04/28/2022	01-000101	1,235.51
Paint Spot	N0282755	04/28/2022	FD #4 - repair cracks in wall	10.98
Ander's Hardware Co. Inc.	N1159888	04/28/2022	FD #3 - bathroom grout repair	40.75
Ander's Hardware Co. Inc.	N1160023	04/28/2022	FD #4 - bathroom door lock rep...	57.54
Lowe's Home Centers Inc.	INV0016828	05/05/2022	Mulch	149.18
Lowe's Home Centers Inc.	INV0016828	05/05/2022	Weed and Feed - St. 4	89.26
Galls LLC	020955505	05/05/2022	Tactical Duty Pants- Shelson & K..	207.90
Northport Auto Supply Co. Inc.	100647442	04/28/2022	FD Impala - battery	115.37
NAFECO	1140603	04/28/2022	LS Dress Shirt	40.35
NAFECO	1140603	04/28/2022	Tactical duty boots	90.27
NAFECO	1140603	04/28/2022	Dress Pants	50.00
NAFECO	1140603	04/28/2022	Name Plate	11.00
Spire	INV0016777	04/28/2022	12301 Mitt Lary Rd 7863555555	147.32
Lowe's Home Centers Inc.	INV0016781	04/28/2022	RoundUp	49.99

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Lowe's Home Centers Inc.	INV0016781	04/28/2022	Mulch	170.00
Lowe's Home Centers Inc.	INV0016781	04/28/2022	Masterlock St. 3	39.90
A T & T	INV0016808	05/05/2022	205 349-1661 001 0541	84.68
Isbell Insulation	580365	04/28/2022	FS #1 - two white W-pan canopy	3,855.41
Northport Gazette The	INV0016783	04/28/2022	Turn Out Bid Advertisement	71.05
Comcast Cable	INV0016810	05/05/2022	5410 Highway 69N, 8396 90 014..	408.55
Comcast Cable	INV0016811	05/05/2022	5410 Highway 69N, 8396 90 01 ...	243.85
NAFECO	1141090	04/28/2022	Dress pants	50.00
NAFECO	1141130	04/28/2022	Tactical Boots - J. Hixon	90.27
J & J Telephone Inc.	70262GK	05/05/2022	Phone Repair - St. 2	168.75
Lowe's Home Centers Inc.	CM0000093	04/28/2022	Credit for Mulch, Orig. PO 22-2...	-68.00
Northport Electrical Supply Inc.	V1000100	04/28/2022	FD #3 - replace outside light and..	139.68
Amazon Capital Services	1L4D-9MXR-YRYQ	04/28/2022	Station 2	63.29
Amazon Capital Services	1L4D-9MXR-YRYQ	04/28/2022	Station 1	9.66
Amazon Capital Services	1L4D-9MXR-YRYQ	04/28/2022	Station 3	11.19
Amazon Capital Services	1L4D-9MXR-YRYQ	04/28/2022	Station 4	11.19
Sam's Club - Commercial Credit	INV0016785	04/28/2022	STATION 1	31.96
Sam's Club - Commercial Credit	INV0016785	04/28/2022	STATION 2	59.30
Sam's Club - Commercial Credit	INV0016785	04/28/2022	STATION 3	6.48
Sam's Club - Commercial Credit	INV0016785	04/28/2022	STATION 4	39.42
Evans Marine	INV0016791	04/28/2022	Boat Motor Repair	1,138.78
Alabama Fire College	6489	04/28/2022	Paramedic Class - J. Besant	1,655.00
Walmart	INV0016786	04/28/2022	STATION 1	31.43
Walmart	INV0016786	04/28/2022	STATION 2	9.48
Walmart	INV0016786	04/28/2022	STATION 3	21.94
Walmart	INV0016786	04/28/2022	STATION 4	10.97
One Source Office Products LLC	OE-QT-4711-1	05/05/2022	Station 1	97.54
One Source Office Products LLC	OE-QT-4711-1	05/05/2022	Station 2	71.00
One Source Office Products LLC	OE-QT-4711-1	05/05/2022	Station 3	151.07
One Source Office Products LLC	OE-QT-4711-1	05/05/2022	Station 4	319.61
Spire	INV0016880	05/05/2022	5410 Highway 69N, 8439444444	130.58
One Source Office Products LLC	OE-QT-4711-2	04/28/2022	Station 1	4.89
Northport Electrical Supply Inc.	V1000328	05/05/2022	FD #2 - engine bay wall plugs re...	32.31
Galls LLC	021026130	05/05/2022	Tactical Duty Pants - D. Carruth	48.40
Spire	INV0016819	05/05/2022	1101 Martin Luther King Blvd, 5...	600.96
One Source Office Products LLC	OE-QT-4711-3	04/28/2022	Station 1	28.65
Northport Electrical Supply Inc.	V1000369	05/05/2022	FD #3 - repair outside light phot...	16.51
Northport Auto Supply Co. Inc.	100650250	05/05/2022	FD Rescue Boat - battery	108.31
NAFECO	1142608	05/05/2022	White Buttonup Dress Shirt- A. ...	40.35
Walmart	INV0016837	05/05/2022	Tylenol & Aspirin	4.41
Walmart	INV0016837	05/05/2022	Tylenol & Aspirin	4.41
One Source Office Products LLC	OE-QT-4718-1	05/05/2022	Truck Wash Brushes	66.40
Burnum-Hahn Exterminators Inc.	INV0016823	05/05/2022	FS #4 - Annual Termite Inspecti...	373.00
Global Fire Protection	22061	05/05/2022	BLANKET - Insp, Recharge, Valve..	222.00
Alabama Fire College	6522	05/05/2022	Vehicle Extrication I & Machine...	1,050.00
International Association of Fire...	247718	05/05/2022	IAFC Memebership Renewal	225.00
Sunbelt Fire Inc.	334662	05/05/2022	FD Engine #1 - water valve kit	503.66
Walmart	INV0016843	05/05/2022	Batteries	17.44

Department 35 - Fire Total: **18,110.78**

Department: 37 - Public Works

One Source Office Products LLC	WO-5126-1	04/28/2022	PW - price diff. on 22-1078 Clor...	5.78
One Source Office Products LLC	WO-5126-1a	04/28/2022	PW - #6 disinfectant spray	47.46
One Source Office Products LLC	WO-5127-1	05/05/2022	PW - price diff. on 22-1078 Clor...	48.40
Southern Linc	REG2022018480	04/28/2022	0010937812	1,073.98
Southern Linc	EQP20220000022930b	05/05/2022	Remaining balance on invoice ...	9.95
Snider Tire Inc.	8975337	04/28/2022	PW - stock brakes for KBooms	1,859.44
Southern Linc	EQP20220000023007b	05/05/2022	Remaining Balance on Invoice	5.95
Cintas	1902861232	04/28/2022	Payer # 14385499	1,029.88
Southern Linc	EQP20220000023056	05/05/2022	PW - replacement XPS phones	177.75
Southern Linc	REG20220000025988	05/05/2022	10937812	1,874.64

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
One Source Office Products LLC	WO-5532-2	05/05/2022	2 ply bath tissue roll	164.46
Spire	INV0016818	05/05/2022	7645 Highway 69N, 0429460782	17.07
Lowe's Home Centers Inc.	INV0016813	05/05/2022	Orig PO 22-1933	-6.63
Lowe's Home Centers Inc.	INV0016825	05/05/2022	BLANKET - Oceans of Possibilities..	4.74
Employment Screening Services ...	13255147	04/28/2022	New Hire Background Checks	68.00
DCH Occupational Medicine	00012931-00	04/28/2022	New Hire/Post Accident/Rand...	351.00
Northport Auto Supply Co. Inc.	100643589	05/05/2022	PW Dump Truck #1627 - heater...	18.46
Northport Auto Supply Co. Inc.	100644756	04/28/2022	PW Truck #5783 - back up alarm	54.66
Lowe's Home Centers Inc.	INV0016826	05/05/2022	BLANKET - Oceans of Possibilities..	284.06
Northport Power Equipment Inc.	19284	04/28/2022	PW Chainsaw #742 - chain brak...	42.99
A T & T	6907029606	04/28/2022	831-000-9479 622	594.52
Lewis Distributors LLC.	1078	05/05/2022	halogen capsule	7.50
Lewis Distributors LLC.	1078	05/05/2022	halogen capsule	11.25
Lewis Distributors LLC.	1078	05/05/2022	safety seal kit	59.99
Lewis Distributors LLC.	1078	05/05/2022	22 wiper blade	61.50
A T & T	INV0016768	04/28/2022	205 391-2194 230 0548	681.98
Lowe's Home Centers Inc.	INV0016792	04/28/2022	Construction - QPR - asphalt pat...	132.80
Lowe's Home Centers Inc.	INV0016827	05/05/2022	Construction - QPR - asphalt pat...	132.80
Northport Auto Supply Co. Inc.	100646685	04/28/2022	PW - on-off-on toggle switches ...	14.08
Moore Petroleum Co. Inc.	2210501	04/28/2022	01-000101	6,486.32
GFL Environmental Inc.	VR0000015963	04/28/2022	VR-292	371.25
Wells Fargo Vendor Financial Se...	5019829591	05/05/2022	PW - Copystar copier fees	85.75
Coblentz Equipment & Parts Co....	87444	04/28/2022	PW Boom Tractor #5062 - switc...	35.44
Verizon	9904489845	04/28/2022	942073882-00001	142.67
Spire	INV0016799	04/28/2022	1781 Harper Rd, 7173423333	868.07
Northport Auto Supply Co. Inc.	100647969	05/05/2022	PW KBoom #6115 - front baring...	13.99
Northport Auto Supply Co. Inc.	100647993	05/05/2022	PW - stock hub oil	84.28
Northport Auto Supply Co. Inc.	100648011	05/05/2022	Orig Inv 100647993 Orig PO 22-...	-68.40
Bama Concrete Products Co. Inc.	371195	04/28/2022	BLANKET - Concrete for drivew...	330.00
Northwest Supply Co. Inc.	910774	04/28/2022	PW - gas line repair on pressure...	60.87
Coker Water Authority	INV0016769	04/28/2022	Acct 101617	152.04
Lowe's Home Centers Inc.	INV0016829	05/05/2022	ADJ Height Work Platform	124.00
Lowe's Home Centers Inc.	INV0016829	05/05/2022	30 piece router bit set	106.62
Lowe's Home Centers Inc.	INV0016829	05/05/2022	24 in digital level	110.00
Lowe's Home Centers Inc.	INV0016829	05/05/2022	Dewalt 1/4 fixed corded router	149.00
Lowe's Home Centers Inc.	INV0016829	05/05/2022	Kreg Jig	149.00
Lowe's Home Centers Inc.	INV0016829	05/05/2022	Dewalt XR brushless planer	219.00
Ander's Hardware Co. Inc.	N1160597	04/28/2022	PW - 3 keys for the community ...	8.97
Northport Auto Supply Co. Inc.	100648126	05/05/2022	Battery	39.50
Northport Auto Supply Co. Inc.	100648133	05/05/2022	Orig Inv 100648126	-39.50
TRUCKWORX	1130129811	05/05/2022	PW Kboom #2370 - igniter	487.62
Amazon Capital Services	11LX-DWTP-P4WY	04/28/2022	PW - CNC engraving machine a...	1,224.40
JLS Sales Inc.	367750	04/28/2022	Construction - 24 inch horse hai...	29.00
Business Supply & Printing	3945	04/28/2022	PW - pink door hangers for trash	351.40
J & J Telephone Inc.	70261GK	04/28/2022	PW - locating and disconnecting...	118.13
Fleetpride Inc.	98204193	05/05/2022	PW KBoom #2370 - brake adjus...	133.09
Tuscaloosa Tire & Service Center	N277002	05/05/2022	PW Truck #3296 - P. Davis - tires	560.55
Cintas	4117278059	04/28/2022	Payer # 14385499	624.49
Verizon	9904860331	05/05/2022	423469999-00001	506.50
Amazon Capital Services	11FX-TWGG-VNMC	04/28/2022	PW - traffic post for Oceans of ...	403.50
Southland International Trucks ...	03CI332527	04/28/2022	AGENDA - 8C6 Repairs to Garba...	7,898.79
Northport Auto Supply Co. Inc.	100649235	05/05/2022	PW Recycling Truck #3937 - bat...	127.25
Northport Auto Supply Co. Inc.	100649316	05/05/2022	PW Boom Tractor #5062 - hyd li...	42.66
Southland International Trucks ...	308965	05/05/2022	PW GT #6378 - diagnostics on t...	1,095.82
Snider Tire Inc.	9049168	04/28/2022	PW Boom Tractor #5062 - front ...	1,309.19
Fleetpride Inc.	98276981	05/05/2022	PW KBoom #2370 - PTO seal	63.10
Southland International Trucks ...	03CI332673	04/28/2022	PW GT #6377 - air sensor	241.95
Southland International Trucks ...	03CI332685	04/28/2022	PW GT #6377 - speed sensor	94.40
Southland International Trucks ...	03CI332697	04/28/2022	PW KBoom #6115 - blower mot...	113.13
Northport Auto Supply Co. Inc.	100649442	05/05/2022	PW Shop AC - filters for recover...	119.08

