

NORTHPORT CITY COUNCIL MEETING
MONDAY, NOVEMBER 6, 2023
5:30 PM

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PRESENTATIONS

- a. November Business of the Month- Kentu Nutrition- Mayor Hinton and President Hogg
- b. Check Presentation to Tuscaloosa Public Library, Outside Agency Funding- City Council
- c. Check Presentation to Tuscaloosa Tourism & Sports, Outside Agency Funding- City Council
- d. Check Presentation to FOCUS, Outside Agency Funding- City Council
- e. Check Presentation to Boys & Girls Club, Outside Agency Funding- City Council

6. APPROVAL OF THE AGENDA

7. VISITORS TO ADDRESS THE COUNCIL

- a. Mr. Curt Weeks, Tuscaloosa County High School Fellowship of Christian Athletes
- b. Mr. Nicolas Britto- Complimenting and Thanking City Staff
- c. Judge Paul Patterson- Recognizing Court Employees
- d. Ms. Audrey Johnson, Insufficient Funding for the Tuscaloosa Public Library
- e. Mr. Jack Roberts, Opposition to the Proposed Water Park

8. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

- 1. 2nd Reading, Ordinance Declaring Real Property Surplus, Lot 4R of the City of Northport Hasson Center Resurvey, and Authorizing Donation to First Baptist Church of Northport - Glenda Webb
- 2. 2nd Reading, Ordinance Declaring Severe Weather Preparedness Tax Holiday - Darren McGee - Darren McGee

9. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

- 1. First Reading, Ordinance to annex approximately 54.78 acres to C-6 (Highway Commercial) located north of McFarland Boulevard and east of Harper Road. - Julie Ramm
- 2. First Reading, Ordinance Amending Chapter 2 Related to Employee Incentive Pay for Utilities - John Webb

b. Resolutions of a Temporary Nature

- 1. LifePak15 Preventative Maintenance Agreement with Stryker, \$12,165.20 - Chief Bart Marshall
- 2. Resolution Authorizing the City Administrator to Award 2023 Resurfacing - Tera Tubbs
- 3. Resolution Authorizing the City Administrator to Award the Public Works Building Addition - Tera Tubbs
- 4. Resolution for Allocation of Northport First Funds for Required Reserves - Darren McGee
- 5. Resolution for Allocation of Opioid Settlement Funds - Darren McGee
- 6. Resolution Authorizing the City Administrator to enter a Lease Agreement for Downtown Parking - Ron Davis
- 7. Resolution appointing a member to the Tuscaloosa Tourism and Sports Commission - Ron Davis

8. Resolution Authorizing the City Administrator to Execute a Contract with Southeast Appraisals for As-Needed Appraisal Services - Tera Tubbs
9. Resolution Authorizing an Application to the Edward Byrne Memorial Justice Assistance Grant for local law enforcement equipment purchases - Gerald Burton
10. Resolution Authorizing the City Administrator to Execute an Agreement with the Alabama Department of Transportation for Fiscal Year 2024 Transportation Alternative Program Funds - Tera Tubbs
11. Resolution Authorizing the City Administrator to Execute an Agreement with the Alabama Department of Environmental Management for American Rescue Plan Municipal Stormwater Funding
- Tera Tubbs
12. Resolution Authorizing Payment to Tuscaloosa County for Resurfacing of City of Northport Street - Tera Tubbs

c. Consent Agenda

1. Minutes, October 16th, 2023, Regular Meeting - Glenda Webb
2. Minutes, October 20th Special Called Council Meeting - Glenda Webb
3. Bill Listing - Glenda Webb
4. Purchase Order Request for Repairs to Engine 4, \$18,126.30 - Chief Bart Marshall
5. Purchase Requisition - DR3900 Spectrophotometer for WTP, Hach, \$6,818.00 - John Webb
6. PO Requisition, Meal Reimbursement, Robert Newels, \$491.08 - Gerald Burton
7. PO Requisition, Meal and travel Reimbursement Erika Stough, \$207.66 - Gerald Burton
8. PO Requisition, Meal Reimbursement, Julie O'Quinn, \$196.15 - Gerald Burton
9. PO Requisition, Ten (10) Police Interceptors, Wade Ford, \$470,050.00 - Gerald Burton
10. Purchase Requisition, Repair Garbage Truck #4188, Ingram Equipment Company (IEC), \$15,295.88 - Brooke Starnes

10. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

11. PUBLIC HEARINGS

a. Engineering

b. Legal Department

c. Planning Inspections Department

1. Second Reading, Ordinance Rezoning of approximately 4.12 acres from HN(Historical Neighborhood) to REC (Recreation) located at 123 30th Avenue. - Julie Ramm
2. Second Reading, Ordinance for annexation of approximately 2 acres located west of Highway 43 and south of River Oak Drive, zoned C-3 (General Commercial) - Julie Ramm
3. Second Reading, Ordinance for annexation of approximately 49.29 acres located west of Prince William Way and north of Forest Glen Boulevard, zoned RS-SD (Residential Single Family - Special District). - Julie Ramm
4. Second Reading, Ordinance for rezoning of approximately 4.48 acres located west of Prince William Way and north of Forest Glen Boulevard from RS-1 (Single - Family Residential) to RS-SD (Residential Single Family - Special District). - Julie Ramm

d. Police Department

12. CITY ADMINISTRATOR'S BUSINESS

13. DEPARTMENTAL BUSINESS

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. EXECUTIVE SESSION

- a. Threatened and Potential Litigation

16. ADJOURNMENT



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8.a.1.

MEETING DATE: November 6, 2023

SUBJECT: 2nd Reading, Ordinance Declaring Real Property Surplus, Lot 4R of the City of Northport Hasson Center Resurvey, and Authorizing Donation to First Baptist Church of Northport

Unfinished Business:

Public Hearing:

Prepared By: Whitney DuBose

New Business:

First Reading:

Approved By: Glenda Webb

Consent Agenda:

Second Reading: X

Summary:

Recommendation:

Funding Source/GL Code:

GL Code No. Amount: \$

Motion for Consideration:

I move to adopt the Ordinance declaring real property surplus, Lot 4R of the City of Northport Hasson Center Resurvey, and authorize donation to First Baptist Church of Northport.

ORDINANCE NO.

ORDINANCE DECLARING REAL PROPERTY SURPLUS, LOT 4R OF THE CITY OF NORTHPORT HASSON CENTER RESURVEY, AND AUTHORIZING DONATION TO FIRST BAPTIST CHURCH OF NORTHPORT

WHEREAS, The City of Northport, Alabama (the “City”) is the owner of that certain real property located at Lot 4R of the City of Northport Hasson Center resurvey plat more particularly described in Exhibit “A” attached hereto and incorporated by reference herein as if fully set out (hereinafter the “Real Property”); and

WHEREAS, the historic First Baptist Church of Northport, first erected on this site in 1909, has acted as the sole caretaker of the Real Property, using and maintaining it as a parking lot; and

WHEREAS, the First Baptist Church of Northport has had actual, open and notorious, exclusive and continuous use and possession of said Real Property in excess of twenty years, giving rise to a potential legal claim to the property based on adverse possession; and

WHEREAS, Section 11-47-20, Code of Alabama (1975), as amended, authorizes the City to declare real property surplus and to dispose of surplus real property; and

WHEREAS, the Real Property is not needed by the City for public municipal purposes;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT, ALABAMA AS FOLLOWS:

1. It is hereby established and declared that the real property of the City located at Lot 4R of the City of Northport Hasson Center is no longer needed for public or municipal purposes and is surplus property to be disposed of by the City.
2. The City Council finds that donating said property to the First Baptist Church of Northport will serve the public purpose of avoiding any potential legal expenses and serve the public purpose of preserving the character of the historic building.
3. The Mayor and City Administrator is hereby authorized to execute a Quit Claim Deed transferring the ownership, if any, of the City of Northport in Lot 4R to the First Baptist Church of Northport for the consideration of settlement of any legal claims and preserving the historic structure.

ORDAINED this the 6th day of November, 2023.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb, City Administrator

APPROVED this the 6th day of November, 2023.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on November 15, 2023, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

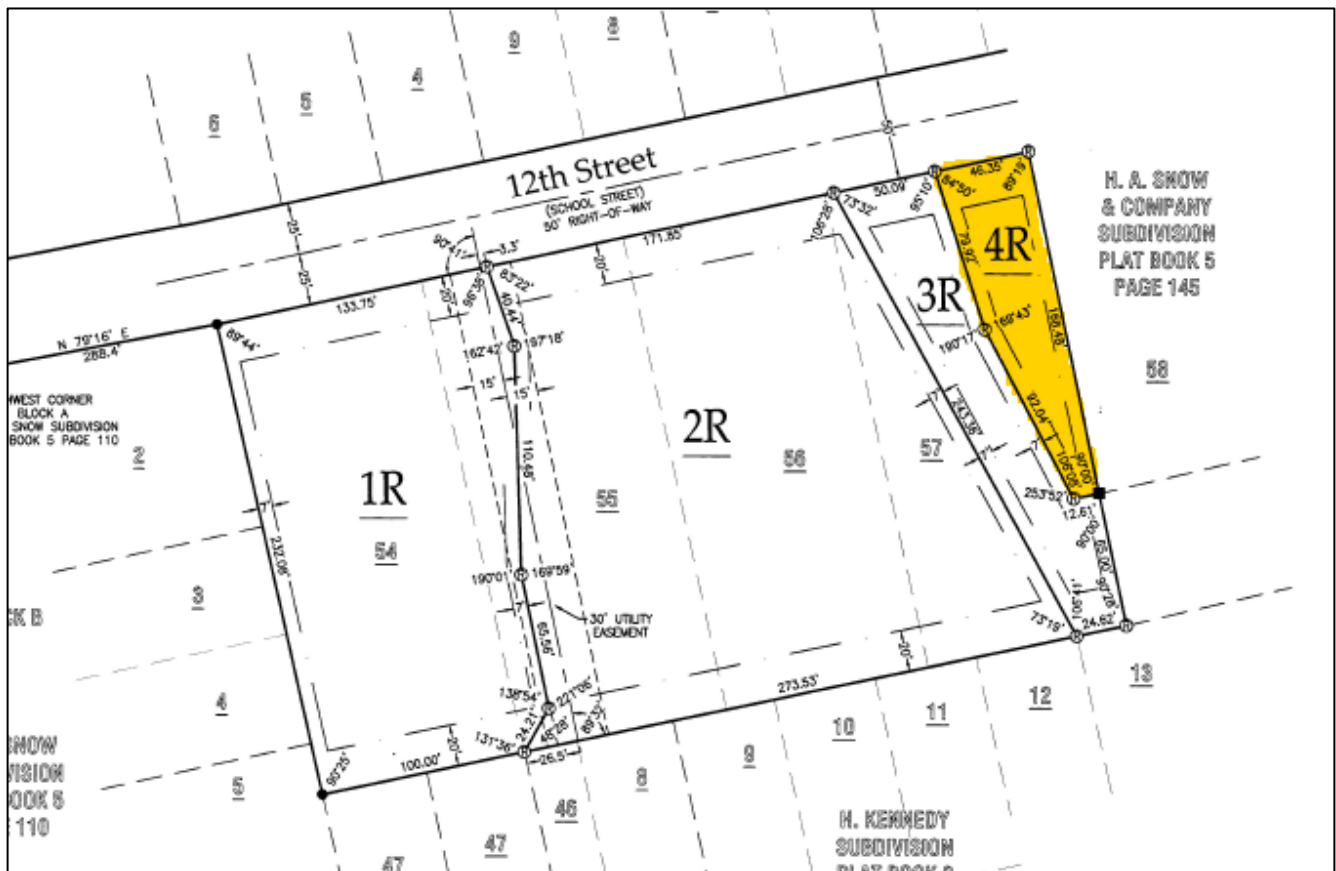
1st Reading: October 16, 2023
By: Hogg
2nd Reading: November 6, 2023
Motion By:
Second By:
Publication: November 15, 2023

EXHIBIT “A”

Exhibit “A”

Description

The Real Property is identified as Lot 4R of the City of Northport Hasson Center resurvey final plat, which serves as the parking lot for the First Baptist Church of Northport but does not include the steep slope leading to the adjacent baseball field. The highlighted portion of the map, below, shows the approximate boundary of the Real Property. The City of Northport Hasson Center Final Plat is recorded in Plat Book 2020, Page 27 in the Probate Office of Tuscaloosa County, Alabama, said reference being hereby made in aid of and as part of this description.





