

NORTHPORT CITY COUNCIL MEETING
MONDAY, JUNE 5, 2023
5:30 PM

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PRESENTATIONS

- a. Juneteenth Proclamation- Mayor Hinton -
- b. Hicks BBQ, June Business of the Month- Mayor Hinton and President Hogg -

6. APPROVAL OF THE AGENDA

7. VISITORS TO ADDRESS THE COUNCIL

- a. Dr. John Waits, Freedom Farms -

8. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

9. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

- 1. First Reading, Ordinance ordering demolition of an unsafe structure located at 612 30th Avenue. - Julie Ramm
- 2. First Reading, Ordinance ordering demolition of an unsafe structure located at 6800 5th Street. - Julie Ramm
- 3. First Reading, Resolution Accepting Municipal Public Improvements in the Magnolia Hills Subdivision Phase V - Brad Matthews
- 4. First Reading, Ordinance ordering rezoning of approximately 160 acres from OI (Office Institutional) and WR (Working Riverfront) to REC (Recreational) located south of 5th Street and west of 30th Avenue. - Julie Ramm

b. Resolutions of a Temporary Nature

- 1. Resolution nominating a member for the County Board of Equalization - Ron Davis
- 2. Resolution Authorizing Water Service Outside of City Limits for Property Located at 13777 Highway 171 - Ron Davis
- 3. Resolution Authorizing Water Service Outside of City Limits for Property Located at 14968 Rue Road - Ron Davis
- 4. Resolution Declaring An Emergency and Authorizing Emergency Equipment Purchase - John Webb
- 5. Resolution Authorizing the City Administrator to maintain the cooperative service agreement with United States Department of Agriculture, Animal and Plant Health Inspection Service, and Wildlife Services for wildlife services - Gerald Burton
- 6. Resolution Authorizing the City Administrator to Select Chambliss King Architects, LLC and Negotiate Scope and Fee for Architectural Services on the Warrior Sports and Recreation Complex Project - Brad Matthews
- 7. Resolution Authorizing Water and Sewer Service Outside of City Limits for Property Located at 2121 Mitt Lary Road - Ron Davis
- 8. Resolution Authorizing Tentative Award of Request for Proposals (RFP) for the Purchase of the Northport Community Center and Authorizing City Administrator to Execute an Exclusive Dealings Agreement with Beeker Property Group - Ron Davis

c. Consent Agenda

- 1. Minutes, May 15, 2023, Regular Meeting -
- 2. Bill Listing -

3. Purchase Requisition - HVAC Unit for Water Treatment Plant, Brian Heaton, LLC., \$8,775.00 - John Webb
4. Engine Diagnostics Truck 22, \$6398.74 - Chief Bart Marshall
5. PO Requisition, Maloy & Company, Inc., Outsourced Legal Services, \$7,600.00 -
6. Truck 22 Repairs (ladder truck), \$31,318.80 - Chief Bart Marshall
7. Purchase Order Request for the purchasing of seven ResQCPR Systems and seven ResQCPR Carrying Cases, \$9,745.12 - Chief Bart Marshall
8. Purchase Order Request for four Eleguard Elevated CPR Systems, \$32,240.00 - Chief Bart Marshall
9. Purchase Order Request for three Eleguard Elevated CPR Systems and seven Eleguard Covers, \$24,090.00 - Chief Bart Marshall

10. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

11. PUBLIC HEARINGS

- a. Engineering
- b. Legal Department
- c. Planning Inspections Department
- d. Police Department

12. CITY ADMINISTRATOR'S BUSINESS

13. DEPARTMENTAL BUSINESS

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. ADJOURNMENT

Proclamation

Office of the Mayor
Northport, Alabama

Whereas, June 19th, or Juneteenth is a date of special significance to the African American communities of Northport, and to all of those who cherish liberty around the world; and

Whereas, in 1865, over two years after President Lincoln's Emancipation Proclamation, Union General Gordon Granger read federal orders stating all previously enslaved peoples in Texas were free, initiating a grand tradition of joy and celebration; and

Whereas, it is deeply important to celebrate Juneteenth, the oldest nationally celebrated commemoration of the ending of slavery in the United States; and

Whereas, it is a time to reflect on the struggles and achievements of African Americans throughout history, as well as to recognize the ongoing fight for racial equality.

Now therefore, I, John Hinton, by the authority vested in me as Mayor of the City of Northport, Alabama, do hereby proclaim June 19th as

"Juneteenth"

in the City of Northport and celebrate this opportunity to honor African American culture, heritage, and contributions to society.

In witness whereof, I have hereunto set my hand and caused the Seal of the City of Northport to be affixed this 5th day of June, 2023.

Dr. John Hinton, Mayor



Proclamation

Office of the Mayor Northport, Alabama

Whereas, Hick's Barbeque was founded in 1974 in Northport, Alabama; and

Whereas, Hick's Barbeque has been in business for over 49 years; and

Whereas, Hick's Barbeque is nestled away on the corner of Hwy 43 and Flatwoods Road, recognized as a Northport landmark by many; and

Whereas, as you step inside, the rich aroma of smoky, slow-cooked meat fills the air, and the ambiance is warm and inviting; and

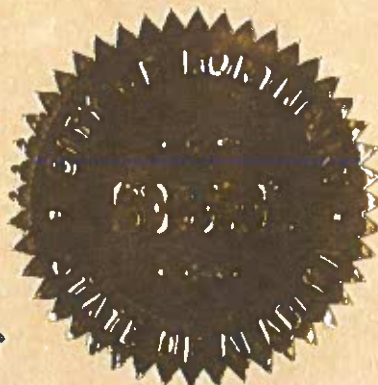
Whereas, Hick's Barbeque boasts several mouthwatering options, the pork plate, chicken BBQ plate, and the well-known cheeseburger, each dish prepared with the utmost care and attention to detail.

*Now therefore, I, John Hinton, by the authority vested in me as Mayor of the City of Northport, Alabama, do hereby proclaim **Hick's Barbeque** to be:*

BUSINESS OF THE MONTH – JUNE 2023

in the City of Northport. And express our appreciation for their continued contributions to the quality of life and well-being of our citizens.

*In witness whereof, I have hereunto set my hand and caused the Seal of the City of Northport to be affixed this 5th day of **June, 2023**.*



Dr. John Hinton, Mayor



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.1.

MEETING DATE: June 5, 2023

SUBJECT: First Reading, Ordinance ordering demolition of an unsafe structure located at 612 30th Avenue.

Unfinished Business:

Public Hearing:

New Business: X

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

The Chief Building Official has found that the structure located at 613 30th Avenue is unsafe and dangerous to the public health. We are recommending the structure be demolished. All necessary procedures have been followed pursuant to Act No. 80-410.

Recommendation:

That this structure be demolished.

Funding Source/GL Code:

GL Code No. 01-45-000-54101 Amount: \$

Motion for Consideration:

None are needed for the first reading.

ORDINANCE NO.

ORDINANCE ORDERING DEMOLITION OF UNSAFE STRUCTURES

WHEREAS, pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code and Sections 11-53B-1, et seq., Code of Alabama (1975), as amended, the appropriate City official of the City of Northport has found that the following building, structure, or part thereof, or party wall or foundation, in the City of Northport, is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance:

613 30th Avenue Northport, AL 35476

WHEREAS, all appropriate notifications and time periods have been complied with by the appropriate City official for the City of Northport; and

WHEREAS, on the 19th day of June, 2023, a public hearing was held by the Northport City Council, at which time the Chief of Building Inspections for the City of Northport appeared and set forth reasons for his findings.

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Northport, Alabama, as follows:

1. That the Northport City Council finds that the following building, structure, or part thereof, or party wall or foundation, in the City of Northport, to-wit: **613 30th Avneue** is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance.
2. That the aforementioned building, structure, or part thereof, or party wall or foundation, is hereby ordered demolished, pursuant to the terms and conditions of Sections 11-53B-1, et seq., Code of Alabama (1975), as amended.
3. The provisions of this Ordinance are separable. If any part or parts of this Ordinance are declared unconstitutional or otherwise invalid by a court of competent jurisdiction, the remaining part or parts thereof shall continue in full force and effect.
4. This Ordinance expressly does not repeal any other provisions of the Code of Ordinances of the City of Northport, Alabama.
5. This Ordinance shall become effective immediately upon its passage or otherwise becoming law.

ORDAINED AND DONE this ____ day of _____, 2023.

CITY COUNCIL OF THE CITY OF
NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda Webb, City Administrator-Clerk

APPROVED this the ____ day of _____, 2023

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda Webb.
City Administrator-Clerk

1st Reading:
Motion:
2nd Reading:
Motion By:
Second By:
Publication:



Mayor • Bobby Herndon

Council Members

District 1 • Christy Bobo

District 2 • Woodrow Washington, III

District 3 • John Hinton

District 4 • Jamie Dykes

District 5 • Jeff Hogg

City Administrator • Glenda D. Webb

May 1, 2023

S C Capital LLC

2601 12th Street

Tuscaloosa, AL 35406

RE: NOTICE OF UNSAFE STRUCTURE AT – 612 30th Avenue, Northport, AL 35476
TAX PARCEL I.D. # 63-31-05-16-4-006-001.000

To Whom It May Concern:

This letter is to notify you pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code that I have inspected the structure(s) located on the above-referenced property and determined that said structure(s) is unsafe, dangerous, offensive or injurious to the public health, comfort and welfare to the extent it is a public nuisance. I have enclosed with this letter a photograph of the subject structure(s).

You have forty-five (45) days from your receipt of this notice to either remedy all unsafe conditions as more particularly described on the attached list or to demolish and remove said structure and all associated debris. If the repairs cannot be made in that time period, you must submit a work plan within forty-five (45) days, which shall be subject to the City's approval. If at the end of such forty-five (45) day period an unsafe structure, or portion thereof, remains on the subject property, I will recommend to the City Council at its next regularly scheduled meeting that said structure(s) be demolished by the City and a lien in the form of a special assessment be placed against the parcel upon which said structure(s) is presently located.

If the City is forced to demolish the subject structure(s) and a special assessment is placed against the parcel upon which it is located, the special assessment must be paid within thirty (30) days of its being approved by the City Council in accordance with Alabama Code, Section 11-53B-7. If it is not paid, the City will consider proceeding to collect the assessment as provided in Section 11-53B-8, Code of Alabama (1975), as amended, which may include the sale of said parcel at public auction.

S C Capital, LLC

May 1, 2023

Page Two

Please contact me at 339-7000 if you have any questions.

Sincerely,

Tyler Mitchell
Chief Building Inspector

Enclosures: (Photograph and Inspection Report)

cc: City Administrator
City Attorney





NOTICE OF MEETING OF NORTHPORT CITY COUNCIL
TO DECLARE CERTAIN STRUCTURES UNSAFE, ETC.

PURSUANT to Article II (Demolition of Unsafe Buildings) of the Northport City Code, the Building Inspector for the City of Northport has found that the structure(s), building(s), party wall(s) and/or foundation(s), or parts thereof, located at **612 30th Avenue** in the City of Northport, which real property was last assessed for state taxes by **S C Capital, LLC**, is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare to the extent that it is a public nuisance.

All persons, firms, associations and corporations owning an interest in said real property are hereby called upon to do the following with respect to said structure(s), building(s), party wall(s) and/or foundation(s): (1) remedy the unsafe or dangerous condition of such building(s) or structure(s); (2) demolish the same within a reasonable time but no later than 45 days from the date of this notice; or (3) suffer such building(s) or structure(s) to be demolished by the City with the cost thereof plus the cost of all legal notices to be assessed against the property.

On the **19th** day of **June 2023**, the Northport City Council will hold a public meeting at City Hall, 3500 McFarland Blvd., Northport, Alabama 35476, to determine whether or not such building(s) or structure(s) is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare to the extent it is a public nuisance. All parties who wish to object to the Building Inspector's findings may do so by filing a written objection with the City Administrator, P.O. Box 569, Northport, Alabama 35476 and/or by attending said hearing in person. All parties who wish to object to the Building Inspector's findings at said hearing in person must request the same in writing at least five (5) calendar days prior to said hearing.

Tyler Mitchell, Chief Building Inspector



CITY OF NORTHPORT

OWNER: S C Capital, LLC

MAILING ADDRESS: 2601 12th Street Tuscaloosa, AL 35401

LOCATION OF STRUCTURE: 612 30th Avenue Northport, AL 35476

May 1, 2023

NOTICE

DO NOT REMOVE

This is to notify you that an examination was made at the above designated building or structure, and it was found to be unfit for human habitation. Specifically, the defects will be noted on Exhibit "A" in letter to owner.

Notice is hereby given that the building or structure is declared to be unfit for human habitation and declared to be a nuisance under the authority of the Alabama Code Section 11-53B-1, et seq.

Unless the defects noted in Exhibit "A" are correct within forty-five (45) days from the date of this notice, said building or structure will be repaired or demolished, and the costs of doing so will be assessed against the property.

If you wish to contest any of the above findings, you may do so by filing a written request for a hearing before the City Council. Such request must be filed no later than thirty (30) days from the date of this Notice.

BUILDING OFFICIAL

EXHIBIT "A"
CONDEMNATION REPORT

JOB LOCATION: **612 30th Avenue**
OWNER: **S C Capital, LLC**

PROPERTY MAINTANANCE CODE

X	Main Dwelling	301
	Accessory Structure	302.7
Foundations:		304.1.1/304.5
X	Foundation Wall Damaged	
	Foundation Piers Damaged	
	Footings Damaged	
Sill Plates		304.1.1(7)
X	Foundation Sill Rotted	
Floor Joist		304.1.1(9)
X	Floor Joist Sagging	
X	Floor Joist Rotted	
Exterior Wall		304.1.1(10)/304.6
X	Weather Boarding Rotted	
	Bearing Wall Sagging	
X	Bearing Wall Rotted	
Interior Floors Ceiling		305/305.1.1/305.3
X	Flooring Rotted/Cracks/Holes	
X	Ceiling Rotted/Cracks/Holes	
Roof		304.1.1(8)
X	Rafters Sagging	
X	Rafters Rotted	
X	Roof Decking Rotted	
X	Eaves Rotted	
Windows		304.13.1
X	Windows Rotted	
X	Glazing Broken in Windows	
Stairs		304.1.1(12)/304.10
X	Stairway Component Structurally Unsound	
Electrical Wiring		604/605
X	Wiring system unsafe	
Sanitation Requirements		308.1/501/505/506
X	No Potable Water	
X	Rubbish under/around Building	
	Improper Plumbing Fixtures	













612

















**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.2.

MEETING DATE: June 5, 2023

SUBJECT: First Reading, Ordinance ordering demolition of an unsafe structure located at 6800 5th Street.

Unfinished Business:

Public Hearing:

New Business: X

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

The Chief Building Official has found that the structure located at 6800 5th Street is unsafe and dangerous to the public health. We are recommending the structure be demolished. All necessary procedures have been followed pursuant to Act No. 80-410.

Recommendation:

That this structure be demolished.

Funding Source/GL Code:

GL Code No. 01-45-000-54101 Amount: \$

Motion for Consideration:

None are needed for the first reading.

ORDINANCE NO.

ORDINANCE ORDERING DEMOLITION OF UNSAFE STRUCTURES

WHEREAS, pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code and Sections 11-53B-1, et seq., Code of Alabama (1975), as amended, the appropriate City official of the City of Northport has found that the following building, structure, or part thereof, or party wall or foundation, in the City of Northport, is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance:

6800 5th Street Northport, AL 35476

WHEREAS, all appropriate notifications and time periods have been complied with by the appropriate City official for the City of Northport; and

WHEREAS, on the 19th day of June, 2023, a public hearing was held by the Northport City Council, at which time the Chief of Building Inspections for the City of Northport appeared and set forth reasons for his findings.

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Northport, Alabama, as follows:

1. That the Northport City Council finds that the following building, structure, or part thereof, or party wall or foundation, in the City of Northport, to-wit: **6800 5th Street** is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance.
2. That the aforementioned building, structure, or part thereof, or party wall or foundation, is hereby ordered demolished, pursuant to the terms and conditions of Sections 11-53B-1, et seq., Code of Alabama (1975), as amended.
3. The provisions of this Ordinance are separable. If any part or parts of this Ordinance are declared unconstitutional or otherwise invalid by a court of competent jurisdiction, the remaining part or parts thereof shall continue in full force and effect.
4. This Ordinance expressly does not repeal any other provisions of the Code of Ordinances of the City of Northport, Alabama.
5. This Ordinance shall become effective immediately upon its passage or otherwise becoming law.

ORDAINED AND DONE this ____ day of _____, 2023.

CITY COUNCIL OF THE CITY OF
NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda Webb, City Administrator-Clerk

APPROVED this the ____ day of _____, 2023

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda Webb.
City Administrator-Clerk

1st Reading:
Motion:
2nd Reading:
Motion By:
Second By:
Publication:



Mayor • Bobby Herndon

Council Members

District 1 • Christy Bobo

District 2 • Woodrow Washington, III

District 3 • John Hinton

District 4 • Jamie Dykes

District 5 • Jeff Hogg

City Administrator • Glenda D. Webb

May 1, 2023

Donald O. Evans

481 Camp Ground Road

Laurens, SC 29360

**RE: NOTICE OF UNSAFE STRUCTURE AT – 6800 5th Street, Northport, AL 35476
TAX PARCEL I.D. # 63-31-04-18-2-001-014.002**

To Whom It May Concern:

This letter is to notify you pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code that I have inspected the structure(s) located on the above-referenced property and determined that said structure(s) is unsafe, dangerous, offensive or injurious to the public health, comfort and welfare to the extent it is a public nuisance. I have enclosed with this letter a photograph of the subject structure(s).

You have forty-five (45) days from your receipt of this notice to either remedy all unsafe conditions as more particularly described on the attached list or to demolish and remove said structure and all associated debris. If the repairs cannot be made in that time period, you must submit a work plan within forty-five (45) days, which shall be subject to the City's approval. If at the end of such forty-five (45) day period an unsafe structure, or portion thereof, remains on the subject property, I will recommend to the City Council at its next regularly scheduled meeting that said structure(s) be demolished by the City and a lien in the form of a special assessment be placed against the parcel upon which said structure(s) is presently located.

If the City is forced to demolish the subject structure(s) and a special assessment is placed against the parcel upon which it is located, the special assessment must be paid within thirty (30) days of its being approved by the City Council in accordance with Alabama Code, Section 11-53B-7. If it is not paid, the City will consider proceeding to collect the assessment as provided in Section 11-53B-8, Code of Alabama (1975), as amended, which may include the sale of said parcel at public auction.

Donald O. Evans

May 1, 2023

Page Two

Please contact me at 339-7000 if you have any questions.

Sincerely,

Tyler Mitchell
Chief Building Inspector

Enclosures: (Photograph and Inspection Report)

cc: City Administrator
City Attorney





NOTICE OF MEETING OF NORTHPORT CITY COUNCIL
TO DECLARE CERTAIN STRUCTURES UNSAFE, ETC.

PURSUANT to Article II (Demolition of Unsafe Buildings) of the Northport City Code, the Building Inspector for the City of Northport has found that the structure(s), building(s), party wall(s) and/or foundation(s), or parts thereof, located at **6800 5th Street** in the City of Northport, which real property was last assessed for state taxes by **Donald O. Evans**, is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare to the extent that it is a public nuisance.

All persons, firms, associations and corporations owning an interest in said real property are hereby called upon to do the following with respect to said structure(s), building(s), party wall(s) and/or foundation(s): (1) remedy the unsafe or dangerous condition of such building(s) or structure(s); (2) demolish the same within a reasonable time but no later than 45 days from the date of this notice; or (3) suffer such building(s) or structure(s) to be demolished by the City with the cost thereof plus the cost of all legal notices to be assessed against the property.

On the **19^h** day of **June 2023**, the Northport City Council will hold a public meeting at City Hall, 3500 McFarland Blvd., Northport, Alabama 35476, to determine whether or not such building(s) or structure(s) is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare to the extent it is a public nuisance. All parties who wish to object to the Building Inspector's findings may do so by filing a written objection with the City Administrator, P.O. Box 569, Northport, Alabama 35476 and/or by attending said hearing in person. All parties who wish to object to the Building Inspector's findings at said hearing in person must request the same in writing at least five (5) calendar days prior to said hearing.

Tyler Mitchell, Chief Building Inspector



CITY OF NORTHPORT

OWNER: Donald O. Evans

MAILING ADDRESS: 481 Camp Ground Road Laurens, SC 29360

LOCATION OF STRUCTURE: 6800 5th Street Northport, AL 35476

May 1, 2023

NOTICE

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Notice is hereby given that the building or structure is declared to be unfit for human habitation and declared to be a nuisance under the authority of the Alabama Code Section 11-53B-1, et seq.

Unless the defects noted in Exhibit "A" are correct within forty-five (45) days from the date of this notice, said building or structure will be repaired or demolished, and the costs of doing so will be assessed against the property.

If you wish to contest any of the above findings, you may do so by filing a written request for a hearing before the City Council. Such request must be filed no later than thirty (30) days from the date of this Notice.

BUILDING OFFICIAL

EXHIBIT "A"
CONDEMNATION REPORT

JOB LOCATION: **6800 5th Street**
OWNER: **Donald O. Evans**

PROPERTY MAINTANANCE CODE

Main Dwelling	301
Accessory Structure	302.7
Foundations:	304.1.1/304.5
X Foundation Wall Damaged	
Foundation Piers Damaged	
X Footings Damaged	
Sill Plates	304.1.1(7)
X Foundation Sill Rotted	
Floor Joist	304.1.1(9)
X Floor Joist Sagging	
X Floor Joist Rotted	
Exterior Wall	304.1.1(10)/304.6
X Weather Boarding Rotted	
X Bearing Wall Sagging	
X Bearing Wall Rotted	
Interior Floors Ceiling	305/305.1.1/305.3
X Flooring Rotted/Cracks/Holes	
X Ceiling Rotted/Cracks/Holes	
Roof	304.1.1(8)
Rafters Sagging	
Rafters Rotted	
X Roof Decking Rotted	
X Eaves Rotted	
Windows	304.13.1
Windows Rotted	
X Glazing Broken in Windows	
Stairs	304.1.1(12)/304.10
X Stairway Component Structurally Unsound	
Electrical Wiring	604/605
X Wiring system unsafe	
Sanitation Requirements	308.1/501/505/506
X No Potable Water	
X Rubbish under/around Building	
X Improper Plumbing Fixtures	











**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.3.

MEETING DATE: June 5, 2023

**SUBJECT: First Reading, Resolution Accepting Municipal Public Improvements in the
Magnolia Hills Subdivision Phase V**

Unfinished Business:

Public Hearing:

New Business:

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Engineering - NB

Approved By: Brad Matthews

Summary:

Section 306 of the Subdivision Regulations specifies that after certain criteria have been met by the developer, the City Engineer is to recommend to the Council acceptance of the municipal public improvements constructed as part of a development. TCG Magnolia Hills, LLC has met the requirements of Section 306 for property located off Highway 43 known as Magnolia Hills Subdivision Phase V. The staff recommends that the Council adopt the attached resolution accepting maintenance of the municipal public improvements constructed as part of that development. Maintenance will begin upon adoption of the attached resolution.

Recommendation:

Approval of the attached resolution

Funding Source/GL Code:

GL Code No. N/A Amount: \$ N/A

Motion for Consideration:

I move to adopt the attached resolution accepting maintenance for municipal public improvements for property located at Magnolia Hills Subdivision Phase V.

RESOLUTION NO. 23-

RESOLUTION ACCEPTING MUNICIPAL PUBLIC IMPROVEMENTS IN THE MAGNOLIA HILLS SUBDIVISION, PHASE V

WHEREAS, the final plat for Magnolia Hills Subdivision, Phase V, has been accepted by the Northport Planning Commission and recorded in Plat Book 2023, page 47, in the Probate Office of Tuscaloosa County on February 9, 2023, a reproducible copy of which has been provided to the City; and,

WHEREAS, said plat recorded the lots for Phase V as well as the easements and right- of-way for all sections of the subdivision; and,

WHEREAS, the engineer of record, Mr. Phillip Grammer, P.E., a Professional Engineer in the State of Alabama, has certified that the developer has completed all required infrastructure in accordance with the Northport Subdivision Regulations and has submitted a performance bond as prescribed in Section 306 of the Northport Subdivision Regulations and accepted by the City Attorney; and,

WHEREAS, the engineer of record, Mr. Phillip Grammer, P.E., has submitted to the City a complete set of “As-Built” or “Record Drawings” of the development; and,

WHEREAS, the developer of Magnolia Hills Subdivision, Phase V, TCG Magnolia Hills, LLC, has requested that the City assume maintenance of the municipal public improvements of infrastructure, as shown on plats and construction documents in said subdivision; and,

WHEREAS, the City Engineer has reported to the City Council that all infrastructure required by the subdivision regulations and as specified by the Planning & Zoning Commission for Magnolia Hills Subdivision, Phase V have been completed.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, that the City accepts for maintenance the municipal improvements of infrastructure located in the recorded and dedicated right-of way and easements within said Magnolia Hills Subdivision, Phase V with maintenance to begin on or about June 19, 2023.

RESOLVED AND DONE THIS 19th DAY OF JUNE 2023.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

1st Reading: June 5, 2023
Motion By:
2nd Reading: June 19, 2023
Motion By:
Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.4.

MEETING DATE: June 5, 2023

SUBJECT: First Reading, Ordinance ordering rezoning of approximately 160 acres from OI (Office Institutional) and WR (Working Riverfront) to REC (Recreational) located south of 5th Street and west of 30th Avenue.

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading: X

Second Reading:

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

The City of Northport requests rezoning of approximately 160 acres from OI (Office Institutional) and WR (Working Riverfront) located south of 5th Street and west of 30th Avenue.

Recommendation:

The Northport Planning and Zoning Commission met on May 9, 2023, and made a favorable recommendation that the request be granted.

Funding Source/GL Code:

GL Code No. NA Amount: \$

Motion for Consideration:

None needed for 1st reading.