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Cintas	4117640994	04/28/2022	Payer # 14353601	25.00
Building Specialties Co. Inc.	71205710	05/05/2022	PW - new rim cylinder with 2 ke...	81.00
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	18.49
Lowe's Home Centers Inc.	INV0016794	04/28/2022	BLANKET - Oceans of Possibilities..	46.47
Town & Country Ford LLC	2280469	05/05/2022	PW Truck #0424 - B. Hamner - t...	64.40
W.H. Thomas Oil	413270	05/05/2022	PW - stock DELO 400 15w40	418.56
Lowe's Home Centers Inc.	N1161704	05/05/2022	BLANKET - Oceans of Possibilities..	15.17
Ander's Hardware Co. Inc.	N1161704	05/05/2022	City Hall - moon light and black ...	15.17
Masterman's LLP	1102643650	05/05/2022	UXX-2661 - size 9	35.01
Masterman's LLP	1102643650	05/05/2022	UXX-2661 - size 11	17.38
Masterman's LLP	1102643650	05/05/2022	UXX-2661 - size 12	34.76
Cintas	4117962642	05/05/2022	Payer # 14385499	751.65
Transportation South Inc.	76824PX1	05/05/2022	PW - stock switches for KBooms...	495.00
Lowe's Home Centers Inc.	INV0016893	05/05/2022	Tape to hold extension cords at...	79.23
Ander's Hardware Co. Inc.	N1161956	05/05/2022	Supplies for Oceans of Possibilit...	76.94
Advance Business Machines	376869	05/05/2022	PW - copier fees	27.50
Northport Auto Supply Co. Inc.	100650822	05/05/2022	PW - stock oil filters for fleet	52.56
Cintas	4118210681	05/05/2022	Payer # 14353601	25.00
Lowe's Home Centers Inc.	INV0016891	05/05/2022	PW - locks for ROW and Constr...	21.08
Lowe's Home Centers Inc.	INV0016891	05/05/2022	PW - locks for ROW and Constr...	21.07
Lowe's Home Centers Inc.	INV0016890	05/05/2022	Clear All Purpose Cement 23451	9.28
Lowe's Home Centers Inc.	INV0016890	05/05/2022	Rustoleum All Purpose Primer ...	13.96
Lowe's Home Centers Inc.	INV0016890	05/05/2022	500 pk 4" zipties 757003	13.98
Lowe's Home Centers Inc.	INV0016890	05/05/2022	1" 90 degree PVC elbow 315499	17.39
Lowe's Home Centers Inc.	INV0016890	05/05/2022	Rustoleum Flat Black 99045	17.94
Lowe's Home Centers Inc.	INV0016890	05/05/2022	1" PVC Coupling 23852	2.61
Lowe's Home Centers Inc.	INV0016890	05/05/2022	10' 200 PSI PVC pipe 23993	71.28
Lowe's Home Centers Inc.	INV0016890	05/05/2022	1" 90 degree PVC tee 23876	7.88
Lowe's Home Centers Inc.	INV0016890	05/05/2022	Krylon Fluorescent Green 1427...	6.98
Lowe's Home Centers Inc.	INV0016890	05/05/2022	1" 45 degree PVC elbow 23892	6.72
Department 37 - Public Works Total:				36,290.84

Department: 39 - Utilities

Shannon Chemical Corporation	42052	04/28/2022	Council Approved - Phosphate f...	14,271.20
Shannon Chemical Corporation	42052B	04/28/2022	Council Approved - Phosphate f...	1,427.30
General Machinery Company In...	3094271	04/28/2022	Replacement Pump for Sand Spr...	3,350.00
Southern Linc	REG2022018480	04/28/2022	0010937812	571.72
Cassady Company Inc The	Proj 21-143 Inv 1	05/05/2022	Prof. Eng. Services - Misc. Drafti...	562.50
Northport Auto Supply Co. Inc.	100634121	05/05/2022	Blanket- Misc supplies	21.02
Dezurik Inc.	RPI/68002886	05/05/2022	Repair Part Kits for # 5 Drain Va...	687.00
Northport Auto Supply Co. Inc.	100638254	05/05/2022	Blanket- Misc supplies	7.20
Southern Linc	REG20220000025988	05/05/2022	10937812	832.05
Employment Screening Services ..	13255147	04/28/2022	New Hire Background Checks	68.00
DCH Occupational Medicine	00012931-00	04/28/2022	New Hire/Post Accident/Rand...	341.00
Tuscaloosa Farmers Cooperative..	1473903	05/05/2022	12V Pump for Spray Tank	124.00
Northport Auto Supply Co. Inc.	100644627	05/05/2022	Blanket- Misc supplies	13.45
A T & T	6907029606	04/28/2022	831-000-9479 622	1,783.56
Northwest Supply Co. Inc.	909983	05/05/2022	Council Approved - Misc. Suppli...	118.02
Shannon Chemical Corporation	42901	04/28/2022	Council Approved - Phosphate f...	13,760.54
Shannon Chemical Corporation	42901B	04/28/2022	Council Approved - Phosphate f...	261.67
Northport Auto Supply Co. Inc.	100645961	04/28/2022	Blanket- Utilities heavy equipt...	45.66
Northport Auto Supply Co. Inc.	100645969	05/05/2022	Mix Oil for Saws & Weedeaters	11.72
Living Water Services	12404	04/28/2022	Council Approved - Grease Cont...	2,400.00
Rick's Service Co. LLC	220415-KC	04/28/2022	Troubleshoot Intake & Plant Ge...	1,267.88
Northwest Supply Co. Inc.	910520	04/28/2022	Council Approved - Misc. Suppli...	8.42
Verizon	9904252683	04/28/2022	642325112-00001	142.36
Computer Network Inc.	00X4555-IN	05/05/2022	Billing Office Online Backup	330.00
Cedar Chem LLC	31670	04/28/2022	Council Approved - Polymer for...	1,413.50
Kyocera Document Solutions Al...	55C1410077	04/28/2022	Copier Maintenance for Billing ...	58.00
Verizon	9904489845	04/28/2022	942073882-00001	262.74
Comcast Cable	INV0016771	04/28/2022	3521 3rd St S, 8396 90 014 021...	428.35

Expense Approval Report

Payment Dates: 4/28/2022 - 5/11/2022

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Southern Pipe & Supply	6565714-00	04/28/2022	Sewer Floats w/ 50' Cord	736.30
LeCroy Richardson P.C.	677	05/05/2022	CONSENT AGENA - FY 21 Audit ...	840.00
Northwest Supply Co. Inc.	910681	04/28/2022	UT Men's Room Toilet	146.90
Spire	INV0016797	04/28/2022	1000 Harpercreek Dr, 3698223...	17.14
Alabama Media Group	0010307322	04/28/2022	RFQ Advertisement 22.13.01 - ...	56.38
Ferguson Enterprises Inc.	1431000	04/28/2022	3/4" Backflow Preventors	1,572.00
A T & T	INV0016803	05/05/2022	205 M12-5690 690 0548	1,924.96
A T & T	INV0016805	05/05/2022	205 M12-1623 001 0544	7,954.24
Northport Auto Supply Co. Inc.	100648104	05/05/2022	Blanket- Utilities heavy equipt...	63.37
Northport Auto Supply Co. Inc.	100648122	05/05/2022	Blanket- Utilities heavy equipt...	6.12
Northport Auto Supply Co. Inc.	100648132	05/05/2022	Blanket- Utilities heavy equipt...	52.51
Northport Auto Supply Co. Inc.	100648225	05/05/2022	Blanket - UT Vehicle Repairs	118.05
Empire Pipe and Supply Compa...	2078416	04/28/2022	Council Approved - 5/8" Radio ...	5,850.00
Winfield Tool & Equipment Ren...	77552-2	04/28/2022	Blanket - Air Compressor Rental	110.00
Grainger Inc.	9287369855	05/05/2022	5 Gal Buckets w/ Measurements	14.68
City of Tuscaloosa Water & Sew...	9464963	05/05/2022	Raw Water	38,858.02
Comcast Cable	INV0016809	05/05/2022	3950 3rd St S, 8396 90 014 018...	275.86
Alabama Media Group	0010307054	04/28/2022	RFQ Advertisement 22.13.01 - ...	103.60
Alabama Media Group	0010307095	04/28/2022	RFQ Advertisement 22.13.01 - ...	79.75
Northport Auto Supply Co. Inc.	100648460	05/05/2022	Blanket - UT Vehicle Repairs	42.96
TriNova Inc.	3101107	04/28/2022	Annual Instrumentation Calibrat..	3,550.00
Cintas	4117277065	04/28/2022	Payer # 14385564	67.91
Cintas	4117277142	04/28/2022	Payer # 14385521	220.95
Cintas	4117277271	04/28/2022	Payer # 14385434	252.65
Wells Fargo Vendor Financial Se...	5019914672	05/05/2022	Blanket - UT Copier Lease Agre...	89.25
Southern Pipe & Supply	6290675-01	04/28/2022	Pipe descaler 3"-12"	149.50
Southern Pipe & Supply	6579233-00	04/28/2022	Volume Knob for Pipe Horn Loc...	32.00
Verizon	9904860331	05/05/2022	423469999-00001	746.01
Kyocera Document Solutions Al...	55C1410826	05/05/2022	Blanket - Copier Maintenance f...	58.00
Northwest Supply Co. Inc.	911264	04/28/2022	Council Approved - Misc. Suppli...	5.61
Northwest Supply Co. Inc.	911265	04/28/2022	Council Approved - Misc. Suppli...	30.76
USA BlueBook	955980	05/05/2022	Lab Supplies for WWTP	748.56
USA BlueBook	955980	05/05/2022	Gloves for WWTP	202.97
Northport Auto Supply Co. Inc.	100649491	05/05/2022	Blanket - UT Vehicle Repairs	127.25
Pace Analytical LLC	2235481771	05/05/2022	Council Approved - BLANKET - T...	276.00
G2O Technologies LLC	910036331	04/28/2022	Council Approved - Liquid Alum ...	4,171.49
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	30.16
U.S. Postal Service	INV0016779	04/28/2022	Postage by Phone	46.68
Lowe's Home Centers Inc.	INV0016795	04/28/2022	Blanket - Misc. Supplies for Inv...	49.71
Ander's Hardware Co. Inc.	N1161321	04/28/2022	Blanket - Misc. Supplies for WTP	5.69
Patrick's Wastewater Services L...	187	04/28/2022	Council Approved - Contract ser...	480.00
Empire Pipe and Supply Compa...	2081189	04/28/2022	Council Approved - 1 1/2" Mete...	1,100.00
Pace Analytical LLC	2235482097	05/05/2022	Council Approved - BLANKET - T...	1,204.00
Pace Analytical LLC	2235482173	05/05/2022	Council Approved - BLANKET - T...	260.00
Town & Country Ford LLC	2280565	05/05/2022	Water Truck # 5417 Cover	20.08
Wells Fargo Vendor Financial Se...	5019934886	05/05/2022	Blanket - Billing Office Copier Le...	178.32
Walmart	INV0016801	04/28/2022	Blanket - Distilled Lab Water for...	32.40
Northport Auto Supply Co. Inc.	100650247	05/05/2022	Blanket - UT Vehicle Repair	30.28
Northport Auto Supply Co. Inc.	100650350	05/05/2022	Blanket - UT Heavy Equipment	60.49
Northport Power Equipment Inc.	19773	05/05/2022	WWTP Mower - Blade Bolts	21.98
Dominion Construction Co. Inc.	Proj STPOA-0006(564) Inv 2	05/05/2022	Council Approved - Water & Se...	113,312.90
Ferguson Enterprises Inc.	1434757	05/05/2022	Blue Marking Paint	237.72
Cintas	4117961320	05/05/2022	Payer # 14385521	143.95
Cintas	4117961337	05/05/2022	Payer # 14385564	67.91
Cintas	4117961682	05/05/2022	Payer # 14385434	252.65
USA BlueBook	962797	05/05/2022	Gloves for WWTP	1,391.20
Warrior Tractor & Equipment Co...	036825	05/05/2022	WW Blue Pump # 195 - Fuel Pu...	1,812.93
High Cotton	133009	05/05/2022	April 2022 Billing	8,687.14
G2O Technologies LLC	910036877	05/05/2022	Council Approved - Liquid Alum ...	4,093.38
Spectrum Business	INV0016896	05/05/2022	11405 Lary Lake Rd HSD Accoun...	89.99