**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 8.a.2.

MEETING DATE: November 6, 2023

**SUBJECT: 2nd Reading, Ordinance Declaring Severe Weather Preparedness Tax Holiday -
Darren Mcgee**

Unfinished Business: X

Public Hearing:

New Business:

First Reading:

Consent Agenda:

Second Reading: X

Prepared By: Whitney Bostick

Approved By: Darren McGee

Summary:

This Ordinance would provide a "Severe Weather Preparedness Tax Holiday" beginning at 12:01 a.m. on Friday, February 23, 2024 and ending at twelve midnight the following Sunday, February 25, 2024. This tax holiday would exempt "covered items" from sales and use tax.

Recommendation:

Approve the attached ordinance

Funding Source/GL Code:

Motion for Consideration:

I move to adopt the Ordinance declaring the 2024 "Severe Weather Preparedness Tax Holiday" February 23-25, 2024.

ORDINANCE NO. _____

**AN ORDINANCE ALLOWING THE CITY OF NORTHPORT
TO EXEMPT CERTAIN “COVERED ITEMS” FROM THE MUNICIPAL
SALES AND USE TAX BEGINNING AT 12:01 A.M. ON FRIDAY, FEBRUARY 23, 2024, AND
ENDING AT TWELVE MIDNIGHT ON SUNDAY, FEBRUARY 25, 2024, AS AUTHORIZED
BY ACT 2012-256, GENERALLY REFERRED TO AS THE ‘SEVERE WEATHER
PREPAREDNESS TAX HOLIDAY’.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT AS
FOLLOWS:**

(a) In conformity with the provisions of Act 2012-256, enacted by the Alabama Legislature during the 2012 Regular Session, providing for a State Sales Tax Holiday for Severe Weather Preparedness, the City of Northport exempts “covered items” from municipal sales and use taxes during the same period, beginning at 12:01 a.m. on February 23, 2024, and ending at twelve midnight on February 25, 2024.

(b) This section shall be subject to all terms, conditions, definitions, time periods, and rules as provided by Act 2012-256, except that the time period shall only be as specified in subsection (a) and not for all years thereafter.

**IT IS FURTHER ORDAINED BY THE CITY COUNCIL OF THE CITY OF
NORTHPORT, ALABAMA AS FOLLOWS:**

3. The City Administrator is hereby authorized and directed to certify a copy of this ordinance under the seal of the City of Northport, Alabama and to forward said certified copy to the Alabama Department of Revenue to be recorded and posted on the Department website.

4. This Ordinance shall become effective immediately upon passage and publication.

ORDAINED THIS THE 6th DAY OF NOVEMBER, 2023.

CITY COUNCIL OF THE
CITY OF NORTHPORT, ALABAMA

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator/City Clerk

APPROVED this the 6th day of November, 2023.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published in The Northport Gazette on the 15th day of November, 2023.

Glenda D. Webb
City Administrator/City Clerk

1st Reading: October 16, 2023
Motion: Hogg
2nd Reading: November 6, 2023
Motion By:
Second By:
Published: November 15, 2023



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.1.

MEETING DATE: November 6, 2023

SUBJECT: First Reading, Ordinance to annex approximately 54.78 acres to C-6 (Highway Commercial) located north of McFarland Boulevard and east of Harper Road.

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading: X

Second Reading:

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

University Beach, LLC has requested annexation of approximately 54.78 acres located north of McFarland Boulevard and east of Harper Road. The petitioner requests an original zoning designation of C-6 (Highway Commercial). The property does meet the requirements for annexation and zoning designation.

Recommendation:

The Planning Commission Board met in a regular meeting on October 10, 2023 and made a favorable recommendation for the annexation.

Funding Source/GL Code:

GL Code No. NA Amount: \$ 0

Motion for Consideration:

None are needed for the first reading.

ORDINANCE NO:

**ORDINANCE ASSENTING TO THE ANNEXATION OF PROPERTY
INTO THE CORPORATE LIMITS OF THE CITY OF NORTHPORT AS A
RESULT OF A PETITION FILED BY ALL THE OWNERS THEREOF WITH AN ORIGINAL
ZONING DESIGNATION OF C-6**

WHEREAS, all of the owners of the real property hereinafter described did sign and file a written petition with the City Administrator/Clerk, a copy of which is attached hereto, requesting that said property be annexed to the City of Northport; and

WHEREAS, said property is warranted by all of the owners thereof to be contiguous to the corporate limits of the City of Northport, located in Tuscaloosa County, Alabama, and does not lie within the corporate limits of any other municipality as shown by a map attached hereto; and

WHEREAS, said petitioners requested that the City of Northport adopt an ordinance assenting to such annexation and that the corporate limits of the City be extended and rearranged so as to embrace and include such property; and

WHEREAS, the Planning Commission is recommending an original zoning designation of C-6 (Highway Commercial)

WHEREAS, said petitioners have complied with all applicable requirements of Article XI, Section 1107.02 of the Northport Zoning Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT, ALABAMA:

1. Pursuant to the provisions of Section 11-42-20 et sec. of the Code of Alabama, 1975, as amended, the following described property, to wit:

That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcel being more particularly described as attached in Exhibit "A" and the same is hereby annexed into the corporate limits of the City of Northport with an original zoning designation of C-6 (Highway Commercial), and said property shall be and hereby is, made a part of the City of Northport, upon the date of advertising this Ordinance.

2. In the event that the property described in lies wholly or partially within the police jurisdiction of any other municipality, such property shall be and hereby is annexed to the corporate limits of the City of Northport, and is made a part of the City of Northport, pursuant to the provisions of the Act of August 30, 1973, No. 654, Section 3. 1973 Ala. Acts 654 [Codified at Ala. Code Appx., Section 382 (58) (1973)].

3. The City Attorney shall file a certified copy of this Ordinance in the Office of the Judge of Probate of Tuscaloosa County, Alabama.

4. The City Attorney shall forward a copy of the recorded ordinance to the Tax Assessor for Tuscaloosa County, Alabama.

ORDAINED this the ____ day of _____, **2023**.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Jeff Hogg, Council President

ATTEST:

Glenda D. Webb,
City Administrator/Clerk

APPROVED this the ____ day of _____, 2023.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb,
City Administrator

1st Reading: November 6, 2023

By: Dykes

2nd Reading:

Motion By:

Second By:

Publication:

Exhibit A

A parcel of land located in the Northwest Quarter of Section 8, and that part of the Southeast Quarter of the Northeast Quarter of Section 7 lying East of the East Right of Way of Harper Road, all being in Township 21 South, Range 10 West in Tuscaloosa County, Alabama containing 54.78 acres, more or less, and being more particularly described as follows:

As a POINT OF COMMENCEMENT, begin at the Southwest corner of the Northwest Quarter of said Section 8; thence run in an easterly direction and along the South boundary of the Southwest quarter of the Northwest quarter of said Section 8 for a distance of 306.05 feet to a rebar found on the East Right of Way of Harper Road (a 40' Right of Way) and the POINT OF BEGINNING of the parcel herein described; thence continue in an Easterly direction and along said course and the South boundary of the Southwest quarter of the Northwest quarter of said Section 8 for a distance of 669.57 feet to a point; thence with an interior angle right of $89^{\circ}56'11''$, run in a northerly direction for a distance of 182.00 feet to a point; thence with an interior angle right of $251^{\circ}28'56''$, run in an easterly direction for a distance of 1,102.90 feet to a point; thence with an interior angle right of $270^{\circ}00'00''$, run in a southerly direction for a distance of 561.34 feet to a point on the South boundary of the Southeast quarter of the Northwest quarter of said Section 8; thence with an interior angle right of $108^{\circ}30'30''$, run in an Easterly direction and along the South boundary of the Southeast quarter of the Northwest Quarter of said Section 8 for a distance of 27.32 feet to a rebar set on the West boundary of an Alabama Power Company right-of-way; thence with an interior angle of $71^{\circ}41'33''$, run in a northerly direction and along the West boundary of an Alabama Power Company right-of-way for a distance of 1,378.27 feet to a capped rebar set on the North boundary of the Southeast Quarter of the Northwest Quarter of said Section 8; thence with an interior angle of $108^{\circ}43'31''$, run in a Westerly direction along said boundary for a distance of 145.53 feet to a rebar found; thence with an interior angle of $266^{\circ}25'11''$, run in a Northerly direction for a distance of 148.54 feet to a point; thence with an interior angle of $89^{\circ}40'58''$, run in a Westerly direction for a distance of 1,711.70 feet to a point on the East Right of Way of said Harper Road; thence with an interior angle of $97^{\circ}41'57''$, run in a Southerly direction along said Right of Way for a distance of 314.69 feet to a rebar found on a curve having a delta of $21^{\circ}18'46''$ and a radius of 1,542.33 feet; thence with an interior angle of $169^{\circ}20'01''$ to the chord, run in a Southerly to Southeasterly direction along said curving Right of Way for a chord distance of 570.41 feet (arc distance of 573.71 feet) to a rebar found on a curve having a delta of $22^{\circ}47'22''$ and a radius of 586.45 feet; thence with an interior angle of $185^{\circ}30'25''$ from the chord and to the chord, continue in a Southeasterly direction along said curving Right of Way for a chord distance of 231.73 feet (arc distance of 233.26 feet) to the end of said curve; thence with an interior angle of $167^{\circ}54'40''$ from the chord, continue in a Southeasterly direction along said Right of Way for a distance of 349.46 feet to the POINT OF BEGINNING of the parcel herein described, at which point the interior closure angle is $130^{\circ}06'07''$.

PETITION FOR ANNEXATION

Submission Deadline: 12 Noon _____

Hearing Date: _____

CITY OF NORTHPORT PLANNING DEPARTMENT

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

	—OFFICIAL USE ONLY—
APPLICANT'S NAME University Beach, LLC	CITY ADDRESS ASSIGNMENT
ADDRESS 2121 Midway Road, Suite 240, Carrollton, TX 75006	ORDINANCE #
DAYTIME TELEPHONE (214) 354-7881	CASE #
EMAIL kent@ddgroup.tx.com	XREF. CASES:
County Address (if any) of subject property	REQUESTED ZONING (if other than RS-1):

Applicant must attach deed(s) covering the entire subject property. All metes and bounds descriptions must be supplied in a compatible electronic format (Microsoft Word).

OWNERSHIP CONFIGURATION: ☒ single parcel/single ownership ☐ multiple parcels/single ownership
☐ single parcel/multiple ownership ☐ multiple parcels/multiple ownership

THE FOLLOWING INFORMATION IS REQUIRED BY THE U.S. JUSTICE DEPT. AND BUREAU OF THE CENSUS.

Answers to the following questions should reflect the conditions existing on the subject property at the time of annexation.

- Is this property your principal residence? ☐ YES ☒ NO (if "yes," answer part B)
 - Applicant's Marital Status: ☒ Now Married ☐ Separated ☐ Divorced ☐ Widowed ☐ Never Married
- Total number of buildings on subject property: 1
☒ Number of houses ☐ Number of manufactured homes ☐ Other:
 - Number of persons living on subject property: 0
 - Of all persons residing on the property, how many are of voting age (18 years or older)? 0
 - Of all persons residing on the property, how many are:
☐ White ☐ Black ☐ Hispanic ☐ Asian or Pacific Islander ☐ American ☐ Other
Indian/Eskimo/Aleut
 - Number of children in household: NA Ages: _____
 - Proposed Use of Property (if any): Mixed Use Development

GENERAL DESCRIPTION OF PROPERTY (Include Acreage, Subdivision Name, Lot Number, etc.):

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge.

