

**NORTHPORT CITY COUNCIL MEETING
MONDAY, AUGUST 1, 2022
5:30 P.M.**

1. CALL TO ORDER – President

2.

a. INVOCATION

b. PLEDGE OF ALLEGIANCE

3. ROLL CALL - City Administrator

4. PRESENTATIONS

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

a. Mr. James Washington- Requesting access to City of Northport property

7. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

1. 2nd Reading, Rezoning of approximately 0.64 acres located at 3808 Hwy 43 N- Ms. Ramm
2. 2nd Reading, Annexation to Ramesh Permasetty of approximately 30.04 acres located west on Hwy 43 N- Ms. Ramm
3. 2nd Reading, Rezoning of approximately 9.11 acres located east of Hwy 69, north of Hamnertown Road- Ms. Ramm

8. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

1. 1st Reading, Annexation of approximately 0.96 acres located at 9407 Cleveland Road, zoned for RS-1- Ms. Ramm
2. 1st Reading, Ordinance amending Chapter 54, Article XII of the Northport Municipal Code pertaining to damage to city property- Mr. Davis

b. Resolutions of a Temporary Nature

1. Resolution appointing member to Northport Planning Commission- Ms. Ramm
2. Resolution approving the 2022 Resurfacing Project- Ms. Tubbs
3. Resolution fixing the cost of weed abatement and authorizing filing a lien for property located at 1503 7th Street Parcel No. 63-31-05-15-3-007-008.000- Mr. Davis
4. Resolution fixing the cost of weed abatement and authorizing filing a lien for property located at 39th Street, Parcel No. 63-31-02-09-1-003-006.000- Mr. Davis
5. Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for property located at 1814 10th Street, Parcel No. 63-31-05-15-2-019-004.000- Mr. Davis
6. Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for property located at 1605 24th Street, Parcel No. 63-31-02-10-3-013-018.000- Mr. Davis
7. Resolution allocating funds from the sale of Public Works Equipment into the Capital Budget for the purchase of a garbage truck engine- Ms. Starnes
8. Resolution authorizing water service outside of the city limits at 14634 Preacher Lee Road- Mr. Davis
9. Resolution authorizing a contract amendment for Bid File 22-06- Ms. Starnes

c. Consent Agenda

1. Minutes, July 18, 2022, Regular Meeting
2. Bill Listing
3. PO Requisition, Travel Reimbursement, ICSC, Julie Ramm, \$250.51- Planning
4. PO Requisition, Professional Engineering Services, Task Order No. 42, Krebs Engineering, \$29,700.00- Utilities

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. CITY ADMINISTRATOR'S BUSINESS

11. DEPARTMENTAL BUSINESS

12. MAYOR & COUNCIL MEMBER'S BUSINESS

13. ADJOURNMENT

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 7a1

MEETING DATE: August 1, 2022

SUBJECT: Rezoning to Jay Moyer of approximately .64 acres
located at 3808 Highway 43 North.

Consent Agenda

Action Agenda

Public Hearing

First Reading

Second Reading X

Other

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Jay Moyer, on behalf of Billy Reeves, requests rezoning of approximately .64 acres located at 3808 Highway 43 North from RS-1 (Single Family Residential) to OI (Office and Institutional).

Alternatives:

Deny this request.

Recommendation:

The Northport Planning and Zoning Commission met on June 14, 2022, and made a favorable recommendation that the request for the rezoning be granted.

Funding Source/ GL Code: N/A

City Administrator 

Motion for Consideration:

I move to grant the request for rezoning of approximately .64 acres located at 3808 Highway 43 North.

ORDINANCE NO. _____

ORDINANCE AMENDING THE COMPREHENSIVE ZONING
ORDINANCE FOR THE CITY OF NORTHPORT, ALABAMA

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama to rezone 0.64 acres from RS-1 (Single Family Residential) to OI (Office and Institutional). This property is located at 3808 Highway 43 North.

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

ADOPTED this the _____ day of _____, 2022.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb,
City Administrator

APPROVED this the _____ day of _____, 2022.

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Ordinance was published _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading: Washington
Motion: _____
2nd Reading: _____
Motion By: _____
Second By: _____
Publication: _____

Exhibit A

Lot No. 13 of John Smith Acres, a map or plat of which is recorded in the Office of the Judge of Probate of Tuscaloosa County, Alabama, in Plat Book 7, at Page 28, reference to which map or plat is hereby made in aid of and as a part of this description; LESS AND EXCEPT a strip of 100 feet of uniform width off the West end of said Lot No. 13, and being a rectangle 100 feet East and West and 150 feet North and South. Subject to all utility easements and restrictions appearing of record in the Probate Office aforesaid.

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 7a2

MEETING DATE: August 1, 2022

SUBJECT: Annexation of approximately 30.04 acres located west on Highway 43 North

Consent Agenda

Action Agenda

Public Hearing

First Reading

Second Reading X

Other

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Bobby Herndon, representing Ramesh Permasetty, requests annexation of approximately 30.04 acres located west on Highway 43, north of Highway 171, south of River Oak Drive. The parcels are requested to be zoned C-3. The property does meet annexation requirements and is eligible for annexation into the city limits.

Alternatives:

Deny this request.

Recommendation:

The Northport Planning and Zoning Commission met in a regular meeting on June 14, 2022. The Commission made a favorable recommendation that the request for annexation be granted.

Funding Source/GL Code: N/A
City Administrator 

Motion for Consideration:

I move to grant the request for rezoning of approximately 30.04 acres located west of Highway 43 North.

ORDINANCE NO:

**ORDINANCE ASSENTING TO THE ANNEXATION OF PROPERTY
INTO THE CORPORATE LIMITS OF THE CITY OF NORTHPORT AS A
RESULT OF A PETITION FILED BY ALL THE OWNERS THEREOF WITH AN ORIGINAL
ZONING DESIGNATION OF C-3**

WHEREAS, all of the owners of the real property hereinafter described did sign and file a written petition with the City Administrator/Clerk, a copy of which is attached hereto, requesting that said property be annexed to the City of Northport; and

WHEREAS, said property is warranted by all of the owners thereof to be contiguous to the corporate limits of the City of Northport, located in Tuscaloosa County, Alabama, and does not lie within the corporate limits of any other municipality as shown by a map attached hereto; and

WHEREAS, said petitioners requested that the City of Northport adopt an ordinance assenting to such annexation and that the corporate limits of the City be extended and rearranged so as to embrace and include such property; and

WHEREAS, the Planning Commission is recommending an original zoning designation of C-3 (General Commercial)

WHEREAS, said petitioners have complied with all applicable requirements of Article XI, Section 1107.02 of the Northport Zoning Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT, ALABAMA:

1. Pursuant to the provisions of Section 11-42-20 et sec. of the Code of Alabama, 1975, as amended, the following described property, to wit:

That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcel being more particularly described as attached in Exhibit "A" and the same is hereby annexed into the corporate limits of the City of Northport with an original zoning designation of C-3 (General Commercial), and said property shall be and hereby is, made a part of the City of Northport, upon the date of advertising this Ordinance.

2. In the event that the property described in lies wholly or partially within the police jurisdiction of any other municipality, such property shall be and hereby is annexed to the corporate limits of the City of Northport, and is made a part of the City of Northport, pursuant to the provisions of the Act of August 30, 1973, No. 654, Section 3. 1973 Ala. Acts 654 [Codified at Ala. Code Appx., Section 382 (58) (1973)].

3. The City Attorney shall file a certified copy of this Ordinance in the Office of the Judge of Probate of Tuscaloosa County, Alabama.