Expense Approval Report

Payment Dates: 4/28/2022 - 5/11/2022

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Amazon Capital Services	1TTK-J4JY-JXDT	05/05/2022	Screen Protectors for Handhelds	9.98
Burnum-Hahn Exterminators Inc.	INV0016790	04/28/2022	WWTP - Annual Termite Inspect...	260.00
Mission Communications LLC	1064346	05/05/2022	Parts for SCADA	350.00
Mission Communications LLC	1064346	05/05/2022	Parts for SCADA	260.00
Mission Communications LLC	1064350	05/05/2022	Surge Suppressor for Mission U...	160.00
Ferguson Enterprises Inc.	1431000-1	05/05/2022	3/4" Backflow Preventors	314.40
Verizon	320000028293	05/05/2022	UT - GPS	467.75
Business Supply & Printing	3958	05/05/2022	2022 Water Quality Report Print..	1,272.60
Empire Pipe and Supply Compa...	2080498	05/05/2022	Council Approved - 3" Meter	2,500.00
Lowe's Home Centers Inc.	INV0016894	05/05/2022	Blanket - Misc. Supplies for WTP	78.25
Lowe's Home Centers Inc.	INV0016895	05/05/2022	Blanket - Misc. Supplies for WTP	13.26
Paint Spot	N0283306	05/05/2022	Blanket - Paint for WTP	253.95
Paint Spot	N0283316	05/05/2022	Blanket - Paint for WTP	27.98
Dezurik Inc.	RPI/68006188	05/05/2022	Repair Kit for Valves on Filters 4,..	708.00
Department 39 - Utilities Total:				254,406.34
Department: 41 - Outside Agency Funding				
City of Tuscaloosa	3495	05/05/2022	Metrol Animal Shelter Improve...	1,405.51
Tuscaloosa County Emergency ...	CN FY22-2	05/05/2022	Share of Expenses FY 22 Quarter..	2,002.52
Emily P. von Redlich	INV0016812	05/05/2022	Rose Fine Arts - April 2022	1,250.00
Pamela L. Burns	INV0016815	05/05/2022	Rose Fine Arts - April 2022 Cres...	1,875.00
Pamela L. Burns	INV0016816	05/05/2022	Rose Fine Arts - April 2022 Mat...	1,875.00
Tuscaloosa Metro Animal Shelter	INV0016822	05/05/2022	Animal Control Contract - May ...	15,169.17
Lyndsey Kone	INV0016886	05/05/2022	Rose Fine Arts - April 2022	1,875.00
Mary Ellen Taylor	INV0016887	05/05/2022	Rose Fine Arts - March 2022	1,875.00
Mary Ellen Taylor	INV0016888	05/05/2022	Rose Fine Arts - April 2022	1,875.00
Department 41 - Outside Agency Funding Total:				29,202.20
Department: 45 - 2019 Additional Sales Tax				
Civil Worx Construction LLC	Proj Hasson Park Inv 2a	04/28/2022	CivilWorx Construction, LLC - Ha...	1,255.00
Department 45 - 2019 Additional Sales Tax Total:				1,255.00
Grand Total:				643,266.09

Report Summary

Fund Summary

Fund	Payment Amount
01 - GENERAL FUND	358,943.72
08 - TCRIC FUND	3,111.00
16 - MUNICIPAL GOVERNMENT CAPITAL IMPROVEMENT F...	2,121.21
19 - GASOLINE EXCISE TAX FUND	21,583.82
22 - MUNICIPAL COURT JUDICIAL ADMIN FUND	3,100.00
50 - WATER & SEWER FUND	254,406.34
Grand Total:	643,266.09

Account Summary

Account Number	Account Name	Payment Amount
01-13-110-50312	Cell Phones	344.05
01-15-000-50102	Postage	1.06
01-15-000-50105	Office Supplies	170.77
01-15-000-50112	Advertising	300.00
01-15-000-50175	Sundry Expense	1,447.50
01-15-000-50210	Professional Services	7,530.64
01-15-000-50250	Community Events	740.15
01-15-000-50312	Cell Phones	142.29
01-15-000-50350	Insurance - General Fund	28.00
01-15-000-50357	Janitorial Contracts - City ...	26.39
01-15-000-50359	Fuel & Oil	336.45
01-15-000-50366	Maintenance & Repair - P...	181.96
01-15-000-50371	Maintenance - Facilities	272.54
01-15-000-50383	Repair - Facilities	952.58
01-15-000-50590	Utilities - Other	2,611.10
01-15-600-80000	Equipment	9,905.00
01-15-600-80003	Public Buildings	350.80
01-16-000-50102	Postage	7.82
01-16-000-50112	Advertising	71.75
01-16-000-50247	Outsourced Legal Services	350.00
01-16-000-50312	Cell Phones	170.02
01-17-000-50100	Dues	300.00
01-17-000-50102	Postage	115.01
01-17-000-50105	Office Supplies	594.24
01-17-000-50127	Software - License & Main...	5,391.63
01-17-000-50218	A.C.J.I.C. Computer - L.E.T...	300.00
01-17-000-50312	Cell Phones	64.83
01-17-000-50359	Fuel & Oil	36.95
01-17-000-50373	Judicial Services - Court J...	7,853.50
01-17-600-80003	Public Buildings	20,000.00
01-22-000-50107	Office Furniture	79.99
01-22-000-50312	Cell Phones	160.04
01-22-000-50344	Website - Design & Maint...	499.95
01-22-000-50348	Utilities - Internet	3,996.36
01-22-000-50366	Maintenance & Repair	63.83
01-25-000-50102	Postage	772.78
01-25-000-50105	Office Supplies	385.19
01-25-000-50175	Sundry Expense	2,500.00
01-25-000-50201	Audit Expense - Internal	3,360.00
01-25-000-50312	Cell Phones	235.47
01-26-000-50102	Postage	60.38
01-26-000-50312	Cell Phones	91.34
01-26-000-50340	Drug Testing - Random	675.00
01-28-000-50102	Postage - Admin	315.08
01-28-000-50105	Office Supplies	155.54
01-28-000-50312	Cell Phones	359.66
01-28-116-50112	Advertising - Planning Co...	80.85

Account Summary

Account Number	Account Name	Payment Amount
01-32-000-50102	Postage	1.76
01-32-000-50290	ADEM - Phase II	41.26
01-32-000-50312	Cell Phones	522.69
01-32-600-80001	Infrastructure	13,300.00
01-32-600-81003	MPO - Watermelon Road	30,071.00
01-32-600-81004	MPO - Charlie Shirley Road	8,628.00
01-33-000-50000	Salaries & Wages	4,300.00
01-33-000-50010	Hiring & Recruitment Exp...	382.00
01-33-000-50102	Postage	54.71
01-33-000-50105	Office Supplies	477.58
01-33-000-50107	Office Furniture	2,229.95
01-33-000-50111	Software - License & Main...	7,000.00
01-33-000-50283	Uniforms	691.73
01-33-000-50288	Uniform Accessories	357.94
01-33-000-50312	Cell Phones	1,857.82
01-33-000-50355	Communication System - ...	500.00
01-33-000-50359	Fuel & Oil	5,276.33
01-33-000-50361	Maintenance & Repair - P...	196.05
01-33-000-50363	Maintenance Contracts - ...	6,026.00
01-33-000-50367	Maintenance & Repair - V...	3,396.61
01-33-000-50374	K9 Unit Supplies	350.00
01-33-000-50379	Traffic Control Supplies	1,815.00
01-33-000-50382	Repair - Public Safety Co...	28.85
01-33-000-50398	Community Services	1,106.69
01-33-000-50402	Training - Departmental	385.00
01-33-000-50441	Beaver Control Contract -...	207.40
01-33-000-50512	Utilities - Telephone	15,545.69
01-33-000-50522	Utilities - Natural Gas	21.69
01-33-000-50566	Utilities - Internet - Com...	117.98
01-33-000-50590	Utilities - Other	2,427.16
01-33-600-80000	Equipment	92,379.52
01-35-210-50010	Hiring & Recruitment Exp...	1,105.00
01-35-210-50100	Dues	225.00
01-35-210-50112	Advertising	71.05
01-35-210-50283	Uniforms	576.22
01-35-210-50288	Uniform Accessories	101.27
01-35-210-50359	Fuel & Oil	1,235.51
01-35-210-50364	Lawn Care Supplies	390.43
01-35-210-50377	Supplies & Equipment - V...	129.69
01-35-210-50402	Training - Departmental	2,705.00
01-35-210-50410	Maintenance & Repair - E...	725.66
01-35-210-50411	Maintenance & Repair - R...	115.37
01-35-210-50415	Maintenance & Repair - R...	1,247.09
01-35-210-50510	Utilities - Telephone	84.68
01-35-210-50520	Utilities - Natural Gas	878.86
01-35-210-50590	Utilities - Other	2,587.28
01-35-211-50380	Repairs - Station 1	3,855.41
01-35-211-50434	Janitorial Supplies - Statio...	204.13
01-35-212-50380	Repairs - Station 2	201.06
01-35-212-50434	Janitorial Supplies - Statio...	139.78
01-35-213-50257	Hand Tools & Equipment -...	39.90
01-35-213-50380	Repairs - Station 3	203.89
01-35-213-50434	Janitorial Supplies - Statio...	208.12
01-35-214-50360	Maintenance - Station 4	373.00
01-35-214-50380	Repairs - Station 4	68.52
01-35-214-50434	Janitorial Supplies - Statio...	381.19
01-35-221-50242	Medical Supplies - Engines	4.41
01-35-223-50227	Equipment - Rescue 3	248.85

