

**NORTHPORT CITY COUNCIL MEETING
MONDAY, NOVEMBER 21, 2022
5:30 PM**

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PRESENTATIONS

6. APPROVAL OF THE AGENDA

7. VISITORS TO ADDRESS THE COUNCIL

- a. Mr. James Hammett, Marine Ecosystem, Tuscaloosa County High School**

8. UNFINISHED BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**

1. 2nd Reading, Ordinance declaring Severe Weather Preparedness Tax Holiday - Darren McGee

9. NEW BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**

1. First Reading, Ordinance Rezoning of approximately 0.68 acres located at 3218 Main Avenue. - Julie Ramm
2. First Reading, Ordinance Amending Table 4-1 of the Zoning Ordinance to include Medical Cannabis Dispensing. - Julie Ramm

- b. Resolutions of a Temporary Nature**

1. Resolutions Appointing Members to the Historic Williamson Cemetery Board - Ron Davis
2. Resolution Authorizing the Mayor to enter into a Lease Agreement with ALDOT for Parking under Hugh Thomas Bridge - Glenda Webb
3. Resolution Awarding Bid 22-17 Pest Control - PW - BS
4. Resolution Authorizing the City Administrator to Execute an Amendment with Thompson Engineering for the Watermelon Road Resurfacing Project - Tera Tubbs
5. Resolution Awarding Bid 22-18 Miscellaneous Automotive Parts - PW - BS
6. Resolution Awarding Bid 22-19 Automotive Batteries - PW - BS
7. Resolution Authorizing the City Administrator to Enter into an Agreement with Duncan-Coker Associates, P.C. to Provide Engineering Services on the Rice Mine Road Storm Drainage Structure Improvements Project - Tera Tubbs
8. Resolution Awarding Bid 22-20 Light Duty Automotive Parts - PW - BS
9. Resolution Awarding Bid 22-21 Heavy Duty Automotive Parts - PW - BS
10. Resolution Awarding Bid 22-22 Oil Products - PW - BS
11. Resolution Awarding Bid 22-23 Concrete and Grout Mix - PW - BS
12. Resolution Awarding Bid 22-24 Stone and Rip Rap - PW - BS
13. Resolution Awarding Bid 22-25 Drainage Pipe - PW - BS
14. Resolution Allocating 2023 Northport First Funds for Educational Grants - Darren McGee

- c. Consent Agenda**

1. PO Requisition, Animal Control Truck Repair, Pop's Shop, \$5,705.18 - Gerald Burton
2. PO Requisition, Meal Reimbursement, Gerald Burton, \$138.62 - Gerald Burton

3. PO Requisition, Meal and travel reimbursement, Mishell Dobbins, \$145.41 - Gerald Burton
4. Minutes, November 7th, 2022, Regular Meeting - Glenda Webb
5. Bill Listing - Glenda Webb

10. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

11. PUBLIC HEARINGS

a. Engineering

b. Legal Department

1. Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for property located at 908 15th Avenue-Parcel No. 63-31-05-15-2-025-002.000 - Ron Davis
2. Resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for property located at 1801 29th Avenue Parcel No. 63-31-05-16-1-006-005.000 - Ron Davis

c. Planning Inspections Department

d. Police Department

12. CITY ADMINISTRATOR'S BUSINESS

13. DEPARTMENTAL BUSINESS

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. ADJOURNMENT