4. The City Attorney shall forward a copy of the recorded ordinance to the Tax Assessor for Tuscaloosa County, Alabama.

ORDAINED this the _____ day of _____, 2022.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Jeff Hogg, Council President

ATTEST:

Glenda D. Webb,
City Administrator/Clerk

APPROVED this the _____ day of _____, 2022.

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb,
City Administrator

1st Reading: June 7, 2022

By: Hinton

2nd Reading: _____

Motion By: _____

Second By: _____

Publication: _____

Exhibit A

All that certain lot or parcel of land situated in the County of Tuscaloosa, State of Alabama, and being more particularly described as follows:

A parcel of land being a part of Lot 3 of the Resurvey of Lot 2 Christian Subdivision as recorded in Plat Book 2004 at Page 250 in the Probate Office of Tuscaloosa County, Alabama and being located in the Southwest Quarter of the Northeast Quarter of Section 32, Township 20 South, Range 10 West and being more particularly described as follows: BEGIN at an iron pipe found at the Northwest corner of said Lot 3, also being the Northwest corner of the Southwest Quarter of the Northeast Quarter; thence run South 85 degrees, 26 minutes, 14 seconds East and along the North line of said Lot 3 for a distance of 845.16 feet to an iron pipe found; thence run South 03 degrees, 16 minutes, 19 seconds West for a distance of 219.11 feet to an iron pipe found; thence run South 86 degrees, 53 minutes, 49 seconds East for a distance of 420.33 feet to a capped iron set on the West right-of-way of U.S. Highway No. 43, a variable width right-of-way; thence run Southwestwardly and along said West right-of-way, being a curve to the right, having a radius of 1,417.20 feet a chord bearing South 07 degrees, 01 minutes, 35 seconds West for a chord distance of 100.23 feet to a capped iron set; thence run North 86 degrees, 53 minutes, 49 seconds West for a distance of 440.26 feet to a capped iron set; thence run South 18 degrees, 06 minutes, 00 seconds West for a distance of 269.78 feet to a capped iron set on the South line of said Lot 3; thence run North 69 degrees, 38 minutes, 28 seconds West and along said South line for a distance of 779.42 feet to an iron pipe found on the West line of said Lot 3, also being the West line of said Southwest Quarter of the Northeast Quarter; thence run North 01 degrees, 36 minutes, 49 seconds East and along said West line for a distance of 104.61 feet to an iron pipe found; thence continue along said west line North 02 degrees, 58 minutes, 35 seconds East for a distance of 265.45 feet to the POINT OF BEGINNING.

PARCEL NO. 1:

Lot 1 Christian Subdivision, a map or plat of which is recorded in Plat Book 2003, at Page 47 in the Probate Office of Tuscaloosa County, Alabama.

PARCEL NO. 2:

Lot 2 Resurvey of Lot 2 of Christian Subdivision, a map or plat of which is recorded in Plat Book 2004, at Page 250 in the Probate Office of Tuscaloosa County, Alabama.

SOURCE OF TITLE: Deed Book 2005 Page 2459

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 7a3

MEETING DATE: August 1, 2022

SUBJECT: Rezoning to Christopher Dobbs of approximately 9.11 acres located east of Highway 69, north of Hamnertown Road.

Consent Agenda

Action Agenda

Public Hearing

First Reading

Second Reading X

Other

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Bruce Higginbotham, on behalf of Christopher Dobbs, requests rezoning of approximately 9.11 acres located east of Highway 69, north of Hamnertown Road from C-3 (General Commercial) to RS-SD Residential Single Family-Special District)

Alternatives:

Deny this request.

Recommendation:

The Northport Planning and Zoning Commission met on June 14, 2022, and made a favorable recommendation that the request for the rezoning be granted.

Funding Source/ GI Code: N/A

City Administrator 

Motion for Consideration:

I move to grant the request for annexation of approximately 9.11 acres located east of Highway 69, north of Hamnertown Road.

ORDINANCE NO. _____

**ORDINANCE AMENDING THE COMPREHENSIVE ZONING
ORDINANCE FOR THE CITY OF NORTHPORT, ALABAMA**

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama to rezone 9.11 acres from C-3 to RS-SD (Residential Single Family-Special District). This property is located east of Highway 69, north of Hammertown Road.

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

ADOPTED this the _____ day of _____, 2022.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb,
City Administrator

APPROVED this the _____ day of _____, 2022.

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Ordinance was published _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading: Dykes

Motion: _____

2nd Reading: _____

Motion By: _____

Second By: _____

Publication: _____

Exhibit A

Part of the Northwest Quarter of the Southeast Quarter of Section 27, Township 20 South, Range 10 West, Tuscaloosa County, Alabama, being more particularly described as follows:

As the Point of Beginning, start at a concrete monument found on the southwest corner of the Northwest Quarter of the Southeast Quarter of said Section 27; thence run North 00 degrees, 36 minutes, 16 seconds East, along the west line of said Quarter line 602.75 feet to a ½ inch capped rebar set; thence run north 86 degrees, 42 minutes, 39 seconds West, 11.01 feet; thence run North 00 degrees, 36 minutes, 14 seconds East, 215.44 feet; thence run North 69 degrees, 17 minutes, 22 seconds East, 55.75 feet; thence run North 69 degrees, 17 minutes, 22 seconds East, 68.73 feet; thence run North 68 degrees, 04 minutes, 46 seconds East, 56.72 feet; thence run North 68 degrees, 11 minutes, 33 seconds East, 276.39 feet; thence run South 12 degrees, 32 minutes, 14 seconds East, 407.24 feet; thence run South 17 degrees, 11 minutes, 59 seconds West, 223.51 feet; thence run South 30 degrees, 03 minutes, 30 seconds West, 255.97 feet; thence run South 16 degrees, 28 minutes, 31 seconds West, 179.18 feet to a point on the south line said Quarter; thence run North 86 degrees, 13 minutes, 42 seconds West, 289.20 feet to the Point of Beginning.

Said Parcel containing 9.11 acres, more or less.

This conveyance is hereby made subject to restrictions, easements, rights of way and reservations appearing of record in the Office of the Judge of Probate of Tuscaloosa County, Alabama

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8a1

MEETING DATE: August 1, 2022

SUBJECT: Annexation of approximately 0.96 acres located at 9407 Cleveland Road, zoned for RS-1

Consent Agenda

Action Agenda

Public Hearing

First Reading X

Second Reading

Other

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Willie Cleveland, requests annexation of approximately 0.96 acres located at 9407 Cleveland Road. The parcel will be zoned RS-1. The property does meet annexation requirements and is eligible for annexation into the city limits.

Alternatives:

Deny this request.

Recommendation:

The Northport Planning and Zoning Commission met in a regular meeting on July 12, 2022. The Commission made a favorable recommendation that the request for annexation be granted.

Funding Source/GL Codes: N/A

City Administrator 

Motion for Consideration:

None needed for 1st Reading.

ORDINANCE NO:

**ORDINANCE ASSENTING TO THE ANNEXATION OF PROPERTY
INTO THE CORPORATE LIMITS OF THE CITY OF NORTHPORT AS A
RESULT OF A PETITION FILED BY ALL THE OWNERS THEREOF WITH AN ORIGINAL
ZONING DESIGNATION OF RS-1**

WHEREAS, all of the owners of the real property hereinafter described did sign and file a written petition with the City Administrator/Clerk, a copy of which is attached hereto, requesting that said property be annexed to the City of Northport; and

WHEREAS, said property is warranted by all of the owners thereof to be contiguous to the corporate limits of the City of Northport, located in Tuscaloosa County, Alabama, and does not lie within the corporate limits of any other municipality as shown by a map attached hereto; and

WHEREAS, said petitioners requested that the City of Northport adopt an ordinance assenting to such annexation and that the corporate limits of the City be extended and rearranged so as to embrace and include such property; and

WHEREAS, the Planning Commission is recommending an original zoning designation of RS-1 (Residential Single Family)

WHEREAS, said petitioners have complied with all applicable requirements of Article XI, Section 1107.02 of the Northport Zoning Ordinance.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF
NORTHPORT, ALABAMA:**

1. Pursuant to the provisions of Section 11-42-20 et sec. of the Code of Alabama, 1975, as amended, the following described property, to wit:

That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcel being more particularly described as attached in Exhibit "A" and the same is hereby annexed into the corporate limits of the City of Northport with an original zoning designation of RS-1 (Residential Single Family), and said property shall be and hereby is, made a part of the City of Northport, upon the date of advertising this Ordinance.