Account Summary

Account Number	Account Name	Payment Amount
01-35-223-50242	Medical Supplies - Rescue	4.41
01-37-310-50010	Hiring & Recruitment Exp...	419.00
01-37-310-50102	Postage	18.49
01-37-310-50104	Printing & Duplication	351.40
01-37-310-50126	Office Equipment - Lease	113.25
01-37-310-50261	Contract Shirts & Pants	2,456.02
01-37-310-50277	Janitorial Supplies	266.10
01-37-310-50312	Cell Phones	3,791.44
01-37-310-50359	Fuel & Oil	6,904.88
01-37-310-50451	Solid Waste Authority Con...	152.04
01-37-310-50458	Landfill - Advanced Dispos...	371.25
01-37-310-50510	Utilities - Telephone	118.13
01-37-310-50520	Utilities - Natural Gas	885.14
01-37-310-50590	Utilities - Other	1,276.50
01-37-311-50387	Supplies - Community Eve...	3,184.29
01-37-312-50221	Hand Tools - Construction	29.00
01-37-312-50234	Supplies - Construction	616.68
01-37-313-50255	Garbage Carts	7,898.79
01-37-315-50234	Supplies - Rights of Way	14.44
01-37-315-50238	Personal Safety Supplies -...	87.15
01-37-316-50234	Supplies - Shop	208.68
01-37-318-50360	Maintenance - Public Wor...	119.08
01-37-318-50380	Repairs - Public Works Bui...	141.87
01-37-320-50380	Repairs - Garbage Trucks	1,432.17
01-37-321-50360	Maintenance - Heavy Equ...	1,309.19
01-37-321-50380	Repairs - Heavy Equipment	78.10
01-37-322-50380	Repairs - Heavy Trucks	18.46
01-37-323-50360	Maintenance - Trash Truc...	1,859.44
01-37-323-50380	Repairs - Trash Trucks	1,320.01
01-37-324-50360	Maintenance - Vehicles	687.80
01-37-324-50380	Repairs - Light Duty Vehic...	119.06
01-37-326-50380	Repairs - Mowers & Light ...	42.99
01-41-000-50803	Metro Animal Shelter	16,574.68
01-41-000-50809	Fine Arts Initiative	10,625.00
01-41-000-50812	EMA Annual Funding	2,002.52
01-45-000-54001	Hasson Center Playground	1,255.00
08-32-600-81005	MLK Improvements Project	3,111.00
16-15-600-80003	Public Buildings	2,121.21
19-32-000-60062	Resurfacing Projects - City	21,583.82
22-17-000-50373	Judicial Services	3,100.00
50-39-510-50010	Hiring & Recruitment Exp...	409.00
50-39-510-50102	Postage	30.16
50-39-510-50104	Printing & Duplication	1,330.60
50-39-510-50106	Office Equipment	89.25
50-39-510-50128	Computer Software Main...	330.00
50-39-510-50261	Contract Shirts and Pants	1,006.02
50-39-510-50305	Contract Services	480.00
50-39-510-50312	Cell Phones	2,554.88
50-39-510-50376	Service Contracts	467.75
50-39-510-50385	Raw Water Purchases	38,858.02
50-39-510-50394	Repairs - Heavy Equipment	2,041.08
50-39-510-50395	Repairs - Operations Build...	146.90
50-39-510-50396	Repairs - Vehicles	338.62
50-39-510-50454	Testing & Professional Ser...	562.50
50-39-510-50461	Repairs - Light Duty Equi...	21.98
50-39-510-50473	Inventory Supplies	106.06
50-39-510-50510	Utilities - Telephone	9,879.20
50-39-510-50520	Utilities - Natural Gas	17.14

Account Summary

Account Number	Account Name	Payment Amount
50-39-510-50590	Utilities - Other	2,577.76
50-39-511-50102	Postage	46.68
50-39-511-50104	Printing & Duplication	58.00
50-39-511-50106	Office Equipment	178.32
50-39-511-50201	Audit Expense	840.00
50-39-511-50470	Billing Services	8,687.14
50-39-512-50300	Chemicals	37,985.58
50-39-512-50336	Repairs	6,018.57
50-39-512-50360	Maintenance	4,083.44
50-39-512-50454	Testing & Professional Ser...	1,740.00
50-39-513-50300	Chemicals	3,813.50
50-39-513-50313	Laboratory Supplies	2,172.16
50-39-513-50321	Safety Equipment	202.97
50-39-513-50360	Maintenance	384.00
50-39-514-50309	Hand Tools and Equipment	193.22
50-39-514-50430	Equipment Rental	110.00
50-39-514-50431	Construction & Repair Su...	2,286.93
50-39-514-50477	Water Meters	9,450.00
50-39-514-60015	Equipment - Other	9.98
50-39-515-50336	Repairs	610.00
50-39-515-50389	Maintenance - Collections...	736.30
50-39-600-80001	Infrastructure	239.73
50-39-600-81700	HWY 82 Utility Relocation	113,312.90
Grand Total:		643,266.09

Project Account Summary

Project Account Key	Payment Amount
None	643,266.09
Grand Total:	643,266.09

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8c3

MEETING DATE: May 16th, 2022

SUBJECT: Purchase Order Request for the Purchasing of one 8.5' x 20' Enclosed Trailer

Consent Agenda X

Action Agenda

Public Hearing

First Reading

Second Reading

Other X

Prepared By: Cody Kornegay

Approved By: Bart Marshall

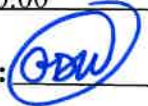
Summary: This is a Purchase Order request for the purchasing of one 8.5' x 20' enclosed trailer from Klein Quality Trailers. The trailer is to be used by Northport Fire Rescue as our Hazmat response trailer.

Alternatives: Deny this request.

Recommendation: To approve this PO request for the purchasing of one 8.5' x 20' enclosed Trailer from Klein Quality Trailers.

Funding Source/GL Code: GL Code No.: 01-35-60-8000 ~~01-35-210-50424~~ Amount: \$10,250.00

Finance Director Approval: 

City Administrator Approval: 

Motion for Consideration: Approval of the Consent Agenda will approve this request.

REQ: 102572

6608 McFarland Blvd.
AL 35476

kleintrailers@gmail.com

Climate

Date	Estimate #
4/7/2022	45

City of Northport

16th
concl
meeting

Project

Description	Qty	Rate	Total
FAST CARGO 8.5X20X7		10,200.00	10,200.00
YEAR:2022			
COLOR: RED			
VIN:			
DESCRIPTION:2-5200 LB AXLES/ CHROME ATP AROUND BOTTOM/ 7' INTERIOR/ RAMP DOOR Klein Quality Trailers Dealer Fee		50.00	50.00

Total	\$10,250.00
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**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8(c)4
MEETING DATE: May 16, 2022
SUBJECT: Consent Agenda P.O. for Rivertree Systems Inc.

Consent Agenda X	Action Agenda	Public Hearing
First Reading	Second Reading	Other
Prepared By: W. Bostick		Approved By: D. McGee

Summary: This is invoice Nport229 for 184.25 audit hours to Rivertree Systems Inc. The audit resulted in audit proceeds of \$82,019.81.

Alternatives: Deny the request.

Recommendation: To approve the request.

Funding Source/GL Code: GL Code No. 01-25-000-50433 Amount \$13,818.75

Finance Director Approval  City Administrator Approval 

Motion for Consideration: Approval of the Consent Agenda will approve this request.

RiverTree Systems, Inc.

P. O. Box 361361

Birmingham, Alabama 35236

(205) 988-0331 - phone

(205) 988-9687 - fax

rtreesys@bellsouth.net

Invoice #: Nport229

Date: 4/19/2022

Bill To: City of Northport
Attn: Whitney Bostick
P.O. Box 569
Northport, AL 35476

Hours:	Description:	Amount:
184.25	Hotel & Restaurant Supply	\$13,818.75

Invoice Total: \$13,818.75

Please remit payment to:

RiverTree Systems, Inc.
P.O. Box 361361
Birmingham, AL 35236

Invoices are due upon receipt. Thank You!
Billing inquiries: 205-988-0331 x302

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 (c) 5
MEETING DATE: May 16, 2022
SUBJECT: Purchase

Consent Agenda x

Action Agenda

Public Hearing

First Reading

Second Reading

Other

Prepared By: Haley Abbett

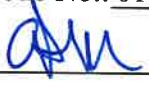
Approved By: Chief Gerald Burton

Summary: The police department is requesting to pay the annual CAD maintenance agreement with Motorola Solutions for the period of June 1, 2022– May 31, 2023.

Alternatives: Deny the request.

Recommendation: That this request be passed.

Funding Source/GL Code: GL Code No.: 01-33-000-50111 **Amount:** \$66,042.01

Finance Director Approval:  **City Administrator Approval:** 

Motion for Consideration: Approval of Consent Agenda will approve this request.

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8c6
MEETING DATE: May 16, 2022
SUBJECT: Purchase

Consent Agenda X

Action Agenda

Public Hearing

First Reading

Second Reading

Other

Prepared By: Haley Abbett

Approved By: Chief Gerald Burton

Summary: The purchase requisition to Brown's Fleet and Collision Center in the amount of \$5,933.51 For repair to a 2012 Dodge Charger. These repairs will be reimbursed by insurance.

Alternatives: Deny the request

Recommendation: That this request be passed.

Funding Source/GL Code: GL Code No.: 01-33-000-50367 **Amount:** \$ 5,933.51

Finance Director Approval: _____  **City Administrator Approval:**  _____

Motion for Consideration: Approval of Consent Agenda will approve this request.

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8c7

MEETING DATE: May 16, 2022

SUBJECT: Purchase

Consent Agenda X

Action Agenda

Public Hearing

First Reading

Second Reading

Other

Prepared By: Haley Abbett

Approved By: Chief Gerald Burton

Summary: This request for meal reimbursement for April Pruitt. Meals were purchased during Motorola Summit 2022.

Alternatives: Deny the request

Recommendation: That this request be passed.

Funding Source/GL Code: GL Code No.: 01-33-000-50422 **Amount:** \$34.21

Finance Director Approval: _____



City Administrator Approval: _____



Motion for Consideration: Approval of Consent Agenda will approve this request.

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8c8

MEETING DATE: May 16, 2022

SUBJECT: Purchase

Consent Agenda X

Action Agenda

Public Hearing

First Reading

Second Reading

Other

Prepared By: Haley Abbett

Approved By: Chief Gerald Burton

Summary: This request for meal and travel reimbursement for Lt. Colvin. Expenses occurred During Motorola Summit 2022.