APPLICANT'S SIGNATURE: <u>Kent Donahue</u>	DATE: <u>9-11-2023</u>
PRINT NAME: <u>Kent Donahue, University Beach, LLC</u>	

Note: If Applicant is not the current owner of record a "Designation of Agent" form must be completed and submitted with this petition

Received by: _____ Date: _____

(Received Date is considered official date of submission)

Updated 1/10

This instrument was prepared by:
Sanford E. Gunter, Esq.
SHIELDS & GUNTER, P.C.
2703 7th Street
Tuscaloosa, AL 35401-1868

Source of Title: Deed Book 541/229; 676/267; 616/341; 541/220; 321/083; 375/273
Estate Pages 1233/493; 715/087; 1996/ 2472

1996 2537
Recorded in the Above
DEED Book & Page
12-20-1996 6:21:32 PM
Source Of Title: 541 / 229
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

WARRANTY DEED

STATE OF ALABAMA *
TUSCALOOSA COUNTY *

Know all men by these presents, that in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, which may be set forth more specifically hereinbelow to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, THE ESTATE OF JOSEPH E. SHIRLEY, JR., Deceased, by its Co-Executrixes, JOAN S. MOSLEY and POLLY S. MOORE, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto SHIRLEY FAMILY LIMITED PARTNERSHIP, an Alabama Limited Partnership (herein referred to as Grantee whether one or more), the following described real estate, situated in Tuscaloosa County, Alabama, to-wit:

Those certain parcels of property situated and being in the County of Tuscaloosa, Alabama, and being more particularly described on the attached Exhibit "A".

THE CONVEYANCES MADE BY THIS WARRANTY DEED ARE LESS AND EXCEPT ALL MINERAL OR MINING RIGHTS IN AND TO THE REAL PROPERTIES DESCRIBED HEREINABOVE.

This conveyance is hereby made subject to restrictive covenants, rights of way, easements and other reservations of record in the Probate Office of Tuscaloosa County, Alabama, that apply to the above described real property.

TO HAVE AND TO HOLD to the said grantee, his, her or their successors and assigns forever.

And I (we) do for myself (ourselves) and for my (our) successors and personal representatives covenant with the said Grantees, their successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) successors and personal representatives shall warrant and defend the same to the said Grantees, their successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 19th day of December, 1996.

Witness:

Gaume Haggie
Gaume Haggie

The Estate of Joseph E. Shirley, Jr., Deceased

Joan S. Mosley
Joan S. Mosley, Co-Executrix
Polly S. Moore
Polly S. Moore, Co-Executrix

STATE OF ALABAMA *
TUSCALOOSA COUNTY *

I, Celeste Lathum Hobutt, a Notary Public in and for said County, in said State, hereby certify that THE ESTATE OF JOSEPH E. SHIRLEY, JR., Deceased, by its Co-Executrix, JOAN S. MOSLEY, whose name(s) being signed to the foregoing conveyance, and who being known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, the Grantor executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of December, 1996.

Celeste Lathum Hobutt
Notary Public My Commission Expires December 29, 1998

My Commission Expires:

STATE OF ALABAMA *
TUSCALOOSA COUNTY *

I, Celeste Lathum Hobutt, a Notary Public in and for said County, in said State, hereby certify that THE ESTATE OF JOSEPH E. SHIRLEY, JR., Deceased, by its Co-Executrix, POLLY S. MOORE, whose name(s) being signed to the foregoing conveyance, and who being known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, the Grantor executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of December, 1996

Celeste Lathum Hobutt
Notary Public My Commission Expires December 29, 1998

My Commission Expires:

96213WD4/SEG77SC/12-12-96

1996 2538

Recorded in the Above

DEED Book & Page

12-20-1996 6:21:32 PM

Source of Title: 541 / 238
M. Hardy, McCullum - Probate Judge
Tuscaloosa County, Alabama

DESCRIPTION: Thirty-two and one-half (32 1/2) acres out of the South portion of the Northwest One-fourth of the Northwest One-fourth of Section 8, Township 21 South, Range 10 West.

All of the Southeast One-fourth of the Northwest one-fourth of Section 8, Township 21 South, Range 10 West, less and except 3/10ths of an acre out of the Northeast corner. All of the Southwest One-fourth of the Northeast One-fourth of Section 8, Township 21 South, Range 10 West, which lies West of Smith Creek. The center of the creek will be the line. Begin at the Southwest corner of the Northeast One-fourth of the Northwest One-fourth of Section 8, Township 21 South, Range 10 West, and run in an Eastern direction along the South boundary line of the said forty for a distance of 406.5 feet to a point; thence run in a Northern direction and parallel to the West boundary line of the said forty for a distance of 1072.5 feet to a point; thence run West and parallel to the South boundary line of the said forty for a distance of 406.5 feet to a point on the West boundary line of the said forty; thence run in a Southern direction along the West boundary line of the said forty for a distance of 1072.5 feet to the point of beginning, containing ten (10) acres.

Begin at the Southwest corner of the Northeast One-fourth of the Northeast One-fourth of Section 7, Township 21 South, Range 10 West, and run in a Northern direction along the West boundary line of the said forty for a distance of 693 feet to a point, which is the Northwest corner of this parcel of property; thence run in an Eastern direction and parallel to the South boundary line of the said forty for a distance of 691.5 feet; thence run in a Southern direction and parallel to the West boundary line of the said forty for a distance of 693 feet to a point on the South boundary line of the said forty; thence run in a Western direction along the South boundary line of the said forty for a distance of 691.5 feet to the point of beginning. LESS AND EXCEPT any portion of the following described property which lies within the Southwest Quarter of the Northeast Quarter which lies west of Smith Creek in Section 8, Township 21 South, Range 10 West: Begin at the Northeast corner of Section 8, Township 21 South, Range 10 West, in Tuscaloosa County, Alabama, and run thence North 81 degrees West 1347 feet to a point on the West margin of the Byler Road; run thence Southeasterly along the West margin of said Byler Road for a distance of 800 feet to a point; run thence South 58 degrees 25 minutes for a distance of 1790 feet to an iron pipe, which is the true point of beginning of the property herein described; continue thence South 58 degrees 25 minutes West for a distance of 401 feet to a concrete corner

marker; run thence South 24 degrees 05 minutes East a distance of 201 feet to a concrete marker; run thence North 88 degrees 40 minutes East a distance of 230 feet to the center of Smith's Creek; turn thence left 107 degrees 50 minutes and run up the center of said Smith's Creek for a distance of 165 feet to a point; turn thence right 79 degrees and run North 58 degrees 25 minutes East for a distance of 190 feet to an iron pipe; turn thence left 90 degrees and run Northwesterly a distance of 152 feet to the point of beginning, said parcel containing two (2) acres, more or less, and lying and being in Section 8, Township 21 South, Range 10 West.

Southeast One-fourth of the Northeast One-fourth of the Northeast One-fourth of Section 7, Township 21 South, Range 10 West.

A strip of land of uniform width containing twelve (12) acres off of the North end of the Southeast Quarter of the Northeast Quarter of Section 7, Township 21 South, Range 10 West, and the following described portion of Sections 7 and 8, Township 21 South, Range 10 West; Begin at the Southeast corner of the Southwest Quarter of the Northwest Quarter of Section 8, Township 21 South, Range 10 West, and run in a Western direction to the Southwest corner of the said forty; thence run in a Northern direction along the West boundary line of the said forty to a point in the middle of the public road; thence run in a Northern or generally Northern direction along the middle of said public road to the point of intersection between the middle of said public road and the West boundary line of the said forty; thence continue to run in a Northern direction to the Northwest corner of the said forty; thence run in an Eastern direction to the Northeast corner of the said forty; thence run in a Southern direction to the Southeast corner of the said forty.

1996 2539

Recorded in the Above

DEED Book & Page

12-20-1996 6:21:32 PM

Source of Title: 3417 229

J. Harry McMillon - Probate Judge

Tuscaloosa County, Alabama

All of Section 22, Township 21 South, Range 11 West, less and except an undivided one-half interest in the minerals and mineral rights in the Northwest Quarter of said Section 22, Township 21 South, Range 11 West; all of the West Half of the Northwest Quarter of Section 26 which lies West of the Warrior River, and all of the West Half of the Southwest Quarter of Section 26 which lies West and North of the Warrior River, all in Township 21 South, Range 11 West, less and except an undivided one-half interest in the minerals and mineral rights in said lands situated in said Section 26, Township 21 South, Range 11 West; the Northeast Quarter of Section 27; all of the Southeast Quarter of Section 27 which lies North and East of the Warrior River; all of the Northeast Quarter of the Southwest Quarter of Section 27 which lies North and East of the Warrior River; the North Half of the Northwest Quarter of Section 27, and all of the South Half of the Northwest Quarter of Section 27 which lies North of the Warrior River; all in Township 21 South, Range 11 West; the Northeast Quarter of the Northeast Quarter of Section 28, all of the Northwest Quarter of the Northeast Quarter of Section 28 which lies North and East of the creek or branch; all of the Southeast Quarter of the Northeast Quarter of Section 28 which lies North and East of the creek or branch, and all of the Southwest Quarter of the Northeast Quarter of Section 28 which lies North and East of the branch or creek; all in Township 21 South, Range 11 West.

LESS AND EXCEPT the following described property:

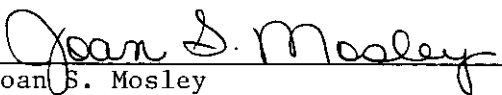
A parcel of land located in the Northeast Quarter of Section 22, Township 21 South, Range 11 West in Tuscaloosa County, Alabama, being more particularly described as follows:

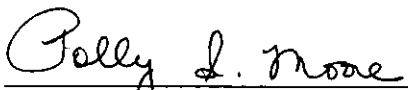
As a starting point start at the Northeast corner of said Section 22; thence run in a Westerly direction and along the North line of said Section 22 for a distance of 1,117.90 feet to a point; thence with a deflection angle of 91 degrees 33 minutes to the left, run in a Southerly direction for a distance of 718.59 feet to the POINT OF BEGINNING of the parcel herein described; thence continue along said line a distance of 601.08 feet to a point; thence with an interior angle of 237 degrees 23 minutes run in a Southeasterly direction for a distance of 94.95 feet to a point; thence with an interior angle of 227 degrees 36 minutes run in a Northeasterly direction for a distance of 65.13 feet to a point; thence with an interior angle of 93 degrees 14 minutes run in a Southeasterly direction for a distance of 99.30 feet to a point; thence with an interior angle of 115 degrees 11 minutes run in a Southwesterly direction for a distance of 127.79 feet to a point; thence with an interior angle of 172 degrees 57 minutes continue in a Southwesterly direction for a distance of 237.98 feet to a point; thence with an interior angle of 107 degrees 04 minutes run in a Northwesterly direction for a distance of 328.43 feet to a point; thence with an interior angle of 195 degrees 55 minutes continue in a Northwesterly direction for a distance of 311.91 feet to a point; thence with an interior angle of 189 degrees 52 minutes continue in a Northwesterly direction for a distance of 191.88 feet to a point; thence with an interior angle of 149 degrees 37 minutes continue in a Northwesterly direction for a distance of 92.08 feet to a point; thence with an interior angle of 205 degrees 28 minutes continue in a Northwesterly direction for a distance of 165.37 feet to a point; thence with an interior angle of 110 degrees 45 minutes run in a Northerly direction for a distance of 117.72 feet to a point; thence with an interior angle of 201 degrees 34 minutes run in a Northwesterly direction for a distance of 353.21 feet to a point; thence with an interior angle of 213 degrees 30 minutes continue in a Northwesterly direction for a distance of 124.03 feet to a point; thence with an interior angle of 114 degrees 57 minutes run in a Northerly direction for a distance of 203.74 feet to a point; thence with an interior angle of 128 degrees 55 minutes run in a Northeasterly direction for a distance of 200.06 feet to a point; thence with an interior angle of 116 degrees 55 minutes run in a Southeasterly direction for a distance of 69.77 feet to a point;

thence with an interior angle of 196 degrees 50 minutes continue in a Southeasterly direction for a distance of 217.87 feet to a point; thence with an interior angle of 195 degrees 31 minutes run in a Northeasterly direction for a distance of 238.89 feet to a point; thence with an interior angle of 173 degrees 26 minutes run in an Easterly direction for a distance of 317.22 feet to a point; thence with an interior angle of 151 degrees 45 minutes run in a Southeasterly direction for a distance of 406.96 feet to the POINT OF BEGINNING, at which point the interior angle is 121 degrees 33 minutes. Said parcel containing 25.88 acres.