2. In the event that the property described in lies wholly or partially within the police jurisdiction of any other municipality, such property shall be and hereby is annexed to the corporate limits of the City of Northport, and is made a part of the City of Northport, pursuant to the provisions of the Act of August 30, 1973, No. 654, Section 3. 1973 Ala. Acts 654 [Codified at Ala. Code Appx., Section 382 (58) (1973)].

3. The City Attorney shall file a certified copy of this Ordinance in the Office of the Judge of Probate of Tuscaloosa County, Alabama.

4. The City Attorney shall forward a copy of the recorded ordinance to the Tax Assessor for Tuscaloosa County, Alabama.

ORDAINED this the _____ day of _____, 2022.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Jeff Hogg, Council President

ATTEST:

Glenda D. Webb,
City Administrator/Clerk

APPROVED this the _____ day of _____, 2022.

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb,
City Administrator

1st Reading:

By:

2nd Reading: _____

Motion By: _____

Second By: _____

Publication: _____

Exhibit A

Commence at a 1/2" iron pin found on an old fence which is 414.0' East of the NE corner of the SW 1/4 of the NW 1/4 of Section 28, Township 20 South, Range 10 West, Tuscaloosa County, Alabama, also the NW corner of the Roosevelt Cleveland property; thence along said fence line West, 433.0' to a point; thence South 00°00' East, 135.0' to a 1/2" iron pin found, the Northeast corner of tax parcel 14.1, the Point of Beginning; thence along said tract's East line South 09°30'W, 250.0' to a 1/2" iron pin found (with cap # T.E.C. 0191); thence North 89°50' East, 175.0' to a 1/2" iron pin set; thence North 09°30' East, 250.0' to a 1/2" iron pin set; thence South 89°50' West, 175.0' to the Point of Beginning. Said herein described tract contains 1.0 acre more or less and lies in the N 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 28, Township 20 South, Range 10 West, Tuscaloosa County, Alabama. Also a 30.0' easement commencing at the Northwest corner of said tract; thence along said tract North 89°50' East, 30.0' to a point; thence N 00°00'W, 30.0'; thence West 150.50' to the West line of the Carrie Cleveland property; thence South along said property line 30.0' to a point; thence East 120.50' to the Point of Beginning.

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (a) 2

MEETING DATE: August 1, 2022

SUBJECT: 1st Reading, Ordinance amending Chapter 54, Article XII of the Northport Municipal Code pertaining to damage to city property

Consent Agenda	Action Agenda	Public Hearing
First Reading X	Second Reading	Other
Prepared By: C. Cunningham		Approved By: R. Davis

Summary: This amendment to the City code specifically allows for the recovery of a minimum administrative fee of \$250 for damage to city property to cover administrative costs associated with the damage and repair to city property. This fee is in addition to the cost of any contract, materials, or labor costs required to make the repair. The purpose of the fee is to recoup the significant costs that the city incurs in discovering, investigating, processing, and communicating in order to be able to respond to and repair damage to city property.

Alternatives: Deny

Recommendation: That you offer the attached Ordinance for a 1st Reading

Funding Source/GL Code: N/A City Administrator Approval:



Motion for Consideration: I move to offer for 1st reading, the Ordinance amending Chapter 54, Article XII of the Northport Municipal Code pertaining to damage to city property.

ORDINANCE NO. 22-

**ORDINANCE AMENDING CHAPTER 54, ARTICLE XII OF THE
NORTHPORT MUNICIPAL CODE PERTAINING TO DAMAGE TO CITY
PROPERTY**

WHEREAS, city property, including water meters and sanitary sewer lines, are frequently damaged by private parties engaged in for-profit activity;

WHEREAS, currently the City repairs such damage and seeks reimbursement from the damaging party only for the materials and on-site labor, which accounts for only a fraction of the cost to the City;

WHEREAS, the City incurs significant additional costs in discovering, investigating, processing, and communicating in order to respond to and repair damage to city property; and

WHEREAS, the City wishes to specifically state its ability to recover such costs.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE
CITY OF NORTHPORT, ALABAMA AS FOLLOWS:**

1. The City amends Chapter 54, Article XII of the Northport Municipal Code, as set forth in Exhibit "A" which is attached hereto and incorporated by reference as if fully set out verbatim.
2. This Ordinance shall become effective immediately upon passage and publication.

ORDAINED this the _____ day of _____, 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb, City Administrator

APPROVED this the _____ day of _____, 2022.

Bobby Herndon, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of
Northport.

Glenda D. Webb, City Administrator

1st Reading: February 7, 2022

Motion By:

2nd Reading:

Motion By:

Second By:

Publication:

EXHIBIT “A”

CHAPTER 54

OFFENSES AND MISCELLANEOUS PROVISIONS

ARTICLE XII. Damage to Property

54-374. Administrative Fee for Damage to City Property

There shall be a \$250.00 minimum administrative fee to cover costs in discovering, investigating, processing, and communicating in order to respond to and repair any damage to city property. Such fee shall be in addition to cost of any contract, materials, or labor costs required to make necessary repairs.

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. **8b1**
MEETING DATE: **August 1, 2022**
SUBJECT: **Appointment to Planning Commission**

Consent Agenda	Action Agenda	X	Public Hearing
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First Reading	Second Reading	Other
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Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary: Currently, Seat One on the Planning and Zoning Commission is vacant. The Seat for Seat One was voted on by the Admin Committee with a term to expire on December 31, 2022. The Administrative Committee is recommending Ms. Tracy Kelly for Seat One.

Alternatives: Appoint another citizen to serve as the Seat One member on the Planning and Zoning Commission.

Recommendation:
To approve the attached Resolution.

Fiscal Impact: N/A

Motion for Consideration: I move to approve the resolution appointing Ms. Tracy Kelly to serve as the Seat One member on the Northport Planning Commission.

RESOLUTION NO. _____

**RESOLUTION APPOINTING A MEMBER TO THE
NORTHPORT PLANNING AND ZONING COMMISSION**

WHEREAS, the City of Northport's Planning and Zoning Commission is an advisory body to the Northport City Council in relation to development issues and to the implementation of the City's Comprehensive Plan through the administration of zoning regulations; and

WHEREAS, the Planning and Zoning Commission has decision making responsibilities for the subdivision of land, both within the City and in the Planning Jurisdiction; and

WHEREAS, the Code of Alabama, 1975, Section 11-52 provides for the appointment of six members to serve six-year staggered terms and three members to serve four-year terms on the Planning and Zoning Commission: and

WHEREAS, Mayor Bobby Herndon has relinquished his appointment authority of the Northport Planning and Zoning Commission to the Northport City Council; and

WHEREAS, the Administrative official's term ends with the Council term and expires on December 31, 2022; and

WHEREAS, the City Council wishes to appoint Ms. Tracy Kelly to serve in the Seat One on the Northport Planning and Zoning Commission.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, as follows:

1. That Ms. Tracy Kelly be appointed to serve in the Seat One on the Northport Planning and Zoning Commission. Ms. Tracy Kelly's term will expire on December 31, 2022.