Alternatives: Deny the request

Recommendation: That this request be passed.

Funding Source/GL Code: GL Code No.: 01-33-000-50422 **Amount:** \$202.96

Finance Director Approval: _____



City Administrator Approval: _____



Motion for Consideration: Approval of Consent Agenda will approve this request.

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8c9

MEETING DATE: May 16, 2022

SUBJECT: Purchase

Consent Agenda X

Action Agenda

Public Hearing

First Reading

Second Reading

Other

Prepared By: Haley Abbett

Approved By: Chief Gerald Burton

Summary: This request for meal and travel reimbursement for Assistant Chief Carpenter. Expenses occurred during Motorola Summit 2022.

Alternatives: Deny the request

Recommendation: That this request be passed.

Funding Source/GL Code: GL Code No.: 01-33-000-50422 Amount: \$228.35

Finance Director Approval: _____

gm

City Administrator Approval: _____

GBW

Motion for Consideration: Approval of Consent Agenda will approve this request.

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8c10
MEETING DATE: May 16, 2022
SUBJECT: Purchase

Consent Agenda X

Action Agenda

Public Hearing

First Reading

Second Reading

Other

Prepared By: Haley Abbett

Approved By: Chief Gerald Burton

Summary: This request for meal and travel reimbursement for Stacey Simerly. Expenses occurred during Motorola Summit 2022.

Alternatives: Deny the request

Recommendation: That this request be passed.

Funding Source/GL Code: GL Code No.: 01-33-000-50422 **Amount:** \$116.03

Finance Director Approval: _____



City Administrator Approval: _____



Motion for Consideration: Approval of Consent Agenda will approve this request.

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8c11

MEETING DATE: May 16, 2022

SUBJECT: Purchase

Consent Agenda X

Action Agenda

Public Hearing

First Reading

Second Reading

Other

Prepared By: Haley Abbett

Approved By: Chief Gerald Burton

Summary: This request for meal and travel reimbursement for Chief Burton. Expenses occurred during Motorola Summit 2022.

Alternatives: Deny the request

Recommendation: That this request be passed.

Funding Source/GL Code: GL Code No.: 01-33-000-50422 **Amount:** \$53.52

Finance Director Approval: _____  **City Administrator Approval:**  _____

Motion for Consideration: Approval of Consent Agenda will approve this request.

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (c) 12

MEETING DATE: May 16, 2022

SUBJECT: Purchase Requisition – Doors for new City Hall Offices

Consent Agenda	X	Action Agenda	Public Hearing
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First Reading	Second Reading	Other	X
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Prepared By: S. Cockrell

Approved By: Brooke Starnes

Summary: The requisition to Building Specialties Co. is for doors for the new City Hall offices in the amount of \$9,688.98 to include doors, hinges, closers, wall bumpers, door silencers and locksets.

Alternatives: Reject

Recommendation: Approve

Funding Source/GL Code: GL Code No 16-15-600-80003– Public Buildings
Amount: \$9,688.98 Finance Director Approval  City Administrator Approval 

Motion for Consideration: Authorize the City Administrator to sign the requisition to Building Specialties Co., in the amount of \$9,688.98.



3051 Southside Dr
Tuscaloosa, AL 35401
Tel: 205-758-0506

Quote

Quote # : 4372468
Quote Date : May 5, 2022
Expiration Date : Jul 4, 2022

Customer:
City Of Northport
Accounts Payable, Po Box 569
Northport, AL 35476

Ship To:
City Of Northport
P.O. Box 569
Northport, AL 35476

Tel: 205-339-7000

Account Code : C001481
Terms : Net 30
Customer Job # :
Salesperson : Clint Sweatt
Order Name : NORTHPORT CITY HALL

Purchase Order # :
Shipped Via : Our Truck

<u>Qty</u>	<u>Product Description</u>	<u>Unit Price</u>	<u>Extended Price</u>
6	FACTORY FINISHED WOOD DOORS FACTORY FINISHED DOORS 3070 1-3/4 TBD FACTORY FINISHED	600.00	3,600.00
18	Hinges MPB79 4 1/2 x 4 1/2 26D	8.00	144.00
6	Closer 1431 UO TB EN	225.00	1,350.00
6	Wall Bumper 409 US32D	3.00	18.00
18	Door Silencer 608-RKW GREY	0.11	1.98
6	Mortise Lockset 8205 LE1P (111111) RH 26D	475.00	2,850.00
3	3070 SGL 534 M 16 CR KD RH (E1; SILENCERSJ; U453; SUA)	250.00	750.00
3	3070 SGL 814 M 16 CR KD RH (E1; SILENCERSJ; U453; SUA)	325.00	975.00
Pre-Tax Total		:	9,688.98
12657 - AL-Tuscaloosa Co CL		:	0.00
10017 - AL-Alabama State		:	0.00
12658 - AL-Northport Ci		:	0.00
Quote Total		:	9,688.98

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (c) 13

MEETING DATE: May 16, 2022

SUBJECT: Purchase Requisition – Re-stock Public Works Pipe Inventory

Consent Agenda	X	Action Agenda	Public Hearing
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First Reading	Second Reading	Other	X
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Prepared By: S. Cockrell

Approved By: Brooke Starnes

Summary: The requisition to Foley Products is for pipe inventory for Public Works in the amount of \$7,478.56 to include 18" and 24" pipe, pipe lube, popits and a fuel surcharge.

Alternatives: Reject

Recommendation: Approve

Funding Source/GL Code: GL Code No 01-37-312-50234– Construction Supplies
Amount: \$7,478.56 Finance Director Approval  City Administrator Approval 

Motion for Consideration: Authorize the City Administrator to sign the requisition to Foley Products in the amount of \$7,478.56.

4-26-2022

Date: _____

DEPARTMENT items are for: _____

Vehicle #: _____
(if applicable)

If YES, why? _____

Foley Products Co.

Will the items be: **PICKED UP** **DELIVERED** **SHIPPED** **OTHER:**

Number of Items	Item Description	Price of One (1) Item
1	18" Class 3 Concrete Pipe B-wall w/lift holes with 18" gaskets (15--8' Sections)	\$ 4312.80
1	24" Class 3 Concrete Pipe B-wall w/lift holes with 24" gaskets (7--8' Sections)	\$ 2965.76
1	Fuel Service Charge	\$ 100.00
1	Pipe Lube	\$ 40.00
1	Popits (1-Box at 25)	\$ 60.00
SHIPPING/FREIGHT		
(OFFICE USE ONLY) GRAND TOTAL		\$ 7478.56

What account(s) are associated with this request? You don't have to list the number, just the name of the account. 01-37-312-50234

NOTES: Re-Stock Pipe Inventory (Lon Hyché Road Project)

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (c) 14

MEETING DATE: May 16, 2022

SUBJECT: Purchase Requisition – Shirts and Hoodies for Public Works Employees

Consent Agenda	X	Action Agenda	Public Hearing
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First Reading	Second Reading	Other	X
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Prepared By: S. Cockrell

Approved By: Brooke Starnes

Summary: The requisition to Cintas is for Shirts and Hoodies for Public Works Employees in the amount of \$5,240.42.

Alternatives: Reject

Recommendation: Approve

Funding Source/GL Code: GL Code No 01-37-310-50289– Non-Uniform Shirt and T-shirts
Amount: \$5,240.42 Finance Director Approval  City Administrator Approval 

Motion for Consideration: Authorize the City Administrator to sign the requisition to Cintas in the amount of \$5,240.42.

Safety Green Short Sleeve	SIZE	COST PER SHIRT	QUANTITY ORDERED	TOTAL AMOUNT PER SIZE
	Sm	\$ 5.99	0	\$ -
	Med	\$ 5.99	0	\$ -
	Large	\$ 5.99	60	\$ 359.40
	XL	\$ 5.99	35	\$ 209.65
	2XL	\$ 7.99	45	\$ 359.55
	3XL	\$ 7.99	27	\$ 215.73
	4XL	\$ 7.99	11	\$ 87.89
	5XL	\$ 7.99	5	\$ 39.95
TOTAL GREEN SHORT SLEEVE			183	\$ 1,272.17

#VALUE!

Safety Green Short Sleeve	\$ 1,272.17
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Safety Green Long Sleeve	\$ 962.06
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NAVY Short Sleeve	\$ 315.51
-------------------	-----------

NAVY Long Sleeve	\$ 188.81
------------------	-----------

ALL HOODIES	\$ 2,460.62
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SPECIAL ORDER		
Pocket Screen fee	\$ -	
14 SS w/pockets	\$38.50	\$2.75-ea pocket
1 LS-w/ pockets	\$2.75	
EXTRA COST	\$ 41.25	

SCREEN FEE	\$ -
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ART FEE	\$ -
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TOTAL PQ AMOUNT	\$ 5,240.42
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Ben White got pockets on all his shirts and Joel Medders also
Ben White ordered 5 extra s/s shirts XL

Safety Green Long Sleeve	SIZE	COST PER SHIRT	QUANTITY ORDERED	TOTAL AMOUNT PER SIZE
	Sm	\$ 8.99	0	\$ -
	Med	\$ 8.99	0	\$ -
	Large	\$ 8.99	28	\$ 251.72
	XL	\$ 8.99	27	\$ 242.73
	2XL	\$ 11.99	19	\$ 227.81
	3XL	\$ 11.99	16	\$ 191.84
	4XL	\$ 11.99	4	\$ 47.96
	5XL	\$ 11.99	0	\$ -
TOTAL GREEN LONG SLEEVE			94	\$ 962.06

NAVY Short Sleeve	SIZE	COST PER SHIRT	QUANTITY ORDERED	TOTAL AMOUNT PER SIZE
	Sm	\$ 5.99	0	\$ -
	Med	\$ 5.99	0	\$ -
	Large	\$ 5.99	13	\$ 77.87
	XL	\$ 5.99	25	\$ 149.75
	2XL	\$ 7.99	11	\$ 87.89
	3XL	\$ 7.99	0	\$ -
	4XL	\$ 7.99	0	\$ -
	5XL	\$ 7.99	0	\$ -
TOTAL NAVY SHORT SLEEVE			49	\$ 315.51

NAVY Long Sleeve	SIZE	COST PER SHIRT	QUANTITY ORDERED	TOTAL AMOUNT PER SIZE
	Sm	\$ 8.99	0	\$ -
	Med	\$ 8.99	0	\$ -
	Large	\$ 8.99	2	\$ 17.98
	XL	\$ 8.99	11	\$ 98.89
	2XL	\$ 11.99	6	\$ 71.94
	3XL	\$ 11.99	0	\$ -
	4XL	\$ 11.99	0	\$ -
	5XL	\$ 11.99	0	\$ -
TOTAL NAVY LONG SLEEVE			19	\$ 188.81

ALL HOODIES	SIZE	COST PER SHIRT	QUANTITY ORDERED	TOTAL AMOUNT PER SIZE
	Sm	\$ 16.99	0	\$ -
	Med	\$ 16.99	0	\$ -
	Large	\$ 16.99	26	\$ 441.74
	XL	\$ 16.99	54	\$ 917.46
	2XL	\$ 18.99	28	\$ 531.72
	3XL	\$ 18.99	20	\$ 379.80
	4XL	\$ 18.99	4	\$ 75.96
	5XL	\$ 18.99	6	\$ 113.94
TOTAL "ALL" HOODIES			138	\$ 2,460.62

Hoodies HI Vis	Large	24
	XL	40
	2XL	22
	3XL	18
	4XL	4
	5XL	6
	Total	114

Hoodies Navy	Large	2
	XL	14
	2XL	6
	3XL	2
	Total	24

01-37-31050209

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (c) 15

MEETING DATE: May 16, 2022

SUBJECT: Purchase Requisition – Tarps for Public Works Knucklebooms

Consent Agenda	X	Action Agenda	Public Hearing
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First Reading	Second Reading	Other	X
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Prepared By: S. Cockrell

Approved By: Brooke Starnes

Summary: The requisition to Petersen Industries is for tarps for Public Works Knucklebooms to include load cover assemblies, mesh tarps and latches in the amount of \$5,576.81

Alternatives: Reject

Recommendation: Approve

Funding Source/GL Code: GL Code No 01-37-323-50380– Repairs Trash Trucks
Amount: \$5,576.81 Finance Director Approval  City Administrator Approval 

Motion for Consideration: Authorize the City Administrator to sign the requisition to Petersen Industries in the amount of \$5,576.81.