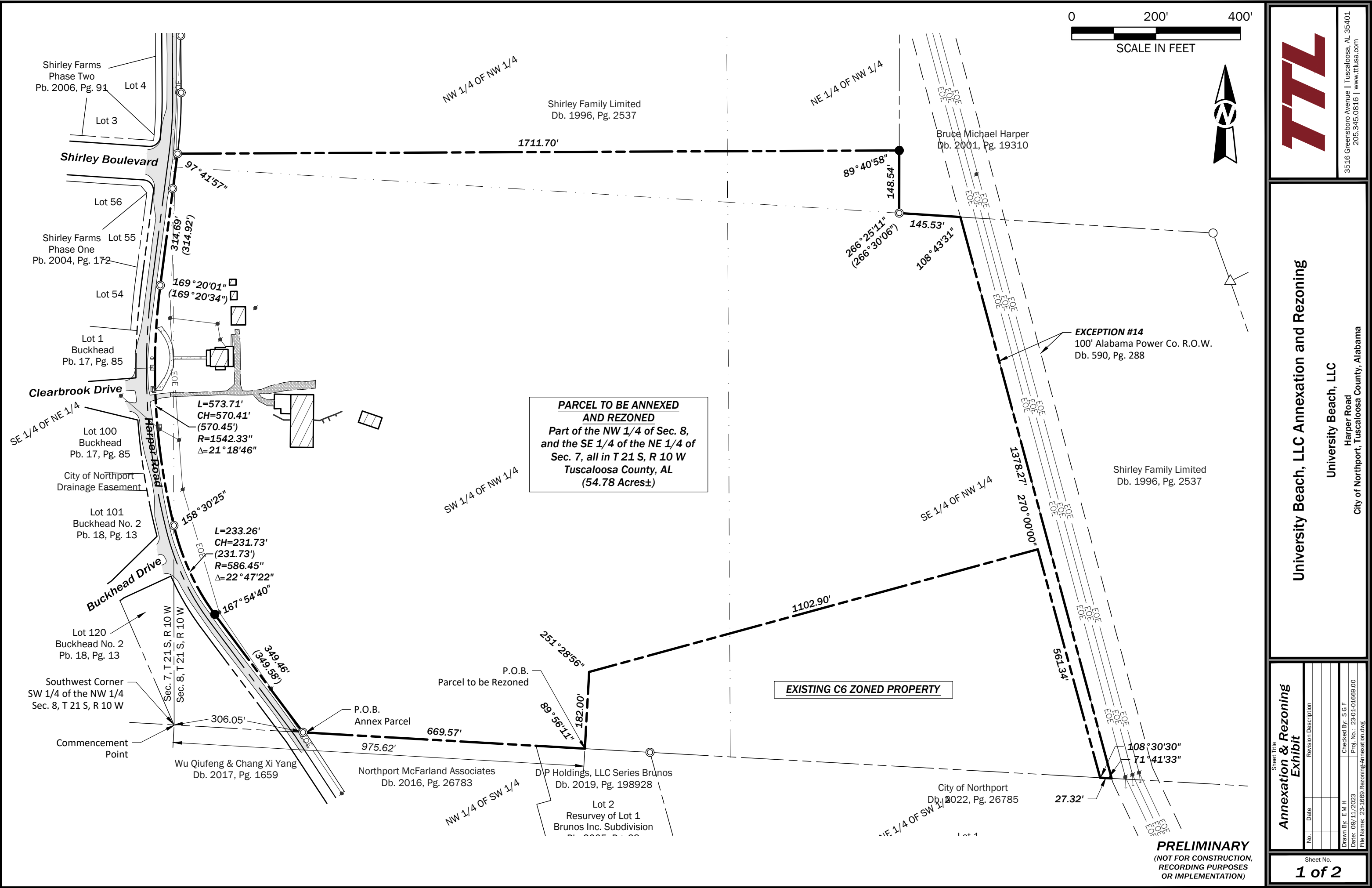
1996 2540
Recorded in the Above
DEED Book & Page
12-20-1996 6:21:32 PM
Source Of Title: 541 / 229
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

FOR IDENTIFICATION PURPOSES ONLY:


Joan S. Mosley


Polly S. Moore

Book/Pg: 1996/2537
Term/Cashier: SCAN2 / man
Tran:82.3934.5632 12-20-1996 18:22:17
DFE Deed Tax 2500.00
REC Recordings Fee 11.00
SOT Source of Title 1.00
PJF Probate Judge Fee 2.00
MTX Mineral Tax 4.35
Total Fees: \$ 2518.35



Revision Description	
No.	Date
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	
55	
56	
57	
58	
59	
60	
61	
62	
63	
64	
65	
66	
67	
68	
69	
70	
71	
72	
73	
74	
75	
76	
77	
78	
79	
80	
81	
82	
83	
84	
85	
86	
87	
88	
89	
90	
91	
92	
93	
94	
95	
96	
97	
98	
99	
100	

PARCEL TO BE ANNEXED AND ZONED C-6

A parcel of land located in the Northwest Quarter of Section 8, and that part of the Southeast Quarter of the Northeast Quarter of Section 7 lying East of the East Right of Way of Harper Road, all being in Township 21 South, Range 10 West in Tuscaloosa County, Alabama containing 54.78 acres, more or less, and being more particularly described as follows:

As a POINT OF COMMENCEMENT, begin at the Southwest corner of the Northwest Quarter of said Section 8; thence run in an easterly direction and along the South boundary of the Southwest quarter of the Northwest quarter of said Section 8 for a distance of 306.05 feet to a rebar found on the East Right of Way of Harper Road (a 40' Right of Way) and the POINT OF BEGINNING of the parcel herein described; thence continue in an Easterly direction and along said course and the South boundary of the Southwest quarter of the Northwest quarter of said Section 8 for a distance of 669.57 feet to a point; thence with an interior angle right of 89° 56' 11", run in a northerly direction for a distance of 182.00 feet to a point; thence with an interior angle right of 251° 28' 56", run in an easterly direction for a distance of 1,102.90 feet to a point; thence with an interior angle right of 270° 00' 00", run in a southerly direction for a distance of 561.34 feet to a point on the South boundary of the Southeast quarter of the Northwest quarter of said Section 8; thence with an interior angle right of 108° 30' 30", run in an Easterly direction and along the South boundary of the Southeast quarter of the Northwest Quarter of said Section 8 for a distance of 27.32 feet to a rebar set on the West boundary of an Alabama Power Company right-of-way; thence with an interior angle of 71° 41' 33", run in a northerly direction and along the West boundary of an Alabama Power Company right-of-way for a distance of 1,378.27 feet to a capped rebar set on the North boundary of the Southeast Quarter of the Northwest Quarter of said Section 8; thence with an interior angle of 108° 43' 31", run in a Westerly direction along said boundary for a distance of 145.53 feet to a rebar found; thence with an interior angle of 266° 25' 11", run in a Northerly direction for a distance of 148.54 feet to a point; thence with an interior angle of 89° 40' 58", run in a Westerly direction for a distance of 1,711.70 feet to a point on the East Right of Way of said Harper Road; thence with an interior angle of 97° 41' 57", run in a Southerly direction along said Right of Way for a distance of 314.69 feet to a rebar found on a curve having a delta of 21° 18' 46" and a radius of 1,542.33 feet; thence with an interior angle of 169° 20' 01" to the chord, run in a Southerly to Southeasterly direction along said curving Right of Way for a chord distance of 570.41 feet (arc distance of 573.71 feet) to a rebar found on a curve having a delta of 22° 47' 22" and a radius of 586.45 feet; thence with an interior angle of 185° 30' 25" from the chord and to the chord, continue in a Southeasterly direction along said curving Right of Way for a chord distance of 231.73 feet (arc distance of 233.26 feet) to the end of said curve; thence with an interior angle of 167° 54' 40" from the chord, continue in a Southeasterly direction along said Right of Way for a distance of 349.46 feet to the POINT OF BEGINNING of the parcel herein described, at which point the interior closure angle is 130° 06' 07".



3516 Greensboro Avenue | Tuscaloosa, AL 35401
205.345.0816 | www.ttlusa.com

University Beach, LLC
Annexation and Rezoning

University Beach, LLC
Harper Road
City of Northport, Tuscaloosa County, Alabama

Sheet Title
**Annexation & Rezoning
Exhibit**

No.	Date	Revision Description
Drawn By: E M H		Checked By: S G F
Date: 09/11/2023		Proj. No.: 23-01-01669.00
File Name: 23-1669.Rezoning-Annexation.dwg		

Sheet No.
2 of 2



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.2.

MEETING DATE: November 6, 2023

SUBJECT: First Reading, Ordinance Amending Chapter 2 Related to Employee Incentive Pay for Utilities

Unfinished Business:

Public Hearing:

New Business:

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Chris Cunningham

Approved By: John Webb

Summary:

This amendment updates the shift differential incentive pay for the Utilities Department to \$1.00 per qualifying hour. A "qualifying hour" is defined in the Utilities Department Policy Update as any full hour worked, not to include 8:00am-4:00pm, Monday through Friday. Eligibility for such incentive pay is limited to employees assigned to work rotating shifts in the Utilities Department.

Recommendation:

Approve the attached ordinance

Funding Source/GL Code:

GL Code No. 50-39-510-50001 Amount: Approximately \$10,000 in FY24

Motion for Consideration:

I move to approve the ordinance amending Chapter 2 related to employee incentive pay for Utilities employees.

Sec. 2-96.1. Incentive pay.

The purpose of incentive pay is to establish a policy to incentivize certain positions in certain departments. This incentive pay is not to be considered a change in an employee's civil service classification. The assignments for incentive pay are determined solely by the department head and city administrator. A city employee has no property right in any position that allows for the payment of incentive pay. Loss of incentive pay does not result in a demotion of the employee. The awarding of incentive pay does not result in a promotion of the employee. Incentive pay is provided solely at the discretion of the department head and city administrator. Incentive pay for certain positions or duties and responsibilities may be eliminated in whole or in part, or adjusted in the amount given by action of the city council.

The current incentive pay by department per two-week pay period, **unless otherwise noted**, is as follows:

(1) *Police department.*

- a. Car seat technician - \$20.00
- b. Civilian trainer - \$40.00
- c. Clothing allowance - \$30.00
- d. Communications training officer - \$40.00
- e. Investigator - \$65.00
- f. K-9 officer - \$65.00
- g. Traffic officer - \$65.00
- h. PT completion - \$30.00
- i. Sworn trainer - \$65.00
- j. Shift differential - \$30.00

(2) *Fire department.*

- a. Car seat technician - \$20.00
- b. Intermediate paramedic - \$46.15
- c. Investigator - \$65.00
- d. Paramedic - \$278.85
- e. SCBA tech - \$30.00
- f. Sworn trainer - \$65.00

(3) *Utilities department.*

- a. Shift differential - ~~\$30.00~~ **\$1.00 per qualifying hour**

(Ord. No. 2101 , § 1(Exh. A), 10-18-21)

Editor's note(s)—Ord. No. 2101 , § 1(Exh. A), adopted Oct. 18, 2021, set out provisions intended for use as 2-97.

For purposes of classification, and at the editor's discretion, these provisions have been included as 2-96.1.



Utilities Department Policy Update

The following policy pertains to Utilities Department employees that are required to work rotating shifts:

Employees assigned to work rotating shifts in the Utilities Department are eligible for shift differential pay, as outlined in Section 2-96.1.(3) of the municipal code of the City of Northport. A “qualifying hour” is to be defined as any full hour worked, not to include 8:00am – 4:00pm, Monday through Friday.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.1.

MEETING DATE: November 6, 2023

SUBJECT: LifePak15 Preventative Maintenance Agreement with Stryker, \$12,165.20

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Cody Kornegay

Approved By: Chief Bart Marshall

Summary:

This is a Purchase Order Request for the Purchase Agreement with Stryker to complete On-Site Preventative Maintenance of the LifePak 15 Devices operated by the City of Northport Fire Rescue, a total of eight devices. The purchase agreement is for the maintenance of eight LifePak 15 devices for a period of one-year (01/01/2024 - 12/31/2024) for the total cost of \$12,165.20.

Recommendation:

Approve this PO Request

Funding Source/GL Code:

GL Code No. 01-35-210-50111 Amount: \$12,165.20.

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$12,165.20.