RESOLVED AND DONE this _____ day of _____, 2022

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg
Council President

ATTEST:

Glenda D. Webb
City Administrator

From: [Tracy Kelly](#)
To: [Julie Ramm](#)
Subject: Tracy Kelly Resume
Date: Wednesday, June 29, 2022 11:16:02 AM
Attachments: [Tracy Kelly Resume.pdf](#)

Mrs. Ramm,

I would like to be considered for the City of Northport Planning and Zoning Commission open member position. I have attached my resume for committee review should they be so inclined to do so.

I have a great interest in the current and future state of the City of Northport. I previously served on the Planning and Zoning Commission for the year of 2016. I resigned due to a job transfer out of county that impeded regular attendance and quality participation. I thoroughly enjoyed the time I spent on the commission and would love to engage in community involvement through the commission, again.

I have gained significant community and economic development experience since 2016 including serving as members of local Chambers of Commerce in Fayette and Marion counties as well as the Northwest Economic Development Alliance which supports Fayette, Lamar and Marion counties. In 2018, I completed the Economic Development Intensive course offered at Auburn University.

During my tenure serving the northwest counties of the APC service territory, I developed relationships with local municipality (13) and county (3) leaders and worked as a liaison to support their economic development initiatives.

I am well qualified to serve the City of Northport in its current and future planning activities to improve and grow our great city.

Please feel free to email or call me should you like additional information or have any questions.

Respectfully,

Tracy Kelly

TRACY KELLY

Northport, AL 35475

(205) 799-4594 - tracykelly544@gmail.com

PROFESSIONAL SUMMARY

A highly motivated individual eager to utilize my extensive customer service experience, management ability, and interpersonal relationship skills to effectively collaborate with internal and external organizations to cultivate the efficient planning and development of the City of Northport for current and future residents.

SKILLS

- Verbal and Written Communication
- Multiple Priorities Management
- Conflict Resolution
- Policy and Procedure Enforcement
- Critical Thinking
- Honest and Trustworthy
- Employee Support
- Interpersonal Relationships

WORK HISTORY

08/2019 to Current **Accounting Services Manager**

Alabama Power Company – Tuscaloosa, Alabama

- Provide technical and escalated customer support to 11 business offices throughout the Western Division service territory.
- Provide direct management and oversight to 5 division business offices.
- Establish performance goals for employees and provided feedback.
- Establish team priorities, maintain schedules and monitor performance.
- Maintain positive customer relations by addressing problems head-on and implementing successful corrective actions.
- Maintain professional demeanor by staying calm when addressing unhappy or angry customers.

12/2015 to 08/2019 **Business Office Manager**

Alabama Power Company – Fayette, Alabama

- Managed business offices in Fayette, Lamar, and Marion counties.
- Responsible for all billing and collection activities related to electric service and merchandise accounts for 19,092 customer service points (July 2019).
- Resolved escalated customer service issues and complaints.
- Served as Economic & Community Development Liaison between APC and local

municipalities, county government, and regional economic development organizations.

- Provided community support by serving on local Chambers of Commerce, Community Organizations, and participating in civic events.

05/1999 to 12/2016

Various

Alabama Power Company – Tuscaloosa, Alabama

Customer Svc Rep, SR (March 2011 to December 2016)

- Performed a wide range of various activities including processing payments, accurate cash balancing, resolving customer inquiries and complaints, collections activities, issuing and completing service orders, and billing adjustments.

Administrative Assistant (June 2007 to March 2011)

Secretary, Sr (August 2004 to June 2007)

Secretary (June 1999 to August 2004)

EDUCATION

12/2017

MBA: Business Administration

Samford University - Birmingham, AL

05/2007

Bachelor of Science: General Business

University of Alabama - Tuscaloosa, AL

LEADERSHIP EXPERIENCE

- City of Northport Planning and Zoning Commission member, 2016
- 4th Quarter Drive Total Resource Campaign, West Alabama Chamber of Commerce
- Volunteer Allocation Committee, United Way of West Alabama
- Loaned Executive, United Way of West Alabama

COMMUNITY ACTIVITIES

- Fayette Chamber of Commerce, former member
- Winfield Chamber of Commerce, former member
- Northwest Alabama Economic Development Alliance, former member
- Auburn University Intensive Economic Development Training Course (2018)
- Alabama Power Service Organization (APSO) – Western Division
- West Alabama Food Bank
- Community Soup Bowl

From: [Tracy Kelly](#)
To: [Julie Ramm](#)
Subject: Tracy Kelly Resume
Date: Wednesday, June 29, 2022 11:16:02 AM
Attachments: [Tracy Kelly Resume.pdf](#)

Mrs. Ramm,

I would like to be considered for the City of Northport Planning and Zoning Commission open member position. I have attached my resume for committee review should they be so inclined to do so.

I have a great interest in the current and future state of the City of Northport. I previously served on the Planning and Zoning Commission for the year of 2016. I resigned due to a job transfer out of county that impeded regular attendance and quality participation. I thoroughly enjoyed the time I spent on the commission and would love to engage in community involvement through the commission, again.

I have gained significant community and economic development experience since 2016 including serving as members of local Chambers of Commerce in Fayette and Marion counties as well as the Northwest Economic Development Alliance which supports Fayette, Lamar and Marion counties. In 2018, I completed the Economic Development Intensive course offered at Auburn University.

During my tenure serving the northwest counties of the APC service territory, I developed relationships with local municipality (13) and county (3) leaders and worked as a liaison to support their economic development initiatives.

I am well qualified to serve the City of Northport in its current and future planning activities to improve and grow our great city.

Please feel free to email or call me should you like additional information or have any questions.

Respectfully,

Tracy Kelly

TRACY KELLY

Northport, AL 35475

(205) 799-4594 - tracykelly544@gmail.com

PROFESSIONAL SUMMARY

A highly motivated individual eager to utilize my extensive customer service experience, management ability, and interpersonal relationship skills to effectively collaborate with internal and external organizations to cultivate the efficient planning and development of the City of Northport for current and future residents.

SKILLS

- Verbal and Written Communication
- Multiple Priorities Management
- Conflict Resolution
- Policy and Procedure Enforcement
- Critical Thinking
- Honest and Trustworthy
- Employee Support
- Interpersonal Relationships

WORK HISTORY

08/2019 to Current **Accounting Services Manager**

Alabama Power Company – Tuscaloosa, Alabama

- Provide technical and escalated customer support to 11 business offices throughout the Western Division service territory.
- Provide direct management and oversight to 5 division business offices.
- Establish performance goals for employees and provided feedback.
- Establish team priorities, maintain schedules and monitor performance.
- Maintain positive customer relations by addressing problems head-on and implementing successful corrective actions.
- Maintain professional demeanor by staying calm when addressing unhappy or angry customers.

12/2015 to 08/2019 **Business Office Manager**

Alabama Power Company – Fayette, Alabama

- Managed business offices in Fayette, Lamar, and Marion counties.
- Responsible for all billing and collection activities related to electric service and merchandise accounts for 19,092 customer service points (July 2019).
- Resolved escalated customer service issues and complaints.
- Served as Economic & Community Development Liaison between APC and local

municipalities, county government, and regional economic development organizations.

- Provided community support by serving on local Chambers of Commerce, Community Organizations, and participating in civic events.

05/1999 to 12/2016

Various

Alabama Power Company – Tuscaloosa, Alabama

Customer Svc Rep, SR (March 2011 to December 2016)

- Performed a wide range of various activities including processing payments, accurate cash balancing, resolving customer inquiries and complaints, collections activities, issuing and completing service orders, and billing adjustments.