DEADLINE FOR SUBMITTAL IS NOON ON _____

HEARING DATE _____

APPLICATION FOR REZONING**CITY OF NORTHPORT PLANNING DEPARTMENT**

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLYCity of Northport

APPLICANT NAME

ADDRESS

DAYTIME TELEPHONE

FAX NUMBER

EMAIL

OFFICE USE ONLY

ADDRESS (if applicable):

CURRENT ZONING DISTRICT:

REQUESTED ZONING DISTRICT

GROSS SITE AREA

ac./s.f.

CASE #

X-REF CASE #

NOTE:

1. **(A COPY OF THE DEED TO THE SUBJECT PROPERTY MUST BE SUBMITTED WITH THIS APPLICATION.)** If the applicant is not the current owner, then a signed statement allowing the applicant to act as an "authorized agent" must be on file. All associated fees will be charged to the applicant unless otherwise arranged.
2. The applicant must provide a plat or certified survey of the subject property, including a written legal description matching the area to be rezoned (Tax ID# may not be used as a legal description). Applicant must sign a statement certifying that the submitted legal description accurately represents his/her request.
3. The applicant is responsible for providing the Planning Department with the names and addresses of all adjoining property owners, including those across a street or railroad right-of-way, as shown in the public records of Tuscaloosa County. Failure to provide complete and up-to-date information could invalidate any change in zoning granted under this application.
4. The Planning Commission's decision regarding this request will be based on the entire range of permitted uses in the requested zoning district, and not solely on the applicant's proposed use(s).

Current Owner: City of NorthportGeneral Location or Address of Subject Property: 160 acres located S of 5th St/W of 30th AveCurrent Use: Recreational and Institutional –Prior Action(s) on Subject Property: NADescribe briefly the proposed use and character of any proposed development: Recreational & InstitutionalIf development is proposed on the property, what other approvals from the City are required? NA☐ Subdivision ☐ Site Plan ☐ Conditional Use ☐ Variance☐ Other _____

Member of Planning Department reviewing this application: _____

Required Documents Attached: ☒ Deed ☐ Plat/Survey ☒ Legal Description ☐ APO List

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge. I hereby agree to allow the City of Northport to notifying the general public of this request and to pay all applicable fees associated with this application.

APPLICANT'S SIGNATURE:

DATE:

PRINT NAME: Glenda Webb, City Administrator

Received: _____ Date: _____

RZ

Revised 9/12 Page 47 of 121

STATE OF ALABAMA
TUSCALOOSA COUNTY

CORPORATION WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten and No/100 Dollars, and other good and valuable consideration paid by City of Northport, an Alabama Municipal Corporation (herein referred to as Grantee) to The Industrial Development Foundation of Tuscaloosa County, an Alabama Non-Profit Corporation (herein referred to as Grantor), at or before the ensealing and delivery of these presents, the receipt of which is hereby acknowledged, the said The Industrial Development Foundation of Tuscaloosa County, an Alabama Non-Profit Corporation as Grantor does hereby grant, bargain, sell, and convey unto the said City of Northport, an Alabama Municipal Corporation as Grantee the following described real property located in Tuscaloosa County, Alabama, being more particularly described as follows:

CLAIMS LIST

BK Deed
BK 1213 PG 534
ROW NE 1/4 NW
21-21-10

A tract of land lying in Tuscaloosa County, State of Alabama, on the North side of the Black Warrior River in Sections 20 and 21, Township 21 South, Range 10 West and more particularly described as follows:

Begin at the Northwest corner of said Section 21, said corner marked by a concrete marker; thence Southwardly with an interior angle of 93 degrees and 40 minutes with the accepted North line of said Section 21 a distance of 1,260.00 feet to a point; thence Eastwardly with an interior angle of 70 degrees and 53 minutes for a distance of 2,580.90 feet to a point, said point being on the West boundary of the right-of-way of a perpetual easement as recorded in Deed Book 187 Page 315 in the Probate Office of Tuscaloosa County, Alabama; thence Northwardly with an interior angle of 121 degrees and 10 minutes along the West boundary of the right-of-way of said perpetual easement for a distance of 50.0 feet to a point on a curve of a proposed railroad spur; thence along a 7 degrees and 00 minutes curve concave Northeastwardly and having a radius of 819.02 feet for a distance of 621.27 feet to a point on the accepted North line of said Section 21; thence Westwardly along the accepted North line of said Section 21 for a distance of 2,110.60 feet to the POINT OF BEGINNING, said parcel containing 50.62 acres.

Subject to all restrictive covenants and right-of-way easements of record.

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in any wise appertaining and the reversion or the reversions, remainder or remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, dower and the right of dower, property, possession, claim and demand whatsoever, as well in law as in equity, of said Grantor, of, in and to the same land every part or parcel thereof, with the appurtenances.

CLAIMS
LIST

Intg BK 1448 PG 579
20-21-21-10

996 PAGE

2

CLAIMS LIST

Deed BK
BK 1123 PG 86
Agree. Regarding Public
Recreational use Restriction
20-21-21-10

CLAIMS LIST

Misc. BK
BK 336 PG 262
Resolution 92-11

CLAIMS LIST

Misc. BK
BK 336 PG 262
Resolution

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this the 29 day of September, 1995.

ATTEST:

Jim Bennett
Secretary of State

THE STATE OF ALABAMA

BY: [Signature]
FQB JAMES, Governor

ATTEST:

[Signature]

BY: Jack E. Ravan
JACK E. RAVAN, Director
Alabama State Docks
Department

APPROVED AS TO FORM

[Signature]
REBECCA J. LUCK
SENIOR ATTY. ALA. STATE DOCKS

STATE OF ALABAMA

COUNTY OF Montgomery

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Fob James, whose name as Governor of the State of Alabama, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, in his capacity as the Governor of Alabama, and with full authority, executed the same voluntarily for and as the act of the State of Alabama.

Given under my hand this the 17th day of October, 1995.

My Commission Expires:

8/98

Kathy Gault
Notary Public

1224 2
Recorded in Above
DEED Book & Page
11/21/95 04:30:02 PM
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

STATE OF ALABAMA

COUNTY OF Mobile

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jack E. Ravan, whose name as Director, Alabama State Docks Department, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, in his capacity as the Director, Alabama State Docks Department, and with full authority, executed the same voluntarily for and as the act of the Alabama State Docks Department.

Given under my hand this the 29th day of September, 1995.

My Commission Expires:

4-15-97

Martha D. Zelder
Notary Public

EXHIBIT "A" TO DEED

Alabama State Docks Department to City of Northport, Alabama

DESCRIPTION OF PROPERTY

1224 3
Recorded in Above
DEED Book & Page
11/21/95 04:30:09 PM
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

A parcel of land situated in the N 1/2 of Section 21, and the NE 1/4 of Section 20, all in Township 21 South, Range 10 West, Tuscaloosa County, Alabama, more particularly described as follows:

Commence at a stone monument found at the northeast corner of said Section 21; thence, run North 86 degrees, 25 minutes, 13 seconds West along the north boundary of said Section 21 for 977.05 feet to a point on the top of the bank of the Black Warrior River, said point being the POINT OF BEGINNING; thence, continue North 86 degrees, 25 minutes, 13 seconds West along the north boundary of said Section 21 for 924.95 feet to a concrete monument found at the southwest corner of a parcel of land described in Deed Book 1094 at Page 606 in the Probate Office of Tuscaloosa County, Alabama; thence, run North 86 degrees, 33 minutes, 56 seconds West along the north boundary of said Section 21 for 802.17 feet to a concrete monument found at the southeast corner of a parcel of land described in Deed Book 563 at Page 285 in the Probate Office of Tuscaloosa County, Alabama, said point lying on the west side of the Oliver Dam Road; thence, run South 20 degrees, 53 minutes, 05 seconds West for 625.86 feet to a concrete monument found on the west side of the Oliver Dam Road; thence, run South 78 degrees, 28 minutes, 33 seconds West for 2553.36 feet; thence, run South 07 degrees, 00 minutes, 00 seconds West for 600.00 feet; thence, run North 84 degrees, 29 minutes, 21 seconds East for 563.23 feet; thence, run North 71 degrees, 37 minutes, 46 seconds East for 1446.05 feet; thence, run North 59 degrees, 12 minutes, 46 seconds East for 415.24 feet; thence, run North 71 degrees, 17 minutes, 25 seconds East for 500.26 feet to a concrete monument found; thence, run North 74 degrees 12 minutes, 00 seconds West for 189.70 feet to a point lying on the east side of the Oliver Dam Road; thence, run North 20 degrees, 16 minutes, 31 seconds East for 187.34 feet; thence, run North 86 degrees, 18 minutes, 18 seconds East for 1172.20 feet to a fence corner; thence, run North 73 degrees, 24 minutes, 35 seconds East along a fence line for 210.01 feet; thence, run North 05 degrees, 06 minutes, 31 seconds East along said fence line for 86.28 feet; thence, run North 50 degrees, 42 minutes, 49 seconds East along said fence line for 49.17 feet; thence, run North 72 degrees, 41 minutes, 23 seconds East along said fence line for 85.73 feet; thence, run North 75 degrees, 48 minutes, 05 seconds East along said fence line for 177.91 feet; thence, run North 81 degrees, 12 minutes, 15 seconds East along said fence line for 134.66 feet; thence, run North 81 degrees, 12 minutes, 15 seconds East along said fence line for 34.25 feet to a point on the top of the bank of the Black Warrior River; thence, run along the top of the bank of the Black Warrior River on a chord having a bearing of North 16 degrees, 42 minutes, 15 seconds East for a chord distance of 132.39 feet to the POINT OF BEGINNING.

Said parcel contains 47.73 acres, more or less.

NOTE: Bearings obtained from State Plane Coordinates (Alabama West Zone).

PAGE 1 OF EXHIBIT "A"

Exhibit "A" To Deed
Alabama State Docks Department to City of Northport, Alabama

LESS AND EXCEPT THE FOLLOWING:

A part of the NW1/4 of the NE1/4 of Section 21, Township 21 South, Range 10 West, in Tuscaloosa County, Alabama, being more particularly described as follows: Start at the Northeast corner of the NW1/4 of the NE1/4 of said Section 21; thence run in a Westerly direction along the North boundary of the NW1/4 of the NE1/4 for a distance of 1,116.75 feet to the POINT OF BEGINNING; thence continue in a Westerly direction along the North boundary of the NW1/4 of the NE1/4 for a distance of 223.00 feet to a point on the East right-of-way margin of 30th Avenue, a 60 foot right-of-way; thence with a deflection angle of 73 degrees 15 minutes to the left, run in a Southerly direction along the East right-of-way margin of 30th Avenue for a distance of 171.34 feet to a point; thence with a deflection angle of 108 degrees 21 minutes 54 seconds to the left, run in an Easterly direction for a distance of 260.57 feet to a point; thence with a deflection angle of 84 degrees 02 minutes 24 seconds to the left, run in a Northerly direction for a distance of 157.18 feet to the point of beginning; said parcel containing 0.887 acre.

PAGE 2 OF EXHIBIT "A"

1224 4
Recorded in Above
DEED Book & Page
11/21/95 04:30:15 PM
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama
01-0066315-0066315 11/21/95 16:30:18
Cashier: PAT Total: 14.00
Bk/Pg: 1224-1
REC RECORDING FEES 11.00
SOT SOURCE OF TITLE 1.00
PJF PROBATE FEES 2.00

Instrument Was Prepared By:

James J. Sledge
ROSEN, COOK, SLEDGE, DAVIS
CARROLL, & JONES, P.A.
1020 Lurleen Wallace Blvd., North
Post Office Box 2727
Tuscaloosa, Alabama 35403

1224 1
Recorded in Above
DEED Book & Page
11/21/95 04:29:47 PM
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

THE STATE OF ALABAMA

COUNTY OF TUSCALOOSA

SOURCE OF TITLE: DEED BOOK 489, AT PAGE 714

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, to the undersigned Grantor, THE STATE OF ALABAMA, ALABAMA STATE DOCKS DEPARTMENT (hereinafter the Grantor), in hand paid by THE CITY OF NORTHPORT, ALABAMA, a municipal corporation, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto THE CITY OF NORTHPORT, ALABAMA, a municipal corporation (hereinafter the Grantee) the following described real estate situated in Tuscaloosa County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED HEREIN BY REFERENCE AS IF SET
OUT FULLY AT THIS POINT.

Grantor hereby reserves oil, gas and other minerals; provided however, that Grantor, its successors and assigns are absolutely prohibited from using the surface of the lands conveyed hereby for mineral development.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Tuscaloosa County, Alabama.

To have and to hold unto said Grantee, its successors and assigns, forever.

premises, it is free from all encumbrances, unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their heirs, successors and assigns, shall, warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 16th day of April, 1997.

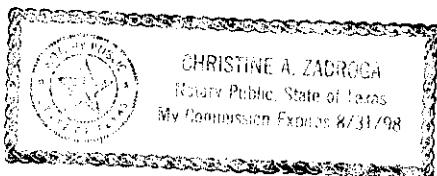
William Marcus Peters
WILLIAM MARCUS PETERS

Maxwell Lee Peters
MAXWELL LEE PETERS

STATE OF ~~ALABAMA~~ ^{TEXAS}
COUNTY OF Fort Bend

I, the undersigned authority, a Notary Public for said County and State, hereby certify that WILLIAM MARCUS PETERS, whose name is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of April, 1997.



Christine A. Zadoga
NOTARY PUBLIC

My Commission Expires: August 31, 1998

STATE OF ~~TEXAS~~ ^{Alabama}
COUNTY OF ~~HARRIS~~ ^{Jefferson}

1997 10420
Recorded in the Above
DEED Book & Page
07-23-1997 11:47:07 AM
Source Of Title: 447 / 371
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

I, the undersigned authority, a Notary Public for said County and State, hereby certify that MAXWELL LEE PETERS, whose name is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18 day of April, 1997.

Elisabeth M. Crew
NOTARY PUBLIC

My Commission Expires: MY COMMISSION EXPIRES JUNE 11, 2000

EXHIBIT "A"
Warranty Deed - Parcels 1 and 2
William Marcus Peters and Maxwell Lee Peters
to The City of Northport, Alabama

1997 10421
Recorded in the Above
DEED Book & Page
07-23-1997 11:47:07 AM
Source Of Title: 447 / 371
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama
Book/Pg: 1997/10419
Term/Cashier: SCAN1 / fav
Tran:360.21011.29708 07-23-1997 11:47:48
NTX NO TAX COLLECTED 0.00
REC Recording Fee 8.50
SOT Source of Title 1.25
PJF Probate Judge Fee 2.00
Total Fees: \$ 11.75

DESCRIPTION OF PROPERTY

PARCEL 1

STATE OF ALABAMA
TUSCALOOSA COUNTY

A part of the southwest quarter of the southwest quarter of Section 15, and a part of the southeast quarter of the southeast quarter of the southeast quarter of Section 16, all in Township 21 South, Range 10 West and being more particularly described as follows:

Commence at the southwest corner of said Section 15; thence run eastwardly and along the section line 202.96 feet; thence, with a deflection angle left of 124 degrees, 56 minutes, 37 seconds, run northwestwardly 261.56 feet to the POINT OF BEGINNING, said POINT being at the intersection of the west right-of-way of Main Street, and the east right-of-way of the Kansas City-Southern Railroad, both rights-of-way being measured 50 feet from their respective centerlines; thence, with a deflection angle left of 14 degrees, 25 minutes, 43 seconds, run northwestwardly and along said railroad right-of-way, said right-of-way curving to the left and having a radius of 1019.93 feet, a chord distance of 250.75 feet; thence, with an interior angle left of 187 degrees, 03 minutes 39 seconds, continue northwestwardly and along said right-of-way 184.09 feet; thence, with an interior angle left of 176 degrees, 22 minutes, 10 seconds, continue northwestwardly and along said right-of-way, said right-of-way curving to the right and having a radius of 932.32 feet, a chord distance of 118.08 feet; thence, with an interior angle left of 34 degrees, 39 minutes, 14 seconds, run eastwardly 305.75 feet to a point on the afore said west right-of-way of Main Avenue; thence, with an interior angle left of 114 degrees, 49 minutes, 34 seconds, run southwestwardly and along said right-of-way 348.93 feet to the POINT OF BEGINNING, thus making a closing interior angle left of 27 degrees, 05 minutes, 23 seconds.

Said parcel containing 1.02 acres, more or less.

PARCEL 2

TRACT 1: Begin at the Southwest Corner of the Southwest Quarter of the Southwest Quarter of Section 15, Township 21 South, Range 10 West for the Point of Beginning; thence run East along the South Boundary of said Southwest Quarter of Southwest Quarter of Section 15 to the Western Right-of-Way boundary of the Kansas City Southern Railroad; thence run Northwesterly along the Westerly boundary of the Kansas City Southern Railroad a distance of 92 feet to a point; thence run West a distance of 620 feet, more or less, to a point on the Eastern waters edge of the Slough; thence run Southerly along the East margin of the Slough to the intersection of the Slough and the Northern boundary of the Black Warrior River; thence proceed Easterly along the Northern boundary of the Black Warrior River to a point which is the intersection of the Eastern Section line of Section 21, Township 21 South, Range 10 West and the Black Warrior River; thence run North along said Eastern Section line of Section 21 to the Northeast Corner of said Section 21, which is also the Southwest corner of Section 15 and the point of beginning. Containing 8.4 acres, more or less, lying in Sections 15, 16 and 21, of Township 21 South, Range 10 West.

TRACT 2: Begin at the Southwest Corner of the Southwest Quarter of the Southwest Quarter of Section 15, Township 21 South, Range 10 West; thence run East along the South Boundary of said Southwest Quarter of Southwest Quarter of Section 15 to the Western Right-of-Way boundary of the Kansas City Southern Railroad; thence run Northwesterly along the Westerly boundary of the Kansas City Southern Railroad a distance of 92 feet to a point which is The Point of Beginning; thence run Northwesterly along the Westerly boundary of the Kansas City Southern Railroad a distance of 793 feet to a point; thence run West a distance of 297 feet, more or less, to the Eastern margin of the Slough; thence run Southerly along the meanderings of the slough to a point which is the Northwest corner of Tract 2 herein described; thence East a distance of 620 feet, more or less, to the Point of Beginning. Containing 6.4 acres, more or less, lying in Sections 15 and 16, Township 21 South, Range 10 West.

THIS INSTRUMENT WAS PREPARED BY:

James J. Sledge
Rosen, Cook, Sledge, Davis,
Carroll & Jones, P. A.
2117 River Road
Tuscaloosa, Alabama 35401
Telephone: (205) 344-5000

1997 10419
Recorded in the Above
DEED Book & Page
07-23-1997 11:47:07 AM
Source Of Title: 447 / 371
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

SOURCE OF TITLE: Estate Page for William Maxwell Peters; DB 1997, Page 9327
Deed Book 447, Page 371

STATE OF ALABAMA)
)
COUNTY OF TUSCALOOSA) WARRANTY DEED
) PARCELS ONE AND TWO

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, WILLIAM MARCUS PETERS, a Married man; MAXWELL LEE PETERS, a Married man (herein referred to as GRANTORS), do hereby grant, bargain, sell and convey unto THE CITY OF NORTHPORT, ALABAMA, (herein referred to as GRANTEE), the following described real estate situated in Tuscaloosa County, Alabama, to-wit:

PARCELS ONE AND TWO, MORE FULLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET OUT FULLY AT THIS POINT.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Tuscaloosa County, Alabama.

Grantors hereby certify that the property herein described is not their homestead nor the homestead of their spouse.

Together with all and singular the tenements, hereditaments, and appurtenances, thereto or in any wise appertaining and the reversion or the reversions, remainder or remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, dower and the right of dower, property, possession, claim and demand whatsoever, as well in law as in equity, of the said GRANTORS, of, in and to the same and every part or parcel thereof, with the appurtenances.

HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said GRANTEE, its successors and assigns, forever. And said GRANTORS do for themselves, their heirs, successors and assigns, covenant with said GRANTEE, its successors and assigns, that they are lawfully seized in fee simple of said

premises, it is free from all encumbrances, unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their heirs, successors and assigns, shall, warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 16TH WMP day of April, 1997.

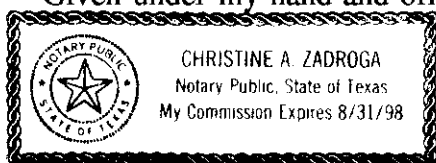
William Marcus Peters
WILLIAM MARCUS PETERS

Maxwell Lee Peters
MAXWELL LEE PETERS

STATE OF ~~ALABAMA~~ ^{TEXAS} _{CRG}
COUNTY OF Fort Bend

I, the undersigned authority, a Notary Public for said County and State, hereby certify that WILLIAM MARCUS PETERS, whose name is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of April, 1997.



Christine A. Zadroga
NOTARY PUBLIC

My Commission Expires: August 31, 1998

STATE OF ~~TEXAS~~ ^{Alabama}
COUNTY OF ~~HARRIS~~ ^{Tulsa}

1997 39314
Recorded in the Above
DEED Book & Page
12-10-1997 10:45:00 AM
Source Of Title: 1997 / 9327
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

I, the undersigned authority, a Notary Public for said County and State, hereby certify that MAXWELL LEE PETERS, whose name is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18 day of April, 1997.

Elizabeth M. Creel
NOTARY PUBLIC

My Commission Expires: 12-10-1997 10:45:00 AM

EXHIBIT "A"
Warranty Deed - Parcel 3
William Marcus Peters and Maxwell Lee Peters
to The City of Northport, Alabama

DESCRIPTION OF PROPERTY

PARCEL 3

1997 39315
Recorded in the Above
DEED Book & Page
12-10-1997 10:45:00 AM
Source Of Title: 1997 / 9327
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama
Book/Pa: 1997/39313
Term/Cashier: SCAN1 / pav
Tran:537.32461.46218 12-10-1997 10:45:36
REC Recording Fee 8.50
SOT Source of Title 1.25
PJF Probate Judge Fee 2.00
Total Fees: \$ 11.75

A part of the Southeast Quarter of the Southeast Quarter of Section 16, Township 21 South, Range 10 West, and being more particularly described as follows:

Commence at the southeast corner of Section 16, Township 21 South, Range 10 West, thence run westwardly along the south boundary of Section 16, 88.42 feet to a point on the west right-of-way of the Kansas City Southern Railroad, said right-of-way being measured 50 feet from centerline; thence run northwesterly along said right-of-way 885 feet, more or less to the POINT OF BEGINNING; thence continue northwestwardly along said right-of-way 268 feet, more or less; thence run westwardly 640 feet, more or less, to the east right-of-way of River Street, said right-of-way being measured 15 feet from centerline; thence run southwardly and southwestwardly along said east right-of-way 207 feet, more or less, to the west boundary line of the Southeast Quarter of the Southeast Quarter of Section 16, Township 21 South, Range 10 West; thence run southwardly and along said west boundary 594 feet, more or less, to the south boundary of Section 16; thence run eastwardly and along said south boundary 623 feet, more or less, to the east edge of a slough, said slough being a part of the Oliver Pool of the Black Warrior River; thence run northwardly along the east edge of said slough 976 feet, more or less; thence run eastwardly 297 feet, more or less to the POINT OF BEGINNING.

Said parcel containing 11.0 acres, more or less.

It being the intent of the Grantors to convey, and the Grantors do hereby convey, all lands owned by them lying West of the right-of-way for the Kansas City Southern Railroad in Sections 16 and 21, Township 21 South, Range 10 West, including, but not limited to, all right, title and interest of Grantors in said slough.

Also a part of the Southwest Quarter of the Southwest Quarter of Section 15 and a part of the Southeast Quarter of the Southeast Quarter of Section 16, all in Township 21 South, Range 10 West and being more particularly described as follows:

Commence at the Southwest Corner of said Section 15; thence run eastwardly and along the section line 88 feet, more or less, to a point on the west right-of-way of the Kansas City Southern Railroad, said point being the POINT OF BEGINNING; thence run northwestwardly and along said west right-of-way 1146 feet, more or less, to the north boundary of PARCEL THREE as described above; thence run eastwardly and along said north boundary 55 feet to the centerline of said railroad right-of-way; thence run southeastwardly and along said centerline 350 feet, more or less, to the point of intersection of said centerline and the westward extension of the north boundary of PARCEL ONE as described above; thence run eastwardly and along said extension 52 feet to a point on the east right-of-way of said railroad; thence run southeastwardly and along said east right-of-way 605 feet, more or less, to a point on the south right-of-way of First Street; thence run westwardly and along an extension of said south right-of-way 52 feet, more or less, to a point in the centerline of said railroad right-of-way; thence run southeastwardly and along said centerline 168 feet, more or less, to a point on the south boundary of said Section 15; thence run westwardly and along said south boundary 58 feet, more or less, to the POINT OF BEGINNING.

THIS INSTRUMENT WAS PREPARED BY:
James J. Sledge
Rosen, Cook, Sledge, Davis,
Carroll & Jones, P. A.
2117 River Road
Tuscaloosa, Alabama 35401
Telephone: (205) 344-5000

1997 39313
Recorded in the Above
DEED Book & Page
12-10-1997 10:45:00 AM
Source Of Title: 1997 / 9327
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

SOURCE OF TITLE: Estate Page for William Maxwell Peters; DB 1997, Page 9327
Deed Book 447, Page 371

STATE OF ALABAMA)
)
COUNTY OF TUSCALOOSA) WARRANTY DEED
) PARCEL THREE

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, WILLIAM MARCUS PETERS, a Married man; MAXWELL LEE PETERS, a Married man (herein referred to as GRANTORS), do hereby grant, bargain, sell and convey unto THE CITY OF NORTHPORT, ALABAMA, (herein referred to as GRANTEE), the following described real estate situated in Tuscaloosa County, Alabama, to-wit:

PARCEL THREE, MORE FULLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET OUT FULLY AT THIS POINT.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Tuscaloosa County, Alabama.

Grantors hereby certify that the property herein described in not their homestead nor the homestead of their spouse.

Together with all and singular the tenements, hereditaments, and appurtenances, thereto or in any wise appertaining and the reversion or the reversions, remainder or remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, dower and the right of dower, property, possession, claim and demand whatsoever, as well in law as in equity, of the said GRANTORS, of, in and to the same and every part or parcel thereof, with the appurtenances.

HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said GRANTEE, its successors and assigns, forever. And said GRANTORS do for themselves, their heirs, successors and assigns, covenant with said GRANTEE, its successors and assigns, that they are lawfully seized in fee simple of said

Instrument Was Prepared By:

JAMES J. SLEDGE
ROSEN, COOK, SLEDGE, DAVIS
CARROLL, & JONES, P.A.
2117 West River Road
Post Office Box 2727
Tuscaloosa, Alabama 35403

1997 8250
Recorded in the Above
DEED Book & Page
06-16-1997 03:41:06 PM
Source Of Title: 1142 / 153
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

SOURCE OF TITLE: DEED BOOK 1142, AT PAGE 153
DEED BOOK 1125, AT PAGE 746
DEED BOOK 1125, AT PAGE 754
DEED BOOK 1125, AT PAGE 728
DEED BOOK 1108, AT PAGE 423
DEED BOOK 247, AT PAGE 283
ESTATE PAGE OF DAVID COPPLE
DEED BOOK 1997, AT PAGE 8249

THE STATE OF ALABAMA

COUNTY OF TUSCALOOSA

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, to the undersigned Grantor, ANN J. COPPLE, Personal Representative of the Estate of David H. Copple, deceased, and ANN J. COPPLE and VERNON C. JOBSON, JR., as Trustees of the David H. and Ann J. Copple Family Trust created October 10, 1994 (hereinafter the Grantors), in hand paid by THE CITY OF NORTHPORT, ALABAMA, the receipt whereof is acknowledged, the said Grantors do by these presents, grant, bargain, sell and convey unto THE CITY OF NORTHPORT, ALABAMA (hereinafter the Grantee) the following described real estate situated in Tuscaloosa County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET OUT FULLY AT THIS POINT.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Tuscaloosa County, Alabama.

To have and to hold unto said Grantee, its successors and assigns, forever.

NO TAX
COLLECTED

LEGAL NOTICE

Notice is hereby given that the City Council of Northport will meet in the Council Chambers of the Northport City Hall, at 5:30 p.m. on **Monday, June 5, 2023**, for the purpose of considering the adoption of a certain amendment to the Comprehensive Zoning Ordinance of Northport, Alabama, being a change in zoning classification as hereinafter set out, and for the purpose of conducting a public hearing in relation thereto. At such time and place, parties in interest, citizens and all persons who desire, shall have an opportunity of being heard in opposition to, or in favor of, the adoption of said amendment to the Comprehensive Zoning Ordinance.

If persons with disabilities need special accommodations or auxiliary aids for participation at this hearing, please contact the City Administrator at 339-7000 at least twenty-four (24) hours in advance.

Said proposed amendment is a change in zoning classification and an amendment to the Comprehensive Zoning Ordinance, which is set out in a proposed ordinance as follows, to-wit:

AN ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF NORTHPORT, ALABAMA

Rezoning of approximately 160 acres to REC (Recreational)

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama to rezone 160 acres to REC (Recreational). **This property is located south of 5th Street and west of 30th Avenue.**

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

Exhibit A

A tract of land lying in Tuscaloosa County, State of Alabama, on the North side of the Black Warrior River in Sections 20 and 21, Township 21 South, Range 10 West and more particularly described as follows:

Being at the Northwest corner of said Section 21, said corner marked by a concrete marker; thence Southwardly with an interior angle of 93 degrees and 40 minutes with the accepted North line of said Section 21 a distance of 1,260.00 feet to a point; thence Eastwardly with an interior angle of 70 degrees and 53 minutes for a distance of 2,580.90 feet to a point, said point being on the West boundary of the right - of - way of a perpetual easement as recorded in Deed Book 187 Page 315 in the Probate Office of Tuscaloosa County, Alabama; thence Northwardly with an interior angle of 121 degrees and 10 minutes along the West boundary of the right - of - way of said perpetual easement for a distance of 50.0 feet to a point on a curve of a proposed railroad spur; thence along a 7 degrees and 00 minutes curve concave Northeastwardly and having a radius of 819.02 feet for a distance of 621.27 feet to a point on the accepted North line of said Section 21; thence Westwardly along the accepted North line of said Section 21 for a distance of 2,110.60 feet to the POINT OF BEGINNING, said parcel containing 50.62 acres.

Subject to all restrictive covenants and right - of - way easements of record.

A parcel of land situated in the N ½ of Section 21, and the NE ¼ of Section 20, all in Township 21 South, Range 10 West, Tuscaloosa County, Alabama, more particularly described as follows:

Commence at a stone monument found at the northeast corner of said Section 21; thence, run North 86 degrees, 25 minutes, 13 seconds West along the north boundary of said Section 21 for 977.05 feet to a point on the top of the bank of the Black Warrior River, said point being the POINT OF BEGINNING; thence, continue North 86 degrees, 25 minutes, 13 seconds West along the north boundary of said Section 21 for 924.95 feet to a concrete monument found at the southwest corner of a parcel of land described in Deed Book 1094 at Page 606 in the Probate Office of Tuscaloosa County, Alabama; thence, run North 86 degrees, 33 minutes, 56 seconds West along the north boundary of said Section 21 for 802.17 feet to a concrete monument found at the southeast corner of a parcel of land described in Deed Book 563 at Page 285 in the Probate Office of Tuscaloosa County, Alabama, said point lying on the west side of the Oliver Dam Road; thence, run South 20 degrees, 53 minutes, 05 seconds West for 625.86 feet to a concrete monument found on the west side of the Oliver Dam Road; thence, run South 78 degrees, 28 minutes, 33 seconds West for 2553.36 feet; thence run South 07 degrees, 00 minutes, 00 seconds West for 600.00 feet; thence, run North 84 degrees, 29 minutes, 21 seconds East for 563.23 feet; thence, run North 71 degrees, 37 minutes, 46 seconds East for 1446.05 feet; thence run North 59 degrees, 12 minutes, 46 seconds East for 415.24 feet; thence, run North 71 degrees, 17 minutes, 25 seconds East for 500.26 feet to a concrete monument found; thence, run North 74 degrees 12 minutes, 00 seconds West for 189.70 feet to a point lying on the east side of the Oliver Dam Road; thence, run North 20 degrees, 16 minutes, 31 seconds East for 187.34 feet; thence, run North 86 degrees, 18 minutes, 18 seconds East for 1172.20 feet to a fence corner; thence, run North 73 degrees, 24 minutes, 35 seconds East along a fence line for 210.01 feet; thence run North 05 degrees, 06 minutes, 31 seconds East along said fence line for 86.28 feet; thence, run North 50 degrees, 42 minutes, 49 seconds East along said fence line for 49.17 feet; thence, run North 72 degrees, 41 minutes, 23 seconds East along said fence line for 85.73 feet; thence, run North 75 degrees, 48 minutes, 05 seconds East along said fence line for 177.91 feet; thence, run North 81 degrees, 12 minutes, 15 seconds East along said fence line for 134.66 feet; thence, run North 81 degrees, 12 minutes, 15 seconds East along said fence line for 34.25 feet to a point on top of the bank of the Black Warrior River; thence, run along the top of the bank of the Black Warrior River on a chord having a bearing of North 16 degrees, 42 minutes, 15 seconds East for a chord distance of 132.39 feet to the POINT OF BEGINNING.

Said parcel contains 47.73 acres, more or less.

LESS AND EXCEPT THE FOLLOWING:

A part of NW1/4 of Section 21, Township 21 South, Range 10 West, in Tuscaloosa County, Alabama, being more particularly described as follows: Start at the Northeast corner of the NW1/4 of the NE1/4 of said Section 21; thence run in a Westerly direction along the North boundary of the NW1/4 of the NE1/4 for a distance of 1,116.75 feet to the POINT OF BEGINNING; thence continue in a Westerly direction along the North boundary of the NW1/4 of the NE1/4 for a distance of 223.00 feet to a point on the East right - of - way margin of 30th Avenue, a 60 foot right - of - way; thence with a deflection angle of 73 degrees 15 minutes to the left, run in a Southerly direction along the East right - of - way margin of 30th Avenue for a distance of 171.34 feet to a point; thence with a deflection angle of 108 degrees 21 minutes 54 seconds to the left, run in an Easterly direction for a distance of 260.57 feet to a point; thence with a deflection angle of 84 degrees 02 minutes 24 seconds to the left, run in a Northerly direction for a distance of 157.18 feet to the point of beginning; said parcel containing 0.887 acre.

Parcel One:

A part of the southwest quarter of the southwest quarter of Section 15, and a part of the southeast quarter of the southeast quarter of the southeast quarter of Section 16, all in Township 21 South, Range 10 West and being more particularly described as follows:

Commence at the southwest corner of said Section 15; thence run eastwardly and along the section line 202.96 feet; thence, with a deflection angle left of 124 degrees, 56 minutes, 37 seconds, run northwestwardly 261.56 feet to the POINT OF BEGINNING, said POINT being at the intersection of the west right - of - way of Main Steet, and the east right - of - way of the Kansas City-Southern Railroad, both rights - of - way being measured 50 feet from their respective centerlines; thence, with a deflection angle left of 14 degrees, 25 minutes, 43 seconds, run northwestwardly and along said railroad right - of - way, said right - of - way curving to the left and having a radius of 1019.93 feet, a chord distance of 250.75 feet; thence, with an interior angle left of 187 degrees, 03 minutes 39 seconds, continue northwestwardly and along said right - of - way 184.09 feet; thence, with an interior angle left of 176 degrees, 22

minutes, 10 seconds, continue northwestwardly and along said right - of - way, said right - of - way curving to the right and having a radius of 932.32 feet, a chord distance of 118.08 feet; thence, with an interior angle left of 34 degrees, 39 minutes, 14 seconds, run eastwardly 305.75 feet to a point on the afore said west right - of - way of Main Avenue; thence, with an interior angle left of 114 degrees, 49 minutes, 34 seconds, run southwestwardly and along said right - of - way 348.93 feet to the POINT OF BEGINNING, thus making a closing interior angle left of 27 degrees, 05 minutes, 23 seconds.

Said parcel containing 1.02 acres, more or less.

Parcel 2

Tract 1: Begin at the Southwest Corner of the Southwest Quarter of the Southwest Quarter of Section 15, Township 21 South, Range 10 West for the Point of Beginning; thence run East along the South Boundary of said Southwest Quarter of Southwest Quarter of Section 15 to the Western Right - of - Way boundary of the Kansas City Southern Railroad; thence run Northwesterly along the Westerly boundary of the Kansas City Southern Railroad a distance of 92 feet to a point; thence run West a distance of 620 feet, more or less, to a point on the Eastern waters edge of the Slough; thence run Southerly along the East margin of the Slough to the intersection of the Slough and the Northern boundary of the Black Warrior River; thence proceed Easterly along the Northern boundary of the Black Warrior River to a point which is the intersection of the Eastern Section line of Section 21, Township 21 South, Range 10 West and the Black Warrior River; thence run North along said Eastern Section line of Section 21 to the Northeast Corner of said Section 21, which is also the Southwest corner of Section 15 and the point of beginning. Containing 8.4 acres, more or less, lying in Sections 15, 16 and 21, of Township 21 South, Range 10 West.

Tract 2: Begin at the Southwest Corner of the Southwest Quarter of the Southwest Quarter of Section 15, Township 21 South, Range 10 West; thence run East along the South Boundary of said Southwest Quarter of Southwest Quarter of Section 15 to the Western Right - of - Way boundary of the Kansas City Southern Railroad; thence run Northwesterly along the Westerly boundary of the Kansas City Southern Railroad a distance of 92 feet to a point which is The Point of Beginning; thence run Northwesterly along the Westerly boundary of the Kansas City Southern Railroad a distance 793 feet to a point; thence run West a distance of 297 feet, more or less, to the Eastern margin of the Slough; thence run Southerly along the meanderings of the Slough to a point which is the Northwest corner of Tract 2 herein described; thence East a distance of 620 feet, more or less, to the Point of Beginning. Containing 6.4 acres, more or less, lying in Section 15 and 16, Township 21 South, Range 10 West.

Parcel 3

A part of Southeast Quarter of the Southeast Quarter of Section 16, Township 21 South, Range 10 West, and being more particularly described as follows:

Commence at the southeast corner of Section 16, Township 21 South, Range 10 West, thence run westwardly along the south boundary of Section 16, 88.42 feet to a point on the west right - of - way of the Kansas City Southern Railroad, said right - of - way being measured 50 feet from centerline; thence run northwesterly along said right - of - way 885 feet, more or less to the POINT OF BEGINNING; thence continue northwestwardly along said right - of - way 268 feet, more or less; thence run westwardly 640 feet, more or less, to the east right - of - way of River Street, said right - of - way being measured 15 feet from centerline; thence run southwardly and southwestwardly along said east right - of - way 207 feet, more or less, to the west boundary line of the Southeast Quarter of the Southeast Quarter of Section 16, Township 21 South, Range 10 West; thence run southwardly and along said west boundary 594 feet, more or less, to the south boundary of Section 16; thence run eastwardly and along said south boundary 623 feet, more or less, to the east edge of a slough, said slough being a part of the Oliver Pool of the Black Warrior River; thence run northwardly along the east edge of said slough 976 feet, more or less; thence run eastwardly 297 feet, more or less to the POINT OF BEGINNING.

Said parcel containing 11.0 acres, more or less.

It being the intent of the Grantors to convey, and the Grantors do hereby convey, all lands owned by them lying West of the right - of - way for the Kansas City Southern Railroad in Sections 16 and 21, Township 21 South, Range 10 West, including, but not limited to, all right, title and interest of Grantors in said slough.

Also a part of the Southwest Quarter of the Southwest Quarter of Section 15 and a part of the Southeast Quarter of the Southeast Quarter of Section 16, all in Township 21 South, Range 10 West and being more particularly described as

follows:

Commence at the Southwest Corner of said Section 15; thence run eastwardly and along the section line 88 feet, more or less, to a point on the west right - of - way of the Kansas City Southern Railroad, said point being the POINT OF BEGINNING; thence run northwestwardly and along said west right - of - way 1146 feet, more or less, to the north boundary of PARCEL THREE as described above; thence run eastwardly and along said north boundary 55 feet to the centerline of said railroad right - of - way; thence run southeastwardly and along said centerline 350 feet, more or less, to the point of intersection of said centerline and the westward extension of the north bound of PARCEL ONE as described above; thence run eastwardly and along said extension 52 feet to a point on the east right - of - way of said railroad; thence run southeastwardly and along said east right - of - way 605 feet, more or less, to a point on the south right - of - way of First Street; thence run westwardly and along an extension of said south right - of - way 52 feet, more or less, to a point in the centerline of said railroad right - of - way; thence run southeastwardly and along said centerline 168 feet, more or less, to a point on the south boundary of said Section 15; thence run westwardly and along said south boundary 58 feet, more or less, to the POINT OF BEGINNING.

A part of the Northwest Quarter of the Northwest Quarter of Section 22, Township 21 South, Range 10 West, Tuscaloosa County, Alabama, being more particularly described as follows:

Parcel 30:

Begin at the northwest corner of said Section 22; thence run southwardly and along the Section line 406.02 feet to a point on the north bank of the Black Warrior River; thence with an interior angle right of 63 degrees, 12 minutes, run northeastwardly and along said north bank a chord distance of 222.48 feet to a point on the east right - of - way of Kansas City Southern Railway, said right - of - way being measured 50 feet from centerline; thence with an interior angle right of 99 degrees, 21 minutes, run northwestwardly and along said right - of - way 154.79 feet; thence with an interior angle right of 174 degrees, 49 minutes, continue northwestwardly along said right - of - way, said right - of - way curving to the left, and having a radius of 919.93 feet, a chord distance of 166.10 feet to a point on the north boundary of said Section 22; thence with an interior angle right of 115 degrees, 42 minutes, run westwardly and along said north boundary 88.42 feet to the Point of Beginning, thus making a closing interior angle right of 86 degrees, 55 minutes.

Said Parcel 30 containing 1.24 acres, more or less.

A part of the Northwest Quarter of the Northwest Quarter of Section 22, and a part of the Southwest Quarter of the Southwest Quarter of Section 15, all in Township 21 South, Range 10 West, Tuscaloosa County, Alabama, being more particularly described as follows:

Parcel 31

Commence at the southwest corner of said Section 15; thence run northwardly and along the Section line 145.80 feet; thence with a deflection angle right of 106 degrees, 14 minutes, run northeastwardly 98.08 feet to the Point of Beginning, said point lying on the intersection of the South right - of - way of the Kansas City Southern Railway and right - of - way being measured 50 feet from centerline; thence continue northeastwardly and along said course 595.58 feet; thence with an interior angle left of 93 degrees, 29 minutes, run southeastwardly 46.56 feet to a point on the west bank of a slough; thence with an interior angle left of 172 degrees, 20 minutes, run generally southward along said west bank, a chord distance of 375.88 feet to a point on the north bank of Black Warrior River; thence with an interior angle left of 101 degrees, 34 minutes, run southwestwardly and along said north bank, a chord distance of 507.39 feet to a point on the east right - of - way of said Kansas City Southern Railway; thence with an interior angle left of 84 degrees, 21 minutes, run northwestwardly and along said east right - of - way 154.37 feet; thence with an interior angle left of 189 degrees, 01 minutes, continue northwestwardly along said right - of - way, said right - of way curving to the left, and having a radius of 1,019.93 feet, a chord distance of 338.11 feet to the Point of Beginning, thus making a closing interior angle left of 79 degrees, 15 minutes

Said Parcel 31 containing 5.47 acres, more or less.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.1.

MEETING DATE: June 5, 2023

SUBJECT: Resolution nominating a member for the County Board of Equalization

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

Every four years during the month of August, the county commission of each county, the county board of education, and the governing body of the largest municipality in each county shall each submit in writing to the state Commissioner of Revenue the names of three persons, and the governing body of each other incorporated municipality within the county shall, in like manner, submit the name of one qualified person to serve as a member of the county board of equalization. The Commissioner of Revenue with the approval of the Governor shall appoint one person to the County Board of Equalization in accordance with Alabama Code §40-3-1. The function of the board is the administration of the property tax in Alabama. As recommended by the Administrative Committee at its regular meeting of May 15th, the City of Northport would like to nominate Ms. Natalie Snyder-Pugh to the County Board of Equalization.

Recommendation:

Approve the attached resolution.

Funding Source/GL Code:

GL Code No. N/A

Motion for Consideration:

I move the adoption of the resolution nominating Ms. Natalie Snyder-Pugh as a member to the County Board of Equalization.

RESOLUTION NO. 23-

**RESOLUTION NOMINATING A MEMBER FOR THE COUNTY BOARD OF
EQUALIZATION**

WHEREAS, every four years during the month of August each municipality within the county shall nominate to the Commissioner of Revenue, one qualified person to serve as a member of the County Board of Equalization in accordance with Alabama Code §40-3-1; and

WHEREAS, as recommended by the Administrative Committee, the City of Northport wishes to nominate Ms. Natalie Snyder-Pugh.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Northport, Alabama as follows:

1. The City of Northport hereby nominates Ms. Natalie Snyder-Pugh as a member to the County Board of Equalization.

RESOLVED AND DONE THIS 5th DAY OF JUNE, 2023.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

Jeff Hogg, Its President

ATTESTED:

Glenda D. Webb, City Administrator

Reading: June 5, 2023
Motion By:
Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.2.

MEETING DATE: June 5, 2023

SUBJECT: Resolution Authorizing Water Service Outside of City Limits for Property Located at 13777 Highway 171

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Allison Martin

Approved By: Ron Davis

Summary:

Mrs. Courtney McIntosh owns property located at 13777 Highway 171, which cannot presently be annexed into the city because the property is not contiguous. The address is outside of the city limits and the owner is requesting city water service. The Municipal Code allows this with the majority consent of the city council. The staff recommends this access be allowed. Per city code, all costs of this connection would be paid by the applicant and not by the City. If the property can ever be annexed, the property must be annexed into the city. If the property is not annexed, the City retains the right to terminate water services.

Recommendation:

Approve

Funding Source/GL Code:

N/A

Motion for Consideration:

I move to adopt the resolution authorizing water service outside of the city limits be provided to Mrs. Courtney McIntosh for property located at 13777 Highway 171, pursuant to the conditions in the resolution.

RESOLUTION NO. 23-

**RESOLUTION AUTHORIZING WATER SERVICE OUTSIDE OF THE CITY LIMITS FOR
PROPERTY LOCATED AT 13777 HIGHWAY 171**

WHEREAS, Mrs. Courtney McIntosh, has property located at 13777 Highway 171, and has requested that she be allowed to obtain water from the City of Northport for this property; and

WHEREAS, Mrs. McIntosh cannot presently annex into the city because this property is not contiguous with the current Northport city limits; and

WHEREAS, the city staff recommends this application be granted with the conditions contained in this resolution.

NOW, THEREFORE, BE IT RESOLVED, by the City Council for the City of Northport, Alabama as follows:

- 1) As allowed by Northport Municipal Code Section 74-237, the City Council hereby agrees to provide water service to the property located at 13777 Highway 171, Northport, AL, by majority vote of the City Council.
- 2) All costs of this connection shall be paid by the applicant and not by the City of Northport.
- 3) The applicant agrees that if at any time this property becomes contiguous to the city limits, that the property will be annexed in the City of Northport. If the applicant or future owner of this property refuses to annex into the city, then the City reserves the right to terminate water services to this property at that time.

RESOLVED AND DONE THIS _____ DAY _____ OF, 2023.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: June 5, 2023
Motion By:
Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.3.

MEETING DATE: June 5, 2023

SUBJECT: Resolution Authorizing Water Service Outside of City Limits for Property Located at 14968 Rue Road

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Allison Martin

Approved By: Ron Davis

Summary:

Mr. John Norred has property located at 14968 Rue Road, that cannot presently be annexed into the city because the property is not contiguous. The address is outside of the city limits and also outside of the planning jurisdiction. The owner is requesting city water service. The Municipal Code allows this with the majority consent of the city council. The staff recommends this access be allowed. Per city code, all costs of this connection would be paid by the applicant and not by the City. If the property can ever be annexed, the property must be annexed into the city. If the property is not annexed, the city retains the right to terminate water services.

Recommendation:

Approve

Funding Source/GL Code:

N/A

Motion for Consideration:

I move to adopt the resolution authorizing water service, outside of the city limits, be provided to Mr. John Norred, for property located at 14968 Rue Road, pursuant to the conditions in the resolution.

RESOLUTION NO. 23-

**RESOLUTION AUTHORIZING WATER SERVICE OUTSIDE OF THE CITY LIMITS FOR
PROPERTY LOCATED AT 14968 RUE ROAD**

WHEREAS, Mr. John Norred, has property located at 14968 Rue Road, and has requested that he be allowed to obtain water from the City of Northport for this property; and

WHEREAS, Mr. Norred cannot presently annex into the city because this property is not contiguous with the current Northport city limits; and

WHEREAS, the city staff recommends this application be granted with the conditions contained in this resolution.

NOW, THEREFORE, BE IT RESOLVED, by the City Council for the City of Northport, Alabama as follows:

- 1) As allowed by Northport Municipal Code Section 74-237, the City Council hereby agrees to provide water service to the property located at 14968 Rue Road, Northport, AL, by majority vote of the City Council.
- 2) All costs of this connection shall be paid by the applicant and not by the City of Northport.
- 3) The applicant agrees that if at any time this property becomes contiguous to the city limits, that the property will be annexed in the City of Northport. If the applicant or future owner of this property refuses to annex into the city, then the City reserves the right to terminate water services to this property at that time.

RESOLVED AND DONE THIS _____ DAY _____ OF, 2023.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: June 5, 2023
Motion By:
Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.4.

MEETING DATE: June 5, 2023

SUBJECT: Resolution Declaring An Emergency and Authorizing Emergency Equipment Purchase

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

This resolution is to declare an emergency equipment purchase for a replacement hvac unit at the Water Treatment Plant. The existing unit is over 15 years old and no longer in operating condition. With this unit out of service, the remaining units are being strained, which could cause them to fail or be damaged.

The Utilities Department is requesting that the Council approve the emergency resolution and purchase request for Brian K. Heaton, Residential Heating & Cooling, LLC. in the amount of \$8,775.00 for the new unit.

Recommendation:

Approve the attached resolution.

Funding Source/GL Code:

GL Code No. 50-39-512-50306 Amount: \$8,775.00

Motion for Consideration:

I move to adopt the resolution declaring an emergency and authorize an emergency equipment purchase from Brian K. Heaton, Residential Heating & Cooling, LLC., in the amount of \$8,775.00 for a replacement HVAC unit at the Water Treatment Plant.

RESOLUTION NO. 23-

**RESOLUTION DECLARING AN EMERGENCY AND AUTHORIZING AN EMERGENCY
EQUIPMENT PURCHASE**

WHEREAS, one of the HVAC units located at the Water Treatment Plant is over 15 years old, and is no longer working.

WHEREAS, the failure of this HVAC unit could cause the remaining units to be strained and/or overworked and cause them to potentially fail or cause damage; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council for the City of Northport, Alabama as follows:

- 1) The City Council approves the emergency equipment purchase to Brian K. Heaton, Residential Heating & Cooling, LLC., in the amount of \$8,775.00 for the replacement HVAC unit for the WTP.
- 2) The City Administrator is hereby authorized to execute the necessary documents needed to proceed with the emergency purchase for the abovementioned equipment, all by and as an act for and on behalf of the City of Northport.

RESOLVED AND DONE THIS _____ DAY OF _____, 2023.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: June 5, 2023
Motion By:
Second By:

City of Northport
Emergency Equipment Purchase Request Form
(Item cost must be \$5,000 or more)

Department: Utilities Division: WTP
Account Number: 50-39-512-50306

Is This Item In Your Itemized Equipment Budget?

YES Reason for Request:
NO Item Description:

HVAC Unit

Est. Useful Life: 3 yrs 5 yrs 7 yrs 10 yrs 15 yrs 20 yrs Other _____

Name of Person Responsible: Adam Holloway

Location of Item: Water Treatment Plant

Is This Item Replacement Equipment?