LP15 PREVENT/PM ONLY

Quote Number: 10790637

Version: 1

Prepared For: NORTHPORT FIRE RESCUE

Attn:

Rep: Eddie Wilson

Email: eddie.wilson@stryker.com

Phone Number:

GPO: CUSTOMER CONTRACT

Service Rep: Andy Henderson

Quote Date: 09/28/2023

Email: andy.a.henderson@stryker.com

Expiration Date: 10/28/2023

Contract Start: 01/01/2024

Contract End: 12/31/2024

Delivery Address

Name: NORTHPORT FIRE RESCUE

Account #: 20170469

Address: 5500 HIGHWAY 69 N

NORTHPORT

Alabama 35473-1545

Bill To Account

Name: CITY OF NORTHPORT CITY HALL

Account #: 20127675

Address: 3500 MCFARLAND BLVD

NORTHPORT

Alabama 35476-3181

ProCare Products:

#	Product	Description	Months	Qty	List Price	Discount %	Total
1.0	LIFEPAK-FLD-PROCARE	PROCARE-SVC-LIFEPAK-FIELD-REPAIR √ Parts, Labor, Travel √ Preventative Maintenance √ Batteries Service	12	1	\$2,204.00	15.0%	\$1,873.40
2.0	LIFEPAK-FLD-PROCARE	PROCARE-SVC-LIFEPAK-FIELD-REPAIR √ Parts, Labor, Travel √ Preventative Maintenance √ Batteries Service	12	1	\$2,204.00	15.0%	\$1,873.40
3.0	LIFEPAK-FLD-PROCARE	PROCARE-SVC-LIFEPAK-FIELD-REPAIR √ Parts, Labor, Travel √ Preventative Maintenance √ Batteries Service	12	1	\$2,204.00	15.0%	\$1,873.40
4.0	LIFEPAK-FLD-PROCARE	PROCARE-SVC-LIFEPAK-FIELD-REPAIR √ Parts, Labor, Travel √ Preventative Maintenance √ Batteries Service	12	1	\$2,204.00	15.0%	\$1,873.40
5.0	LIFEPAK-FLD-PROCARE	PROCARE-SVC-LIFEPAK-FIELD-REPAIR √ Preventative Maintenance	12	2	\$544.00	15.0%	\$924.80
6.0	LIFEPAK-FLD-PROCARE	PROCARE-SVC-LIFEPAK-FIELD-REPAIR √ Parts, Labor, Travel √ Preventative Maintenance √ Batteries Service	12	1	\$2,204.00	15.0%	\$1,873.40
7.0	LIFEPAK-FLD-PROCARE	PROCARE-SVC-LIFEPAK-FIELD-REPAIR √ Parts, Labor, Travel √ Preventative Maintenance √ Batteries Service	12	1	\$2,204.00	15.0%	\$1,873.40

Price Totals:

Grand Total: \$12,165.20



LP15 PREVENT/PM ONLY

Quote Number: 10790637
Version: 1
Prepared For: NORTHPORT FIRE RESCUE
Attn:

Rep: Eddie Wilson
Email: eddie.wilson@stryker.com
Phone Number:

GPO: CUSTOMER CONTRACT

Service Rep: Andy Henderson
Email: andy.a.henderson@stryker.com

Quote Date: 09/28/2023
Expiration Date: 10/28/2023
Contract Start: 01/01/2024
Contract End: 12/31/2024

Authorized Customer Signer (Printed) Date

Stryker Authorized Signature (Printed) Date

Authorized Customer Signature Date

Stryker Authorized Signature Date

Purchase Order Number

Service Terms and Conditions:
The Terms and Conditions of this quote and any subsequent purchase order of the Customer are governed by the Terms and Conditions located at www.stryker.com/stnc The terms and conditions referenced in the immediately preceding sentence do not apply where Customer and Stryker are parties to a Master Service Agreement.

Equipment Service Plan

Line Item #	Model	Serial #
1.0	PROCARE-SVC-LIFEPAK-FIELD-REPAIR	49169754
2.0	PROCARE-SVC-LIFEPAK-FIELD-REPAIR	43381466
3.0	PROCARE-SVC-LIFEPAK-FIELD-REPAIR	47584995
4.0	PROCARE-SVC-LIFEPAK-FIELD-REPAIR	42409320
5.0	PROCARE-SVC-LIFEPAK-FIELD-REPAIR	39605781
5.0	PROCARE-SVC-LIFEPAK-FIELD-REPAIR	39608391
6.0	PROCARE-SVC-LIFEPAK-FIELD-REPAIR	48596391
7.0	PROCARE-SVC-LIFEPAK-FIELD-REPAIR	46146129

Purchase Order Form



Account Manager _____
Cell Phone _____

Purchase Order Date _____
Expected Delivery Date _____
Stryker Quote Number _____

Check box if Billing same as Shipping ☐

BILL TO	CUSTOMER #
Billing Account Num	
Company Name	
Contact or Department	
Street Address	
Add'l Address Line	
City, ST ZIP	
Phone	

SHIP TO	CUSTOMER #
Shipping Account Num	
Company Name	
Contact or Department	
Street Address	
Add'l Address Line	
City, ST ZIP	
Phone	

Authorized Customer Initials _____

Authorized Customer Initials _____

DESCRIPTION	QTY	TOTAL
REFERENCE QUOTE		

Accounts Payable Contact Information

Name _____
Email _____
Phone _____

Stryker Terms and Conditions
www.stryker.com/stnc

Authorized Customer Signature

Printed Name _____
Title _____
Signature _____
Date _____

Attachment Stryker Quote Number

*Sales or use taxes on domestic (USA) deliveries will be invoiced in addition to the price of the goods and services on the Stryker Quote.

LIFEPAK® 15 service

Stryker has been notified by our global parts providers that some components used on certain LIFEPAK 15 monitor/defibrillator models (Part Numbers beginning with V15-2) are no longer available in the market. Service on the LIFEPAK 15 with Part Number beginning with v15-5 or v15-7 is unaffected.

Stryker will continue to offer service support for this subset of the LIFEPAK 15 as follows:

- All service parts with available inventory can be purchased by our end users
- Transactional service (time and material) is available for non-contract customers
 - o If a component has failed on your device, your local Sales Representative should be contacted for support
- Contractual service
 - o Stryker will continue to offer contractual service on a yearly basis only
 - o Preventive maintenance will continue to be done on devices less than eight (8) years old. After this point, we will cease to conduct preventative maintenance and shift to device inspections
 - o If a component fails on your device, please contact your local Sales Representative for support. A pro-rated credit for any pre-paid service will be provided should a unit become non-serviceable due to part availability

It is important to note that the LIFEPAK 15 has an expected life of eight (8) years from the date of manufacture. If you are uncertain of the manufacture date of your products, please contact your local Sales Representative for a full fleet assessment.

We want to ensure the highest quality products and services for our customers. As such, it is important to know that Stryker is the only FDA-approved service provider for our products. We do not contract with third party service providers, nor will we be providing them with any additional parts for these repairs. As such, we cannot guarantee the safety and efficacy of any device that is repaired by a third-party service agency.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.2.

MEETING DATE: November 6, 2023

SUBJECT: Resolution Authorizing the City Administrator to Award 2023 Resurfacing

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

This resolution will authorize the City Administrator to award bid for the 2023 Resurfacing project. This resurfacing project will address resurfacing of various streets city-wide.

Recommendation:

Approval of the award for 2023 Resurfacing

Funding Source/GL Code:

GL Code No. 19-32-000-60062 Amount: \$

Motion for Consideration:

I move to approve the Resolution Authorizing the City Administrator to Award 2023 Resurfacing.

RESOLUTION NO. 23-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN
AGREEMENT WITH CENTRAL ALABAMA ASPHALT & CONSTRUCTION CO.,
LLC FOR 2023 RESURFACING**

WHEREAS, on November 1, 2023 the City of Northport opened bids for the 2023 Resurfacing project; and,

WHEREAS, Central Alabama Asphalt & Construction Co., LLC was the lowest responsible bidder; and,

WHEREAS, the Engineering department is requesting that the City Council authorize the City Administrator to execute an agreement with Central Alabama Asphalt & Construction Co., LLC for 2023 Resurfacing in the amount of \$947,229.26

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Administrator is authorized to execute an agreement with Central Alabama Asphalt & Construction Co., LLC in the amount of \$947,229.26 for the 2023 Resurfacing project.

RESOLVED AND DONE THIS 6th DAY OF NOVEMBER 2023.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

BY:

Jeff Hogg, Its President

Glenda D. Webb
City Administrator

Reading: November 6, 2023

Motion:

Second:



November 2, 2023

Ms. Holly E. Phillips, P.E.
Engineering Department
City of Northport
3500 McFarland Boulevard
Northport, Alabama 35476

**RE: 2023 City Streets Resurfacing
 Project No. 23-01-01**

Dear Ms. Phillips:

Please find enclosed the bid tabulation for the above referenced project. Bids were received from the following contractors:

Central Alabama Asphalt & Construction Co., LLC
APAC-Alabama, Inc.
ST Bunn Construction Co., Inc.

Central Alabama Asphalt & Construction Co., LLC submitted a total project bid of \$947,229.26. We have checked their bid for irregularities, and none were found.

We therefore recommend that the City of Northport award the project to Central Alabama Asphalt & Construction Co., LLC for the low bid amount of \$947,229.26.

If you have any questions or need additional information, please give me a call at your convenience.

Sincerely,

Joshua D. Rogers, PE
Senior Engineer

BID TABULATION

CITY OF NORTHPORT
2023 City Streets Resurfacing

BIDS RECEIVED NOVEMBER 1, 2023 @ 10:00AM

BID SCHEDULE

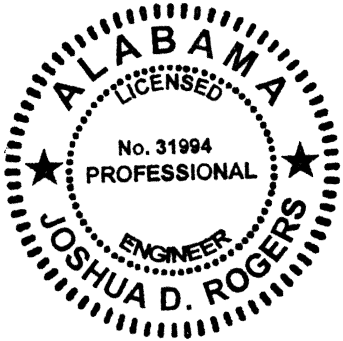
---	--	--	--	--

I HEREBY CERTIFY THE ABOVE TABULATION TO BE TRUE AND CORRECT;

THOMPSON ENGINEERING, INC.
2900 8TH STREET
TUSCALOOSA, AL 35401

Joshua D. Rogers
JOSHUA D. ROGERS, P.E.
ALABAMA REGISTRATION NO. 31994

11/2/2023
DATE





**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.3.

MEETING DATE: November 6, 2023

SUBJECT: Resolution Authorizing the City Administrator to Award the Public Works Building Addition

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

This resolution will authorize the award for the Public Works Building Addition.

Recommendation:

Approval to award the Public Works Building Addition

Funding Source/GL Code:

GL Code No. 01-37-600-80006 Amount: \$

Motion for Consideration:

I move to approve the resolution for award for the Public Works Building Addition.

RESOLUTION NO. 23-

RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH AMASON & ASSOCIATES, INC. FOR THE PUBLIC WORKS BUILDING ADDITION

WHEREAS, on October 31, 2023 the City of Northport opened bids for the Public Works Building Addition; and,

WHEREAS, Amason & Associates, Inc. was the lowest responsible bidder; and,

WHEREAS, the Engineering department is requesting that the City Council authorize the City Administrator to execute an agreement with Amason & Associates, Inc. for the Public Works Building Addition in the amount of \$1,948,000.00

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Administrator is authorized to execute an agreement with Amason & Associates, Inc. in the amount of \$1,948,000.00 for the Public Works Building Addition.