Administrative Assistant (June 2007 to March 2011)

Secretary, Sr (August 2004 to June 2007)

Secretary (June 1999 to August 2004)

EDUCATION

12/2017

MBA: Business Administration

Samford University - Birmingham, AL

05/2007

Bachelor of Science: General Business

University of Alabama - Tuscaloosa, AL

LEADERSHIP EXPERIENCE

- City of Northport Planning and Zoning Commission member, 2016
- 4th Quarter Drive Total Resource Campaign, West Alabama Chamber of Commerce
- Volunteer Allocation Committee, United Way of West Alabama
- Loaned Executive, United Way of West Alabama

COMMUNITY ACTIVITIES

- Fayette Chamber of Commerce, former member
- Winfield Chamber of Commerce, former member
- Northwest Alabama Economic Development Alliance, former member
- Auburn University Intensive Economic Development Training Course (2018)
- Alabama Power Service Organization (APSO) – Western Division
- West Alabama Food Bank
- Community Soup Bowl

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 b 2
MEETING DATE: August 1, 2022
SUBJECT: 2022 Resurfacing Project

Consent Agenda X	Action Agenda X	Public Hearing
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First Reading	Second Reading	Other
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Prepared By: Ne'Kenja N. Boyd

Approved By: Tera Tubbs 

Summary: The Engineering Department is requesting that the City Council approve the 2022 resurfacing list using funds that were previously allocated for this project. The fiscal impact of this consent is \$0.

Alternatives: Deny the request

Recommendation: Approval of the request

Fiscal Impact: \$0

Finance Director Approval N/A City Administrator Approval



Motion for Consideration: Approval of the attached resolution will approve this request.

RESOLUTION NO. 22-

RESOLUTION APPROVING THE 2022 RESURFACING PROJECT

WHEREAS, the Engineering department has requested the City Council to approve the 2022 Resurfacing Project; and,

WHEREAS, the resurfacing list has been reviewed, and,

WHEREAS, the City Council has previously approved the allocation of funds for the 2022 Resurfacing Project; and,

WHEREAS, the City Engineer is prepared to execute the contract(s) for resurfacing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Council approve the 2022 Resurfacing Project and permit the City Engineer to execute the contract(s) pertaining to the project.

RESOLVED AND DONE this 1st day of August 2022.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY:

Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: August 1, 2022

Motion:

Second:

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 (b) 3

MEETING DATE: August 1, 2022

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for property located at 1503 7th Street – Parcel No. 63-31-05-15-3-007-008.000

Consent Agenda

Action Agenda **X**

Public Hearing **X**

First Reading

Second Reading

Other **X**

Prepared By: C. Cunningham

Approved By: R. Davis

Summary: Please find attached, a proposed resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 1503 7th Street. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the city after multiple notices of the nuisance and abatement.

Alternatives: Deny

Recommendation: To adopt the attached resolution

Funding Source/GL Code: N/A

City Administrator Approval:



Motion for Consideration: I move to adopt the resolution fixing the cost of nuisance weed abatement and authorize filing a lien for property located at 1503 7th Street.

RESOLUTION NO. 22 -

**RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND AUTHORIZING THE
FILING OF A LIEN FOR PROPERTY LOCATED AT 1503 7TH STREET**

WHEREAS, the person last assessed for the property taxes for the parcel at the address of 1503 7th Street, Northport, Alabama, is Jimmie Lee Colvin, Jr., as recorded in Deed Book 748, Page 338, more particularly described as:

All of lot numbered 1 in the Robinson Subdivision in Northport, Ala., map or plat of said subdivision being on record in the Tuscaloosa County Probate Office in Tuscaloosa, Ala., in Plat Book 5 at page 103.

Also known as: Parcel ID No. 63-31-05-15-3-007-008.000

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$80.00 and the cost of all legal advertising related thereto is \$14.78; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the parcel of the property located at the address of 1503 7th Street, as recorded in Deed Book 748, Page 338, is hereby fixed at \$94.78.
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to the county tax collector for collection.
3. That the Northport City Council will hold a public hearing on the 1st day of August 2022 at 5:30 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 1st DAY OF AUGUST 2022.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: August 1, 2022
Motion By:
Second By:

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 (b) 4

MEETING DATE: August 1, 2022

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for property located at 39th Street – Parcel No. 63-31-02-09-1-003-006.000

Consent Agenda	Action Agenda X	Public Hearing X
First Reading	Second Reading	Other X
Prepared By: C. Cunningham		Approved By: R. Davis

Summary: Please find attached, a proposed resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 39th Street. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the city after multiple notices of the nuisance and abatement.

Alternatives: Deny

Recommendation: To adopt the attached resolution

Funding Source/GL Code: N/A

City Administrator Approval:



Motion for Consideration: I move to adopt the resolution fixing the cost of nuisance weed abatement and authorize filing a lien for property located at 39th Street.

RESOLUTION NO. 22 -

RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND AUTHORIZING THE FILING OF A LIEN FOR PROPERTY LOCATED AT 39TH STREET

WHEREAS, the person last assessed for the property taxes for the parcel at the address of 39th Street, Northport, Alabama, is James B. Wells, Jr., as recorded in Deed Book 894, Page 610, more particularly described as:

All of Lot 16 of Sallie Shirley Survey recorded in Plat Book 5, at Page 46 in the Office of the Judge of Probate of Tuscaloosa County, Alabama, reference to which plat is made in aid of and as a part of this description.

Also known as: Parcel ID No. 63-31-02-09-1-003-006.000

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$80.00 and the cost of all legal advertising related thereto is \$14.78; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the parcel of the property located at the address of 39th Street, as recorded in Deed Book 894, Page 610, is hereby fixed at \$94.78.
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to the county tax collector for collection.
3. That the Northport City Council will hold a public hearing on the 1st day of August 2022 at 5:30 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 1st DAY OF AUGUST 2022.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: August 1, 2022
Motion By:
Second By:

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 (b) 5

MEETING DATE: August 1, 2022

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for property located at 1814 10th Street – Parcel No. 63-31-05-15-2-019-004.000

Consent Agenda

Action Agenda **X**

Public Hearing **X**

First Reading

Second Reading

Other **X**

Prepared By: C. Cunningham

Approved By: R. Davis

Summary: Please find attached, a proposed resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 1814 10th Street. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the city after multiple notices of the nuisance and abatement.

Alternatives: Deny

Recommendation: To adopt the attached resolution

Funding Source/GL Code: N/A

City Administrator Approval:



Motion for Consideration: I move to adopt the resolution fixing the cost of nuisance weed abatement and authorize filing a lien for property located at 1814 10th Street.

RESOLUTION NO. 22 -

RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND AUTHORIZING THE FILING OF A LIEN FOR PROPERTY LOCATED AT 1814 10TH STREET

WHEREAS, the person last assessed for the property taxes for the parcel at the address of 1814 10th Street, Northport, Alabama, is LCT Holdings, LLC, as recorded in Deed Book 2020, Page 1648, more particularly described as:

Lot 5 in Baker's Corner Subdivision, Plat 5, Page 106

Also known as: Parcel ID No. 63-31-05-15-2-019-004.000

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$80.00 and the cost of all legal advertising related thereto is \$14.78; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the parcel of the property located at the address of 1814 10th Street, as recorded in Deed Book 2020, Page 1648, is hereby fixed at \$94.78.
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to the county tax collector for collection.
3. That the Northport City Council will hold a public hearing on the 1st day of August 2022 at 5:30 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 1st DAY OF AUGUST 2022.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: August 1, 2022
Motion By:
Second By:

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8 (b) 6

MEETING DATE: August 1, 2022

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for property located at 1605 24th Street – Parcel No. 63-31-02-10-3-013-018.000

Consent Agenda	Action Agenda X	Public Hearing X
First Reading	Second Reading	Other X
Prepared By: C. Cunningham		Approved By: R. Davis

Summary: Please find attached, a proposed resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 1605 24th Street. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the city after multiple notices of the nuisance and abatement.