Petersen Industries, Inc.
4000 SR 60 W.
Lake Wales, FL. 33859
P: (863) 676-1493
F: (863) 676-8844



Quote

Quote No 20220970
Quote Date 4/26/2022
Page 1

Bill To
NORTHPORT, CITY OF
P.O. BOX 569
NORTHPORT, AL 35476
US

Ship to
NORTHPORT, CITY OF
P.O. BOX 569
NORTHPORT, AL 35476
US

END USER:

Customer No 2890
Loc 02
PPD/COL
Ship via Best Way
UOM Item No

Sigson
Justin C. Helms

Payment terms
Net 30
Ship Date 4/28/2022

Delivery Date:
Unit price Disc Extended price

5.00	EA	122101	LOAD COVER, 2001 ASSEMBLY NO TARP, HOOK, OR QUICK LINK	802.55		4,012.73
5.00	EA	AC1701	ACCESSORY, CANVAS 7'6" X 18' MESH TARP	184.06		920.31
5.00	EA	CHHEM1TGL	CHAIN, HOOK EYE W LATCH 1 TON LOAD COVER	18.76		93.78
5.00	EA	CHQ08000	CHAIN, QUICK LINK 1/2" ZINC PL LOAD COVER LINK	10.00		49.99

Signature

Date

THE QUOTE TOTAL MAY NOT REFLECT MISCELLANEOUS CHARGES, FREIGHT OR SALES TAX
© 2002 Petersen Industries North America

SubTotal 5,076.81
Delivery 500.00
Tax 0.00
Total Quote 5,076.81

4 5,576.81

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 12 (a) 1
MEETING DATE: May 16, 2022
SUBJECT: Claim 22-25

Consent Agenda

Action Agenda

Public Hearing

First Reading

Second Reading

Other

Prepared By: K. Braughton

Approved By: R. Davis

Summary: Attached is the claim of Mr. and Mrs. Walker. Their vehicle was damaged due to debris falling out of the city's trash truck. The Claims Committee recommends paying the claim in the amount of \$5,961.21. The Claims Committee is also recommending reimbursement of a reasonable rental car fee, upon submittal of receipt of payment.

Alternatives: Deny

Recommendation: Pay the claim in the amount of \$5,961.21 and reimburse Mr. and Mrs. Walker of the rental car fees upon submittal of proof of payment.

Funding Source/GL Code: GL Code No. 01-37-310-50353 Amount: \$5,961.21 (Rental Car Fees unknown at this time).

Finance Director Approval:



City Administrator Approval:



Motion for Consideration: I move to approve Claim 22-25, in the amount of \$5,961.21 and approve reimbursement of a reasonable rental car fee upon submittal of receipt of payment.

RECEIVED MAY 11 2022

CITY OF NORTHPORT, ALABAMA
PROOF OF CLAIM FORM

22 25

Complete in full and submit to the Northport City Administrator's Office.

Legal Name(s) of Claimant(s): Martin E Walker II

Donna M Walker

(Note: Give all owners of property allegedly damaged)

Mailing Address: 11194 Persinger Cir. Northport, AL 35475

Telephone: 205-242-6534; 205-394-2285;

1. Date Damage Occurred: 4/25/2022

2. Location Where Damage Occurred: Hwy 359, Tuscaloosa Alabama

3. Date you became aware of damage (if different than #1): 4/25/2022

4. Briefly describe the activities of the City which you feel caused the damage:

City of Northport boom trash truck 6115 had a white door, along with additional debris, fly off the back of the truck and strike our vehicle. We have damage to our windshield, roof, including sunroof, and miscellaneous vehicle panels along the passenger side of vehicle including fuel door. Martin Walker was finally able to get the truck to pull over on Skyland in the Ashley Furniture Dept parking lot. The City of Northport driver, David Campbell, admitted to loading the door on his truck. David Campbell stated that the white door was loaded under the boom of the truck. A police report was filed with the City of Tuscaloosa, we have the claim number and obtained a copy of the police report. Jeff Wheat arrived at the scene and advised Martin Walker to submit a Proof of Claim form to the City of Northport.

5. Briefly list and describe the damages: (**Note: Claims for property damage must include three (3) estimates which itemize the cost of repair and replacement, as the case may be.**)

We have obtained three estimates from three different collision centers/body shops. The three estimates are attached.

6. What amount would you be willing to accept in full to complete settlement of all claims against the City of Northport arising this alleged incident?

\$ 20,000

I (we), the owners of the property involved (if applicable), as claimants, do hereby affirm that the above foregoing information true and correct, to the best of our knowledge and belief.

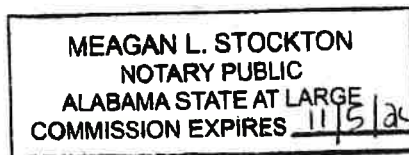


Donna M. Walker

NOTARY STATEMENT

On this day, the above signed individuals appeared before me and having been duly sworn, stated that the matters set forth in this Proof of Claim are true and correct to the best of their information, knowledge and belief.

Sworn to and subscribe before me this the 10th day of May 2022



Meagan L. Stockton
Notary Public

Seal:

Submit form to:
City of Northport
Attn: Claims Department
P.O. Box 569
Northport, AL 35476
(205) 339-7000

Additional claim information: Martin E Walker II and Donna M Walker and The City of Northport

1. 4/27/22 roundtrip mileage to Cahaba Collision Center at current IRS mileage rate of 58.5 cents per mile = \$71.60

Royal Volkswagen, 3010 Columbiana Rd, Birmingham, AL
Walker Residence, 11194 Persinger Circle, Northport, AL

2. 4/27/22 three hours of personal time \$450.00 to get estimate
3. 5/3/22 roundtrip mileage to Landmark Collision Center at current IRS mileage rate of 58.5 cents per mile = \$12.40

Landmark Collision Center, 110 15th Street, Tuscaloosa, AL
Walker Residence, 11194 Persinger Circle, Northport, AL

4. 5/3/22 two hours of personal time \$300.00 to get estimate
5. 5/9/22 roundtrip mileage to Tuscaloosa City Police Department at current IRS mileage rate of 58.5 cents per mile = \$12.17

Tuscaloosa City Policy Dept, 3801 Trevor S Phillips Ave, Tuscaloosa, AL
Walker Residence, 11194 Persinger Circle, Northport, AL

6. 5/9/22 one hour of personal time \$150.00 to get police report
7. 5/9/22 roundtrip mileage to Bonner Body Shop at current IRS mileage rate of 58.5 cents per Mile = \$9.95

Bonner Body Shop, 1520 Queen City Ave, Tuscaloosa, AL
Walker Residence, 11194 Persinger Circle, Northport, AL

8. 5/9/22 two hours of personal time \$300.00 to get estimate

We've included three estimates from three different collision repair centers/body shops.

We have been told by all collision repair centers/body shops that the vehicle repair estimate would be 15 to 21 days depending on parts and any additional issues that arise when repairing our vehicle.

We will need a rental car, paid for by the City of Northport once our vehicle is turned in to a collision repair center/body shop for repair. We will need this rental car until all repairs are completed. The rental car is estimated at \$90.00 per day plus tax and mileage.

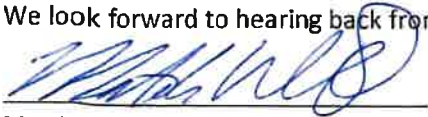
Three Vehicle Damage Estimates = \$8,086.05, \$8,070.76 and \$5,961.21

Miles = \$106.12

Personal Time = \$1,200.00

Rental Car Estimate at 21 days = \$2,415.00

We look forward to hearing back from you by Wednesday, May 18, 2022.



Martin E Walker II



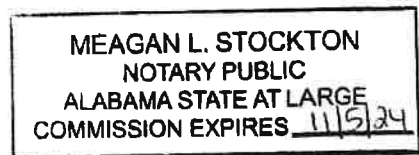
Donna M Walker

Notary Statement

I hereby certify that the above signed individuals appeared before me on this 10th day of May, 2022 and signed this form in my presence.


Signature of Notary Public

11/5/24
My Commission Expires (Date)



Seal:



LANDMARK COLLISION CENTER

110 15TH ST., TUSCALOOSA, AL 35401

Phone: (205) 722-9090

FAX: (205) 750-2268

Workfile ID:

eeea6c29

PartsShare:

6LpLg

Federal ID:

630963905

Preliminary Estimate

All estimates subject to change during repair. Additional damages pass.
Connie M. Colburn

Customer: Walker, Martin

Written By: Connie Colburn

Job Number:

Insured: Walker, Martin

Policy #:

Claim #:

Type of Loss:

Date of Loss:

Days to Repair: 0

Point of Impact: 01 Right Front

Owner:

Walker, Martin

(205) 242-6534 Cell

Inspection Location:

LANDMARK COLLISION CENTER

110 15TH ST.