RESOLVED AND DONE THIS 6th DAY OF NOVEMBER 2023.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

BY:

Jeff Hogg, Its President

Glenda D. Webb
City Administrator

Reading: November 6, 2023

Motion:

Second:

CERTIFIED TABULATION OF BIDS

Northport Public Works - Renovation and Addition

EA# 23022 City of Northport# 23.02.01

As tabulated below, Bids were received:

Tuesday, October 31, 2023 2:00 PM



Owner

City of Northport
3500 McFarland Blvd
Northport, AL 35476

Bid Location

Council Chambers in City Hall
3500 McFarland Blvd
Northport, AL 35476

Architect

Ellis Architects, Inc.
1490 Northbank Parkway, Ste. 212
Tuscaloosa, AL 35406

ALL BIDS DO NOT INCLUDE SALES TAX

CONTRACTOR	Amason & Associates, Inc. 1857 Commons N Dr. Tuscaloosa, AL 35406	Hall-Taylor Construction Co., Inc. 4703 Fosters Industrial Lane Tuscaloosa, AL 35401	K & A Builders, Inc. 2601 Kaulton Road Tuscaloosa, AL 35401	Kyser Construction, LLC 214 Hargrove Road East Tuscaloosa, AL 35401	N.C. Morgan Construction Co., Inc. 1008 James I. Harrison Jr. Pkwy, E Tuscaloosa, AL 35405	Snow-Blakeney Construction, Inc. 3519 Greensboro Avenue Tuscaloosa, AL 35401
GC LICENSE #	17752	13714	40146	42467	15820	50742
LICENSE # ON ENVELOPE	Y	Y	Y	Y	Y	Y
ADDENDUM ONE-THREE	Y	Y	Y	Y	Y	Y
GC LICENSE INCLUDED	Y	Y	Y	Y	Y	Y
BONDING COMPANY	Liberty Mutual Insurance Company	RLI Insurance Company	Travelers Casualty and Surety Company of America	The Cincinnati Insurance Company	Travelers Casualty and Surety Company of America	The Cincinnati Insurance Company
BASE BID ON PROPOSAL	\$ 2,000,000.00	\$ 2,250,000.00	\$ 2,165,000.00	\$ 2,500,000.00	\$ 2,503,000.00	\$ 2,000,000.00
ENVELOPE ADJUSTMENT	\$ (52,000.00)	\$ (25,000.00)	\$ (10,000.00)	\$ (15,000.00)	\$ -	\$ -
ADJUSTED BASE BID	\$ 1,948,000.00	\$ 2,225,000.00	\$ 2,155,000.00	\$ 2,485,000.00	\$ 2,503,000.00	\$ 2,000,000.00
ALTERNATE #1 Large Aluminum Walkway Covers / Canopies	\$ 65,000.00	\$ 45,000.00	\$ 29,000.00	\$ 63,000.00	\$ 72,000.00	\$ 65,000.00
ENVELOPE ADJUSTMENT	\$ (400.00)	\$ -	\$ 9,000.00	\$ -	\$ -	\$ -
SUBTOTAL	\$ 2,012,600.00	\$ 2,270,000.00	\$ 2,193,000.00	\$ 2,548,000.00	\$ 2,575,000.00	\$ 2,065,000.00
ALTERNATE #2 Vehicular Gate	\$ 50,000.00	\$ 45,000.00	\$ 40,000.00	\$ 50,000.00	\$ 50,000.00	\$ 61,000.00
ENVELOPE ADJUSTMENT	\$ (800.00)	\$ -	\$ 7,000.00	\$ -	\$ -	\$ -
SUBTOTAL	\$ 2,061,800.00	\$ 2,315,000.00	\$ 2,240,000.00	\$ 2,598,000.00	\$ 2,625,000.00	\$ 2,126,000.00
ALTERNATE #3 Roof Insulation & Crew Room 127 Exposed Ceiling	\$ 149,000.00	\$ 35,000.00	\$ 83,000.00	\$ 162,000.00	\$ 35,300.00	\$ 33,000.00
ENVELOPE ADJUSTMENT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
SUBTOTAL	\$ 2,210,800.00	\$ 2,350,000.00	\$ 2,323,000.00	\$ 2,760,000.00	\$ 2,660,300.00	\$ 2,159,000.00
ALTERNATE #4 Brick Paint	\$ 1,750.00	\$ 35,000.00	\$ 1.00	\$ 5,000.00	\$ 2,300.00	\$ 1,000.00
ENVELOPE ADJUSTMENT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL BID WITH ALTERNATES	\$ 2,212,550.00	\$ 2,385,000.00	\$ 2,323,001.00	\$ 2,765,000.00	\$ 2,662,600.00	\$ 2,160,000.00
UNIT PRICE #1 Trench Foundation Material	\$ 80.00 Per CYIP	\$ 75.00 Per CYIP	\$ 80.00 Per CYIP	\$ 300.00 Per CYIP	\$ 88.00 Per CYIP	\$ 80.00 Per CYIP
UNIT PRICE #2 Excavation and Replacement of Unsuitable Soil Materials	\$ 30.00 Per CYIP	\$ 26.00 Per CYIP	\$ 30.00 Per CYIP	\$ 50.00 Per CYIP	\$ 33.00 Per CYIP	\$ 30.00 Per CYIP

I certify that the above bids were received sealed, and publicly opened and read aloud at the time and place indicated, and that this is a true and correct tabulation of all bids received for this project. Sworn to and described to me on this 31st day of October 2023.

KATHY CRUMP

**NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES DEC. 6, 2026**

Kathy Crump
Kathy Crump

My Commission expires: December 6, 2026

Eric W. Requist
Eric W. Requist, AIA
Ellis Architects, Inc.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.4.

MEETING DATE: November 6, 2023

SUBJECT: Resolution for Allocation of Northport First Funds for Required Reserves

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Kelly Homan

Approved By: Darren McGee

Summary:

This resolution is for the allocation of 2023 Northport First Funds to General Fund Reserves in the amount of \$164,981.91 to required reserves. This was approved during the October 16, 2023 Finance Committee meeting.

Recommendation:

Approve the Request

Funding Source/GL Code:

GL Code No. Amount: \$

Motion for Consideration:

I move the adoption of a resolution allocating \$164,981.91 of Northport First Funds to the General Fund Reserve.

RESOLUTION NO. 23 -

**RESOLUTION ALLOCATING 2023 NORTHPORT FIRST FUNDS TO GENERAL
FUND RESERVE**

WHEREAS, the City of Northport desires to utilize Northport First Funds in a fiscally responsible manner while also furthering initiatives of the City of Northport.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Northport, Alabama as follows:

1. That the City designates \$164,981.91 of the 2023 Northport First Funds to be transferred to the General Fund Reserve to maintain required reserves.
2. This resolution shall become effective immediately.

RESOLVED AND DONE THIS 6TH DAY OF NOVEMBER, 2023

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

Jeff Hogg, Its President

ATTESTED:

Glenda D. Webb, City Administrator

Reading: November 6, 2023
Motion By:
Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.5.

MEETING DATE: November 6, 2023

SUBJECT: Resolution for Allocation of Opioid Settlement Funds

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Kelly Homan

Approved By: Darren McGee

Summary:

This resolution is for the allocation of Opioid Settlement Funds in the amount of \$200,000.00 to selected agencies and for the purchase of police vehicles. The details are listed in the attached resolution. This proposal was approved by the Finance Committee on October 16, 2023.

Recommendation:

Approve the request

Funding Source/GL Code:

GL Code No. Amount: \$200,000.00

Motion for Consideration:

I move the adoption of a resolution for the proposed allocations of Opioid Settlement Funds.

RESOLUTION NO. 23 -

**RESOLUTION ALLOCATING SPECIAL APPROPRIATIONS FROM OPIOID FUNDS
TO SELECT FUNDED AGENCIES**

WHEREAS, the City of Northport has allocated fund in the annual budget for local entities in the past; and

WHEREAS, as recommended by the Finance Committee, the City wishes to allocate special appropriations from opioid funds for the following funded agencies; and

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Northport, Alabama as follows:

1. The Finance Director is hereby authorized to allocate special appropriations from Opioid funds for the following entities:
 - a. Tuscaloosa County District Attorney Office in the amount of \$30,000.00
 - b. The Phoenix House in the amount of \$10,000.00
2. The Finance Director is hereby authorized to allocate from Opioid funds for the purchase of police vehicles in the amount of \$160,000.00
3. This resolution shall become effective immediately.

RESOLVED AND DONE THIS 6th DAY OF NOVEMBER, 2023

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

Jeff Hogg, Its President

ATTESTED:

Glenda D. Webb, City Administrator

Reading: November 6, 2023
Motion By:
Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.6.

MEETING DATE: November 6, 2023

SUBJECT: Resolution Authorizing the City Administrator to enter a Lease Agreement for Downtown Parking

Unfinished Business:

Public Hearing:

New Business: X

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

In 2012, Mr. Doug Hollyhand had undeveloped property located on Main Avenue just north of the Kentucky Museum in downtown Northport. The City of Northport approached him about constructing a parking lot on said property for employee and customer parking downtown. Consequently, Mr. Hollyhand constructed a parking lot with approximately (32) parking spaces and the City entered a ten (10) year lease agreement with Mr. Hollyhand. The lease agreement has expired and staff respectfully requests the City enter a new lease agreement with Mr. Hollyhand.

The Finance Committee at their regular meeting of October 16th recommended a one (1) year \$12,000/year lease agreement. This lease will renew automatically each year unless Mr. Hollyhand or the City notifies the other it does not wish to renew the annual lease. The City will be responsible for the insurance, cleaning, striping and paving of the parking lot, as needed.

Recommendation:

Approve the attached resolution.

Funding Source/GL Code:

GL Code No. 01-15-000-50226 Amount: \$12,000/year

Motion for Consideration:

I move to adopt the resolution authorizing the City Administrator to enter into a new annual Parking Lot Lease Agreement with Northport Properties, LLC for downtown parking.

RESOLUTION NO. 23-

RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO ENTER LEASE AGREEMENT FOR DOWNTOWN PARKING

WHEREAS, in 2012 Mr. Doug Hollyhand had undeveloped property in the downtown area north of the Kentuck Museum on Main Avenue; and

WHEREAS, eleven years ago, the City of Northport approached Mr. Hollyhand about him constructing a parking lot on his property, at his expense, for City use as well as employee and customer parking for the downtown area; and

WHEREAS, in 2012 the City of Northport passed Resolution 12-142 which entered into a ten-year lease agreement with Mr. Hollyhand for the rental of land and his construction of a parking lot with approximately (32) parking spaces located just north of the Kentuck Museum on Main Avenue; and

WHEREAS, said lease agreement has expired and the City Council wishes to enter into a new lease agreement with Mr. Hollyhand for downtown parking as recommended by the Finance Committee.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Northport, Alabama as follows:

1. The City Administrator is hereby authorized to enter into a lease agreement for one-year in the amount of \$12,000 annually.
2. The City Administrator is hereby authorized to approve each annual requisition related to said agreement.
3. This one-year Parking Lot Lease Agreement will automatically be renewed each year unless written notification of termination is received by either party.
4. The City will be responsible for the insurance, cleaning, striping, and repaving of the parking lot as needed.

RESOLVED AND DONE THIS 6th DAY OF NOVEMBER, 2023.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

Jeff Hogg, Its President

ATTESTED:

Glenda D. Webb, City Administrator

Reading: November 6, 2023

Motion By:

Second By:

EXHIBIT “A”

STATE OF ALABAMA
COUNTY OF TUSCALOOSA

PARKING LOT LEASE

THIS LEASE AGREEMENT, made and entered into on the ____ day of _____, 2023, by and between NORTHPORT PROPERTIES, LLC, hereinafter referred to as the "Landlord," and CITY OF NORTHPORT, an Alabama municipality, hereinafter referred to as the "Tenant;"

W I T N E S S E T H :

WHEREAS, Landlord is the owner of certain real property located in Tuscaloosa County, Alabama, being a parking lot located between 527 Main Avenue, Northport, AL 35476 and 509 Main Avenue, Northport, AL 35476, and more particularly described on Exhibit "A" attached hereto (the "Property" or sometimes the "leased premises"); and

WHEREAS, Tenant desires to lease the Property from Landlord under the terms and conditions hereinafter set forth.

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein, the parties agree as follows:

1. Property Leased.

Landlord hereby leases to Tenant and the latter leases from the former, the Property.

2. Term and Automatic Renewal.

The term of this lease shall be for a period of one (1) year, commencing on the 1st day of January, 2024, and ending at midnight on the 31st day of December, 2024. The parties agree that this Parking Lot Lease shall renew automatically each year unless the Landlord or Tennant notifies the other in writing that it does not wish to renew the Parking Lot Lease for an additional year.