NO

YES X City ID Number that is being replaced: N/A

Reason for Replacement:

Surplus (attach surplus form)

Transfer (attach transfer form)

Other Equipment failure risks overworking and damage to other units.

Will This Item Be Purchased With Grant Funds?

NO X

YES

Grant Agency:

Grant Number:

% Participation:

◆ Departmental Use Only ◆

Bid Number: Date Bid: New Bid: Yes No

Requisition Number: Comments: Item in stock and can be installed this week.

Department Head Signature:  Date: 5/16/2023

◆ Finance Department Use Only ◆

Purchase Account #: Total Equipment Budget:

YTD Expenditures: Total Funds Available:

Comments:

Finance Signature: Date:

◆ City Administrator Use Only ◆

Comments:

Approve

Disapprove

City Administrator Signature: 

Date: 5/18/23



5-15-23

City of Northport
11405 Lary Lake Road
Northport, AL 35475

Estimate-

Replaced 4 ton split heat pump with Bryant 4 ton split heat pump. 460V 3 Phase

Commercial Warranty of (1) One year Parts and Labor (5) Five Year Compressor warranty

\$8775 (Eight Thousand seven hundred seventy five and no/00)

Brian Heaton



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.5.

MEETING DATE: June 5, 2023

SUBJECT: Resolution Authorizing the City Administrator to maintain the cooperative service agreement with United States Department of Agriculture, Animal and Plant Health Inspection Service, and Wildlife Services for wildlife services

Unfinished Business:

Public Hearing:

Prepared By: Haley Abbett

New Business:

First Reading: X

Approved By: Gerald Burton

Consent Agenda:

Second Reading:

Summary:

In the past, we have had an agreement with the United States Department of Agriculture Animal and Plant Health Inspection Service and Wildlife Services to help alleviate beaver caused flooding adjacent to city roadways and alleviate and address other animal damage issues. The police department would like to renew this agreement.

Recommendation:

That this request be passed.

Funding Source/GL Code:

GL Code No. 01-33-000-50441 Amount: not to exceed \$7,000.00

Motion for Consideration:

I move to approve the resolution authorizing the City Administrator to maintain the contract with United States Department of Agriculture, Animal and Plant Health Inspection Service, and Wildlife Services.

RESOLUTION NO. 23-_____

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO MAINTAIN THE
COOPERATIVE SERVICE AGREEMENT WITH THE UNITED STATES
DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH SERVICES,
AND WILDLIFE SERVICES FOR WILDLIFE SERVICES**

WHEREAS, in the effort to reduce human health and safety risks and property damage associated with flooding; caused by wildlife, the department is of the opinion that it is in the best interest of the citizens of the City of Northport that the city maintains the agreement with the United States Department of Agriculture Animal and Plant Health Inspection Services (APHIS) Wildlife Services (WS); and;

WHEREAS, the purpose of this agreement is to cooperate in a wildlife damage management project activity, and;

WHEREAS, this agreement cost shall not exceed the amount of \$7,000.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, as follows:

1. The City Administrator is hereby authorized to maintain the cooperative service agreement, Exhibit "A", with the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS) Alabama Department of Transportation for the maintenance of nuisance wildlife animals.
2. The City Administrator is authorized to take all actions, execute all documents, and approve all expenditures required for the implementation of this Resolution.

RESOLVED AND DONE this 5th **day of** June , 2023.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: _____

Motion By _____

Second By: _____

COOPERATIVE SERVICE AGREEMENT
between
City of Northport (NDOT) and
UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)
WILDLIFE SERVICES (WS)

ARTICLE 1

The purpose of this agreement is to cooperate in a wildlife damage management project as described in the attached Work Plan.

ARTICLE 2

APHIS-WS has statutory authority under the Acts of March 2, 1931, 46 Stat. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Public Law No. 100-202, § 101(k), 101 Stat. 1329-331, 7 U.S.C. § 8353, to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

ARTICLE 3

APHIS-WS and the Cooperator agree:

1. The Cooperator will provide payment upon receipt of quarterly bill to "USDA, APHIS" in the amount of \$7,000.00.
2. The Cooperator ensures and certifies that it is not currently debarred or suspended and is free of delinquent Federal debt.
3. Nothing in this agreement shall prevent APHIS-WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
4. The Cooperator certifies that APHIS-WS has advised the Cooperator there may be private sector service providers available to provide wildlife damage management services that the Cooperator is seeking from APHIS-WS.
5. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
6. The cooperating parties agree to coordinate with each other before responding to media requests on work associated with this project.

ARTICLE 4

This agreement is contingent upon the passage by Congress of an appropriation from which expenditures may be legally met and shall not obligate APHIS-WS upon failure of Congress to so appropriate. This agreement also may be reduced or terminated if Congress only provides APHIS-WS funds for a finite period under a Continuing Resolution.

ARTICLE 5

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise there from.

ARTICLE 6

APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 USC 1346(b), 2401(b), 2671-2680).

This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients, in accordance with all applicable laws, regulations and policies.

This agreement shall become effective May 11, 2023 and shall continue until May 1, 2028. This agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event the Cooperator does not, for any reason, provide necessary funds, APHIS-WS is relieved of the obligation to provide services under this agreement.

As required by Debt Collection Improvement Act of 1996:

Cooperator's Tax ID No.: 63-6001330

APHIS-WS's Tax ID: 41-0696271

Cooperator Name/signer, Address

Glenda Webb
City of Northport
3500 McFarland Blvd
Northport, AL 35473

APHIS-WS State Office/signer, Address

Kenneth Gruver
USDA-APHIS-Wildlife Services
6155 Heath Road
Auburn, AL 36830

Cooperator's Signature

Date

APHIS-WS State Director's Signature

Date

**WORK PLAN
(Annual)**

Wildlife Species: Beaver, coyote, other nuisance species

Description of Damage: Flooding, tree damage, public health

Location: City of Northport, Tuscaloosa County

Services Provided: Trap and Remove

FINANCIAL PLAN

Cost Element		Full Cost
Personnel Compensation		\$5,000.00
Travel		
Vehicles		\$400.00
Other Services		
Supplies and Materials		
Equipment		\$105.31
Subtotal (Direct Charges)		\$5,505.31
Pooled Job Costs [for non-Over-the Counter projects]	11.00%	\$605.58
Indirect Costs	16.15%	\$889.11
Aviation Flat Rate Collection		
Agreement Total		\$7,000.00
The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: \$7,000.00 per year for five years.		

Financial Point of Contact/Billing Address:

Cooperator Name, Address, Phone Number, Email

Keith Carpenter
Assistant Chief of Police
City of Northport
3721 26th Ave.
Northport, AL 35473
Office: 205-361-1500
Email: kcarpenter@cityof northport.org

APHIS-WS State Office Name, Address, Phone Number, Email

Leif Stephens
Assistant State Director
USDA APHIS WS
6155 Heath Road
Auburn, AL 36830
Cell: 334-844-8029
Email: leif.r.stephens@usda.gov



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.6.

MEETING DATE: June 5, 2023

SUBJECT: Resolution Authorizing the City Administrator to Select Chambless King Architects, LLC and Negotiate Scope and Fee for Architectural Services on the Warrior Sports and Recreation Complex Project

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Engineering - NB

Approved By: Brad Matthews

Summary:

The Engineering department is requesting that the City Council authorize the City Administrator to select Chambless King Architects, LLC and negotiate scope and fee for architectural services on the Warrior Sports and Recreation Complex project.

Recommendation:

I recommend that this request be approved.

Funding Source/GL Code:

GL Code No. N/A Amount: \$ To Be Determined

Motion for Consideration:

I move that the City Council authorize the City Administrator to select Chambless King Architects, LLC and negotiate scope and fee for architectural services on the Warrior Sports and Recreation Complex project.

RESOLUTION NO. 23-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO SELECT
CHAMBLESS KING ARCHITECTS, LLC AND NEGOTIATE SCOPE AND FEE FOR
ARCHITECTURAL SERVICES ON THE WARRIOR SPORTS AND RECREATION
COMPLEX PROJECT**

WHEREAS, the Engineering department is requesting that the City Council authorize the City Administrator to select Chambless King Architects, LLC and negotiate scope and fee for architectural services on the Warrior Sports and Recreation Complex project; and,

WHEREAS, the fiscal impact for the City has not been determined.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Administrator is hereby authorized to select Chambless King Architects, LLC and negotiate scope and fee for architectural services on the Warrior Sports and Recreation Complex project, and the total cost of these services has not been determined.

RESOLVED AND DONE THIS 5th DAY OF JUNE 2023.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Glenda D. Webb
City Administrator

BY:

Jeff Hogg, Its President

Reading: June 5, 2023

Motion:

Second:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.7.

MEETING DATE: June 5, 2023

SUBJECT: Resolution Authorizing Water and Sewer Service Outside of City Limits for Property Located at 2121 Mitt Lary Road

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

Mr. Tyler Oswalt has property located at 2121 Mitt Lary Road and he is requesting city water and sewer services outside the city limits. The property is less than 900 feet from Mitt Lary Road and the property will require road access. Consequently, staff recommends the property be annexed.

Recommendation:

Staff recommends **DENIAL** of this petition for utility services outside of the city limits by voting **NO** on this agenda item.

Funding Source/GL Code:

GL Code No. N/A

Motion for Consideration:

I move to approve the resolution authorizing water and sewer service outside of the city limits to be provided to Mr. Tyler Oswalt for property located at 2121 Mitt Lary Road, pursuant to the conditions in the resolution.

RESOLUTION NO. 23-

**RESOLUTION AUTHORIZING WATER & SEWER SERVICES OUTSIDE OF THE CITY
LIMITS FOR PROPERTY LOCATED AT 2121 MITT LARY ROAD**

WHEREAS, Mr. Tyler Oswalt, has property located at 2121 Mitt Lary Road, and has requested that he be allowed to obtain water and sewer services from the City of Northport for this property; and

WHEREAS, Mr. Oswalt cannot presently annex into the city because his property is not technically contiguous with the current Northport city limits; and

WHEREAS, the staff recommends this application be denied for water and sewer services outside of the city limits.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Northport, Alabama as follows:

1. As allowed by Northport Municipal Code Section 74-237, the City Council hereby agrees to provide water and sewer service to the property located at 2121 Mitt Lary Road, Northport, AL by a majority vote of the City Council.
2. All costs of this connection shall be paid by the applicant and not by the City of Northport.
3. The applicant agrees that if at any time this property becomes contiguous to the city limits, that the property will be annexed in the City of Northport. If the applicant or future owner of this property refuses to annex into the city, then the City reserves the right to terminate water and sewer service to this property at that time.

RESOLVED AND DONE THIS 5th DAY OF JUNE, 2023.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

Jeff Hogg, Its President

ATTESTED:

Glenda D. Webb, City Administrator

Reading: June 5, 2023

Motion By:

Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.8.

MEETING DATE: June 5, 2023

SUBJECT: Resolution Authorizing Tentative Award of Request for Proposals (RFP) for the Purchase of the Northport Community Center and Authorizing City Administrator to Execute an Exclusive Dealings Agreement with Beeker Property Group

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Glenda Webb

Approved By: Ron Davis

Summary:

The City Council recently authorized the issuance of RFP's for certain property located at Lurleen B. Wallace Blvd. South and Park Street. The staff respectfully requests the acceptance of the Proposal submitted by Beeker Properties Group and authorize the City Administrator to execute an Exclusive Dealings Agreement with Beeker Properties Group for a period not to exceed 180 days from the execution of said agreement.

Recommendation:

I move to approve the attached resolution.

Funding Source/GL Code:

GL Code No. N/A

Motion for Consideration:

I move the adoption of a resolution authorizing the tentative award of Request for Proposals for the Purchase of the Northport Community Center and Authorizing the City Administrator to execute an Exclusive Dealings Agreement with Beeker Properties Group.

RESOLUTION NO. 23-

**RESOLUTION AUTHORIZING TENTATIVE AWARD OF REQUEST FOR PROPOSALS
(RFP) FOR THE PURCHASE OF THE NORTHPORT COMMUNITY CENTER AND
AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN EXCLUSIVE DEALINGS
AGREEMENT WITH BEEKER PROPERTY GROUP**

WHEREAS, the City of Northport previously issued a request for proposals for the purchase of the Northport Community Center building and surrounding land located at the intersection of Park Street and Lurleen B. Wallace Boulevard South for the use as a site for retail development; and,

WHEREAS, the City Council now desires to enter into an exclusive dealings agreement in furtherance of possible retail development.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Northport, Alabama as follows:

1. That the City Administrator is hereby authorized to execute an exclusive dealings agreement with Beeker Property Group regarding the purchase of the Northport Community Center and surrounding City owned property at the intersection of Park Street and Lurleen B. Wallace Boulevard South for the use as a site for retail development for a period not to exceed 180 days from the execution of said agreement.
2. That the City Attorney is hereby authorized to negotiate the terms and conditions of the exclusive dealings agreement with Beeker Property Group.

RESOLVED AND DONE THIS 5th DAY OF JUNE, 2023.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

Jeff Hogg, Its President

ATTESTED:

Glenda D. Webb, City Administrator

Reading: June 5, 2023

Motion By:

Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.1.

MEETING DATE: June 5, 2023

SUBJECT: Minutes, May 15, 2023, Regular Meeting

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Whitney DuBose

Approved By:

Summary:

Recommendation:

Funding Source/GL Code:

Motion for Consideration:

Approval of the Consent Agenda will approve the minutes from the May 15, 2023 Regular Called Council Meeting.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.2.
MEETING DATE: June 5, 2023
SUBJECT: Bill Listing

Unfinished Business:
Public Hearing:

New Business:
First Reading:

Consent Agenda: X
Second Reading:

Prepared By: Whitney DuBose

Approved By:

Summary:

Recommendation:

Funding Source/GL Code:

GL Code No. Amount: \$

Motion for Consideration:

Approval of the Consent Agenda will approve the Bill Listing for this Council Packet.



City of Northport

Expense Approval Report

By (None)

Payment Dates 5/11/2023 - 5/31/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Brenda Lee Walker	INV0019665	05/11/2023	Accident Report Overcharge R...	15.00
FirstPoint Collection Resources..	95657	05/11/2023	Gross Payment Fees	155.11
Rachel Wakefield	INV0019687	05/11/2023	Sales Tax Refund	50.00
Copper Top Sheet Metal Inc	INV0019770	05/26/2023	Business License Overpayment..	2,073.59
Kevan Momenpour	INV0019778	05/26/2023	ROW Permit Refund	725.00
				3,018.70

Department: 13 - Mayor & City Council

Tuscaloosa Blueprinting & Rep...	182707	05/18/2023	Business Cards for Councilman..	58.00
Tuscaloosa County High School	INV0019659	05/11/2023	Softball	500.00
Flatwoods Elementary School	INV0019690	05/11/2023	Admin - Dist. Dev. Funds	225.00
Tuscaloosa County High School	INV0019691	05/11/2023	Admin - Dist Dev Funds	500.00
Tuscaloosa County High School	INV0019692	05/11/2023	Admin - Dist. Dev. Funds	750.00
John Hinton	INV0019705	05/18/2023	Travel Reimbursement - Leag...	41.66
John Hinton	INV0019705	05/18/2023	Travel Reimbursement - Leag...	647.16
WASHINGTON, WOODROW	INV0019746	05/18/2023	reimbursement for alm conve...	970.74
Boys and Girls Club of West Al...	INV0019701	05/18/2023	Admin - Dist Dev Funds	500.00
Academics in Motion	INV0019755	05/26/2023	Children's Games	500.00
Faucett-Vestavia Elementary	INV0019757	05/26/2023	Admin - Dist Dev Funds	2,000.00
Tuscaloosa County High School	INV0019765	05/26/2023	Volleyball sponsorship	150.00
Tuscaloosa County High School	INV0019766	05/26/2023	Admin - Dist. Dev. Funds	150.00
Tuscaloosa County High School	INV0019767	05/26/2023	Volleyball	100.00
Your Real Next Step	INV0019769	05/26/2023	Admin Dist Dev Funds	500.00
Boys and Girls Club of West Al...	INV0019775	05/26/2023	Admin - dist Dev Funds	100.00
Warrior Baseball Association	INV0019777	05/26/2023	Admin Dist Dev Funds	100.00
Tuscaloosa County High School	INV0019776	05/26/2023	Admin Dist Dev Funds	150.00
Department 13 - Mayor & City Council Total:				7,942.56

Department: 15 - Administrative

Tera Tubbs	INV0019684	05/11/2023	owl for spring event	13.19
Walmart	INV0019693	05/11/2023	summer kick off event	28.98
WeatherTech Distributing Co...	8071138-00	05/04/2023	City Hall - repair roof top A/C ...	21.94
Moore Petroleum Co. Inc.	2312001b	05/11/2023	01-000101	538.57
Rumsey Environmental	6874863W081	05/11/2023	Porta Potty and Wash Basin fo...	310.00
Printing Plus	INV/2023/00020	05/11/2023	Custom Printed Coloring Books	350.00
AllStar Service Pros. LLC	9346	05/11/2023	Electrical part of A/V project in..	2,073.72
Regions Bank	INV0019673	05/11/2023	2016 GF Series - April 2023	78,650.00
Regions Bank	INV0019676	05/11/2023	2021 B Warrants - April 2023	48,565.29
Cintas	4154855785	05/11/2023	Payer #14353428	32.82
Amazon Capital Services	1HNN-L4C6-17G6	05/11/2023	PW Appreciation Event	228.00
KPS Group Inc	Proj 228006-00 Inv 5	05/18/2023	BLANKET PO - KPS Group (Co...	28,634.22
Northwest Supply Co. Inc.	940970	05/18/2023	City Hall - replace broken spig...	76.44
Burnum-Hahn Exterminators I...	INV0019696	05/18/2023	Monthly Pest Control Services	75.00
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	6,971.46
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	1,031.65
Liddy's Office Products Inc.	J24883	05/26/2023	Liddy's Office Supply	420.00
Amazon Capital Services	1V3F-QVK6-K3HG	05/18/2023	PW Appreciation and Memoria...	374.44
Chamber of Commerce of We...	63503	05/26/2023	Raleigh Benchmarking Trip/Ne...	500.00
WeatherTech Distributing Co...	8071504-00	05/18/2023	City Hall - RTU repair over IT a...	174.35
Southeast Appraisals Inc.	INV0019764	05/26/2023	misc. for heritage museum rel...	2,000.00
Northport Auto Supply Co. Inc.	100752618	05/26/2023	City Hall - tag department AC ...	18.94
Spire	INV0019782	05/26/2023	3401 Main Ave C 0420679877	371.34
Spire	INV0019785	05/26/2023	512 Main Ave 4973862222	8.30
Tuscaloosa Tire & Service Cen...	N282986	05/26/2023	Building Inspector Truck #4137..	493.04
Northport Auto Supply Co. Inc.	100752509	05/26/2023	Building Inspector Truck #4137..	276.51

Expense Approval Report

Payment Dates: 5/11/2023 - 5/31/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Cintas	4156252111	05/26/2023	Payer # 14353428	32.82
Department 15 - Administrative Total:				172,271.02
Department: 16 - Legal				
Law Office of Benjamin Jay St...	20959	05/11/2023	Outsourced Legal-NRDA	2,800.00
Krebs Law LLC	01627	05/18/2023	Outsourced Legal - CON v Edd...	322.20
Northport Gazette The	INV0019760	05/26/2023	Legal Ad of Ordinance 2181 Fi...	150.15
Northport Gazette The	INV0019763	05/26/2023	Legal Ad Ordinance 2178- Ge...	56.70
Amazon Capital Services	1MDY-133J-M131	05/26/2023	Standing desk - Chris	304.15
Department 16 - Legal Total:				3,633.20
Department: 17 - Municipal Court				
Cira L. Woolbright	INV0019652	05/11/2023	TRANSLATOR	380.00
A T & T Mobility	287288439796X05062023	05/11/2023	287288439796	46.84
Moore Petroleum Co. Inc.	2312001b	05/11/2023	01-000101	98.50
Christopher Edward Allen	INV0019666	05/11/2023	April 2023	476.00
District Attorney Restitution R...	INV0019668	05/11/2023	April 2023	1,388.96
Kristen Turner	INV0019670	05/11/2023	April 2023	1,122.56
The Parsons Firm PC	INV0019681	05/11/2023	April 2023	954.62
Catalis Court & Land Records L...	INV4326310	05/11/2023	Monthly Court Software	5,391.63
Alabama Crime Victims Comp...	INV0019661	05/11/2023	April 2023	1,453.00
Alabama Impaired Driving Pre...	INV0019662	05/11/2023	April 2023	200.00
Alabama Interlock Indignet Fu...	INV0019663	05/11/2023	April 2023	102.00
Alabama Peace Officer's Annui...	INV0019664	05/11/2023	April 2023	3,028.20
Circuit Clerk's Judicial Adminis...	INV0019667	05/11/2023	April 2023	1,454.70
Highway Traffic Safety Fund	INV0019669	05/11/2023	April 2023	114.00
Presiding Circuit Judges' Judici...	INV0019671	05/11/2023	April 2023	1,457.67
Solicitor's Fund	INV0019677	05/11/2023	April 2023	10,681.67
State Judicial Administration F...	INV0019679	05/11/2023	April 2023	5,954.93
The Citizenship Trust Fund	INV0019680	05/11/2023	April 2023	704.00
Alabama Comptroller's Office	INV0019660	05/11/2023	April 2023	39,570.60
Alabama Judicial College Educ...	INV0019651	05/11/2023	AOC- ONE-DAY CLE Class	50.00
Christopher Edward Allen	INV0019748	05/26/2023	SPECIAL JUDGE 5/3/23	875.00
Department 17 - Municipal Court Total:				75,504.88
Department: 22 - Information Technology				
A T & T Mobility	287288439796X05062023	05/11/2023	287288439796	88.48
C Spire Business	0000693209-31	05/11/2023	000693209	5,940.00
Spectrum Business	INV0019678	05/11/2023	4900 Mitt Lary Rd 8781 14 104...	175.50
A T & T	INV0019688	05/11/2023	205 333-6040 001 0548	269.31
Dell Marketing LP	10670092475	05/11/2023	IT - PD Vehicle Laptop Warran...	1,213.65
Comcast Cable	INV0019697	05/18/2023	3500 McFarland Blvd Side 2 8...	56.67
Ricoh USA Inc	1097101376	05/18/2023	IT- Ransomware Services - Ap...	3,600.00
Xerox Corporation	4231680	05/18/2023	Contract Charge 4/29-5/28/23	1,422.48
Comcast Cable	INV0019749	05/26/2023	3721 26TH AVE 8396 90 014 0...	136.76
Comcast Cable	INV0019753	05/26/2023	1781 HARPER RD 8396 90 014...	404.11
Comcast Cable	INV0019752	05/26/2023	1101 MARTIN LUTHER BLVD 8...	151.18
Tammie Rundles	INV0019704	05/18/2023	CONSENT AGENDA 5/15/23- T...	38.48
Comcast Cable	INV0019751	05/26/2023	3500 MCFARLAND BLVD 8396...	95.00
Comcast Cable	INV0019750	05/26/2023	3500 MCFARLAND BLVD OFC ...	584.16
Amazon Capital Services	1YKR-CHCH-6TTR	05/18/2023	IT - Stereo Audio Cable 10 ft fo...	16.99
Comcast Cable	INV0019771	05/26/2023	3721 26th Ave 8396 90 014 0...	338.50
Comcast Cable	INV0019773	05/26/2023	5410 Hwy 69N 8396 90 014 0...	413.18
Spectrum Business	INV0019774	05/26/2023	13205 Martin Rd SPUR 8781 1...	117.98
Comcast Cable	INV0019780	05/26/2023	5410 Hwy 69N 8396 90 014 0...	243.85
Department 22 - Information Technology Total:				15,306.28
Department: 25 - Finance				
Citizenserve	5023	05/18/2023	Northport - Citizenserve Annu...	32,400.00
Rivertree Systems Inc.	Nport237	05/11/2023	City of Northport Audit - WL P...	300.00
Northport Gazette The	INV0019758	05/26/2023	Legal Ad. Ordinance 2179 Back...	96.25
Department 25 - Finance Total:				32,796.25