TUSCALOOSA, AL 35401

Repair Facility

(205) 722-9090 Business

Insurance Company:

NATIONWIDE ENTERPRISE

Blue Ribbon 0101

110 15TH STREET

TUSCALOOSA, AL 35401

(205) 722-9090 Business

VEHICLE

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection Black

VIN: 1V2ER2CA8MC516976

Interior Color: Black

Mileage In: 18,175

Vehicle Out:

License: 7673BH7

Exterior Color: Black

Mileage Out:

State: AL

Production Date: 7/2020

Condition: Good

Job #:

TRANSMISSION

Automatic Transmission

POWER

Power Steering

Power Brakes

Power Windows

Power Locks

Power Mirrors

Heated Mirrors

Power Driver Seat

Power Passenger Seat

Memory Package

DECOR

Dual Mirrors

Privacy Glass

Console/Storage

Overhead Console

Wood Interior Trim

CONVENIENCE

Intermittent Wipers

Tilt Wheel

Cruise Control

Rear Defogger

Keyless Entry

Alarm

Message Center

Steering Wheel Touch Controls

Rear Window Wiper

Telescopic Wheel

Heated Steering Wheel

Climate Control

Dual Air Condition

Navigation System

Backup Camera

Parking Sensors

Remote Starter

Intelligent Cruise

RADIO

FM Radio

Stereo

Search/Seek

CD Player

Auxiliary Audio Connection

Satellite Radio

SAFETY

Drivers Side Air Bag

Passenger Air Bag

Anti-Lock Brakes (4)

4 Wheel Disc Brakes

Traction Control

Stability Control

Front Side Impact Air Bags

Head/Curtain Air Bags

Hands Free Device

Xenon or L.E.D. Headlamps

Blind Spot Detection

Lane Departure Warning

Luggage/Roof Rack

Electric Glass Sunroof

Skyview Roof

SEATS

Bucket Seats

Leather Seats

Heated Seats

3rd Row Seat

WHEELS

20" Or Larger Wheels

PAINT

Clear Coat Paint

OTHER

Fog Lamps

Rear Spoiler

Signal Integrated Mirrors

TRUCK

Trailer Hitch

Power Trunk/Liftgate

Preliminary Estimate

Customer: Walker, Martin

Job Number:

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection Black

Air Conditioning

AM Radio

ROOF

Preliminary Estimate

Customer: Walker, Martin

Job Number:

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection Black

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		WINDSHIELD					
2	**	Subl A/M Windshield, w/auto dim w/lane assist plus kit		1	592.66 T		
3	*	Subl Windshield, w/auto dim w/lane assist Labor		1	210.00 X		
4	#	Repl Urithain Kit		1	25.00		
5		R&I RT Wiper arm from 05/07/2018				Incl.	
6	#	Rpr Glass Clean Up				1.0	
7		R&I LT Wiper arm from 05/07/2018				Incl.	
8		COWL					
9		R&I RT Cowl grille from 01/06/2020				0.6	
10		R&I LT Cowl grille from 01/06/2020				0.6	
11		ROOF					
12	*	Rpr Roof panel				6.0	2.6
13		Add for Clear Coat					1.0
14		Repl RT Roof rail from 04/2019 silver	3CN860034KW1	1	406.60	0.3	
15		Repl LT Roof rail from 04/2019 silver	3CN860033KW1	1	406.60	0.3	
16		Repl Front glass to 12/2020	3CN877055A9B9	1	1,223.08	0.6	
17		R&I R&I headliner				4.1	
18		Repl Rear glass to 12/2020	3CN8770569B9	1	567.10	0.6	
		Note: Glas and moldings are made together and moldings are cut around glass on rear glass C Photos					
19		PILLARS, ROCKER & FLOOR					
20	*	Rpr RT Aperture panel (HSS)				2.0	2.5
21		Overlap Major Adj. Panel					-0.4
22		Add for Clear Coat					0.4
23		FRONT DOOR					
24		Repl RT Applique satin black	3CN83790201C	1	101.65	0.2	
25		R&I RT Belt molding from 05/2018				0.3	
26		R&I RT R&I trim panel				0.5	
27		Repl RT Door glass Volkswagen	3CN845202	1	162.28	0.5	
28	*	R&I RT Door glass NAGS				0.5	
29		Repl RT Run w/strip from 05/2018 w/o moldings	3CN837440B5AP	1	283.55	0.5	
30		R&I RT Handle, outside duel stage locking to 12/2020				0.4	
31		R&I RT Lower molding black/chrome				0.3	
32	#	Rpr Clean & re-tape mldg(s)				0.3	
33		REAR DOOR					
34		Repl RT Belt molding	3CN8394762MG	1	162.28	0.3	
35		Repl RT Run w/strip w/o moldings	3CN839440A5AP	1	155.15	0.5	
36		R&I RT Handle, outside code: A8F, A9P, A9Q to 12/2020				0.4	
37		R&I RT R&I trim panel				0.4	

Preliminary Estimate

Customer: Walker, Martin

Job Number:

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection Black

38	*	Rpr	RT Outer panel					<u>2.0</u>	<u>2.8</u>
39			Add for Clear Coat						0.6
40		Repl	RT Door glass Volkswagen dark tint	3CN845026	1	162.28		0.5	
41		R&I	RT Lower molding black/chrome					0.3	
42	#	Rpr	Clean & re-tape mldg(s)					0.3	
43	QUARTER PANEL								
44	*	Rpr	RT Quarter panel					<u>3.0</u>	2.6
45			Overlap Major Adj. Panel						-0.4
46			Add for Clear Coat						0.4
47		R&I	RT Wheelhouse liner					0.3	
48	#	Rpr	Clean & re-tape mldg(s)					0.3	
49		R&I	RT Quarter glass Volkswagen, dark tint w/o chrome					1.6	
50	#	Repl	Urithain Kit		1	25.00			
51	REAR LAMPS								
52		R&I	RT Tail lamp					0.2	
53	REAR BUMPER								
54		R&I	R&I bumper cover					2.2	
55	#	Refn	Sand and block						1.5
56	#	Subl	CAR COVER		1	15.00	X		
57	#	Subl	RESTORE CORROSION PROTECTION		1	15.00	X		
58	#	Subl	Hazardous waste removal		1	8.00	X		
SUBTOTALS						4,521.23		31.9	13.6

NOTES

Prior Damage Notes:
NA

Preliminary Estimate

Customer: Walker, Martin

Job Number:

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection Black

ESTIMATE TOTALS

Category	Basis	Rate	Cost \$
Parts			4,273.23
Body Labor	31.9 hrs @	\$ 57.00 /hr	1,818.30
Paint Labor	13.6 hrs @	\$ 57.00 /hr	775.20
Paint Supplies	13.6 hrs @	\$ 40.00 /hr	544.00
Miscellaneous			248.00
Subtotal			7,658.73
Sales Tax	\$ 4,273.23 @	10.0000 %	427.32
Grand Total			8,086.05
Deductible			0.00
CUSTOMER PAY			0.00
INSURANCE PAY			8,086.05

*****LIMITED WARRANTY*****

LANDMARK COLLISION CENTER WARRANTIES
WORKMANSHIP AND REFINISH WORK FOR AS LONG AS
THE ORIGINAL CUSTOMER OWNS THE VEHICLE

For your protection Alabama law requires the following statement to appear on this form. Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or who knowingly presents false information in an application for insurance is guilty of a crime and may be subject to restitution fines or confinement in prison, or any combination thereof.

Preliminary Estimate

Customer: Walker, Martin

Job Number:

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection Black

The limit of your coverage is the actual cash value of your auto or its damaged parts at the time of loss. Fair market value, age and condition of your damaged vehicle will be considered when determining the actual cash value of a loss. Certain parts lose value or depreciate because of age, condition, and/or wear and tear. Betterment is the increase in value of a vehicle or any of its parts as a result of replacing certain parts damaged in a loss. If the replacement of certain parts results in an increase in value to your vehicle or any of its parts, a deduction for betterment may be made to your loss payment to reflect the actual cash value you are owed under your policy.

CAPA=Certified Automotive Parts Association

THE FOLLOWING IS AN ADDITIONAL LIST OF ABBREVIATIONS OR SYMBOLS THAT MAY BE USED TO DESCRIBE WORK TO BE DONE OR PARTS TO BE REPAIRED OR REPLACED: CCC ONE: ASSY=ASSEMBLY, MLDG=MOULDING, CK=CHECK, WSTRIP=WEATHERSTRIP, TEMP=TEMPERATURE, W/S=WINDSHIELD, PKG=PACKAGE, AC=AIR CONDITIONING, EXTN=EXTENSION, LED=LIGHT EMITTING DIODE, SNSR=SENSOR, TRANS=TRANSMISSION, TRNSFR=TRANSFER, QTR=QUARTER, LWR=LOWER, CTR=CENTER, PLR=PILLAR, UPR=UPPER, REINF=REINFORCEMENT, OPNG=OPENING, AUTO TRANS=AUTOMATIC TRANSMISSION, SUSP=SUSPENSION, CNTRL=CONTROL, PWR=POWER, 4WD=4 WHEEL DRIVE, 2WD=2 WHEEL DRIVE, AWD=ALL WHEEL DRIVE, EPC=ENVIRONMENTAL PROTECTION CHARGE, BRKT=BRACKET, REV = REVERSE, PREM=PREMIUM, APPR=APPEARANCE, PKG=PACKAGE, C'MEMBER=CROSSMEMBER, HVY=HEAVY, RPL=REPLACE, SLVR=SILVER, ILLUM=ILLUMINATE OR ILLUMINATION, C/CONVRTR=CATALYTIC CONVERTER, PNL=PANEL, CH=IF FOLLOWED BY A SEQUENCE OF NUMBERS/CHARACTERS REFERS TO THE CHASSIS NUMBER, HDLP=HEADLAMP, P/STRG=POWER STERRING, CVT=CONTINUOUSLY VARIABLE TRANSMISSION, NAM=NORTH AMERICAN, MTG=MOUNTING, FWP=FORWARD OR FRONT WHEEL DRIVE, SENS=SENSOR, PERF=PERFORMANCE, PSGR=PASSENGER

*****LIMITED WARRANTY*****

LANDMARK COLLISION CENTER WARRANTIES
WORKMANSHIP AND REFINISH WORK FOR AS LONG AS
THE ORIGINAL CUSTOMER OWNS THE VEHICLE

NATIONWIDE GUARANTEE

THIS IS AN ESTIMATE ONLY AND IS NOT AN AUTHORIZATION TO REPAIR.ADDITIONAL PAYMENT WILL BE MADE ONLY WITH THE APPROVAL PRIOR TO REPAIR.

NATIONWIDE WILL REPLACE ANY DEFECTIVE LIKE KIND AND QUALITY (USED) , RECONDITIONED, RECYCLABLE, AND ANY QUALITY REPLACEMENT AFTERMARKET (NON-OEM) PARTS AS INDICATED ON THE APPRAISAL FOR AS LONG AS YOU OWN OR LEASE THE VEHICLE.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. THE AFTERMARKET CRASH PARTS USED IN THE PREPARATION OF THIS ESTIMATE ARE WARRANTED BY THE MANUFACTURER OR DISTRIBUTOR OF SUCH PARTS RATHER THAN THE MANUFACTURER OF YOUR VEHICLE.

The glass part price, kit, and labor are based on Nationwide's pricing in this market. Nationwide's glass administrator can be contacted at 888-800-4527 to arrange for the work to be completed.

Preliminary Estimate

Customer: Walker, Martin

Job Number:

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection Black

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide ERA9265, CCC Data Date 05/02/2022, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (*) or Double Asterisk (**) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2022 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blend=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Intelligent Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

BONNER BODY SHOP INC.