Alternatives: Deny

Recommendation: To adopt the attached resolution

Funding Source/GL Code: N/A

City Administrator Approval:



Motion for Consideration: I move to adopt the resolution fixing the cost of nuisance weed abatement and authorize filing a lien for property located at 1605 24th Street.

RESOLUTION NO. 22 -

**RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND AUTHORIZING THE
FILING OF A LIEN FOR PROPERTY LOCATED AT 1605 24TH STREET**

WHEREAS, the person last assessed for the property taxes for the parcel at the address of 1605 24th Street, Northport, Alabama, is Maudra Perkins Key, as recorded in Deed Book 234, Page 3, more particularly described as:

All of Block "G" of the McGee subdivision in Northport, Alabama, as shown by plat recorded in Plat Book No. 5 at pages 52 in the Tuscaloosa County, Ala. Probate Office.

Also known as: Parcel ID No. 63-31-02-10-3-013-018.000

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$100.00 and the cost of all legal advertising related thereto is \$14.78; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the parcel of the property located at the address of 1605 24th Street, as recorded in Deed Book 234, Page 3, is hereby fixed at \$114.78.
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to the county tax collector for collection.
3. That the Northport City Council will hold a public hearing on the 1st day of August 2022 at 5:30 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 1st DAY OF AUGUST 2022.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: August 1, 2022
Motion By:
Second By:

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (b) 7

MEETING DATE: August 1, 2022

SUBJECT: Resolution allocating funds from the sale of Public Works Equipment into the Capital Budget

Consent Agenda	Action Agenda	X	Public Hearing
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First Reading	Second Reading	Other	X
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Prepared By: Summer Cockrell

Approved By: Brooke Starnes

Summary: The Public Works Department requests approval of a resolution authorizing the Finance Department to deposit funds from the sale of equipment that has reached its useful life at the auction into the Capital Budget line item 01-37-600-80000 – Capital Equipment in the amount of \$18,000.00 to purchase a garbage truck engine. See REQ-103665

Alternatives: Do not approve this resolution

Recommendation: That the Council approve the resolution.

Funding Source/GL Code: GL Code No 01-37-600-80000 – Capital Equipment
Amount: \$18,000.00 Finance Director Approval CPR City Administrator Approval

Motion for Consideration: Approval of a resolution authorizing the Finance Department to deposit funds into the Capital Budget line item.

RESOLUTION NO 22-_____

RESOLUTION ALLOCATING FUNDS INTO THE CAPITAL BUDGET FROM SALE OF PUBLIC WORKS EQUIPMENT FOR PURCHASE OF GARBAGE TRUCK ENGINE

WHEREAS, on July 1, 2022, the Department of Public Works received \$18,000.00 from the sale of equipment that has reached its useful life at the auction,

WHEREAS, Public Works requests the funds from the sale to be allocated to the Capital Budget line item by the Finance Department,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama as follows:

- 1) That the City approve resolution authorizing the Finance Department to deposit funds into the Capital Budget line item.

RESOLVED AND DONE this _____ day of _____ 2022.

**THE CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (b) 8

MEETING DATE: August 1, 2022

**SUBJECT: Resolution Authorizing Water Service Outside of the City Limits at 14634
Preacher Lee Road**

Consent Agenda	Action Agenda X	Public Hearing
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First Reading	Second Reading	Other
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Prepared By: Allison Martin

Approved By: Ron Davis

Summary: Mr. Anthony Gomez has property at 14634 Preacher Lee Road, that cannot presently be annexed into the city because the property is not contiguous. The address is outside of the city limits and, also outside of the planning jurisdiction. He is requesting city water service. The Municipal Code allows this with the unanimous consent of the city council. The staff recommends this access be allowed. Per city code this requires a unanimous vote of city council. All costs of this connection would be paid by the applicant and not by the City. In addition, we are adding the requirement that if in the future the property can be annexed that the property will be annexed into the city. If the property is not annexed, the City retains the right to terminate water services at that point.

Alternatives: Deny

Recommendation: Approve the attached resolution authorizing water service outside of the city limits.

Fiscal Impact: N/A City Administrator Approval:



Motion for Consideration: I move the adoption of a resolution authorizing water service outside of the city limits to be provided to Mr. Anthony Gomez for property located at 14634 Preacher Lee Road, pursuant to the conditions in the resolution.

RESOLUTION NO. 22-

**RESOLUTION AUTHORIZING WATER SERVICE OUTSIDE OF THE CITY LIMITS FOR
PROPERTY LOCATED AT 14634 PREACHER LEE ROAD**

WHEREAS, Mr. Anthony Gomez, has property at 14634 Preacher Lee Road, Northport, AL, and has requested that he be allowed to obtain water from the City of Northport for this property; and

WHEREAS, Mr. Gomez cannot presently annex into the city because this property is not contiguous with the current Northport city limits; and

WHEREAS, the city staff recommends this application be granted with the conditions contained in this resolution.

NOW, THEREFORE, BE IT RESOLVED, by the City Council for the City of Northport, Alabama as follows:

- 1) As allowed by Northport Municipal Code Section 74-237, the City Council hereby unanimously agrees to provide water service to the property located at 14634 Preacher Lee Road, Northport, AL, by unanimous vote of the City Council.
- 2) All costs of this connection shall be paid by the applicant and not by the City of Northport.
- 3) The applicant agrees that if at any time this property becomes contiguous to the city limits, that the property will be annexed in the City of Northport. If the applicant or future owner of this property refuses to annex into the city, then the City reserves the right to terminate water services to this property at that time.

RESOLVED AND DONE THIS 1ST DAY OF AUGUST, 2022.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: August 1, 2022
Motion By:
Second By:

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8 (b) 9

MEETING DATE: August 1, 2022

SUBJECT: Resolution Authorizing a Contract Amendment

Consent Agenda	Action Agenda	X	Public Hearing
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First Reading	Second Reading	Other	X
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Prepared By: Summer Cockrell

Approved By: Brooke Starnes

Summary: The Public Works Department requests approval of a resolution authorizing a contract amendment for the maximum amount on Bid File 22-06 As Needed Drainage Pipe Rehab.

Alternatives: Do not approve this resolution

Recommendation: That the Council approve the resolution.

Funding Source/GL Code: GL Code No 01-37-310-50375 – Miscellaneous Drainage Projects
Amount: \$275,000.00 Finance Director Approval CJM City Administrator Approval

Motion for Consideration: Approval of a resolution authorizing the contract amendment.

RESOLUTION NO 22-_____

**RESOLUTION AUTHORIZING A CONTRACT AMENDMENT FOR A NEW MAXIMUM
AMOUNT ON BID FILE 22-06 "AS NEEDED DRAINAGE PIPE REHAB"**

WHEREAS, on April 4, 2022, the City Council formally awarded Bid File 22-06 "As Needed
Drainage Pipe Rehab" to Video Industrial Services,

WHEREAS, the maximum amount was not to exceed \$105,000,

WHEREAS, the Public Works Department is requesting a contract amendment for a new maximum
amount of \$275,000,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama
as follows:

- 1) That the City approve resolution authorizing a contract amendment for a new maximum
amount on bid file 22-06 "As Needed Drainage Pipe Rehab".

RESOLVED AND DONE this _____ day of _____ 2022.