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Department: 26 - Human Resources				
DCH Occupational Medicine	00016915-00	05/18/2023	New Hire/Post-Accident/Rand...	106.00
Cobbs Allen & Hall Inc.	49412	05/11/2023	Monthly Fee May 2023	1,250.00
Business Supply & Printing	4846	05/18/2023	Envelopes - Regular and Wind...	48.00
Business Supply & Printing	4846	05/18/2023	Envelopes - Regular and Wind...	139.50
Gene Lary's Trophy Shop	056350	05/18/2023	Retirement Plaque	109.66
OESCO LLC	106438	05/18/2023	Office Supplies & Payroll Enve...	11.83
OESCO LLC	106438	05/18/2023	Office Supplies & Payroll Enve...	17.64
OESCO LLC	106438	05/18/2023	Office Supplies & Payroll Enve...	23.60
OESCO LLC	106438	05/18/2023	Office Supplies & Payroll Enve...	379.10
OESCO LLC	106438	05/18/2023	Office Supplies & Payroll Enve...	4.50
OESCO LLC	106438	05/18/2023	Office Supplies & Payroll Enve...	10.80
Phelps Jenkins Gibson & Fowl...	183	05/26/2023	Monthly Fee April 2023	1,600.00
Department 26 - Human Resources Total:				3,700.63
Department: 28 - Planning & Inspections				
Amazon Capital Services	1HN4-DH3G-4TV4	05/11/2023	Amazon - Code Enforcement ...	99.99
A T & T Mobility	287288439796X05062023	05/11/2023	287288439796	46.51
Southeast Media & Mailing Inc.	17355	05/11/2023	Building Permit Placards	596.00
Northport Gazette The	INV0019655	05/11/2023	ZBA May 18, 2023 Advertisme...	87.50
Northport Gazette The	INV0019656	05/11/2023	PZC May 9, 2023 Advertisement	78.75
Lowe's Home Centers Inc.	11625	05/26/2023	Lowes - Office Supplies	142.49
Northport Gazette The	INV0019759	05/26/2023	Legal Ad. Ordinance 2180	182.35
Northport Gazette The	INV0019762	05/26/2023	Legal Ad. Ord 2183 Rezoning ...	105.00
Department 28 - Planning & Inspections Total:				1,338.59
Department: 32 - Engineering				
ST Bunn Construction Co. Inc.	2021 Resurfacing Change Ord...	05/26/2023	Change Order No.2 - 2021 Res...	28,358.14
Alabama Power Company	66AU23-1	05/18/2023	Lighting and Smart Services In...	3,166.90
TTL Inc.	2123753	05/11/2023	Downtown Streetscape Phase ...	6,470.41
Thompson Engineering Inc	230402437	05/18/2023	Union Chapel/Hwy 69 Design	406.83
Thompson Engineering Inc	230402713	05/18/2023	Watermelon Rd. Improvemen...	7,278.56
Thompson Engineering Inc	230402718	05/26/2023	MLK Jr. Blvd. Improvements	17,699.81
Kimley-Horn and Associates In...	014152003-0423	05/26/2023	Two-Mile Creek Drainage Study	13,950.00
Kimley-Horn and Associates In...	014152005-0423	05/26/2023	Hydraulic Analysis of Mill Cree...	25,810.00
Kimley-Horn and Associates In...	014520006-0423	05/26/2023	ADA Transition Plan Update	3,670.00
Thompson Engineering Inc	230402431	05/18/2023	C E & I Services - Charlie Shirle...	8,091.94
Duncan Coker P.C.	Proj 23-101.2 Inv 1	05/11/2023	Jasmine Pointe Dr./Cove Stree...	3,200.00
TTL Inc.	2124872	05/18/2023	Downtown Streetscape Phase ...	6,931.15
Alabama Power Company	INV0019694	05/18/2023	312 Main Ave St Light Controll...	80.06
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	818.99
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	28,224.58
ST Bunn Construction Co. Inc.	2022 Resurfacing Inv 4	05/26/2023	FY 2022 Resurfacing	8,520.50
Northport Gazette The	INV0019761	05/26/2023	Legal Adv of Ord 2182- Speed ...	167.65
Department 32 - Engineering Total:				162,845.52
Department: 33 - Police				
J. Higgins LTD. Inc.	181705	05/18/2023	Head Honor Guard Uniform	413.00
Sign Pro of Tuscaloosa LLC	103948	05/11/2023	Animal Control Turck Graphics	73.24
O'Reilly Auto Parts	1063-427608	05/11/2023	Puller Kit	75.99
Allen Clark	INV0019735	05/18/2023	AGENDA: Meal Reimburseme...	124.15
Triple Point Industries	49813	05/18/2023	BLANKET - PD monthly contra...	102.60
Weathertech Distributing Co...	8070946-00	04/20/2023	Credit Orig PO 23-2313	-770.00
Weathertech Distributing Co...	8070947-00	04/27/2023	PD - clean coils and filters in t...	71.60
A T & T Mobility	669387556	05/11/2023	AGENDA: Cradlepoints and Wi...	1,533.00
Municipal & Commercial Unif...	400414	05/18/2023	Uniforms	90.00
Municipal & Commercial Unif...	400415	05/18/2023	Uniforms	47.50
Municipal & Commercial Unif...	400416	05/18/2023	Uniforms	85.00
Municipal & Commercial Unif...	400417	05/18/2023	Uniforms	91.90
Municipal & Commercial Unif...	400418	05/18/2023	Uniforms	85.00
Municipal & Commercial Unif...	400419	05/18/2023	Uniforms	47.50
Municipal & Commercial Unif...	400420	05/18/2023	Uniforms	180.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Municipal & Commercial Unif...	400421	05/18/2023	Uniforms	132.50
Municipal & Commercial Unif...	400422	05/18/2023	Uniforms	200.00
Municipal & Commercial Unif...	400423	05/18/2023	Uniforms	157.50
Municipal & Commercial Unif...	400424	05/18/2023	Uniforms	157.50
Municipal & Commercial Unif...	400425	05/18/2023	Uniforms	105.00
Municipal & Commercial Unif...	400426	05/18/2023	Uniforms	105.00
Municipal & Commercial Unif...	400428	05/18/2023	Uniforms	53.50
Big Valley Outdoor Store	INV0019683	05/11/2023	Top Soil for range	400.00
Tuscaloosa Chevrolet	16834	05/18/2023	PD #463 - oil lines	76.99
A T & T Mobility	287288439796X05062023	05/11/2023	287288439796	2,862.39
A T & T Mobility	INV0019649	05/11/2023	CONSENT AGENDA 9C8 4/17/...	3,850.00
DCH Occupational Medicine	00016915-00	05/18/2023	New Hire/Post-Accident/Rand...	717.00
Moore Petroleum Co. Inc.	2312001b	05/11/2023	01-000101	8,733.48
Tuscaloosa County Commission	258	05/18/2023	Decedent Transport Invoice 2...	1,160.00
Northport Auto Supply Co. Inc.	100748078	05/11/2023	PD #463 - over flow bottle	66.59
Northport Auto Supply Co. Inc.	100748133	05/11/2023	PD #450 - brakes	522.20
Northport Auto Supply Co. Inc.	100748194	05/11/2023	PD #436 - water pump	86.54
Northport Auto Supply Co. Inc.	100748206	05/11/2023	PD #461 - bar links	28.16
Northport Auto Supply Co. Inc.	100748366	05/11/2023	PD #431 - brakes	492.57
Northport Auto Supply Co. Inc.	100748417	05/11/2023	PD #431 - brakes	119.50
Northport Auto Supply Co. Inc.	100748595	05/11/2023	Credit Brake Rotor PO 23-2659..	-190.04
Northport Auto Supply Co. Inc.	100748781	05/11/2023	Credit Brade Pads Orig PO 23-...	-85.40
Galls LLC	024385610	05/26/2023	Records Uniforms	89.78
Northport Auto Supply Co. Inc.	100748818	05/11/2023	PD #463 - front end parts	665.76
Ervin's Workwear & Boots	INV0019654	05/11/2023	AC1 Uniform	361.96
Pro-Vision LLC	INV2117102	05/11/2023	body camera clips	291.14
Tuscaloosa Tire & Service Cen...	N282782	05/11/2023	PD #450 - tires	781.59
Tuscaloosa Tire & Service Cen...	N282783	05/11/2023	PD - stock tires	1,000.72
Gulf States Distributors Inc.	1444077-IN	05/18/2023	Uniform items	200.00
Gulf States Distributors Inc.	1444077-INB	05/18/2023	Uniform Items	25.98
Gerald Burton	INV0019736	05/18/2023	AGENDA: Meal Reimburseme...	23.52
Northport Electrical Supply Inc.	V1022077	05/18/2023	PD - main lobby lights	119.06
Amazon Capital Services	1LVG-PQDQ-3QDN	05/11/2023	Interoffice Envelopes	30.56
Amazon Capital Services	1LVG-PQDQ-3QDN	05/11/2023	Animal control shirts	221.92
Weathertech Distributing Co...	8071271-00	05/11/2023	PD - 1st floor AC maintenance	99.70
Northport Auto Supply Co. Inc.	100750111	05/11/2023	PD #435 - brakes	509.23
Weathertech Distributing Co...	8071271-01	05/11/2023	PD - change out filters and fan...	52.65
W.H. Thomas Oil	467033b	05/26/2023	supreme 5W30	152.70
W.H. Thomas Oil	467033b	05/26/2023	supreme 10W30	152.70
Municipal & Commercial Unif...	401391	05/18/2023	Uniforms	105.00
Municipal & Commercial Unif...	401392	05/18/2023	Uniforms	45.95
Municipal & Commercial Unif...	401393	05/18/2023	Uniforms	47.50
Municipal & Commercial Unif...	401394	05/18/2023	Uniforms	142.50
Municipal & Commercial Unif...	401395	05/18/2023	Uniforms	157.50
Municipal & Commercial Unif...	401396	05/18/2023	Uniforms	105.00
Municipal & Commercial Unif...	401397	05/18/2023	Uniforms	105.00
Municipal & Commercial Unif...	401398	05/18/2023	Uniforms	105.00
Municipal & Commercial Unif...	401399	05/18/2023	Uniforms	105.00
Municipal & Commercial Unif...	401400	05/18/2023	Uniforms	105.00
Municipal & Commercial Unif...	401401	05/18/2023	Uniforms	105.00
Municipal & Commercial Unif...	401402	05/18/2023	Uniforms	157.50
Municipal & Commercial Unif...	401403	05/18/2023	Uniforms	105.00
Paint Spot	N0293359	05/26/2023	PD - paint courtroom AC vents	28.97
Municipal & Commercial Unif...	401464	05/18/2023	Uniforms	149.85
Burnum-Hahn Exterminators I...	INV0019696	05/18/2023	Monthly Pest Control Services	175.00
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	333.34
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	8,896.43
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	2,689.41
Northport Electrical Supply Inc.	V1022517	05/18/2023	PD - air handler fust on control..	12.92
Amazon Capital Services	1PPR-RFGX-CPGR	05/18/2023	Office Supplies	383.74

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Northport Auto Supply Co. Inc.	100751815	05/18/2023	PD - stock oil filters	30.08
Triple Point Industries	50665	05/18/2023	BLANKET - PD monthly contra...	102.60
Northport Auto Supply Co. Inc.	100752067	05/18/2023	PD #422 - battery	284.60
Northport Auto Supply Co. Inc.	100752110	05/18/2023	PD #422 - wheel bearings	467.90
Tuscaloosa Tire & Service Cen...	N282922	05/26/2023	PD #463 - alignment	79.95
Northport Auto Supply Co. Inc.	100752457	05/26/2023	PD #422 - control arms	129.94
Glass Doctor	2-108730	05/26/2023	PD #1028 - windshield replac...	334.95
Motorola Solutions Inc.	8230410703	05/26/2023	AGENDA: Annual Motorola So...	17,539.75
VC3 INC.	111720	05/26/2023	Desktop Backup	150.00
Amazon Capital Services	1CWK-RXX4-FLXY	05/18/2023	Credit PO 23-2691 Inv 1LVG-P...	-89.98
Spire	INV0019786	05/26/2023	3000 Charlie Shirley Rd 21140...	38.63
GFL Environmental Inc.	UI0000021384	05/26/2023	UI1703	327.46
Tuscaloosa County Commission	273	05/26/2023	Inmate Medical Reimburseme...	67.00
Department 33 - Police Total:				60,303.92

Department: 35 - Fire

Lowe's Home Centers Inc.	02575	05/11/2023	FD #1 - back door plug repairs	5.66
DCH Regional Medical Center	INV0019653	05/11/2023	Engines	31.69
DCH Regional Medical Center	INV0019653	05/11/2023	Rescues	31.70
Spire	INV0019685	05/11/2023	5410 Hwy 69 N 8439444444	325.90
A T & T Mobility	287288439796X05062023	05/11/2023	287288439796	458.81
A T & T Mobility	INV0019649	05/11/2023	CONSENT AGENDA 9C8 4/17/...	3,853.24
Moore Petroleum Co. Inc.	2312001b	05/11/2023	01-000101	1,557.64
Atlas Welding Supply Co. Inc.	565479	05/11/2023	BLANKET - Refill oxygen, Misc ...	69.72
WestMed Disposal Inc.	m6076	05/11/2023	Disposal of Regulated Medical...	150.00
Lowe's Home Centers Inc.	01532	05/18/2023	FD #1 Back Door Plugs	5.96
Northport Auto Supply Co. Inc.	100748635	05/11/2023	FD #4 - filters	47.72
Ander's Hardware Co. Inc.	N1200824	05/18/2023	FD #3 leaking pipe	51.98
Northwest Supply Co. Inc.	940455	05/11/2023	FD #3 - repair pipe in wall	7.78
Sunbelt Fire Inc.	00001664	05/11/2023	Housing for SCBA	103.74
Sunbelt Fire Inc.	00001664	05/11/2023	Sensor for Gas Detector	394.87
Sunbelt Fire Inc.	00001664	05/11/2023	Shipping	18.00
Grainger Inc.	9701118466	05/26/2023	Reciprocating Saw Blade Set- ...	37.83
Grainger Inc.	9701118466	05/26/2023	Reciprocating Saw Blade Set- ...	25.00
Grainger Inc.	9701118466	05/26/2023	Reciprocating Saw Blade Set- ...	25.00
Grainger Inc.	9701118474	05/26/2023	Tripod Light- Hazmat	490.94
Grainger Inc.	9701118474	05/26/2023	Tripod Light- R3	459.54
Amazon Capital Services	14PJ-7DNJ-GLQY	05/11/2023	Baking Pans & Pots and Pans S...	239.59
NAFECO	1207496	05/18/2023	Nameplate - C. Kennard	13.00
Amazon Capital Services	14HG-7VL3-1RNF	05/18/2023	Toner Cartridges TN660	233.92
Amazon Capital Services	1FX3-XHWY-1JTN	05/18/2023	Gym Equipment St. 3	36.93
Amazon Capital Services	1V3Q-WW1R-6ML1	05/18/2023	Toner Cartridges HP 410A	327.25
Burnum-Hahn Exterminators I...	INV0019696	05/18/2023	Monthly Pest Control Services	270.00
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	3,828.58
Amazon Capital Services	1V6H-GMHD-C1XP	05/18/2023	Hackzall Kit - Hazmat	204.99
Amazon Capital Services	1V6H-GMHD-C1XP	05/18/2023	Hackzall Kit - R3	194.99
Alabama Fire College	7631	05/18/2023	Plans Examiner I - Kyle Posey	265.00
Northport Auto Supply Co. Inc.	100752506	05/26/2023	Ford Truck Brakes	276.51
Northport Auto Supply Co. Inc.	100752528	05/26/2023	Credit Orig Inv 100752506	-276.51
Spire	INV0019781	05/26/2023	12301 Mitt Lary Rd 78635555...	101.89
McFarland Ace Hardware	3486/2a	05/26/2023	Band Saw - R3	645.00
McFarland Ace Hardware	3486/2b	05/26/2023	Chainsaw - R3	460.00
Southland International Trucks..	03CI341796	05/26/2023	FD - scal tool registration for E...	1,116.50
Central Alabama Training Solut..	17044968	05/26/2023	Turn Out Gear - Jordan Jones	2,495.00
Lowe's Home Centers Inc.	15953	05/26/2023	Dishwasher- St. 3	502.55
One Source Office Products LLC	OE-QT-5682-1	05/26/2023	St. 1	200.70
One Source Office Products LLC	OE-QT-5682-1	05/26/2023	St. 2	311.63
One Source Office Products LLC	OE-QT-5682-1	05/26/2023	St. 3	161.41
One Source Office Products LLC	OE-QT-5682-1	05/26/2023	St. 4	101.39
Amazon Capital Services	11RT-9XKW-331D	05/26/2023	Copy Paper and Hole Punches	573.70

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Amazon Capital Services	19VC-QTY7-14P1	05/26/2023	Doormats	132.27
Department 35 - Fire Total:				20,569.01
Department: 37 - Public Works				
Environmental Products Group..	I10978	05/18/2023	PW - stock tarps for KBooms	2,518.86
Triple Crown Products	321689	05/18/2023	large rain jackets	200.85
Triple Crown Products	321689	05/18/2023	4XL rain jacket	215.85
Triple Crown Products	321689	05/18/2023	XL rain pants	100.84
Triple Crown Products	321689	05/18/2023	large rain pants	100.84
Triple Crown Products	321689	05/18/2023	5XL rain pants	92.45
Yellowhammer Tent & Event ...	0000234	05/11/2023	Tent Rental- PW Appreciation ...	1,950.00
Northport Auto Supply Co. Inc.	100739049	05/26/2023	KBoom #6115 - hyd coupler	66.68
Northport Auto Supply Co. Inc.	100740083	05/26/2023	KBoom #6714 - spring brake c...	57.15
Brown's Fleet & Collision Cent...	7316	05/11/2023	Kboom #6115 - repairing cab f...	3,876.30
ST Bunn Construction Co. Inc.	12780	05/11/2023	BLANKET - asphalt	609.18
ST Bunn Construction Co. Inc.	12812	05/11/2023	BLANKET - asphalt	400.14
Weathertech Distributing Co...	8070919-00	05/04/2023	PW Shop - small A/C unit repair	29.55
Transportation South Inc.	83015P	05/11/2023	PW GT #4188 - brake chamber...	565.44
ST Bunn Construction Co. Inc.	12828	05/11/2023	BLANKET - asphalt	385.32
ST Bunn Construction Co. Inc.	12843	05/11/2023	BLANKET - asphalt	488.28
Tuscaloosa Tractor	CT241798-01	05/18/2023	PW Mower #800A - safety swi...	141.30
CDW Government LLC	JG21691	05/11/2023	PW - Adobe Acrobat Pro for S...	126.16
Precision Plating Inc	12542	05/26/2023	PW KBoom #9487 - rebuild cyl...	600.00
Spire	INV0019783	05/26/2023	7645 Hwy 69N 0429460782	15.62
DCH Occupational Medicine	00016915-00	05/18/2023	New Hire/Post-Accident/Rand...	585.00
Encore Rehabilitation Inc.	04/2023-3003-CITY	05/18/2023	New Hire Physicals	900.00
Global HR Research LLC	13460202	05/18/2023	New Hire Background Check	227.14
Moore Petroleum Co. Inc.	2312001b	05/11/2023	01-000101	7,230.40
Atlas Welding Supply Co. Inc.	565480	05/11/2023	BLANKET - monthly nitrogen f...	13.15
The Verdin Company	108006	05/11/2023	Planned Maintenance Agree...	825.00
Transportation South Inc.	83158P	05/11/2023	PW GTs - stock brake chambers	387.54
Printing Plus	INV/2023/00020	05/11/2023	Custom Printed Coloring Books	1,649.00
Northport Auto Supply Co. Inc.	100748594	05/11/2023	Credit Coolant	-63.41
Northport Auto Supply Co. Inc.	100748641	05/11/2023	PW Recycling Truck #6379 - P...	10.00
Northwest Supply Co. Inc.	940234	05/11/2023	PW - air compressor hose repa..	32.36
Northwest Supply Co. Inc.	940235	05/11/2023	PW Shop - air line repair	41.57
Logo Station	955	05/11/2023	PW - logos on B. Starnes and B...	98.00
Transportation South Inc.	CM83015P	05/11/2023	Credit Orig PO 23-2443	-317.86
One Source Office Products LLC	IN-14257	05/18/2023	bath tissue	79.84
One Source Office Products LLC	IN-14257	05/18/2023	glad plug in refills	61.40
One Source Office Products LLC	IN-14257	05/18/2023	Plug-in scented oil warmer	61.08
One Source Office Products LLC	IN-14257	05/18/2023	clorox clean up	59.90
One Source Office Products LLC	IN-14257	05/18/2023	hand towel rolls	130.92
Wagner's Team Sports	2505500	05/26/2023	AGENDA 4.17.23 - PW T-shirts...	9,016.00
Wagner's Team Sports	2532200	05/26/2023	PW - price difference on empl...	645.00
Lowe's Home Centers Inc.	27456	05/11/2023	hinges	68.00
Lowe's Home Centers Inc.	27456	05/11/2023	40 x 2 1/2 wood to wood deck...	34.20
Lowe's Home Centers Inc.	27456	05/11/2023	2 x 4 x 8	186.30
Lowe's Home Centers Inc.	27456	05/11/2023	valspar season flex flat vegas g...	35.06
Lowe's Home Centers Inc.	27456	05/11/2023	corner brace 6 x 6 in	15.12
The Ground Floor	47519	05/11/2023	Beautification - centipede grass	16.00
Appliance Parts Inc.	723059	05/18/2023	PW - repair icemaker cold con...	103.65
Paint Spot	N0293122	05/11/2023	Shirley House - outside door r...	20.97
Northport Auto Supply Co. Inc.	100749355	05/11/2023	PW KBoom #1053 - stock filters	15.76
Northport Electrical Supply Inc.	V1022079	05/11/2023	Shirley House - lamps repair	12.43
Amazon Capital Services	1LPM-1MMQ-KN47	05/11/2023	miniature golf balls	12.00
Amazon Capital Services	1LPM-1MMQ-KN47	05/11/2023	ArtBloom 8 bundles outdoor a...	14.99
Amazon Capital Services	1LPM-1MMQ-KN47	05/11/2023	6pcs plastic golf hole cups	25.99
Amazon Capital Services	1LPM-1MMQ-KN47	05/11/2023	adjustable golf putters	38.99
Amazon Capital Services	1LPM-1MMQ-KN47	05/11/2023	AILANDA 6 bundles babys bre...	11.99
Amazon Capital Services	1LPM-1MMQ-KN47	05/11/2023	YSBER 10 pcs baby breath artif...	24.87

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Lowe's Home Centers Inc.	01878	05/26/2023	1/2 in SCH thread tee	1.41
Lowe's Home Centers Inc.	01878	05/26/2023	1/2 in SCH slip tees	6.00
Lowe's Home Centers Inc.	01878	05/26/2023	1/2 in x 10 ft SCH 40 pipe	46.52
Lowe's Home Centers Inc.	01895b	05/11/2023	1/2 in SCH gread 90s	11.39
Lowe's Home Centers Inc.	01897b	05/26/2023	QLT by marshalltown 9 in tro...	2.57
Lowe's Home Centers Inc.	01897b	05/26/2023	craftsman 3/4 in x 1 blade fol...	12.96
Lowe's Home Centers Inc.	02770	05/26/2023	QLT by marshalltown 9 in tro...	6.60
Lewis Distributors LLC.	1552	05/11/2023	non c brake clean	47.40
Lewis Distributors LLC.	1552	05/11/2023	fuse	1.75
Lewis Distributors LLC.	1552	05/11/2023	hose clamp	7.00
Lewis Distributors LLC.	1552	05/11/2023	w/s solvent	28.68
Lewis Distributors LLC.	1552	05/11/2023	22 wiper blade	32.75
Lowe's Home Centers Inc.	01194b	05/11/2023	Construction - johnson 48" pe...	141.55
Lowe's Home Centers Inc.	01337b	05/26/2023	plywood 15/32 4 x 8 ft	128.75
Lowe's Home Centers Inc.	01337b	05/26/2023	synlawn fern 15 ft artificial gra...	162.40
Lowe's Home Centers Inc.	01337b	05/26/2023	2 x 8 x 8	99.57
Lowe's Home Centers Inc.	01337b	05/26/2023	3 in x 10 ft solid s/d pipe	47.88
Lowe's Home Centers Inc.	01337b	05/26/2023	valspar rusted coffee	42.99
Lowe's Home Centers Inc.	01337b	05/26/2023	3 in pvc 45-neg street elbow	38.64
Lowe's Home Centers Inc.	01337b	05/26/2023	mapei ultra bond eco 420 one...	109.12
Lowe's Home Centers Inc.	01337b	05/26/2023	plywood 19/32 4 x 8 ft	212.96
Lowe's Home Centers Inc.	01337b	05/26/2023	2 x 4 x 8	37.80
Lowe's Home Centers Inc.	01337b	05/26/2023	sherman williams weather shi...	28.98
Lowe's Home Centers Inc.	01337b	05/26/2023	valspar season flex flat vegas g...	4.90
Lowe's Home Centers Inc.	01337b	05/26/2023	hinges	3.68
Northport Auto Supply Co. Inc.	100748864	05/11/2023	PW Spray Truck #3351 - batte...	136.79
Northport Auto Supply Co. Inc.	100750322	05/11/2023	PW Shop - stock deck belts for...	281.07
Bama Concrete Products Co. I...	380206	05/18/2023	BLANKET - Concrete for const...	902.50
Cintas	4154855845	05/11/2023	Payer # 14353601	37.56
Cintas	4154861198	05/11/2023	Payer # 14385499	963.71
Tuscaloosa Tractor	CT242217-01	05/18/2023	PW Mower #800A - oil cap	45.54
One Source Office Products LLC	IN-14258	05/11/2023	glad plug in refills	110.52
One Source Office Products LLC	IN-14320	05/11/2023	glad plug in refills	104.38
Candace Elmore	INV0019743	05/18/2023	Claim 23-31	314.95
Ander's Hardware Co. Inc.	N1201292	05/11/2023	Shirley House - installation of f...	15.84
Ander's Hardware Co. Inc.	N1201304	05/11/2023	Traffic - keys	11.96
Lowe's Home Centers Inc.	02070	05/11/2023	Recycling - replace damaged ...	27.04
Northport Auto Supply Co. Inc.	100748820	05/18/2023	PW Shop - stock bolts	107.79
Northport Auto Supply Co. Inc.	100750477	05/11/2023	PW Shop - stock heater hoses	66.37
Northport Auto Supply Co. Inc.	100750479	05/11/2023	PW Boom Tractor #5062 - hyd...	81.32
W.H. Thomas Oil	467033	05/26/2023	DEF	300.10
W.H. Thomas Oil	467033	05/26/2023	DELO HVY DUTY 3% MOLY	165.09
W.H. Thomas Oil	467033	05/26/2023	ULTRA DUTY EP2	165.09
W.H. Thomas Oil	467033	05/26/2023	DELO 400 15W40	191.85
W.H. Thomas Oil	467033	05/26/2023	EDLO EXTENDED LIFE	376.92
W.H. Thomas Oil	467033c	05/26/2023	PW - DEF	52.11
W.H. Thomas Oil	467033d	05/26/2023	PW - stock DEF	202.39
Southern Pipe & Supply	7959535-00	05/11/2023	Construction - 5 gallon hot mix	924.00
Alabama Power Company	INV0019695	05/18/2023	1761 Harper Rd	118.87
Lowe's Home Centers Inc.	01021	05/18/2023	Sta Green 64 quart potting soil..	25.62
Lowe's Home Centers Inc.	01021	05/18/2023	Sta Green 2 cu feet flowers an...	45.48
Lowe's Home Centers Inc.	01821c	05/11/2023	Sta Green 64 quart potting soil..	30.32
Lowe's Home Centers Inc.	01821c	05/11/2023	Sta Green 2 cu feet flowers an...	34.14
Northport Auto Supply Co. Inc.	100750930	05/26/2023	PW GT #6379 - air fittings	31.65
Northport Auto Supply Co. Inc.	100751025	05/26/2023	KBoom #6115- wiring connect...	4.73
Masterman's LLP	1102720878	05/18/2023	nitrile blk xl gloves textured	162.20
Masterman's LLP	1102720878	05/18/2023	safety glasses	160.57
Masterman's LLP	1102720878	05/18/2023	nitrile blk xl gloves non textur...	60.40
Lowe's Home Centers Inc.	15338	05/18/2023	Garbage - 1 gal fuel jug	17.09
One Source Office Products LLC	OE-QT-5641-1	05/18/2023	PW Janitorial - clorox hand san..	232.26