3. Rent.

Tenant agrees to pay Landlord the sum of twelve-thousand dollars (\$12,000.00) payable in advance. Such rent shall be due on the 1st day of January, 2024, and shall be paid to the Landlord on or before the last day of January 2024. Tenant further agrees to pay any increase in Landlord's as valorem tax liability and liability insurance premiums over the current year ad valorem tax liability and liability insurance premiums on the Property during the term of the lease, and shall pay such sums annually prior to December 31st of each year of the term of this lease.

4. Use.

Tenant agrees to use the premises only for commercial business purposes as a parking lot and for no other or different purposes. Tenant agrees not to alter or make additions to the premises without Landlord's prior written consent. Tenant agrees not to do or permit any act or practice injurious to the premises, which may be unreasonably disturbing to other tenants, which may affect the insurance risk factor on the building, or which may be otherwise prohibited by law.

5. Utilities.

During the term hereof, the Tenant shall pay all charges for maintenance, repairs to paving, maintenance of landscaping, cutting grass, maintenance of drainage, trash clean-up, gas, electricity, or other utilities (if any), sewerage and water used in or on the leased premises and for the removal of rubbish therefrom, immediately on becoming due and shall hold Landlord harmless from any liability therefor. Tenant further agrees to pay all charges for repairs to water meters on the leased premises, whether necessitated by ordinary wear and tear, temperature extremes, accidents, or any other cause.

6. Taxes and Insurance.

All ad valorem taxes assessed or imposed on the leased premises during the term of this lease shall be paid by the Landlord. All personal property taxes assessed or imposed on the personal property of Tenant during the term of this lease shall be paid by the Tenant. Tenant shall maintain liability insurance in an amount not less than \$1,000,000.00, naming Landlord as an additional insured, and providing that such policy may not be canceled without notice to Landlord, and covering acts of commission and omission related to the Property and Tenant's or Tenant's employees', agents', invitees', or bailees' use of the Property.

7. Waste.

Tenant shall not commit or suffer to be committed any waste on the leased premises, nor shall it maintain, commit, or permit the maintenance or commission of any nuisance on the leased premises or the use of the leased premises for any unlawful purpose.

8. Repairs.

Tenant shall be responsible for all maintenance of the Property, including any re-paving or patching of pavement. Tenant agrees to keep the premises clean and to maintain, repair, or replace all other portions of the leased premises as needed.

9. Conditions on Surrender.

Tenant shall surrender possession of the premises to Landlord at the termination of this lease in as good a condition as when taken, excepting only loss by fire, other insured casualty or ordinary wear and tear.

10. Landlord's Liability.

Tenant agrees that Landlord shall not be liable for property damage or personal injury occurring in, on, or about the leased premises, regardless of cause, unless the damage or injury results from Landlord's negligence or intentional tort.

11. Damage by Fire or Other Casualty.

If the premises hereby leased are damaged by any casualty (other than Landlord's own acts), Tenant shall repair it to its normal condition within a reasonable time and rent shall continue.

12. Right of Entry.

The Landlord or any other person authorized by it shall have the right to enter the leased premises at reasonable times to inspect, make ordinary and necessary repairs, enforce this lease, and, after notice of termination is given, to show the leased premises to prospective tenants.

13. Security Deposit.

The parties agree to waive the necessity of a security deposit.

14. Remedies for Default.

If Tenant shall fail to pay rent or any other sum to Landlord when due, shall default in any other provisions of this lease, or shall abandon the premises or attempt to remove his possessions from the premises, Landlord, in addition to all other remedies provided, either at law or equity, may void and terminate this lease, reenter into possession of the premises, and sue for and recover all rent earned up to the date of such entry; or the Landlord may, without terminating this lease, terminate the Tenant's right of possession, reenter and resume possession of the premises, and relet the same for the remainder of the term, at the best rent it can obtain, for the account of Tenant, who shall make good any deficiency. Tenant hereby expressly waives the service of notice of such intention to reenter or the institution of legal proceedings to that end.

15. Assignment.

Tenant shall not assign this lease or sublease the Property without the express written consent of Landlord first had and obtained.

16. Landlord's Lien.

It is expressly agreed that in the event of default by Tenant hereunder, Landlord shall have a lien upon all goods, chattels or personal property of any description belonging to the Tenant which are placed in or become a part of the leased premises, as security for rent due and to become due for the remainder of the current lease term. Said lien shall not be in lieu of or in any way affect any statutory landlord's lien given by law, but shall be cumulative thereto. The tenant hereby grants to Landlord a security interest in all such personal property placed in said leased premises for such purpose. All rights and remedies of the Landlord under this lease shall be cumulative and none shall exclude any other right or remedy at law. Such rights and remedies may be exercised and enforced concurrently and whenever and as often as occasion therefor arises.

17. Notices.

All notices provided to be given under this agreement shall be given by certified or registered mail addressed to the proper party at the address below:

If to Landlord:

Northport Properties, LLC
Attn: Douglas P. Hollyhand
527-A Main Avenue
Northport, AL 35476

If to Tenant:

City of Northport
Attn: City Administrator
3500 McFarland Blvd.
Northport, AL 35476

18. Binding Effect.

This agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns, when permitted by this agreement.

19. Governing Law.

This agreement shall be construed under and in accordance with the laws of the State of Alabama.

20. Severability.

In case any one or more of the provisions contained in this lease shall for any reason be held invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof and this lease shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

21. Sole Agreement.

This lease constitutes the sole and only agreement of the parties hereto and supersedes any prior understanding or written or oral agreements between the parties respecting the subject matter within it.

22. Modification.

No amendment, modification, or alteration of the terms hereof shall be binding unless the same is in writing, dated subsequent to the date hereof, and duly executed by the parties hereto.

23. Remedies Cumulative.

The rights and remedies provided by this lease are cumulative and the use of any one right or remedy by either party shall not preclude or waive its right to use any or all other remedies. Said rights and remedies are given in addition to any other rights the parties may have at law or equity.

24. Nonwaiver.

No waiver by the parties hereto of any default or breach of any term, condition or covenant of this lease shall be deemed to be a waiver of any other breach of the same or any other term, condition, or covenant contained herein.

IN WITNESS WHEREOF, the parties hereto have caused their duly authorized representatives to hereunto set their hands and seals on the day and date first written above.

Landlord:

Douglas P. Hollyhand – for Northport Properties, LLC

Tenant:

City of Northport, an Alabama Municipality

By: Glenda D. Webb
Its: City Administrator

STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DOUGLAS P. HOLLYHAND, whose name is signed to the foregoing instrument on behalf of NORTHPORT PROPERTIES, LLC and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in such capacity and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this, the ____ day of _____ 2023.

NOTARY PUBLIC

My Commission Expires:

STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that GLENDA D. WEBB, whose name as CITY ADMINISTRATOR of City of Northport, an Alabama municipality, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this, the ____ day of _____ 2023.

NOTARY PUBLIC

My Commission Expires:

EXHIBIT “A”



Imagery ©2023 Airbus, CNES / Airbus, Maxar Technologies, Map data ©2023 Google 20 ft



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.7.

MEETING DATE: November 6, 2023

SUBJECT: Resolution appointing a member to the Tuscaloosa Tourism and Sports Commission

Unfinished Business:

Public Hearing:

New Business: X

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

The City of Northport has reached the funding threshold for appointment of a board member to the Tuscaloosa Tourism and Sports Commission. The term of the board member seat runs with the required funding threshold being met.

The Administrative Committee at their regular meeting of October 16th recommended the appointment of City Engineer, Tera Tubbs to the Tuscaloosa Tourism and Sports Commission.

Recommendation:

Approve the attached resolution appointing City Engineer, Tera Tubbs to the Tuscaloosa Tourism and Sports Commission.

Funding Source/GL Code:

GL Code No. N/A Amount: N/A

Motion for Consideration:

I move to adopt the resolution appointing Tera Tubbs to the Tuscaloosa Tourism and Sports Commission as recommended by the Administrative Committee.

RESOLUTION NO. 23-

**RESOLUTION APPOINTING A MEMBER TO THE TUSCALOOSA TOURISM AND
SPORTS COMMISSION**

WHEREAS, The City of Northport has reached the funding threshold for appointment of a board member to the Tuscaloosa Tourism and Sports Commission; and

WHEREAS, the City Council of the City of Northport desires to appoint City Engineer, Tera Tubbs to this board member seat for a term that runs with the required funding threshold being met.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Northport, Alabama as follows:

1. City Engineer Tera Tubbs is hereby appointed to the Tuscaloosa Tourism and Sports Commission.

RESOLVED AND DONE THIS 6th DAY OF NOVEMBER, 2023.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

Jeff Hogg, Its President

ATTESTED:

Glenda D. Webb, City Administrator

Reading: November 6, 2023
Motion By:
Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.8.

MEETING DATE: November 6, 2023

SUBJECT: Resolution Authorizing the City Administrator to Execute a Contract with Southeast Appraisals for As-Needed Appraisal Services

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

The Engineering department is requesting that the City Council authorize the City Administrator to execute a contract with Southeast Appraisals for as-needed appraisal services to support City of Northport project initiatives.

Recommendation:

I recommend that this request be approved.

Funding Source/GL Code:

GL Code No. 01-45-000-54300 Amount: \$20,000.00

Motion for Consideration:

I move that the City Council authorize the City Administrator to execute a contract with Southeast Appraisals for as-needed appraisal services.

RESOLUTION NO. 23-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A
CONTRACT WITH SOUTHEAST APPRAISALS FOR AS NEEDED APPRAISAL
SERVICES**

WHEREAS, the Engineering department is requesting that the City Council authorize the City Administrator to execute a contract with Southeast Appraisals for as needed, as requested appraisal services; and,

WHEREAS, the fiscal impact for the City for this contract will be \$20,000.00.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Administrator is hereby authorized to execute a contract with Southeast Appraisals in the amount of \$20,000.00 for as needed, as requested appraisal services.

RESOLVED AND DONE THIS 6th DAY OF November 2023.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Glenda D. Webb
City Administrator

BY:

Jeff Hogg, Its President

Reading: November 6, 2023

Motion:

Second:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.9.

MEETING DATE: November 6, 2023

SUBJECT: Resolution Authorizing an Application to the Edward Byrne Memorial Justice Assistance Grant for local law enforcement equipment purchases

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Haley Abbett

Approved By: Gerald Burton

Summary:

The Edward Byrne Memorial Justice Assistance grant is currently accepting applications for local law enforcement equipment purchases. The amount of the award is not to exceed \$50,000.00 with no match and the award period is January 1, 2024 - June 30, 2024. The police department proposes we apply these funds to the purchase of a variable sign trailer in the amount of \$16,805.00.

Recommendation:

It is recommended that this request be approved.

Funding Source/GL Code:

GL Code No. Amount: \$ \$16, 805.00

Motion for Consideration:

I move that the City Council approve the resolution authorizing submittal of a grant application to the Edward Byrne Memorial Justice Assistance Grant for local law enforcement equipment purchases.

RESOLUTION NO. 23-_____

**RESOLUTION AUTHORIZING AN APPLICATION TO THE EDWARD BYRNE
MEMORIAL JUSTICE ASSISTANCE GRANT FOR LOCAL LAW ENFORCEMENT
EQUIPMENT PURCHASES**

WHEREAS, the Edward Byrne Memorial Justice Assistance Grant for local law enforcement equipment purchases is currently accepting applications; and,

WHEREAS, the Northport Police Department will utilize the funds to purchase a variable sign trailer

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, that the City Council authorize the submittal of an application for the purchase of a variable sign trailer.

RESOLVED AND DONE this 6th day of November , 2023.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: November 6, 2023

Motion By _____

Second By: _____



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.10.

MEETING DATE: November 6, 2023

SUBJECT: Resolution Authorizing the City Administrator to Execute an Agreement with the Alabama Department of Transportation for Fiscal Year 2024 Transportation Alternative Program Funds

Unfinished Business:

Public Hearing:

New Business: X

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

In May 2023, the City of Northport submitted a Transportation Alternative Program grant application to the Alabama Department of Transportation (ALDOT) for the Downtown Streetscape Phase III project. Funding for the project has been approved in the amount of \$800,000. Receipt of grant funding requires execution of an agreement with ALDOT. A 20% match in the amount of \$200,000 is required. Matching funds have been budgeted in the 2022 Northport First Grant Match funds.