1520 QUEEN CITY AVE, Optional, TUSCALOOSA, AL
35401

Phone: (205) 759-1246

FAX: (205) 349-5469

Workfile ID:

44fcf059

PartsShare:

6LLdZy

Estimate**RO Number:**

Customer:
Walker, Martin

Insurance:
CUST PAY

Adjuster:

Phone:

Claim:

Loss Date:

Deductible:

Estimator:

MICHAEL BANKS

Create Date:

5/9/2022

(205) 242-6534

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection BLACK

VIN: 1V2ER2CA8MC516976

Interior Color:

Mileage In: 18,247

Vehicle Out:

License: 7673BH7

Exterior Color: BLACK

Mileage Out:

State: AL

Production Date: 7/2020

Condition: Good

Job #:

Line	Ver	Operation	Description	Qty	Extended Price \$	Part Type	Labor	Type	Paint
1	E01		WINDSHIELD						
2	E01	Remove/Replace	Windshield NAGS, w/auto dim w/lane assist	1	922.40T	Glass	3.0	Body	
3	E01		GLASS KIT	1	25.00T	Other			
4	E01	Remove/Install	RT Wiper arm from 05/07/2018				0.0	Body	
5	E01	Remove/Install	LT Wiper arm from 05/07/2018				0.0	Body	
6	E01		COWL						
7	E01	Remove/Install	RT Cowl grille from 01/06/2020				0.6	Body	
8	E01	Remove/Install	LT Cowl grille from 01/06/2020				0.6	Body	
9	E01		ROOF						
10	E01	Repair	Roof panel				6.5	Body	2.6
11	E01		Add for Clear Coat						1.0
12	E01	Remove/Replace	RT Roof rail from 04/2019 silver	1	406.60T	OEM	0.3	Body	
13	E01	Remove/Replace	LT Roof rail from 04/2019 silver	1	406.60T	OEM	0.3	Body	
14	E01	Remove/Replace	Front glass to 12/2020	1	1,223.08T	Glass	0.6	Body	
15	E01	Remove/Replace	Rear glass to 12/2020	1	567.10T	Glass	0.6	Body	
16	E01	Remove/Install	R&I headliner				4.1	Body	
17	E01		PILLARS, ROCKER & FLOOR						
18	E01	Repair	RT Aperture panel (HSS)				2.5	Body	2.5
19	E01		Overlap Major Adj. Panel						(0.4)
20	E01		Add for Clear Coat						0.4
21	E01		FRONT DOOR						
22	E01	Remove/Install	RT Belt molding from 05/2018				0.3	Body	
23	E01	Remove/Replace	RT Applique satin black	1	101.65T	OEM	0.2	Body	
24	E01	Remove/Replace	RT Door glass Volkswagen	1	162.28T	Glass	0.5	Body	

T = Taxable Item, RPD = Related Prior Damage, AA = Appearance Allowance, UPD = Unrelated Prior Damage, PDR = Paintless Dent Repair, A/M = Aftermarket, Rechr = Rechromed, Reman = Remanufactured, OEM = New Original Equipment Manufacturer, Recor = Re-cored, RECOND = Reconditioned, LKQ = Like Kind Quality or Used, Diag = Diagnostic, Elec = Electrical, Mech = Mechanical, Ref = Refinish, Struc = Structural

5/9/2022 9:47:37 AM

Estimate

RO Number:

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection BLACK

25	E01	Remove/Replace	RT Run w'strip from 05/2018 w/o moldings	1	283.55T	OEM	0.5	Body	
26	E01	Remove/Install	RT Lower molding black/chrome				0.3	Body	
27	E01	Remove/Install	RT Handle, outside dual stage locking to 12/2020				0.4	Body	
28	E01	Repair	CLEAN&RETAPE MOLDINGS				0.3	Body	
29	E01		REAR DOOR						
30	E01	Remove/Replace	RT Belt molding	1	162.28T	OEM	0.3	Body	
31	E01	Remove/Replace	RT Run w'strip w/o moldings	1	155.15T	OEM	0.5	Body	2.8
32	E01	Repair	RT Outer panel				2.0	Body	
33	E01	Remove/Install	RT Lower molding black/chrome				0.3	Body	
34	E01		CLEAN&RETAPE MOLDINGS				0.3	Body	
35	E01		QUARTER PANEL						
36	E01	Repair	RT Quarter panel				3.0	Body	2.6
37	E01		Overlap Major Adj. Panel						(0.4)
38	E01		Add for Clear Coat						0.4
39	E01	Remove/Install	RT Wheelhouse liner				0.3	Body	
40	E01	Remove/Install	RT Quarter glass Volkswagen, dark tint w/o chrome				1.6	Body	
41	E01	Sublet	GLASS KIT	1	25.00	Other			
42	E01	Blend	Fuel door						0.2
43	E01		REAR LAMPS						
44	E01	Remove/Install	RT Tail lamp				0.2	Body	
45	E01		REAR BUMPER						
46	E01	Remove/Install	R&I bumper cover				2.2	Body	
47	E01	Remove/Replace	Cover car	1	15.00	Other			
48	E01	Remove/Replace	Corrosion protection	1	15.00	Other	0.3	Body	
49	E01		Feather edge, prime and block	1	75.00T	Other			1.5
50	E01	Sublet	Hazardous waste removal	1	5.00	Other			
51	E01	Repair	Color sand and buff						1.0
52	E01	Sublet	CLEAN UP GLASS						

Estimate Totals	Discount \$	Markup \$	Rate \$	Total Hours	Total \$
Parts					4,520.69
Sublet/Miscellaneous					30.00
Labor, Body			55.00	32.6	1,793.00
Labor, Refinish			55.00	14.2	781.00
Material, Paint			35.00	14.2	497.00
Subtotal					7,621.69
Sales Tax					449.07
Grand Total					8,070.76
Net Total					8,070.76

T = Taxable Item, RPD = Related Prior Damage, AA = Appearance Allowance, UPD = Unrelated Prior Damage, PDR = Paintless Dent Repair, A/M = Aftermarket, Rechr = Rechromed, Reman = Remanufactured, OEM = New Original Equipment Manufacturer, Recor = Re-cored, RECOND = Reconditioned, LKQ = Like Kind Quality or Used, Diag = Diagnostic, Elec = Electrical, Mech = Mechanical, Ref = Refinish, Struc = Structural

5/9/2022 9:47:37 AM

Estimate

RO Number:

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection BLACK

Estimate Version	Total \$
Original	8,070.76

Insurance Total \$:	8,070.76
Received from Insurance \$:	0.00
Balance due from Insurance \$:	8,070.76

Customer Total \$:	0.00
Received from Customer \$:	0.00
Balance due from Customer \$:	0.00

T = Taxable Item, RPD = Related Prior Damage, AA = Appearance Allowance, UPD = Unrelated Prior Damage, PDR = Paintless Dent Repair, A/M = Aftermarket, Rechr = Rechromed, Reman = Remanufactured, OEM = New Original Equipment Manufacturer, Recor = Re-cored, RECOND = Reconditioned, LKQ = Like Kind Quality or Used, Diag = Diagnostic, Elec = Electrical, Mech = Mechanical, Ref = Refinish, Struc = Structural

5/9/2022 9:47:37 AM

Cahaba Collision Center - Vestavia
3010 Columbiana Road, Vestavia Hills, AL 35216
Phone: (205) 978-4182

Workfile ID: 1a704c1c
PartsShare: 6KWzDL
Federal ID: 82-3605414
State ID: R009909891
Federal EPA: 82-3605414

Preliminary Estimate

Customer: Walker, Martin

Written By: Trent Sweat

Insured: Walker, Martin
Type of Loss:
Point of Impact:

Policy #:
Date of Loss:

Claim #:
Days to Repair: 0

Owner:
Walker, Martin
(205) 394-2285 Cell

Inspection Location:
Cahaba Collision Center - Vestavia
3010 Columbiana Road
Vestavia Hills, AL 35216
Repair Facility
(205) 978-4182 Business

Insurance Company:

VEHICLE

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection

VIN: 1V2ER2CA8MC516976
License:
State: AL

Interior Color:
Exterior Color:
Production Date:

Mileage In:
Mileage Out:
Condition:

Vehicle Out:
Job #:

TRANSMISSION

Automatic Transmission

POWER

Power Steering
Power Brakes
Power Windows
Power Locks
Power Mirrors
Heated Mirrors
Power Driver Seat
Power Passenger Seat
Memory Package

DECOR

Dual Mirrors
Privacy Glass
Console/Storage
Overhead Console
Wood Interior Trim

CONVENIENCE

Air Conditioning

Intermittent Wipers

Tilt Wheel

Cruise Control

Rear Defogger

Keyless Entry

Alarm

Message Center

Steering Wheel Touch Controls

Rear Window Wiper

Telescopic Wheel

Heated Steering Wheel

Climate Control

Dual Air Condition

Navigation System

Backup Camera

Parking Sensors

Remote Starter

Intelligent Cruise

RADIO

AM Radio

FM Radio

Stereo

Search/Seek

CD Player

Auxiliary Audio Connection

Satellite Radio

SAFETY

Drivers Side Air Bag

Passenger Air Bag

Anti-Lock Brakes (4)

4 Wheel Disc Brakes

Traction Control

Stability Control

Front Side Impact Air Bags

Head/Curtain Air Bags

Hands Free Device

Xenon or L.E.D. Headlamps

Blind Spot Detection

Lane Departure Warning

ROOF

Luggage/Roof Rack

Electric Glass Sunroof

Skyview Roof

SEATS

Bucket Seats

Leather Seats

Heated Seats

3rd Row Seat

WHEELS

20" Or Larger Wheels

PAINT

Clear Coat Paint

OTHER

Fog Lamps

Rear Spoiler

Signal Integrated Mirrors

TRUCK

Trailer Hitch

Power Trunk/Liftgate

Preliminary Estimate

Customer: Walker, Martin

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		HOOD					
2	*	Rpr Hood				3.0	2.6
3		Add for Clear Coat					1.0
4		WINDSHIELD					
5	Repl	Windshield NAGS, w/auto dim w/lane assist	FW05364GT	1	922.40	3.0	
6		ROOF					
7	*	Rpr Roof panel				6.0	2.6
8		Overlap Major Non-Adj. Panel					-0.2
9		Add for Clear Coat					0.5
10	Repl	RT Roof rail from 04/2019 silver	3CN860034KW1	1	406.60	0.3	
11	R&I	LT Roof rail from 04/2019 silver				0.3	
12	Repl	Front glass to 12/2020	3CN877055A9B9	1	1,223.08	0.6	
13	R&I	R&I headliner				4.1	
14		PILLARS, ROCKER & FLOOR					
15	*	Rpr RT Uniside panel				4.0	7.7
16		Overlap Major Adj. Panel					-0.4
17	*	Add for Clear Coat					1.5
18		QUARTER PANEL					
19	R&I	RT Quarter glass Volkswagen, dark tint w/o chrome				1.6	
20	#	Clean for delivery/post-repair cleaning		1	25.00		
21	#	Mask jambs/openings		1		T	1.0
22	#	Denib & Polish		1		0.3	
23	#	Repl Urethane kit		1	25.00		
24	#	Subl Hazardous waste removal		1	3.00	T	
25	#	Refrn E Coat back of panel					0.6
26	#	Disconnect battery cable		1		0.2	
27	#	Repl Car Cover		1	10.00	T	0.3
28	#	Refrn Feather, Block and Prime					1.5
SUBTOTALS					2,615.08	23.7	18.4

Preliminary Estimate

Customer: Walker, Martin

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection

ESTIMATE TOTALS

Category	Basis	Rate	Cost \$
Parts			2,602.08
Body Labor	23.7 hrs @	\$ 55.00 /hr	1,303.50
Paint Labor	18.4 hrs @	\$ 55.00 /hr	1,012.00
Paint Supplies	18.4 hrs @	\$ 38.00 /hr	699.20
Miscellaneous			13.00
Subtotal			5,629.78
Sales Tax	\$ 3,314.28 @	10.0000 %	331.43
Grand Total			5,961.21
Deductible			0.00
CUSTOMER PAY			0.00
INSURANCE PAY			5,961.21

This is a preliminary estimate and parts prices are subject to change. Additional damage may be found after disassembly.

Preliminary Estimate

Customer: Walker, Martin

2021 VW Atlas SEL FWD 4D UTV 6-3.6L Gasoline Gasoline Direct Injection

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide ERA9265, CCC Data Date 04/15/2022, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (*) or Double Asterisk (**) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2022 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blnd=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Intelligent Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

MARTY & DONNA

walker

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