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One Source Office Products LLC	OE-QT-5644-1	05/18/2023	PW Janitorial - 24 x 33 16 gal ...	135.78
Burnum-Hahn Exterminators I...	INV0019696	05/18/2023	Monthly Pest Control Services	75.00
Chad Sprayberry	INV0019745	05/18/2023	PW - C. Sprayberry Class A Pe...	37.70
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	4,320.43
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	2,309.47
Lowe's Home Centers Inc.	01101	05/18/2023	Garbage - replacement picket ...	1.89
Lowe's Home Centers Inc.	01140B	05/18/2023	plywood 19/32 4 x 8 ft	79.74
Lowe's Home Centers Inc.	01140B	05/18/2023	2 x 8 x 8	63.60
Northport Auto Supply Co. Inc.	100748849	05/18/2023	PW Recycling Truck #3937 - h...	80.00
Northport Auto Supply Co. Inc.	100751678	05/18/2023	PW Truck #8408 - stop switch	33.65
Tuskaloosa Lawn Equipment L...	221074	05/18/2023	2 cycle engine oil	79.12
Tuskaloosa Lawn Equipment L...	221074	05/18/2023	edger blades	625.00
Tuskaloosa Lawn Equipment L...	221074	05/18/2023	trimmer line	131.40
Ander's Hardware Co. Inc.	N1202070	05/26/2023	Shirley House - repair busted p..	17.27
Lowe's Home Centers Inc.	01365B	05/18/2023	Traffic - Dewalt XR 20-volt cor...	236.55
Northport Auto Supply Co. Inc.	100752081	05/18/2023	Credit Battery Inv 100752067	-142.30
Northport Auto Supply Co. Inc.	100752082	05/18/2023	Credit Battery	145.95
Northport Auto Supply Co. Inc.	100752310	05/26/2023	PW GT #4180 - hyd hose	333.10
Tuskaloosa Lawn Equipment L...	221219	05/18/2023	Pole Saw #694 - drive shaft	56.72
Lowe's Home Centers Inc.	27623	05/18/2023	3 in pvc	6.60
Lowe's Home Centers Inc.	27623	05/18/2023	valspar safari beige	18.99
Lowe's Home Centers Inc.	27623	05/18/2023	3 in pvc 45-neg street elbow	4.50
Lowe's Home Centers Inc.	27623	05/18/2023	2 x 8 x 8	13.29
Cintas	4155567733	05/18/2023	Payer # 14353601	37.56
Cintas	4155573701	05/18/2023	Payer # 14385499	795.91
Cain Steel & Supply. Inc.	524038	05/18/2023	Construction - 10' 5/8 rebar re...	276.60
Transportation South Inc.	83592P	05/26/2023	PW KBoom #4484 - hyd line cl...	142.16
Paint Spot	N0293040	05/18/2023	TruStripe Blue latex marking ...	33.99
Paint Spot	N0293040	05/18/2023	72" wood pole metal tip	15.98
Paint Spot	N0293040	05/18/2023	TruStripe white latex zone ma...	144.99
Paint Spot	N0293040	05/18/2023	gold pro 4" x 3/4 nap roller co...	35.88
Paint Spot	N0293040	05/18/2023	R017-4" sherlock	19.98
Paint Spot	N0293040	05/18/2023	R406 11" tray liner	3.96
Paint Spot	N0293040	05/18/2023	west chester nitrile gloves XL	12.99
Ander's Hardware Co. Inc.	N1202446	05/26/2023	PW #800C - mower bolt	4.58
Sequel Electrical Supply	S3636495.001	05/26/2023	Downtown Flower Beds - repa...	64.94
Lowe's Home Centers Inc.	01802	05/18/2023	Sta Green 64 quart potting soil..	30.39
Lowe's Home Centers Inc.	02150	05/26/2023	ROW - garden hose	61.74
Northport Auto Supply Co. Inc.	100752477	05/26/2023	PW Shop - stock wiper blades	103.65
O'Reilly Auto Parts	1063-443165	05/26/2023	PW Shop Supplies - rain-x	81.90
Tractor Supply	131447	05/18/2023	trailer receiver kit 2"	34.99
Tractor Supply	131447	05/18/2023	trailer pull kit	199.99
Tractor Supply	131447B	05/18/2023	Garbage - trailer hitch kit	34.99
TSC Service & Supply Inc.	1680	05/26/2023	PW - 2 55 gal drums of panel b..	504.00
Lowe's Home Centers Inc.	27638	05/18/2023	BLANKET - Community Events	43.66
Power and Rubber Supply	3415313	05/26/2023	PW GT #6377 - hyd line	110.06
Ander's Hardware Co. Inc.	N1202357	05/26/2023	Shirley House - lamp repair	14.96
Ander's Hardware Co. Inc.	N1202361	05/26/2023	Shirley House - bedroom lights..	17.38
Alabama Guardrail Inc.	0025395-IN	05/26/2023	PW - guardrail replacement Mi..	4,700.00
Lowe's Home Centers Inc.	01001b	05/26/2023	steel mesh concrete wire	236.64
Lowe's Home Centers Inc.	01001b	05/26/2023	2 x 4 x 12' forming material	91.72
Lowe's Home Centers Inc.	02212	05/26/2023	BLANKET - Community Events	30.27
Lowe's Home Centers Inc.	02213b	05/26/2023	Credit Tax 23-2505	-2.75
Southland International Trucks..	03CI341873	05/26/2023	Dump Truck #7260 - AC Comp...	890.46
Amazon Capital Services	173C-NNC3-G7VH	05/26/2023	PW - D. Paige 5 XL Polo's (6)	270.00
Amazon Capital Services	1DJC-D3W3-FQLM	05/18/2023	CREDIT INV 19NT-P6TJ-DPRF	-31.99
Bama Concrete Products Co. I...	380440	05/26/2023	BLANKET - Concrete for const...	335.00
Ander's Hardware Co. Inc.	N1202473	05/26/2023	Traffic - washers and nuts for ...	31.58
Spanky's Drain & Sewer Servic...	X78005	05/26/2023	Portable Toilets and handwash..	810.00
Amazon Capital Services	1FPY-1RY7-MKD7	05/26/2023	CREDIT PO 23-2329 INV 17G-...	-8.01

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Spire	INV0019784	05/26/2023	1781 Harper Rd 7173423333	435.99
Lowe's Home Centers Inc.	01019	05/26/2023	Sta Green 2 cu feet flowers an...	75.80
Ellison's Tree Service	480	05/26/2023	Tree removal at 9th street btw..	4,200.00
Todd Shirley Grading Inc.	INV0019768	05/26/2023	BLANKET - restock topsoil pile	2,416.00
Tuscaloosa Tire & Service Cen...	N283001	05/26/2023	PW Bucket Truck #6567 - tires	1,360.36
Tuscaloosa Tire & Service Cen...	N283008	05/26/2023	Traffic Truck #7322 - tires	773.79
Lowe's Home Centers Inc.	01446b	05/26/2023	wood screws	31.34
Lowe's Home Centers Inc.	01446b	05/26/2023	4 x 4 x 8 lumber	74.22
Lowe's Home Centers Inc.	01446b	05/26/2023	4 x 8 plywood	25.75
Lowe's Home Centers Inc.	01446b	05/26/2023	18 gauge staples	9.48
Cintas	4156257904	05/26/2023	Payer # 14385499	639.63
Coker Water Authority	INV0019779	05/26/2023	101617	156.25
Thompson Tractor Co. Inc	SPI01287003	05/26/2023	PW #182 Backhoe - cylinder s...	560.32
Department 37 - Public Works Total:				72,224.16

Department: 39 - Utilities

Knapheide Truck Equipment C...	BAS4976	05/18/2023	WW Crane Truck #3950 Safety...	205.00
Shannon Chemical Corporation	44223	05/26/2023	Council Approved - Phosphate...	26,512.18
One Call Services of Alabama ...	INV0019658	05/11/2023	Council Approved - Sanitary S...	13,650.00
Tuskaloosa Lawn Equipment L...	214491	05/11/2023	Weed Killer	500.00
Tuskaloosa Lawn Equipment L...	214491	05/11/2023	Trash Grabber	15.75
Tuskaloosa Lawn Equipment L...	214491	05/11/2023	Mixing Oil	30.58
Tuskaloosa Lawn Equipment L...	214491	05/11/2023	Trimmer Line	36.45
Tuskaloosa Lawn Equipment L...	214491	05/11/2023	Trimmer Head	102.16
Tuskaloosa Lawn Equipment L...	214491	05/11/2023	Edger Blade Plain	13.50
Tuskaloosa Lawn Equipment L...	214491	05/11/2023	Edger Blade Magnum	18.00
Tuskaloosa Lawn Equipment L...	214492	05/11/2023	Stihl Backpack Blower	434.49
One Call Services of Alabama ...	INV0019657	05/11/2023	Council Approved - Sanitary S...	3,600.00
Cassady Company Inc The	Proj 20-141 Inv 12	05/11/2023	Council Approved - Hydraulic...	4,740.00
Weathertech Distributing Co...	8070674-00	04/20/2023	Water Plant - class room A/C r...	402.78
Pace Analytical LLC	2335541159	05/26/2023	Council Approved - BLANKET -...	124.50
Krebs Engineering Inc.	Proj 22033.08 Inv 1	05/11/2023	Council Approved - Prof Eng S...	1,478.60
Power and Rubber Supply	3411766	05/18/2023	Rubber Belts for Exhaust Fans ...	45.69
Weathertech Distributing Co...	8070761-00	04/27/2023	Water Plant - HVAC filters	83.28
Electric Machine Control Inc.	11232	05/11/2023	Blanket - Repairs to Grit Blowe...	829.50
Dogan Steel Inc.	22851	05/26/2023	Fabrication Repair to Aeration...	30.00
Pace Analytical LLC	2335544044	05/26/2023	Council Approved - BLANKET -...	79.40
Paint Spot	N0292870	05/11/2023	Water Plant - pressure wash o...	95.95
Pace Analytical LLC	2335544375	05/18/2023	Council Approved - BLANKET -...	400.50
Cintas	4153759650	05/11/2023	Payer # 14385521	155.52
City of Tuscaloosa Water & S...	10065872	05/18/2023	Raw Water	36,564.31
Cassady Company Inc The	Proj 20-139 Inv 2	05/26/2023	Council Approved - Jackson Tr...	3,250.00
Cassady Company Inc The	Proj 20-140 Inv 24	05/26/2023	Council Approved - Eng. Servi...	5,367.50
Cassady Company Inc The	Proj 21-139 Inv 9	05/26/2023	Council Approved - Eng. Servi...	24,150.00
DCH Occupational Medicine	00016915-00	05/18/2023	New Hire/Post-Accident/Rand...	117.00
Alabama 811	0423085	05/11/2023	Blanket - Monthly Locate Fees	365.93
High Cotton	143003	05/11/2023	Monthly Billing	9,686.92
Denali Water Solutions LLC	INV484687	05/18/2023	Council Approved - Sludge Re...	12,231.30
Turkey Creek Sand & Gravel In...	9648A	05/11/2023	Drying Bed Sand for WWTP	359.93
Turkey Creek Sand & Gravel In...	9648B	05/11/2023	Blanket - Drying Bed Sand	83.86
Turkey Creek Sand & Gravel In...	9648C	05/11/2023	Drying Bed Sand for WWTP	117.52
Turkey Creek Sand & Gravel In...	9648D	05/11/2023	Drying Bed Sand for WWTP	1,184.59
Warren or Amy Perdue	INV0019686	05/11/2023	Claim 23-28	1,825.00
Northport Auto Supply Co. Inc.	100748357	05/11/2023	Water Truck #2355 Brakes	86.81
Tuscaloosa Tire & Service Cen...	N282738	05/11/2023	Skid Steer Tires	207.04
Krebs Engineering Inc.	Proj 21014.08 Inv 7	05/26/2023	Council Approved - Prof Eng S...	1,616.81
Krebs Engineering Inc.	Proj 21050 Inv 7	05/26/2023	Council Approved - WWTP Slu...	31,800.00
Krebs Engineering Inc.	Proj 23016 Inv 2	05/26/2023	Council Approved - WWTP Out...	13,650.00
Shannon Chemical Corporation	44708	05/26/2023	Council Approved - Phosphate...	27,121.52
Krebs Engineering Inc.	Proj 22031 Inv 6	05/26/2023	Council Approved - Prof Eng S...	29,749.75
FKC CO. LTD.	0013795	05/11/2023	Council Approvd - WWTP Soli...	65,136.40

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Cintas	4154445057	05/11/2023	Payer # 14385521	166.48
A T & T	INV0019689	05/11/2023	205 333-3185 276 0548	209.81
Ferguson Enterprises LLC	1483019	05/18/2023	Supplies to Cap Abandoned Li...	403.89
Ferguson Enterprises LLC	1484629	05/18/2023	Blanket - Misc. Supplies for Dis..	85.04
Ferguson Enterprises LLC	1484655	05/18/2023	Blanket - Misc. Supplies for Dis..	84.72
Pace Analytical LLC	2335546738	05/18/2023	Council Approved - BLANKET -...	425.20
Southern Ionics Incorporated	659623	05/18/2023	Council Approved - Liquid Alu...	5,136.88
Alabama Dept of Environment...	INV0019650	05/11/2023	Construction Permit App - WT...	2,250.00
Regions Bank	INV0019672	05/11/2023	2016 WS Series - April 2023	23,825.00
Regions Bank	INV0019674	05/11/2023	2021 A Warrants - April 2023	16,574.00
Regions Bank	INV0019675	05/11/2023	2021 A Warrants - April 2023	147,659.33
ABC Fire Equipment Inc.	081503	05/26/2023	Annual Fire Ext. Inspections fo...	460.72
ABC Fire Equipment Inc.	081504	05/26/2023	Annual Fire Ext. Inspections fo...	276.44
ABC Fire Equipment Inc.	081505	05/26/2023	Annual Fire Ext. Inspections fo...	178.00
Northport Auto Supply Co. Inc.	100750116	05/18/2023	WWTP Mower # 802 Deck Pul...	33.92
Northport Auto Supply Co. Inc.	100750134	05/18/2023	WWTP Mower #802 Deck Belt	39.47
Cintas	4154860157	05/11/2023	Payer # 14385564	110.32
Cintas	4154860334	05/11/2023	Payer # 14385434	338.21
Xerox Corporation	4231680	05/18/2023	Contract Charge 4/29-5/28/23	133.91
Xerox Corporation	4231680	05/18/2023	Contract Charge 4/29-5/28/23	221.70
Xerox Corporation	4231680	05/18/2023	Contract Charge 4/29-5/28/23	133.91
Southern Pipe & Supply	7918282-01	05/11/2023	5/8" x 1/16" Rubber Mtr	12.00
Weathertech Distributing Co...	8071333-00	05/18/2023	Water Plant - repair on classr...	402.78
Adam Holloway	INV0019682	05/11/2023	Meal Reimbursement	108.36
Moving Office Equipment	209536	05/26/2023	Shipping for Copiers	690.25
Pace Analytical LLC	2335547080	05/18/2023	Council Approved - BLANKET -...	124.50
Alabama Power Company	INV0019695	05/18/2023	1761 Harper Rd	118.88
Ferguson Enterprises LLC	1484619	05/18/2023	Extension for Water Line next ...	153.23
Amazon Capital Services	1T7W-DDRW-6WXQ	05/18/2023	Credit PO 23-2298 Inv 1FMH-...	-15.99
Cintas	4155169167	05/18/2023	Payer # 14385521	166.48
Lowe's Home Centers Inc.	01342B	05/18/2023	Blanket - Misc. Maintenance &..	56.18
Lowe's Home Centers Inc.	01345	05/18/2023	Blanket - Misc. Maint. Materia...	108.29
Empire Pipe and Supply Comp...	2111953	05/18/2023	Council Approved - 5/8" Mast...	9,786.00
Water Girl Consulting LLC	5122023	05/18/2023	AGENDA (1/23/23) - Water Gr...	375.00
Southern Pipe & Supply	7974998-00	05/18/2023	2" Hymax Coupling	580.00
Northwest Supply Co. Inc.	940971	05/18/2023	Auto Flusher Heads	480.00
USA BlueBook	INV00009777	05/26/2023	Lab Supplies for WWTP	25.55
Burnum-Hahn Exterminators I...	INV0019696	05/18/2023	Monthly Pest Control Services	165.00
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	76,815.81
Computer Network Inc.	00M9356-IN	05/26/2023	Extended Support for Meter R...	1,825.00
Ferguson Enterprises LLC	1481073	05/18/2023	AGENDA (4/3/23) - Mud Valve...	15,283.54
Wagner's Team Sports	2538500	05/18/2023	Admin Shirts	238.00
General Machinery Company ...	3114391	05/18/2023	AGENDA (8/15/22) - Aeration ...	11,005.77
Verizon	9934990062	05/26/2023	642325112-00001	144.26
Computer Network Inc.	0035301	05/18/2023	Epson 675 Receipt Printers for...	1,524.08
Cintas	4155572748	05/18/2023	Payer # 14385564	112.82
Cintas	4155572961	05/18/2023	Payer # 14385434	322.88
G & C Supply Co. Inc.	6907007	05/26/2023	Traffic Cones	337.50
G & C Supply Co. Inc.	6907007	05/26/2023	Traffic Cones	337.50
Ander's Hardware Co. Inc.	N1202244	05/18/2023	BLANKET - Misc.. Supplies for...	11.99
Ander's Hardware Co. Inc.	N1202431	05/18/2023	Blanket - Misc. Maintenance &..	13.95
Patrick's Wastewater Services ...	203	05/18/2023	Council Approved - Contract s...	540.00
Lowe's Home Centers Inc.	91102	05/18/2023	BLANKET - Misc. Supplies for ...	89.14
Brenntag MidSouth Inc.	BMS415559	05/26/2023	Council Approved - Sodium H...	11,500.00
Brenntag MidSouth Inc.	BMS415559b	05/26/2023	Council Approved - Sodium H...	968.54
Alabama Dept of Environment...	INV0019744	05/18/2023	Water Grade II Exam Fee	325.00
Spire	INV0019754	05/26/2023	NORTHWOOD GARDEN DR 87...	29.05
Lowe's Home Centers Inc.	01096B	05/18/2023	Blanket - Misc. Tools for Stock ...	79.72
WISSCO	23123	05/26/2023	Annual Flow Meter Calibratio...	700.00
Cintas	4155859500	05/26/2023	Payer # 14385521	154.37

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Southern Pipe & Supply	7871390-00	05/26/2023	3/4" x Close Brass Nipples	117.00
Southern Pipe & Supply	7871390-00	05/26/2023	3/4" x 2" Brass Nipples	73.00
Alabama Dept of Environment...	INV0019756	05/26/2023	Water Grade II Exam Fee	325.00
Comcast Cable	INV0019772	05/26/2023	3521 3rd St S 8396 90 014 02...	453.74
Ander's Hardware Co. Inc.	N1202564	05/26/2023	Blanket - Misc. Maintenance &...	4.99
Southland International Trucks...	03CI341883	05/26/2023	WW Vactor #9156 Starter and...	491.49
Water Girl Consulting LLC	5192023	05/26/2023	AGENDA (1/23/23) - Water Gr...	500.00
USA BlueBook	INV00017582	05/26/2023	Lab Supplies for WWTP	1,052.26
Spire	INV0019787	05/26/2023	1000 Harpercreek Dr 3698223...	17.53
Ander's Hardware Co. Inc.	N1202637	05/26/2023	Blanket - Misc. Maintenance &...	39.97
Brian K Heaton LLC	008256	05/26/2023	EMERGENCY - HVAC Unit for ...	8,775.00
Power and Rubber Supply	3415775	05/26/2023	Hub for Coupling on Grit Bridg...	343.92
Lowe's Home Centers Inc.	93507	05/26/2023	BLANKET - Misc. Supplies for ...	28.44
Ander's Hardware Co. Inc.	N1202908	05/26/2023	BLANKET - Misc.. Supplies for...	22.27
Cintas	4156256864	05/26/2023	Payer # 14385564	112.82
Cintas	4156257109	05/26/2023	Payer # 14385434	322.88
Ander's Hardware Co. Inc.	N1203135	05/26/2023	BLANKET - Misc.. Supplies for...	21.16
Department 39 - Utilities Total:				665,399.87
Department: 40 - Williamson Cemetery				
HudCo Landscape and Irrigati...	00019	05/11/2023	Williamson Cemetery Grounds...	2,222.22
Alabama Power Company	INV0019747	05/26/2023	SB23192-17002	32.96
Department 40 - Williamson Cemetery Total:				2,255.18
Department: 45 - 2019 Additional Sales Tax				
TTL Inc.	2121917	05/11/2023	CONSENT - Invoice for TTL, Inc.	9,708.00
TTL Inc.	2122560	05/11/2023	CONSENT - Invoice for TTL, Inc.	11,949.25
Civil Worx Construction LLC	3136	05/11/2023	Levee Repair	45,000.00
Criterion Consulting LLC	2343	05/11/2023	feasibility study reimbursable ...	128.38
Criterion Consulting LLC	2346	05/11/2023	feasibility study reimbursable ...	108.73
Northport Gazette The	INV0019698	05/18/2023	Condemnations for May 10, 2...	111.30
Northport Gazette The	INV0019698	05/18/2023	Condemnations for May 10, 2...	110.95
TTL Inc.	2124475	05/18/2023	Master Services Agreement W...	12,472.50
Duncan Coker P.C.	Proj 22-136.3 Inv 5	05/18/2023	Rice Mine Rd. Storm Drainage...	2,046.84
Abrams Recycling Salvage & D...	202306	05/18/2023	Contractor - Demo at 908 15th..	3,900.00
Department 45 - 2019 Additional Sales Tax Total:				85,535.95
Grand Total:				1,384,645.72

Report Summary

Fund Summary

Fund	Payment Amount
01 - GENERAL FUND	663,230.46
08 - TCRIC FUND	18,106.64
19 - GASOLINE EXCISE TAX FUND	8,520.50
20 - Rebuild Alabama Gas Tax	28,358.14
22 - MUNICIPAL COURT JUDICAL ADMIN FUND	875.00
50 - WATER & SEWER FUND	648,980.98
51 - WATER & SEWER DEVELOPMENT FEES FUND	16,574.00
Grand Total:	1,384,645.72

Account Summary

Account Number	Account Name	Payment Amount
01-13-100-50200	Travel & Training - Mayor	41.66
01-13-100-50245	Development Funds - M...	2,100.00
01-13-100-50421	Lodging - Mayor	647.16
01-13-101-50245	Development Funds - Dis...	800.00
01-13-102-50245	Development Funds - Dis...	1,000.00
01-13-102-50421	Lodging - District 2	970.74
01-13-103-50245	Development Funds - Dis...	250.00
01-13-104-50245	Development Funds - Dis...	500.00
01-13-105-50245	Development Funds - Dis...	1,575.00
01-13-110-50104	Printing & Duplication	58.00
01-15-000-50107	Office Furniture	420.00
01-15-000-50175	Sundry Expense	660.00
01-15-000-50210	Professional Services	2,000.00
01-15-000-50250	Community Events	644.61
01-15-000-50357	Janitorial Contracts - City...	65.64
01-15-000-50359	Fuel & Oil	538.57
01-15-000-50366	Maintenance & Repair - ...	769.55
01-15-000-50383	Repair - Facilities	2,365.39
01-15-000-50400	Training	500.00
01-15-000-50501	Utilities - Power	6,971.46
01-15-000-50561	Pest Control	75.00
01-15-000-50590	Utilities - Other	1,411.29
01-15-600-70008	Series 2016 Warrants	78,650.00
01-15-600-70010	Series 2021 B Warrants	48,565.29
01-15-600-80001	Infrastructure	28,634.22
01-16-000-50106	Office Equipment	304.15
01-16-000-50112	Advertising	206.85
01-16-000-50247	Outsourced Legal Servic...	3,122.20
01-17-000-50127	Software - License & Ma...	5,391.63
01-17-000-50223	Translator Expenses	380.00
01-17-000-50312	Cell Phones	46.84
01-17-000-50359	Fuel & Oil	98.50
01-17-000-50400	Training	50.00
01-17-000-50499	State & County Court Co...	68,662.91
01-20010	Bond Liabilities	725.00
01-22-000-50106	Office Equipment	1,422.48
01-22-000-50109	Equipment - Routers & S...	1,213.65
01-22-000-50210	Professional Services	3,600.00
01-22-000-50312	Cell Phones	88.48
01-22-000-50348	Utilities - Internet	8,926.20
01-22-000-50366	Maintenance & Repair	16.99
01-22-000-50422	Meals	38.48
01-25-000-50111	Software - License & Ma...	32,400.00
01-25-000-50112	Advertising	96.25
01-25-000-50433	Taxpayer Business Audit...	300.00
01-26-000-50105	Office Supplies	634.97