**THE CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator



Consent Agenda

The regular called Meeting of the Northport City Council convened at **5:30 p.m.** on **Monday, July 18, 2022**, at Northport City Hall, located at 3500 McFarland Blvd., in the Council Chambers. The invocation was offered by Mayor Herndon. President Hogg led the assembly in the Pledge of Allegiance. Upon roll call, the following were found to be present: President Hogg, Councilwoman Bobo, Councilman Washington, Pro Tem Hinton, and Councilwoman Dykes. Also present at tonight's meeting, City Administrator Webb and Mayor Herndon.

Motion by Councilwoman Bobo, **Second** by Councilman Washington **to approve the agenda for July 18, 2022.** Roll call was as follows: Councilwoman Bobo, Yes; Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilwoman Dykes, **Second** by Councilman Washington **to adopt Resolution 22-106 authorizing the City Administrator to enter into an agreement with the West Alabama Regional Commission for GIS Services.** Roll call was as follows: Councilwoman Dykes, Yes; Councilman Washington, Yes; Councilwoman Bobo, Yes; Pro Tem Hinton, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilwoman Bobo, **Second** by Councilman Washington **to approve Resolution 22-107 authorizing the City Administrator to sign the requisition, and any additional documents, for the purchase of a Zero Turn Lawnmower from Tuskalooosa Lawn Equipment in the amount of \$17,981.00.** Roll call was as follows: Councilwoman Bobo, Yes; Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Pro Tem Hinton, **Second** by Councilwoman Bobo **to adopt Resolution 22-108 fixing the cost of nuisance weed abatement and authorizing filing a lien for the major parcel located at 1719 19th Street, Parcel No. 63-31-05-15-2-008.012.001.** Roll call was as follows: Pro Tem Hinton, Yes; Councilwoman Bobo, Yes; Councilman Washington, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilwoman Dykes, **Second** by Pro Tem Hinton **to adopt Resolution 22-109 fixing the cost of nuisance weed abatement and authorizing filing a lien for the minor parcel located at 1719 19th Street, Parcel No. 63-31-05-15-2-008-12.000.** Roll call was as follows: Councilwoman Dykes, Yes; Pro Tem Hinton, Yes; Councilwoman Bobo, Yes; Councilman Washington, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilwoman Bobo, **Second** by Councilman Washington **to approve Resolution 22-110 authorizing the Finance Department to deposit funds into the Capital Budget line item.** Roll call was as follows: Councilwoman Bobo, Yes; Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Pro Tem Hinton, **Second** by Councilwoman Dykes **to adopt Resolution 22-111 authorizing the City Administrator to enter into an agreement with Krebs Engineering, Inc. for Professional Engineering Services for the Water Treatment Plant Hypochlorite and Chemical Feed System Project and is authorized to take all actions, execute all documents and approve all expenditures pertaining to this agreement.** Roll call was as follows: Pro Tem Hinton, Yes; Councilwoman Dykes, Yes; Councilwoman Bobo, Yes; Councilman Washington, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilman Washington, **Second** by Pro Tem Hinton **to approve Resolution 22-112 authorizing the City Administrator to enter into an agreement with Krebs Engineering, Inc. for Professional Engineering Services for the Wastewater Treatment Plant Sludge Process Improvements, Phase I, and is authorized to take all actions, execute all documents, and approve all requisitions pertaining to this agreement.** Roll call was as follows: Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Bobo, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilwoman Bobo, **Second** by Councilman Washington to approve **Resolution 22-113 awarding the bid for the Wastewater Treatment Plant Drying Bed Cover Improvements as itemized in the attached bid tabulations and to authorize the City Administrator to execute contract documents and requisitions for this project.** Roll call was as follows: Councilwoman Bobo, Yes; Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Pro Tem Hinton, **Second** by Councilwoman Dykes to approve **Resolution 22-114 authorizing the City of Northport to join the State of Alabama and other local governments as participants in current and future opioid settlements.** Roll call was as follows: Pro Tem Hinton, Yes; Councilwoman Dykes, Yes; Councilwoman Bobo, Yes; Councilman Washington, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilman Washington, **Second** by Pro Tem Hinton to approve the **July 18th, 2022, Consent Agenda Items:**

CONSENT AGENDA

1. Minutes, July 7, 2022, Regular Meeting
2. Bill Listing
3. PO Requisition, New Engine for Garbage Truck #6379, Southland Transportation Group, \$28,909.18- PW
4. PO Requisition, Freight on new Otto 95 gallon “Millennium” garbage carts, Otto Environmental Systems, \$5,450.00- PW

Roll call was as follows: Councilman Washington, Yes; Pro Tem Hinton, Yes; Councilwoman Bobo, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

CITY ADMINISTRATOR’S BUSINESS

City Administrator Webb announced that Monday, July 25, 2022, would be the last summer reading program which has been hosted at Northport City Hall by the Tuscaloosa Public Library. She also mentioned, the City of Northport will be hosting a come-and-go Public Involvement Meeting on Monday, July 25, 2022, at Northport City Hall in the Civic Meeting Room. The purpose of this event is to review the proposed Pedestrian Plan for the southern sections of the City of Northport.

MAYOR AND COUNCIL MEMBER’S BUSINESS

Mayor Herndon, Mayor Herndon announced the arrival of his new baby granddaughter. He noted that baby and mother are all doing well and that he and his family are blessed.

Councilwoman Bobo, District 1, Councilwoman Bobo had no official business to discuss for District 1.

Councilman Washington, District 2, Councilman Washington had no official business to discuss for District 2.

Pro Tem Hinton, District 3, Pro Tem Hinton had no official business to discuss for District 3.

Councilwoman Dykes, District 4, Councilwoman Dykes had no official business to discuss for District 4.

President Hogg, District 5, President Hogg had no official business to discuss for District 5.

City Council Meeting

July 18, 2022

Page 3

Motion by President Hogg, **Second** by Councilwoman Bobo to **adjourn the meeting into Executive Session to discuss potential litigation. This session should take no longer than fifteen (15) minutes. It is anticipated that the Council will not take action after the Executive Session is concluded. Staff does not need to stay.** Roll call was as follows: President Hogg, Yes; Councilwoman Bobo, Yes; Councilman Washington, Yes; Pro Tem Hinton, Yes; and Councilwoman Dykes, Yes. **Motion Carried Unanimously.**

Council adjourned into Executive Session at 5:42 p.m.

Council reconvened into Regular Council Meeting at 6:03 p.m. with no action needing to be taken.

Motion by Councilwoman Dykes, **Second** by Councilwoman Bobo to **adjourn the meeting.** Roll call vote was as follows: Councilwoman Dykes, Yes; Councilwoman Bobo, Yes; Councilman Washington, Yes; Pro Tem Hinton, Yes; President Hogg, Yes; **Motion Carried Unanimously.**

There being no further business to come before the Council, the meeting was adjourned at 6:03 p.m.

Jeff Hogg, President

ATTEST:

Glenda D. Webb, City Administrator

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 8(c) 2

MEETING DATE: August 1, 2022

SUBJECT: Approval of the Bill Listing

Consent Agenda	X	Action Agenda	Public Hearing
First Reading		Second Reading	Other
			X
Prepared By: W. DuBose		Approved By: Glenda D. Webb	

Summary: Attached is the bill listing for consideration. Council may remove any bill for individual consideration.

Motion: With approval of the Consent Agenda, the attached bill listing is hereby approved. Said action is reflected in the minutes of the City Council Meeting.

**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8c3

MEETING DATE: August 1, 2022

SUBJECT: Travel Reimbursement for Julie Ramm – ICSC Training

Consent Agenda ☒ Action Agenda ☐ Public Hearing ☐

First Reading ☐ Second Reading ☐ Other ☒

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary: This is a request for travel reimbursement for Julie Ramm. Expenses occurred during a trip to the ICSC training in Las Vegas, Nevada on May 21 – 25, 2022.