Account Summary

Account Number	Account Name	Payment Amount
01-26-000-50210	Professional Services	1,250.00
01-26-000-50239	Presentations & Awards	109.66
01-26-000-50267	Personnel Legal Expenses	1,600.00
01-26-000-50340	Drug Testing - Random	106.00
01-28-000-50104	Printing & Duplication - ...	596.00
01-28-000-50106	Office Equipment	142.49
01-28-000-50112	Advertising - Admin	287.35
01-28-000-50312	Cell Phones	46.51
01-28-000-50436	Code Enforcement - We...	99.99
01-28-116-50112	Advertising - Planning C...	78.75
01-28-117-50112	Advertising - ZBA	87.50
01-32-000-50112	Advertising	167.65
01-32-000-50212	Professional Services & ...	3,200.00
01-32-000-50503	Utilities - Power - Traffic ...	818.99
01-32-000-50504	Power - Street Lights	31,471.54
01-32-600-80001	Infrastructure	43,430.00
01-32-600-81001	Downtown Streetscape - ...	13,401.56
01-32-600-81003	MPO - Watermelon Road	7,278.56
01-32-600-81004	MPO - Charlie Shirley Ro...	8,091.94
01-33-000-50010	Hiring & Recruitment Ex...	717.00
01-33-000-50105	Office Supplies	414.30
01-33-000-50108	Equipment - Computers...	333.34
01-33-000-50111	Software - License & Ma...	4,000.00
01-33-000-50175	Sundry Expense	400.00
01-33-000-50241	Detainee Medical Expen...	67.00
01-33-000-50283	Uniforms	4,592.50
01-33-000-50312	Cell Phones	2,862.39
01-33-000-50359	Fuel & Oil	8,733.48
01-33-000-50361	Maintenance & Repair - ...	-385.10
01-33-000-50363	Maintenance Contracts -...	205.20
01-33-000-50367	Maintenance & Repair - ...	5,856.46
01-33-000-50406	Communication System -...	17,539.75
01-33-000-50422	Meals	147.67
01-33-000-50502	Utilities - Power	8,896.43
01-33-000-50515	Decedent Transport	1,160.00
01-33-000-50562	Pest Control	175.00
01-33-000-50563	Utilities - Power - Comm...	2,689.41
01-33-000-50590	Utilities - Other	366.09
01-33-600-80000	Equipment	1,533.00
01-35-210-50105	Office Supplies	1,134.87
01-35-210-50111	Software - License & Ma...	3,853.24
01-35-210-50211	Professional Medical Ser...	150.00
01-35-210-50288	Uniform Accessories	13.00
01-35-210-50297	Turn Out Gear	2,495.00
01-35-210-50312	Cell Phones	458.81
01-35-210-50359	Fuel & Oil	1,557.64
01-35-210-50402	Training - Departmental	265.00
01-35-210-50410	Maintenance & Repair - ...	1,164.22
01-35-210-50424	Hazardous Materials Gear	733.76
01-35-210-50426	SCBA	516.61
01-35-210-50500	Utilities - Power	3,828.58
01-35-210-50520	Utilities - Natural Gas	427.79
01-35-210-50560	Pest Control	270.00
01-35-211-50380	Repairs - Station 1	11.62
01-35-211-50434	Janitorial Supplies - Stati...	200.70
01-35-212-50434	Janitorial Supplies - Stati...	311.63
01-35-213-50279	Living Quarters Supplies -..	911.34
01-35-213-50380	Repairs - Station 3	59.76

Account Summary

Account Number	Account Name	Payment Amount
01-35-213-50434	Janitorial Supplies - Stati...	161.41
01-35-214-50434	Janitorial Supplies - Stati...	101.39
01-35-217-50227	Equipment - Engine 3	25.00
01-35-221-50242	Medical Supplies - Engin...	31.69
01-35-223-50227	Equipment - Rescue 3	1,784.53
01-35-223-50242	Medical Supplies - Rescue	101.42
01-37-310-50010	Hiring & Recruitment Ex...	1,712.14
01-37-310-50104	Printing & Duplication	1,649.00
01-37-310-50111	Software - License & Ma...	126.16
01-37-310-50175	Sundry Expense	234.98
01-37-310-50261	Contract Shirts & Pants	2,744.37
01-37-310-50277	Janitorial Supplies	976.08
01-37-310-50289	Non-Uniform Shirts and ...	9,727.01
01-37-310-50305	Contract Services	5,525.00
01-37-310-50307	Tree Trimming Services	4,200.00
01-37-310-50353	Claims	314.95
01-37-310-50359	Fuel & Oil	8,683.95
01-37-310-50400	Training	37.70
01-37-310-50451	Solid Waste Authority C...	156.25
01-37-310-50500	Utilities - Power	4,439.30
01-37-310-50503	Power - Traffic Signals	2,309.47
01-37-310-50520	Utilities - Natural Gas	451.61
01-37-310-50560	Pest Control	75.00
01-37-311-50221	Hand Tools - Beautificati...	9.17
01-37-311-50234	Supplies - Beautification	388.01
01-37-311-50387	Supplies - Community Ev...	4,548.82
01-37-312-50221	Hand Tools - Construction	141.55
01-37-312-50234	Supplies - Construction	7,065.38
01-37-312-50238	Personal Safety Supplies ...	162.20
01-37-313-50234	Supplies - Garbage	53.97
01-37-313-50238	Personal Safety Supplies ...	160.57
01-37-315-50234	Supplies - Rights of Way	897.26
01-37-315-50238	Personal Safety Supplies ...	710.83
01-37-316-50234	Supplies - Shop	998.09
01-37-318-50380	Repairs - Public Works B...	207.13
01-37-320-50360	Maintenance - Garbage ...	387.54
01-37-320-50380	Repairs - Garbage Trucks	658.98
01-37-321-50380	Repairs - Heavy Equipm...	641.64
01-37-322-50380	Repairs - Heavy Trucks	890.46
01-37-323-50360	Maintenance - Trash Tru...	15.76
01-37-323-50380	Repairs - Trash Trucks	7,265.88
01-37-324-50360	Maintenance - Vehicles	2,270.94
01-37-324-50380	Repairs - Light Duty Vehi...	33.65
01-37-326-50380	Repairs - Mowers & Light..	529.21
01-37-328-50221	Hand Tools - Traffic	236.55
01-37-328-50234	Supplies - Traffic	311.31
01-37-330-50360	Maintenance - Shirley Pl...	98.85
01-37-331-50234	Supplies-Recycling	27.04
01-37-331-50238	Personal Safety Supplies...	60.40
01-37-331-50380	Repairs - Recycling Trucks	90.00
01-40000	Business License	2,073.59
01-40-000-50360	Maintenance - Williams...	2,222.22
01-40-000-50500	Utilities - Power - Willia...	32.96
01-40001	City Sales Taxes	50.00
01-40020	Accident Reports	15.00
01-45-000-54002	Sports Complex	12,472.50
01-45-000-54003	Water Park Engineering	21,657.25
01-45-000-54101	Demolition/Blight Remo...	4,122.25

Account Summary

Account Number	Account Name	Payment Amount
01-45-000-54300	Responsible	45,000.00
01-45-000-54303	Drainage Study/Repair - ...	2,046.84
01-45-000-54402	Northport School System	237.11
08-32-600-80001	Infrastructure	406.83
08-32-600-81005	MLK Improvements Proj...	17,699.81
19-32-000-60062	Resurfacing Projects - City	8,520.50
20-32-000-60062	Resurfacing Projects - City	28,358.14
22-17-000-50373	Judicial Services	875.00
50-39-510-50010	Hiring & Recruitment Ex...	117.00
50-39-510-50106	Office Equipment	824.16
50-39-510-50111	Software - License & Ma...	1,825.00
50-39-510-50175	Sundry Expense	-15.99
50-39-510-50261	Contract Shirts and Pants	1,962.78
50-39-510-50289	Non-Uniform Shirts and ...	238.00
50-39-510-50305	Contract Services	905.93
50-39-510-50312	Cell Phones	144.26
50-39-510-50339	Claims & Damages	1,825.00
50-39-510-50371	Maintenance - Facilities	276.44
50-39-510-50385	Raw Water Purchases	36,564.31
50-39-510-50394	Repairs - Heavy Equipm...	903.53
50-39-510-50396	Repairs - Vehicles	86.81
50-39-510-50403	Training - Technical	1,525.00
50-39-510-50422	Meals	108.36
50-39-510-50461	Repairs - Light Duty Equi...	73.39
50-39-510-50500	Utilities - Power	76,934.69
50-39-510-50510	Utilities - Telephone	209.81
50-39-510-50520	Utilities - Natural Gas	46.58
50-39-510-50550	Pest Control	165.00
50-39-510-50590	Utilities - Other	453.74
50-39-511-50106	Office Equipment	1,745.78
50-39-511-50470	Billing Services	9,686.92
50-39-512-50106	Office Equipment	133.91
50-39-512-50300	Chemicals	58,770.58
50-39-512-50336	Repairs	24,864.10
50-39-512-50360	Maintenance	1,209.15
50-39-512-50454	Testing & Professional S...	1,154.10
50-39-513-50300	Chemicals	12,468.54
50-39-513-50306	Emergency Repairs - Wa...	829.50
50-39-513-50309	Hand Tools and Equipm...	434.49
50-39-513-50313	Laboratory Supplies	1,077.81
50-39-513-50323	Sludge Disposal	12,231.30
50-39-513-50336	Repairs	1,198.65
50-39-513-50360	Maintenance	13,327.48
50-39-513-50454	Testing & Professional S...	700.00
50-39-514-50309	Hand Tools and Equipm...	79.72
50-39-514-50336	Repairs	169.76
50-39-514-50431	Construction & Repair S...	1,185.89
50-39-514-50477	Water Meters	9,786.00
50-39-515-50431	Construction & Repair S...	675.00
50-39-600-70008	Series 2016 Warrants	23,825.00
50-39-600-70010	Series 2021 A Warrants	147,659.33
50-39-600-81202	WTP SCADA	1,616.81
50-39-600-81203	WTP Roof Rehab	1,478.60
50-39-600-81302	WWTP Outfall Enhance...	13,650.00
50-39-600-81307	Sewer Expansion - HWY ...	24,150.00
50-39-600-81402	Hydraulic Model-Water ...	4,740.00
50-39-600-81406	Jackson Water Tank Reh...	3,250.00
50-39-600-81509	IN-Place Rehab - lines &...	22,617.50

Account Summary

Account Number	Account Name	Payment Amount
50-39-600-81601	ARPA WWTP - Sludge Pr...	96,936.40
50-39-600-81602	ARPA WTP Hypochroite/...	31,999.75
50-40114	Bad Debt Collections	155.11
51-39-600-70010	Series 2021 A Warrants	16,574.00
Grand Total:		1,384,645.72

Project Account Summary

Project Account Key	Payment Amount
None	1,384,645.72
Grand Total:	1,384,645.72



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.3.

MEETING DATE: June 5, 2023

SUBJECT: Purchase Requisition - HVAC Unit for Water Treatment Plant, Brian Heaton, LLC., \$8,775.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The attached purchase requisition for Brian K. Heaton, Residential Heating & Cooling, LLC., in the amount of \$8,775.00, is for the purchase of an HVAC unit for the Water Treatment Plant.

The existing unit is over 15 years old and has reached its useful lifespan.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-512-50306 Amount: \$8,775.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$8,775.00 to Brian K. Heaton, Residential Heating & Cooling, LLC.



5-15-23

City of Northport
11405 Lary Lake Road
Northport, AL 35475

Estimate-

Replaced 4 ton split heat pump with Bryant 4 ton split heat pump. 460V 3 Phase

Commercial Warranty of (1) One year Parts and Labor (5) Five Year Compressor warranty

\$8775 (Eight Thousand seven hundred seventy five and no/00)

Brian Heaton



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.4.

MEETING DATE: June 5, 2023

SUBJECT: Engine Diagnostics Truck 22, \$6398.74

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Cody Kornegay

Approved By: Chief Bart Marshall

Summary:

This is a Purchase Order Request for emergency approval for engine diagnostics on Truck 22. This will allow Cummins to check the head and cylinders for cracks and/or other issues. Total estimated cost for diagnostics is \$6398.74. Repairs will be an additional cost.

Recommendation:

Approve this PO Request

Funding Source/GL Code:

GL Code No. 01-35-210-50410 Amount: \$6398.74

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$6398.74.



Sales and Service

Payment terms are 30 days from invoice date unless otherwise agreed upon in writing. Remit to:
Cummins Sales and Service
PO Box 772639
Detroit, MI 48277-2639

BIRMINGHAM AL BRANCH
2200 PINSON HWY 79
BIRMINGHAM, AL 35217-
(205)841-0421

INVOICE NO
ESTIMATE
TO PAY ONLINE LOGON TO customerpayment.cummins.com

BILL TO

CITY OF NORTHPORT
ACCTS PAYABLE
PO BOX 569
NORTHPORT, AL 35476-0569

CHIEF POTTER - 205 3333020

PAGE 1 OF 1

*** CHARGE ***

DATE	CUSTOMER ORDER NO.	DATE IN SERVICE	ENGINE MODEL	PUMP NO.	EQUIPMENT MAKE
18-MAY-2023		18-NOV-2016	ISX12 CM2350 X102		E-ONE
CUSTOMER NO.	SHIP VIA	FAIL DATE	ENGINE SERIAL NO.	CPL NO.	EQUIPMENT MODEL
138698		15-MAY-2023	75052789	4591	CYCLONE
REF. NO.	SALESPERSON	PARTS DISP.	MILEAGE/HOURS	PUMP CODE	UNIT NO.
148248			22510 / 0		22

QUANTITY ORDERED	BACK ORDERED	QUANTITY SHIPPED	PART NUMBER	DESCRIPTION	PRODUCT CODE	UNIT PRICE	AMOUNT
------------------	--------------	------------------	-------------	-------------	--------------	------------	--------

OSN/MSN/VIN 4ENLABA84G1000372

COMPLAINT OIL IN COOLANT

DIAGNOSTIC CHARGE:	1,821.14
PARTS:	0.00
PARTS COVERAGE CREDIT:	0.00 CR
TOTAL PARTS:	0.00
SURCHARGE TOTAL:	0.00
LABOR:	4,477.60
LABOR COVERAGE CREDIT:	0.00 CR
TOTAL LABOR:	4,477.60
MISC.:	100.00
MISC. COVERAGE CREDIT:	0.00 CR
TOTAL MISC.:	100.00
HAZ WASTE DISPOSAL	100.00
LOCAL	0.00

TAX EXEMPT NUMBERS:

F.D. #22

Completion date : 13-May-2023 12:49PM. Estimate expires : 17-Jun-2023 10:49AM.

Billing Inquiries? Call (877)480-6970

THERE ARE ADDITIONAL CONTRACT TERMS ON THE REVERSE SIDE OF THIS DOCUMENT, INCLUDING LIMITATION ON WARRANTIES AND REMEDIES, WHICH ARE EXPRESSLY INCORPORATED HEREIN AND WHICH PURCHASER ACKNOWLEDGES HAVE BEEN READ AND FULLY UNDERSTOOD.

SUB TOTAL:	6,398.74
TOTAL TAX:	0.00
TOTAL AMOUNT: US \$	6,398.74

AUTHORIZED BY (print name) _____ SIGNATURE _____ DATE _____



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.5.

MEETING DATE: June 5, 2023

SUBJECT: PO Requisition, Maloy & Company, Inc., Outsourced Legal Services, \$7,600.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By:

Approved By:

Summary:

This is for outsourced legal expenses to Maloy & Company, Inc. pertaining to Eddie Kane Steel Litigation. The invoice is in the amount of \$7,600.00. The department is respectfully requesting approval for the payment in the amount of \$7,600.00.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 01-16-000-50247 Amount: \$7,600.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$7,600.00 to Malloy & Company, Inc.



Maloy & Company, Inc.
2212 3rd Avenue North
Birmingham, AL 35203
rmaloy@maloyco.com

INVOICE

J.R. Krebs
Krebs Law, LLC
2123 9th Street, Suite 110
Tuscaloosa, AL 35401

Invoice Date
Feb 21, 2023

Invoice Number
22C0034

Reference
7:20-cv-01153-LSC
Northport v Eddie Kane
Steel, et al

Description	Quantity	Unit Price	Amount USD
Expert Witness: Deposition (per hour)	16.00	475.00	7,600.00
TOTAL USD			7,600.00

Payment Due on Receipt - Thank you!



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.6.

MEETING DATE: June 5, 2023

SUBJECT: Truck 22 Repairs (ladder truck), \$31,318.80

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Cody Kornegay

Approved By: Chief Bart Marshall

Summary:

This is an emergency Purchase Order Request for repairs needed for the ladder truck Truck 22. Truck 22 has severe damage including a blown head gasket and needs repaired as soon as possible to be an operating vehicle for Northport Fire Rescue. Repairs are an estimated cost of \$31,318.80 and to be completed by Cummins Sales and Service located in Birmingham , Alabama. Please see attached quote for a detailed description of estimated repairs to be completed.

Recommendation:

Approve this PO Request

Funding Source/GL Code:

GL Code No. 01-35-210-50410 Amount: \$31,318.80

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$31,318.80.



Payment terms are 30 days from invoice date unless otherwise agreed upon in writing. Remit to:
Cummins Sales and Service
PO Box 772639
Detroit, MI 48277-2639

BIRMINGHAM AL BRANCH
2200 PINSON HWY 79
BIRMINGHAM, AL 35217-
(205)841-0421

INVOICE NO

ESTIMATE

TO PAY ONLINE LOGON TO
customerpayment.cummins.com

BILL TO

CITY OF NORTHPORT
ACCTS PAYABLE
PO BOX 569
NORTHPORT, AL 35476-0569

CHIEF POTTER - 205 3333020

PAGE 1 OF 2

*** CHARGE ***

DATE	CUSTOMER ORDER NO.	DATE IN SERVICE	ENGINE MODEL	PUMP NO.	EQUIPMENT MAKE
26-MAY-2023		18-NOV-2016	ISX12 CM2350 X102		E-ONE
CUSTOMER NO.	SHIP VIA	FAIL DATE	ENGINE SERIAL NO.	CPL NO.	EQUIPMENT MODEL
138698		15-MAY-2023	75052789	4591	CYCLONE
REF. NO.	SALESPERSON	PARTS DISP.	MILEAGE/HOURS	PUMP CODE	UNIT NO.
148248			22510 / 0		22

QUANTITY ORDERED	BACK ORDERED	QUANTITY SHIPPED	PART NUMBER	DESCRIPTION	PRODUCT CODE	UNIT PRICE	AMOUNT
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OSN/MSN/VIN 4ENLABA84G1000372

COMPLAINT OIL IN COOLANT

DIAGNOSTIC CHARGE: 5,272.58

1	0	CV50626-MF	ELEMENT,CV	FLG	139.14	125.23	125.23
		ORDERED ITEM	CV50626 FLG				
1	0	CC2610	CHEM. PKG	FLG	41.65	37.49	37.49
1	0	3164067	SEALANT	CECO	28.10	25.56	25.56
1	0	3163087	LUBRICANT	CECO	40.92	37.22	37.22
6	0	2881958	LINER,CYLINDER	CECO	346.27	342.47	2,054.82
1	0	2881961	SET,MAIN BEARING (STD)	CECO	400.72	396.32	396.32
6	0	2881960	KIT,PISTON	CECO	978.66	967.91	5,807.46
6	0	4309174	BEARING,CON ROD (STD)	CECO	117.55	116.26	697.56
1	0	4376467	KIT,UPPER ENGINE GASKET	CECO	1,244.64	1,211.03	1,211.03
11	0	C891007GA	P BL 1 S GN2 15W-40 1-GA	VALVOLINE	21.13	19.22	211.42
1	0	4374075	PUMP,LUBRICATING OIL	CECO	886.16	876.43	876.43
1	0	4318947	THERMOSTAT	CECO	87.32	86.37	86.37
1	0	2899644RX	HEAD,CYLINDER	DRC	7,283.28	7,200.69	7,200.69
1	0	2899646D	HEAD, CYLINDER ISX 11.9	CLEAN	675.00	675.00	675.00
-1	0	2899646D	HEAD, CYLINDER ISX 11.9	DIRTY	675.00	675.00	- 675.00
1	0	4975069	GASKET,OIL PAN	CECO	265.10	262.19	262.19

PARTS: 19,029.79

PARTS COVERAGE CREDIT: 0.00CR

TOTAL PARTS: 19,029.79

Completion date : 13-May-2023 12:49PM. Estimate expires : 17-Jun-2023 10:49AM.

Billing Inquiries? Call (877)480-6970

THERE ARE ADDITIONAL CONTRACT TERMS ON THE REVERSE SIDE OF THIS DOCUMENT, INCLUDING LIMITATION ON WARRANTIES AND REMEDIES, WHICH ARE EXPRESSLY INCORPORATED HEREIN AND WHICH PURCHASER ACKNOWLEDGES HAVE BEEN READ AND FULLY UNDERSTOOD.

AUTHORIZED BY (print name) _____ SIGNATURE _____ DATE _____

INVOICES/EXAMPLES: The invoice indicates an applicable local, state, or federal sales and/or use or similar taxes when Cummins is required by applicable laws to collect them from Customer under this Agreement. Customer must provide a valid tax exemption certificate or dated payment certificate prior to shipment of the Goods or performance of the Services, or such taxes will be included in the Invoice.

DELIVERY, TITLE AND RISK OF LOSS: Unless otherwise agreed in writing by the parties, any Goods supplied under this Agreement shall be delivered FOUO Origin, freight prepaid to the first destination. If agreed, any changes for third party freight are the responsibility of the Customer. Unless otherwise agreed in writing by the parties, title and risk of loss for any Goods sold under this Agreement shall pass to Customer upon delivery of Goods by Cummins to freight carrier or to Customer at pickup at Cummins facility.

LIMITED WARRANTIES

sold by Cummins. In the event of defects in such items, only manufacturers' warranties will apply.

under this Agreement.

Goods.

ANY LIMITATION OF LIABILITY, NOTWITHSTANDING ANY OTHER TERM OF THIS AGREEMENT, IN NO EVENT SHALL CUMMINS' SELLERS, OFFICERS, DIRECTORS, EMPLOYEES, OR AGENTS BE LIABLE TO CUSTOMER OR ANY THIRD PARTY FOR ANY INDIRECT, INCIDENTAL, SPECIAL, PUNITIVE, OR CONSEQUENTIAL DAMAGES OR ANY KIND (INCLUDING WITHOUT LIMITATION DOWNTIME, LOSS OF PROFIT OR REVENUE, LOSS OF DATA, LOSS OF OPPORTUNITY, DAMAGE TO GOODWILL, ENHANCED DAMAGES, MONETARY REQUESTS RELATING TO RECALL, EXPENSES AND REPAIRS TO PROPERTY, AND/OR DAMAGES CAUSED BY DELAY) IN ANY WAY RELATED TO OR ARISING FROM CUMMINS' SUPPLY OF GOODS OR SERVICES UNDER THIS AGREEMENT. IN NO EVENT SHALL CUMMINS' LIABILITY TO CUSTOMER OR ANY THIRD PARTY CLAIMING DIRECTLY THROUGH CUSTOMER OR ON CUSTOMER'S BEHALF UNDER THIS AGREEMENT EXCEED THE TOTAL COST OF GOODS AND SERVICES SUPPLIED BY CUMMINS UNDER THIS AGREEMENT GIVING RISE TO THE CLAIM. BY ACCEPTANCE OF THIS AGREEMENT, CUSTOMER ACKNOWLEDGES CUSTOMER'S SOLE REMEDY AGAINST CUMMINS FOR ANY LOSS SHALL BE THE REMEDY PROVIDED HEREIN EVEN IF THE EXCLUSIVE REMEDY IN SECTION 7 IS DEEMED TO HAVE FAILED OF ITS ESSENTIAL PURPOSE.

parties agree that the court of the State of Indiana shall have exclusive jurisdiction to settle any dispute or claim arising in connection with this Agreement.

upon request, in addition to the actual, non-recoverable costs incurred by Cummins.

and saleable condition and presented with a copy of the original invoice. Credits for returns will be subject to up to a 15% handling/restocking charge and are limited to eligible items purchased from Cummins. **WARRANTY FROM US:** Cummins warrants that the Cummins products are free from defects in material and workmanship under normal use and service for the period of time stated on the Cummins product literature. Cummins warrants that the Cummins products are free from defects in material and workmanship under normal use and service for the period of time stated on the Cummins product literature.

matter related thereto, shall be Cummins' property. Customer agrees to assign, and does hereby assign, all right, title, and interest to such intellectual property to Cummins. Any Cummins pre-existing intellectual

hold Cummins harmless from and against any and all fines, penalties, claim, damages, liabilities, judgments, costs, fees, and expenses incurred by Cummins or its affiliates as a result of Customer's breach

ensure compliance with this provision by its employees and agents.

goods and services due to input and labor cost changes and other unforeseen circumstances beyond Cummins' control.

representation, agreement, understanding, or promise made by the other except as expressly set out in this Agreement.

requirements set forth in 29 CFR Part 471, Appendix A to Subpart A, are hereby incorporated by reference into this contract.



Payment terms are 30 days from invoice date unless otherwise
agreed upon in writing. Remit to:
Cummins Sales and Service
PO Box 772639
Detroit, MI 48277-2639

BIRMINGHAM AL BRANCH
2200 PINSON HWY 79
BIRMINGHAM, AL 35217-
(205)841-0421

INVOICE NO

ESTIMATE

TO PAY ONLINE LOGON TO
customerpayment.cummins.com

BILL TO

CITY OF NORTHPORT
ACCTS PAYABLE
PO BOX 569
NORTHPORT, AL 35476-0569

CHIEF POTTER - 205 3333020

PAGE 2 OF 2

*** CHARGE ***

DATE	CUSTOMER ORDER NO.	DATE IN SERVICE	ENGINE MODEL	PUMP NO.	EQUIPMENT MAKE
26-MAY-2023		18-NOV-2016	ISX12 CM2350 X102		E-ONE
CUSTOMER NO.	SHIP VIA	FAIL DATE	ENGINE SERIAL NO.	CPL NO.	EQUIPMENT MODEL
138698		15-MAY-2023	75052789	4591	CYCLONE
REF. NO.	SALESPERSON	PARTS DISP.	MILEAGE/HOURS	PUMP CODE	UNIT NO.
148248			22510 / 0		22

QUANTITY ORDERED	BACK ORDERED	QUANTITY SHIPPED	PART NUMBER	DESCRIPTION	PRODUCT CODE	UNIT PRICE	AMOUNT
			4ENLABA84G1000372	OSN/MSN/VIN			

SURCHARGE TOTAL: 0.00
LABOR: 6,581.30
LABOR COVERAGE CREDIT: 0.00CR
TOTAL LABOR: 6,581.30
MISC.: 435.13
MISC. COVERAGE CREDIT: 0.00CR
TOTAL MISC.: 435.13
FREIGHT 335.13
HAZ WASTE DISPOSAL 100.00

TAX EXEMPT NUMBERS:

LOCAL 0.00

You saved \$274.55 on your parts.