Alternatives:
Deny this request.

Recommendation: That this request be passed.

Funding Source/ GL Code: 01-28-000-50421 & 01-28-000-50422 **Amount:** \$250.51
City Administrator_____

Motion for Consideration: Approval of Consent Agenda will approve this request.

DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO: 8 (c) 4

MEETING DATE: August 1, 2022

SUBJECT: Purchase Requisition – Professional Engineering Services – Task Order No. 42

Consent Agenda X

Action Agenda

Public Hearing

First Reading

Second Reading

Other X

Prepared By: Allison Martin

Approved By: John Powell Webb

Summary: In 2013, Resolution 13-58 was adopted selecting professional engineering services for the Water and Wastewater Divisions. Water Treatment was awarded to Krebs Engineering, Inc.

This purchase requisition request to Krebs Engineering, Inc., is for the professional engineering services rendered, pertaining to Task Order No. 42, for the Water Treatment Plant Building Repairs, to develop contract documents for improvements and repairs to the Water Treatment Plant buildings to help eliminate sources of free water in spaces above finished ceilings and standing water along interior walkways. The repairs will consist of installation of dehumidification equipment in the HVAC system, waterproofing and installation of weep holes in the exterior walls, replacement of window frame sealant, and minor repairs to the metal roof. This is a result of initial inspections for the Water Treatment Plant Roof Rehabilitation capitol project.

Alternatives: Reject

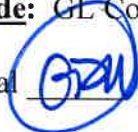
Recommendation: Approve

Funding Source/GL Code: GL Code No. 50-39-600-81203

Amount \$14,700.00 for Design Services

NTE: \$15,000.00 SDC

Finance Director Approval



City Administrator Approval _____

Motion for Consideration: Approval of the Consent Agenda will approve this request.



Task Order Number: 42

Date: July 15, 2022

In accordance with Paragraph 1.01 of the Agreement Between The City of Northport and Krebs Engineering, Inc. for Professional Services, dated 2/26/14 ("Agreement"), Owner and Engineer agree as follows:

1. Specific Project Data

A. Title: City of Northport Utilities – Water Treatment Plant Building Repairs

B. Description: Develop Contract Documents for improvements and repairs to the Water Treatment Plant buildings to help eliminate sources of free water in spaces above finished ceilings and standing water along interior walkways. The repairs will consist of the installation of dehumidification equipment in the HVAC system, waterproofing and installation of weep holes in the exterior masonry walls, replacement of window frame sealant, and minor repairs to the metal roofing system.

C. Number of Contracts: One (1)

2. Services of Engineer

[Check all that apply.]

☐ Study and Report Services

Not Applicable

☒ Design Services

- Develop Contract Documents for improvements at the WTP Building and HVAC system.
 - Advertisement
 - Bid Proposal
 - Instruction to Bidders
 - Bid, Performance, and Labor and Materials Bonds
 - Contract Agreement
 - General Conditions

- Technical Specifications
- Required drawings depicting the building and HVAC repairs.

☐ Resident Project Representative Services

Not Applicable

☒ Additional Services

Construction Administration Services (based on 90-day construction period):

- Bid period services (response to Prospective Bidder Questions and issuance of Addendum if required)
- Attendance at Bid Opening
- Bid document review and letter of award recommendation
- Preparation of Contracts
- Contract Review
- Pre-construction Conference administration
- Attendance at Monthly Progress Meetings
- Review Contractor Payment Applications
- Review construction related questions and provide recommendations as requested by the City of Northport

3. Times for Rendering Services

Phase

Completion Date

Design Services

NLT 60 Days after
Executed TO

4. Payments to Engineer

A. Owner shall pay Engineer for services rendered as follows:

<u>Category of Services</u>	<u>Compensation Method</u>	<u>Lump Sum, or Estimate of Compensation for Services</u>
Design Services	Lump Sum	\$14,700
Additional Services	Standard Hourly Rates and Expenses with Contract Ceiling	\$15,000

B. The terms of payment are set forth in Article 4 of the Agreement and in Exhibit C.

5. Sub-Consultants:

Building System Consultants – CDFL

6. Other Modifications to Agreement:

Not Applicable

7. Attachments:
Not Applicable
8. Documents Incorporated By Reference:
Not Applicable
9. Terms and Conditions: Execution of this Task Order by Owner and Engineer shall make it subject to the terms and conditions of the Agreement (as modified above), which Agreement is incorporated by this reference. Engineer is authorized to begin performance upon its receipt of a copy of this Task Order signed by Owner.

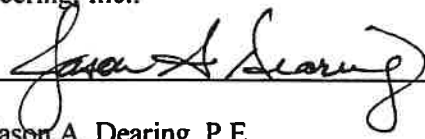
The City of Northport:

By: _____

Name: _____

Title: _____

Krebs Engineering, Inc.:

By:  _____

Name: Jason A. Dearing, P.E.

Title: Senior Associate

DESIGNATED REPRESENTATIVE FOR
TASK ORDER:

Name: John P. Webb, P.E.

Title: Director of Infrastructure

Address: 3500 McFarland Blvd
Northport, AL 35476

E-Mail
Address: jwebb@cityofnorthport.org

Phone: (205) 339-7000

Fax: _____

DESIGNATED REPRESENTATIVE FOR TASK
ORDER:

Name: Jason A. Dearing, P.E.

Title: Senior Associate

Address: 2100 River Haven Dr., Ste. 100
Birmingham, AL 35244

E-Mail
Address: jason.dearing@krebseng.com

Phone: (205) 987-7411

Fax: (205) 987-7415



Standard Hourly Billing Rates Effective December 2021	
Classification	Hourly Rate
Senior Associate	\$200
Associate	\$185
Senior Project Engineer	\$160
Project Engineer	\$140
Engineer	\$120
Engineering Intern	\$75
Field Representative I	\$95
Field Representative II	\$105
Senior CAD Designer	\$115
CAD Designer	\$90
Administrative	\$85
Mileage	\$0.585/mile

Notes:

1. Hourly rates do not include reimbursable items.
2. Reimbursable items will be billed at cost x 1.15. Examples of reimbursable items include, but are not limited to, sub-consultant expenses, copies, printing, reproducible, computer media, city and county fees, mailing costs, travel expenses, shipping, etc.
3. Hourly rates apply to work time, travel time, and time spent at public meetings and hearings.
4. Rates for expert testimony and other miscellaneous legal work will be the above listed hourly rates x 2.0.

Cynthia Davis

From: jason.dearing <jason.dearing@krebseng.com>
Sent: Tuesday, July 19, 2022 2:30 PM
To: John Powell Webb; Cynthia Davis
Cc: Kevin Turner; Scott Lee
Subject: RE: WTP Building Improvements

John/Cynthia,

The estimated construction cost for this project is \$120,000.

Please let me know if you need anything else.

*Jason A. Dearing, P.E.
Senior Associate
Krebs Engineering, Inc.
www.KrebsEng.com
Office No. 205-987-7411
Mobile No. 205-612-0936*



From: jason.dearing
Sent: Friday, July 15, 2022 4:29 PM
To: John Powell Webb <jwebb@cityofnorthport.org>; Cynthia Davis <cdavis@cityofnorthport.org>
Cc: Kevin Turner <kturner@cityofnorthport.org>; Scott Lee <scott.lee@krebseng.com>
Subject: RE: WTP Building Improvements

John,

Attached is Task Order 42 for the WTP building repairs.

Please let us know if you have any questions. We truly appreciate the continued opportunity to work with you and the City.

Have a good weekend.

*Jason A. Dearing, P.E.
Senior Associate
Krebs Engineering, Inc.
www.KrebsEng.com
Office No. 205-987-7411
Mobile No. 205-612-0936*