Completion date : 13-May-2023 12:49PM. Estimate expires : 17-Jun-2023 10:49AM.

Billing Inquiries? Call (877)480-6970

THERE ARE ADDITIONAL CONTRACT TERMS ON THE REVERSE SIDE OF THIS
DOCUMENT, INCLUDING LIMITATION ON WARRANTIES AND REMEDIES, WHICH ARE
EXPRESSLY INCORPORATED HEREIN AND WHICH PURCHASER ACKNOWLEDGES HAVE
BEEN READ AND FULLY UNDERSTOOD.

SUB TOTAL: 31,318.80

TOTAL TAX: 0.00

TOTAL AMOUNT: US \$ 31,318.80

AUTHORIZED BY (print name) _____ SIGNATURE _____ DATE _____

TERMS AND CONDITIONS

These Terms and Conditions, together with the estimate/quote (the "Quote") and/or invoice ("Invoice") attached to these Terms and Conditions, are hereinafter collectively referred to as this "Agreement" and shall constitute the entire agreement between the customer ("Customer") identified on the Quote and/or Invoice and Cummins Inc. ("Cummins") and supersede any previous agreement or understanding (oral or written) between the parties with respect to the subject matter of this Agreement. Customer shall be deemed to have made an unqualified acceptance of these Terms and Conditions and it shall become a binding agreement between the parties on the earliest of the following to occur: (i) Cummins' receipt of Customer's purchase order or purchase order number; (ii) Customer's signing or acknowledgment of this Agreement; (iii) Cummins' release of Products to production pursuant to Customer's oral or written instruction or direction; (iv) Customer's payment of any amounts due to Cummins; or (v) any other event constituting acceptance under applicable law. No prior inconsistent course of dealing, course of performance, or usage of trade, if any, constitutes a waiver of, or serves to explain or interpret, the Terms and Conditions set forth in this Agreement. Electronic transactions between Customer and Cummins will be solely governed by the Terms and Conditions of this Agreement, and any terms and conditions on Customer's website or other internet site will be null and void and of no legal effect on Cummins. In the event Customer delivers, references, incorporates by reference, or produces any purchase order or document, any terms and conditions related thereto: (i) shall be null and void and of no legal effect on Cummins, and (ii) this Agreement shall remain the governing terms of the transaction.

SCOPE OF SERVICES; PERFORMANCE OF SERVICES Cummins shall supply part(s) and/or component(s) and/or engine(s) and/or generator set(s) ("Goods") and/or perform the maintenance and/or repair ("Services") on the equipment identified in the Quote and/or Invoice ("Equipment"), if applicable, in accordance with the specifications in the Quote and/or Invoice. No additional services or goods are included in this Agreement unless agreed upon by the parties in writing, or otherwise, as applicable.

CUSTOMER OBLIGATIONS If necessary, Customer shall provide Cummins safe and free access to Customer's site and arrange for all related services and utilities necessary for Cummins to safely and freely perform the Services. During the performance of the Services, Customer shall fully and completely secure all or any part of any facility where the Equipment is located to remove and mitigate any and all safety issues and risks, including but not limited to injury to facility occupants, customers, invitees, or any third party and/or property damage or work interruption arising out of the Services. If applicable, Customer shall make all necessary arrangements to address and mitigate the consequences of any electrical service interruption which might occur during the Services. Customer is responsible for operating and maintaining the Equipment in accordance with the owner's manual for the Equipment.

INVOICING AND PAYMENT Unless otherwise agreed to by the parties in writing and subject to credit approval by Cummins, payments are due thirty (30) days from the date of Invoice. If Customer does not have approved credit with Cummins, as solely determined by Cummins, payments are due in advance or at the time of supply of the Goods and/or Services. If payment is not received when due, in addition to any rights Cummins may have at law, Cummins may charge Customer eighteen percent (18%) interest annually on late payments, or the maximum amount allowed by law. Customer agrees to pay all Cummins' costs and expenses (including all reasonable attorneys' fees) related to Cummins' enforcement and collection of unpaid invoices, or any other enforcement of this Agreement by Cummins.

TAXES; EXEMPTIONS The Invoice includes all applicable local, state, or federal sales and/or use or similar taxes which Cummins is required by applicable laws to collect from Customer under this Agreement. Customer must provide a valid tax exemption certificate or direct payment certificate prior to shipment of the Goods or performance of the Services, or such taxes will be included in the Invoice.

DELIVERY; TITLE AND RISK OF LOSS Unless otherwise agreed in writing by the parties, any Goods supplied under this Agreement shall be delivered FOB Origin, freight prepaid to the first destination. If agreed, any charges for third party freight are subject to adjustment to reflect any change in price at time of shipment. Unless otherwise agreed to, packaging method, shipping documents and manner, route and carrier and delivery shall be as Cummins deems appropriate. All shipments are made within normal business hours, Monday through Friday. Unless otherwise agreed in writing by the parties, title and risk of loss for any Goods sold under this Agreement shall pass to Customer upon delivery of Goods by Cummins to freight carrier or to Customer at pickup at Cummins' facility.

DELAYS Any delivery, shipping, installation, or performance dates indicated in this Agreement are estimated and not guaranteed. Further, delivery time is subject to confirmation at time of order. Cummins shall not be liable to Customer or any third party for any loss, damage, or expense suffered by Customer or third party due to any delay in delivery, shipping, installation, or performance, however occasioned, including any delays in performance that result directly or indirectly from acts of Customer or causes beyond Cummins' control, including but not limited to acts of God, accidents, fire, explosions, flood, unusual weather conditions, acts of government authority, or labor disputes. AS A RESULT OF THE OUTBREAK OF THE DISEASE COVID-19 ARISING FROM THE NOVEL CORONAVIRUS, TEMPORARY DELAYS IN DELIVERY, LABOUR OR SERVICES FROM CUMMINS AND ITS SUB-SUPPLIERS OR SUBCONTRACTORS MAY OCCUR. AMONG OTHER FACTORS, CUMMINS' DELIVERY OBLIGATIONS ARE SUBJECT TO CORRECT AND PUNCTUAL SUPPLY FROM OUR SUB-SUPPLIERS OR SUBCONTRACTORS, AND CUMMINS RESERVES THE RIGHT TO MAKE PARTIAL DELIVERIES OR MODIFY ITS LABOUR OR SERVICE. WHILE CUMMINS SHALL MAKE EVERY COMMERCIALY REASONABLE EFFORT TO MEET THE DELIVERY, SERVICE OR COMPLETION OBLIGATIONS SET FORTH HEREIN, SUCH DATES ARE SUBJECT TO CHANGE.

LIMITED WARRANTIES

New Goods: New Goods purchased or supplied under this Agreement are governed by the express written manufacturers' warranty. No other warranty for Goods supplied under this Agreement is provided under this Agreement.

Cummins Exchange Components, Other Exchange Components, and Recon: Cummins will administer the Cummins exchange component warranty and the warranties of other manufacturers' exchange components or Recon Components which are sold by Cummins. In the event of defects in such items, only manufacturers' warranties will apply.

HHP Exchange Engine: HHP Exchange Engines remanufactured by Cummins under this Agreement are governed by the express Cummins' written warranty. No other warranty for HHP exchange Engines supplied under this Agreement is provided under this Agreement.

General Service Work: All Services shall be free from defects in workmanship (i) for power generation equipment (including engines in such equipment), for a period of ninety (90) days after completion of Services or 500 hours of operation, whichever occurs first; or (ii) for engines, for a period of ninety (90) days after completion of Services, 25,000 miles or 900 hours of operation, whichever occurs first. In the event of a warrantable defect in workmanship of Services supplied under this Agreement ("Warrantable Defect"), Cummins' obligation shall be solely limited to correcting the Warrantable Defect. Cummins shall correct the Warrantable Defect where (i) such Warrantable Defect becomes apparent to Customer during the warranty period; (ii) Cummins receives written notice of the Warrantable Defect within thirty (30) days following discovery by Customer; and (iii) Cummins has determined that there is a Warrantable Defect. Warrantable Defects remedied under this provision shall be subject to the remaining warranty period of the original warranty of the Services. New Goods supplied during the remedy of Warrantable Defects are warranted for the balance of the warranty period still available from the original warranty of such Goods.

Used Goods: Used Goods are sold "as is, where is" unless exception is made in writing between Cummins and Customer. Customer agrees to inspect all used Goods before completing the purchase.

THE REMEDIES PROVIDED IN THE LIMITED WARRANTIES AND THIS AGREEMENT ARE THE SOLE AND EXCLUSIVE WARRANTIES AND REMEDIES PROVIDED BY CUMMINS TO THE CUSTOMER UNDER THIS AGREEMENT. EXCEPT AS SET OUT IN THE WARRANTY AND THIS AGREEMENT, AND TO THE EXTENT PERMITTED BY LAW, CUMMINS EXPRESSLY DISCLAIMS ALL OTHER REPRESENTATIONS, WARRANTIES, ENDORSEMENTS, AND CONDITIONS OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, ANY STATUTORY OR COMMON LAW IMPLIED REPRESENTATIONS, WARRANTIES AND CONDITIONS OF FITNESS FOR A PURPOSE OR MERCHANTABILITY.

INDEMNIFICATION Customer shall indemnify, defend and hold harmless Cummins from and against any and all claims, actions, costs, expenses, damages and liabilities, including reasonable attorneys' fees, brought against or incurred by Cummins related to or arising out of this Agreement or the Services and/or Goods supplied under this Agreement (collectively, the "Claims"), where such Claims were caused or contributed, in whole or in part, by the acts, omissions, fault or negligence of the Customer. Customer shall present any Claims covered by this indemnity, including any tenders for defense and indemnity by Cummins to its insurance carrier unless Cummins directs that the defense will be handled by Cummins' legal counsel at Customer's expense.

LIMITATION OF LIABILITY NOTWITHSTANDING ANY OTHER TERM OF THIS AGREEMENT, IN NO EVENT SHALL CUMMINS, ITS OFFICERS, DIRECTORS, EMPLOYEES, OR AGENTS BE LIABLE TO CUSTOMER OR ANY THIRD PARTY FOR ANY INDIRECT, INCIDENTAL, SPECIAL, PUNITIVE, OR CONSEQUENTIAL DAMAGES OF ANY KIND (INCLUDING WITHOUT LIMITATION DOWNTIME, LOSS OF PROFIT OR REVENUE, LOSS OF DATA, LOSS OF OPPORTUNITY, DAMAGE TO GOODWILL, ENHANCED DAMAGES, MONETARY REQUESTS RELATING TO RECALL EXPENSES AND REPAIRS TO PROPERTY, AND/OR DAMAGES CAUSED BY DELAY) IN ANY WAY RELATED TO OR ARISING FROM CUMMINS' SUPPLY OF GOODS OR SERVICES UNDER THIS AGREEMENT. IN NO EVENT SHALL CUMMINS' LIABILITY TO CUSTOMER OR ANY THIRD PARTY CLAIMING DIRECTLY THROUGH CUSTOMER OR ON CUSTOMER'S BEHALF UNDER THIS AGREEMENT EXCEED THE TOTAL COST OF GOODS AND SERVICES SUPPLIED BY CUMMINS UNDER THIS AGREEMENT GIVING RISE TO THE CLAIM. BY ACCEPTANCE OF THIS AGREEMENT, CUSTOMER ACKNOWLEDGES CUSTOMER'S SOLE REMEDY AGAINST CUMMINS FOR ANY LOSS SHALL BE THE REMEDY PROVIDED HEREIN EVEN IF THE EXCLUSIVE REMEDY IN SECTION 7 IS DEEMED TO HAVE FAILED OF ITS ESSENTIAL PURPOSE.

GOVERNING LAW AND JURISDICTION This Agreement and all matters arising hereunder shall be governed by and construed in accordance with the laws of the State of Indiana without giving effect to any choice or conflict of law provision. The parties agree that the court of the State of Indiana shall have exclusive jurisdiction to settle any dispute or claim arising in connection with this Agreement.

ASSIGNMENT This Agreement is binding on the parties and their successors and assigns. Customer shall not assign this Agreement without the prior written consent of Cummins.

CANCELLATION. Orders placed with and accepted by Cummins may not be cancelled except with Cummins' prior written consent. Cummins may charge Customer a cancellation charge in accordance with current Cummins policy which is available upon request, in addition to the actual, non-recoverable costs incurred by Cummins.

REFUNDS/CREDITS Goods ordered and delivered by Cummins under this Agreement are not returnable unless agreed to by Cummins. Cummins may, at its sole discretion, agree to accept Goods for return and provide credit where Goods are in new and saleable condition and presented with a copy of the original invoice. Credits for returns will be subject to up to a 15% handling/restocking charge and are limited to eligible items purchased from Cummins.

INTELLECTUAL PROPERTY Any intellectual property rights created by either party, whether independently or jointly, in the course of the performance of this Agreement or otherwise related to Cummins pre-existing intellectual property or subject matter related thereto, shall be Cummins' property. Customer agrees to assign, and does hereby assign, all right, title, and interest to such intellectual property to Cummins. Any Cummins pre-existing intellectual property shall remain Cummins' property. Nothing in this Agreement shall be deemed to have given Customer a license or any other rights to use any of the intellectual property rights of Cummins.

COMPLIANCE WITH LAWS Customer shall comply with all laws applicable to its activities under this Agreement, including without limitation, all applicable national, provincial, and local export, anti-bribery, environmental, health, and safety laws and regulations in effect. Customer acknowledges that the Goods, and any related technology that are sold or otherwise provided hereunder may be subject to export and other trade controls restricting the sale, export, re-export and/or transfer, directly or indirectly, of such Goods or technology to certain countries or parties, including, but not limited to, licensing requirements under applicable laws and regulations of the United States, the United Kingdom and other jurisdictions. It is the intention of Cummins to comply with these laws, rules, and regulations. Any other provision of this Agreement to the contrary notwithstanding, Customer shall comply with all such applicable laws relating to the cross-border movement of goods or technology, and all related orders in effect from time to time, and equivalent measures. Customer shall accept full responsibility for any and all civil or criminal liabilities and costs arising from any breaches of those laws and regulations and will defend, indemnify, and hold Cummins harmless from and all fines, penalties, claim, damages, liabilities, judgments, costs, fees, and expenses incurred by Cummins or its affiliates as a result of Customer's breach.

CONFIDENTIALITY Each party shall keep confidential any information received from the other that is not generally known to the public and at the time of disclosure, would reasonably be understood by the receiving party to be proprietary or confidential, whether disclosed in oral, written, visual, electronic, or other form, and which the receiving party (or agents) learns in connection with this Agreement including, but not limited to: (a) business plans, strategies, sales, projects and analyses; (b) financial information, pricing, and fee structures; (c) business processes, methods, and models; (d) employee and supplier information; (e) specifications; and (f) the terms and conditions of this Agreement. Each party shall take necessary steps to ensure compliance with this provision by its employees and agents.

PRICING To the extent allowed by law, actual prices may vary from the price at the time of order placement, as the same will be based on prices prevailing on the date of shipment. Subject to local laws, Cummins reserves the right to adjust pricing on goods and services due to input and labor cost changes and other unforeseen circumstances beyond Cummins' control.

MISCELLANEOUS All notices under this Agreement shall be in writing and be delivered personally, mailed via first class certified or registered mail, or sent by a nationally recognized express courier service to the addresses set forth in the Quote and/or Invoice. No amendment of this Agreement shall be valid unless it is in writing and signed by the parties hereto. Failure of either party to require performance by the other party of any provision hereof shall in no way affect the right to require such performance at any time thereafter or the enforceability of the Agreement generally, nor shall the waiver by a party of a breach of any of the provisions hereof constitute a waiver of any succeeding breach. Any provision of this Agreement that is invalid or unenforceable shall not affect the validity or enforceability of the remaining terms hereof. These terms are exclusive and constitute entire agreement. Customer acknowledges that the provisions were freely negotiated and bargained for and Customer has agreed to purchase of the Goods and/or Services pursuant to these terms and conditions. Acceptance of this Agreement is expressly conditioned on Customer's assent to all such terms and conditions. Neither party has relied on any statement, representation, agreement, understanding, or promise made by the other except as expressly set out in this Agreement.

To the extent applicable, this contractor and subcontractor shall abide by the requirements of 41 CFR §§ 60-1.4(a), 60-300 5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities and prohibit discrimination against all individuals based on their race, color, religion, sex, sexual orientation, gender identity or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, protected veteran status or disability. The employee notice requirements set forth in 29 CFR Part 471, Appendix A to Subpart A, are hereby incorporated by reference into this contract.

Cody Kornegay

From: Bart Marshall
Sent: Friday, May 26, 2023 11:01 AM
To: Cody Kornegay
Subject: Fwd: AR: Emergency Repair Approval for Truck 22 (Ladder truck)

Get [Outlook for iOS](#)

From: Glenda Webb <gwebb@cityofnorthport.org>
Sent: Friday, May 26, 2023 10:31:57 AM
To: Bart Marshall <bmarshall@cityofnorthport.org>
Cc: Roger Potter <rpotter@cityofnorthport.org>; Richard Brown <rbrown@cityofnorthport.org>; Tony Gill <tgill@cityofnorthport.org>; Adam Traweek <atraweek@cityofnorthport.org>; James Sanders <jsanders@cityofnorthport.org>; Kevin Mills <kmills@cityofnorthport.org>
Subject: Re: AR: Emergency Repair Approval for Truck 22 (Ladder truck)

Approved

Sent from my iPhone

On May 26, 2023, at 10:26 AM, Bart Marshall <bmarshall@cityofnorthport.org> wrote:

Request Emergency approval for Truck 22 repair. Cost estimate is \$31,318.80 (attached). This truck had "water in oil" and was sent for repair multiple times. They found severe damage and polished cylinders 1,3,4,& 5. The "root cause" of the issue is reported to be a blown head gasket not being diagnosed that led to liner failure after continuing unit to being ran. Estimated down time less than 3 weeks when approved.

Cody, we will need to put this on Council agenda when approved by Glenda.

Thanks,

Bart Marshall

Fire Chief

Northport Fire Rescue

3500 MCFarland Blvd.

Northport, AL 35476

Ph. 205.333.3020

<SM_INV2_138698__.PDF>



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.7.

MEETING DATE: June 5, 2023

SUBJECT: Purchase Order Request for the purchasing of seven ResQCPR Systems and seven ResQCPR Carrying Cases, \$9,745.12

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Cody Kornegay

Approved By: Chief Bart Marshall

Summary:

This is a Purchase Order Request for the purchasing of seven ResQCPR Systems and also seven ResQCPR Carrying cases from ZOLL Medical Corporation.

The total cost of the purchase is \$9745.12. This is a capital budgeted item to be possibly purchased through ARPA (American Rescue Plan Act) funds.

Recommendation:

Approve this PO Request

Funding Source/GL Code:

GL Code No. 01-35-600-80000 Amount: \$9745.12

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$9745.12.

**ZOLL Medical Corporation**

269 Mill Road
Chelmsford, MA 01824-4105
Federal ID# 04-2711626

Phone: (800) 348-9011

Fax: (978) 421-0015

Email: esales@zoll.com

Quote No: Q-56742 Version: 1

Northport Fire Dept
3500 McFarland Blvd
Northport, AL 35476

ZOLL Customer No: 332321

Jesse Howell
(205) 333-3020
jhowell@cityofnorthport.org

Quote No: Q-56742
Version: 1

Issued Date: May 17, 2023
Expiration Date: June 30, 2023

Terms: NET 30 DAYS

FOB: Destination
Freight: Free Freight

Prepared by: Alexander Stuart
EMS CPR Territory Manager
astuart@zoll.com
+1 3862358530

Item	Contract Reference	Part Number	Description	Qty	List Price	Adj. Price	Total Price
1	949804	12-0825-000	ResQCPR® System Includes one (1) ResQPUMP ACD-CPR Device and two (2) ResQPOD ITD 16	7	\$1,657.00	\$1,330.51	\$9,313.57
2	949804	12-0935-000	ResQCPR Carry Case	7	\$77.00	\$61.65	\$431.55

Subtotal: \$9,745.12

Total: \$9,745.12

Contract Reference	Description
949804	Reflects GPO NPP 2020 - Contract No. PS20200 contract pricing. Notwithstanding anything to the contrary herein, the terms and conditions set forth in NPP 2020 - Contract No. PS20200 shall apply to the customer's purchase of the products set forth on this quote.

To the extent that ZOLL and Customer, or Customer's Representative have negotiated and executed overriding terms and conditions ("Overriding T's & C's"), those terms and conditions would apply to this quotation. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and Conditions ("ZOLL T's & C's") which for capital equipment, accessories and consumables can be found at <https://www.zoll.com/about-zoll/invoice-terms-and-conditions> and for software products can be found at <http://www.zoll.com/SSPTC> and for hosted software products can be found at <http://www.zoll.com/SSHTC>. Except in the case of overriding T's and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate ZOLL T's & C's, and any other terms and conditions presented shall have no force or effect except to the extent agreed in writing by ZOLL.

1. Delivery will be made upon availability.
2. This Quote expires on June 30, 2023. Pricing is subject to change after this date.
3. Applicable tax, shipping & handling will be added at the time of invoicing.
4. All purchase orders are subject to credit approval before being accepted by ZOLL.
5. To place an order, please forward the purchase order with a copy of this quotation to esales@zoll.com or via fax to 978-421-0015.
6. All discounts from list price are contingent upon payment within the agreed upon terms.

Capital Item
ARPA funds

**ZOLL Medical Corporation**

269 Mill Road
Chelmsford, MA 01824-4105
Federal ID# 04-2711626

Phone: (800) 348-9011

Fax: (978) 421-0015

Email: esales@zoll.com

Northport Fire Dept
Quote No: Q-56742 Version: 1

7. Place your future accessory orders online by visiting www.zollwebstore.com.

Order Information (to be completed by the customer)

☐ Tax Exempt Entity (Tax Exempt Certificate must be provided to ZOLL)

☐ Taxable Entity (Applicable tax will be applied at time of invoice)

BILL TO ADDRESS	SHIP TO ADDRESS
Name/Department:	Name/Department:
Address:	Address:
City / State / Zip Code:	City / State / Zip Code:

Is a Purchase Order (PO) required for the purchase and/or payment of the products listed on this quotation?

☐ Yes PO Number: _____ PO Amount: _____
(A copy of the Purchase Order must be included with this Quote when returned to ZOLL)

☐ No (Please complete the below section when submitting this order)

For organizations that do not require a PO, ZOLL requires written execution of this order. The person signing below represents and warrants that she or he has the authority to bind the party for which he or she is signing to the terms and prices in this quotation.

Northport Fire Dept

Authorized Signature:

Name: _____
Title: _____
Date: _____



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.8.

MEETING DATE: June 5, 2023

SUBJECT: Purchase Order Request for four Eleguard Elevated CPR Systems, \$32,240.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Cody Kornegay

Approved By: Chief Bart Marshall

Summary:

This is a Purchase Order Request for the purchasing of four Eleguard Elevated CPR Systems from Medical Specialties.

The total purchase cost is \$32,240.00, and is to be purchased using funds from the Firehouse Subs Grant.

Recommendation:

Approve this PO Request

Funding Source/GL Code:

GL Code No. 01-35-600-80000 Amount: \$32,240.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$32,240.00.



Quotation

676 Time Saver Avenue
New Orleans, LA 70123
615-337-2126

DATE May 30, 2023
Quotation #
Customer ID

Bill To:

Quotation valid until: June 30th 2023

Roger Potter

Prepared by: Shaun Coppock

Northport Fire and Rescue
3500 McFarland Blvd
Northport, AL 35476

shaun@medspecialties.com

Comments or special instructions:

Firehouse Subs Grant Money

Part #	Description	Each Price	Quantity	Total Amount
350-SYS-ELG-001	Elegard Elevated CPR System (Firehouse)	\$ 7,995.00	4	\$ 31,980.00
		\$ 65.50	4	\$ 260.00
**Sales tax added if applicable				
TOTAL				\$ 32,240.00

If you have any questions concerning this quotation, Contact Name, Phone Number, E-mail

THANK YOU FOR YOUR BUSINESS!

To be purchased using
Firehouse Subs grant.
Capital Item



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.9.

MEETING DATE: June 5, 2023

SUBJECT: Purchase Order Request for three Eleguard Elevated CPR Systems and seven Eleguard Covers, \$24,090.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Cody Kornegay

Approved By: Chief Bart Marshall

Summary:

This is a Purchase Order Request for the purchasing of three Eleguard Elevated CPR Systems and seven Eleguard Covers from Medical Specialties.

The total cost of the purchase is \$24,090.00 and is to possibly be purchased using ARPA (American Rescue Plan Act) Funds.

Recommendation:

Approve this PO Request

Funding Source/GL Code:

GL Code No. 01-35-600-80000 Amount: \$24,090.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$24,090.00.



Quotation

676 Time Saver Avenue
New Orleans, LA 70123
615-337-2126

DATE May 30, 2023
Quotation #
Customer ID

Bill To:

Roger Potter

Northport Fire and Rescue
3500 McFarland Blvd
Northport, AL 35476

Quotation valid until: June 30th 2023

Prepared by: Shaun Coppock

shaun@medspecialties.com

Comments or special instructions:

Part #	Description	Each Price	Quantity	Total Amount
350-SYS-ELG-001	Elegard Elevated CPR System (Firehouse)	\$ 7,995.00	3	\$ 23,955.00
350-SYS-COV-001	Elegard Cover (Box 10)	\$ 105.00	7	\$ 735.00
ELEGARD-DISCOUNT	Volume Discount	\$ (300.00)	3	\$ (900.00)
	Freight			\$ 300.00
**Sales tax added if applicable				
TOTAL				\$ 24,090.00

If you have any questions concerning this quotation, Contact Name, Phone Number, E-mail

THANK YOU FOR YOUR BUSINESS!

ARPA funds (American Rescue Plan Act)
Capital item