Recommendation:

I recommend that this request be approved.

Funding Source/GL Code:

GL Code No. 01-45-000-54400 Amount: \$200,000.00

Motion for Consideration:

I move that the City Council authorize the City Administrator to execute an agreement with the Alabama Department of Transportation for award of the Fiscal Year 2024 Transportation Alternative Program grants funds for the Downtown Streetscape Phase III project.

RESOLUTION NO. 23-211

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN
AGREEMENT WITH THE ALABAMA DEPARTMENT OF TRANSPORTATION FOR
FISCAL YEAR 2024 TRANSPORTATION ALTERNATIVE PROGRAM FUNDS**

WHEREAS, the City of Northport submitted a grant application for the Fiscal Year 2024 Transportation Alternatives Program (TAP) grant for the Downtown Streetscape Phase III project; and,

WHEREAS, the City of Northport has been awarded \$800,000 for the project; and,

WHEREAS, the City of Northport is responsible for 20% of the project costs, currently calculated to be \$200,000, and any project costs that exceed grant funding.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that:

1. The City Administrator is hereby authorized to execute a contract with the Alabama Department of Transportation for Fiscal Year 2024 Transportation Alternative Program grant funds;
2. That the City of Northport is responsible for 20% of the project costs, currently calculated to be \$200,000, and any project costs that exceed grant funding.
3. That the City Administrator or his/her designee is authorized to execute any and all related documentation in relation to this grant award.

RESOLVED AND DONE THIS 6th DAY OF November 2023.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Glenda D. Webb
City Administrator

BY:

Jeff Hogg, Its President

Reading: November 6, 2023

Motion:

Second:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.11.

MEETING DATE: November 6, 2023

SUBJECT:

Resolution Authorizing the City Administrator to Execute an Agreement with the Alabama Department of Environmental Management for American Rescue Plan Municipal Stormwater Funding

Unfinished Business:

Public Hearing:

New Business: X

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

In June 2023, the City of Northport submitted an application to the Alabama Department of Environmental Management for Municipal Stormwater funding to line corrugated metal pipes and other improvements in the Flatwoods Road area. Grant funding in the amount of \$150,000 has been awarded. Matching City funds in the amount of \$227,000 are budgeted with Northport First Rehab and Repair funds. Receipt of the grant funds requires execution of an agreement.

Recommendation:

I recommend that this request be approved.

Funding Source/GL Code:

GL Code No. 01-45-000-54305 Amount: \$227,000.00

Motion for Consideration:

I move that the City Council authorize the City Administrator to execute an agreement with the Alabama Department of Environmental Management for Municipal Stormwater funding in the amount of \$150,000.

RESOLUTION NO. 23-212

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN
AGREEMENT WITH THE ALABAMA DEPARTMENT OF ENVIRONMENTAL
MANAGEMENT FOR AMERICAN RESCUE PLAN MUNICIPAL STORMWATER
FUNDING**

WHEREAS, the City of Northport submitted a grant application to the Alabama Department of Environmental Management for Municipal Stormwater funding for corrugated metal pipe lining and related improvements; and,

WHEREAS, the City of Northport has been awarded \$150,000 for the project; and,

WHEREAS, the City of Northport is responsible for the remainder of project costs, currently calculated to be \$227,000, and any project costs that exceed grant funding.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that:

1. The City Administrator is hereby authorized to execute a contract with the Alabama Department of Environmental Management for American Rescue Plan Municipal Stormwater grant funds;
2. That the City of Northport is responsible for the remainder of project costs, currently calculated to be \$227,000, and any project costs that exceed grant funding; and,
3. That the City Administrator or his/her designee is authorized to execute any and all related documentation in relation to this grant award.

RESOLVED AND DONE THIS 6th DAY OF November 2023.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Glenda D. Webb
City Administrator

BY:

Jeff Hogg, Its President

Reading: November 6, 2023

Motion:

Second:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.12.

MEETING DATE: November 6, 2023

SUBJECT: Resolution Authorizing Payment to Tuscaloosa County for Resurfacing of City of Northport Street

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

Hunter Creek Lane is partially located within the City of Northport, while the remainder is located in Tuscaloosa County. Tuscaloosa County currently has a project to resurface Hunter Creek Lane. The Engineering Department is requesting approval to make payment to Tuscaloosa County for resurfacing of the portion of Hunter Creek Lane that is located within the City of Northport.

Recommendation:

I recommend that this request be approved.

Funding Source/GL Code:

GL Code No. 19-32-000-60062 Amount: \$15,000.00

Motion for Consideration:

I move that the City Council authorize a payment in the amount of \$15,000 to Tuscaloosa County for the resurfacing of the portion of Hunter Creek Lane that is located within the City of Northport.

RESOLUTION NO. 23-213

**RESOLUTION AUTHORIZING PAYMENT TO TUSCALOOSA COUNTY FOR
RESURFACING OF CITY OF NORTHPORT STREET**

WHEREAS, Tuscaloosa County currently has a project planned to resurface Hunter Creek Lane; and,

WHEREAS, a portion of Hunter Creek Lane is located within the City of Northport; and,

WHEREAS, the City of Northport has determined that payment to Tuscaloosa County in the estimated amount of \$15,000 for the resurfacing of Hunter Creek Lane located within city limits exercises good fiscal responsibility.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City of Northport is hereby authorized to execute payment to Tuscaloosa County for resurfacing the portion of Hunter Creek Lane within the City of Northport.

RESOLVED AND DONE THIS 6th DAY OF November 2023.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Glenda D. Webb
City Administrator

BY:

Jeff Hogg, Its President

Reading: November 6, 2023

Motion:

Second:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.1.

MEETING DATE: November 6, 2023

SUBJECT: Minutes, October 16th, 2023, Regular Meeting

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Whitney DuBose

Approved By: Glenda Webb

Summary:

Recommendation:

Funding Source/GL Code:

Motion for Consideration:

With approval of the Consent Agenda, the attached minutes from October 16th Council Meeting are hereby approved.

Said action is reflected in the minutes of the City Council Meeting.

The regular called Meeting of the Northport City Council convened at **5:30 p.m.** on **Monday, October 16, 2023**, at Northport City Hall, located at 3500 McFarland Blvd, Northport, AL, 35476, in the Council Chambers. The invocation was offered by Pro Tem Bobo and President Hogg led the assembly in the Pledge of Allegiance. Upon roll call, the following were found to be present: President Hogg, Pro Tem Bobo, Councilman Washington, Councilman Wiggins, and Councilwoman Dykes. Also present at tonight's meeting, City Administrator Webb. Absent from tonight's meeting, Mayor Hinton.

Motion by Pro Tem Bobo, **Second** by Councilman Washington to **approve the agenda for the October 16, 2023, Council Agenda**. Roll call was as follows: Pro Tem Bobo, Yes; Councilman Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilman Washington, **Second** by Councilman Wiggins to **adopt Permanent Resolution 23-203 Accepting Municipal Public Improvements Except Final Layer in the Grand Pointe Subdivision, Phase VI**. Roll call was as follows: Councilman Washington, Yes; Councilman Wiggins, Yes; Pro Tem Bobo, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

President Hogg offered for a 1st Reading, Ordinance Declaring Severe Weather Preparedness Tax Holiday.

President Hogg offered for a 1st Reading, Ordinance Declaring Real Property Surplus, Lot 4R of the City of Northport Hasson Center Resurvey, and Authorizing Donation to First Baptist Church of Northport.

Motion by Councilman Wiggins, **Second** by Councilman Washington to **approve Resolution 23-204 Task Order # 1 for Sewer Pump Station # 3 Evaluation and authorizing the City Administrator to approve all necessary documents and requisitions pertaining to the task order**. Roll call was as follows: Councilman Wiggins, Yes; Councilman Washington, Yes; Pro Tem Bobo, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Pro Tem Bobo, **Second** by Councilman Washington to **adopt Resolution 23-205 authorizing the City Administrator to enter into an agreement with A Studio for Northport Recreation Complex Branding**. Roll call was as follows: Pro Tem Bobo, Yes; Councilman Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilman Wiggins, **Second** by Pro Tem Bobo to **adopt Resolution 23-206 authorizing the City Administrator to enter into an agreement with Level Up Retail Services for the Installation of the fitness Studio**. Roll call was as follows: Councilman Wiggins, Yes; Pro Tem Bobo, Yes; Councilman Washington, Yes; Councilwoman Dykes, Yes; and President, Hogg, Yes. **Motion Carried Unanimously.**

Motion by Councilman Wiggins, **Second** by Councilwoman Dykes to **adopt Resolution 23-207 authorizing the City Administrator to enter into an agreement with NXTsoft Cybersecurity Solutions, LLC for the ThreatAdvice Annual Simulated CyberAttack Testing and approve any requisitions pertaining to said agreement**. Roll call was as follows: Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Pro Tem Bobo, Yes; Councilman Washington, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

Motion by Pro Tem Bobo, **Second** by Councilman Wiggins to approve **the Consent Agenda for the October 16, 2023, Council meeting as printed:**

CONSENT AGENDA

1. Minutes, October 2, 2023, Regular Meeting- Ms. Webb
2. Bill Listing- Ms. Webb
3. Purchase Requisition, West Alabama Regional Commission, FY 2024 Membership Dues, \$12,450.00- Ms. Webb
4. Purchase Requisition, Diffusers and Connectors for Aeration Basin at WWTP, Parkson Corporation, \$13,466.00- Mr. Webb
5. PO Requisition, Check Valve Replacement and RAS Pump for WWTP, Hunnicutt, Inc., \$6,350.00- Mr. Webb
6. Purchase Requisition, Transmission for Wastewater Jet Truck #9156, Truckworx, \$9,148.13- Mr. Webb
7. PO, Requisition, CDWG, License Renewal, \$45,708.00- Mr. Murphy
8. Purchase Requisition, Carahsoft, License Renewal, \$24,717.02- Mr. Murphy
9. Purchase Requisition, Travel Reimbursement, Ray McVay, \$30.00- Chief Burton
10. Purchase Requisition, Metro Jail Invoice, Tuscaloosa County Commission, \$44,500.00-Chief Burton
11. Purchase Requisition, SecurilIT, Password Auditing Services, \$6,700.00- Mr. Murphy

Roll call was as follows: Pro Tem Bobo, Yes; Councilman Wiggins, Yes; Councilman Washington, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

PUBLIC HEARINGS

There were **no** Public Hearings items on the agenda for the **Engineering Department**.

There were **no** Public Hearings items on the agenda for the **Legal Department**.

There was **one** Public Hearing item on the agenda for the **Planning & Inspection Department**.

President Hogg Opened the Floor for a Public Hearing for Agenda Item, 11c1, 2nd Reading, Ordinance for Conditional Use/Master Development Located west of US Highway 43 and south of Applewood Drive.

Al Cabaniss, 600 Lurleen Wallace Blvd, Tuscaloosa, AL 35401, Engineer of the project was in attendance to answer any questions that Mayor , Council, or citizens might have.

There were no questions pertaining to this agenda item.

President Hogg Closed the Floor for a Public Hearing for Agenda Item, 11c1, 2nd Reading, Ordinance for Conditional Use/Master Development Located west of US Highway 43 and south of Applewood Drive.

Motion by Councilman Washington, **Second** by Councilman Wiggins **to adopt Ordinance 2204 for Conditional Use/Master Development Plan for a performance residential development located west of US Highway 43 and south of Applewood Drive.** Roll call was as follows: Councilman Washington, Yes; Councilman Wiggins, Yes; Pro Tem Bobo, Yes; Councilwoman Dykes, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

There were **no** Public Hearing items on the agenda for the **Police Department**.

CITY ADMINISTRATOR’S BUSINESS

City Administrator Webb stated Mayor and Council might need to look at their calendars and a vote be proposed at moving the 2nd Council meeting date of November.

MAYOR AND COUNCIL MEMBER’S BUSINESS

Mayor Hinton, Mayor Hinton was absent from tonight’s meeting.

Pro Tem Bobo, District 1- Pro Tem Bobo announced that there is surveying work taking place on Main Avenue.

Councilman Washington, District 2- Councilman Washington announced there would be Trunk or Treating or Treating at Tiger Field from 5:00 -7:00 pm on October 31st.

Councilman Wiggins, District 3- Councilman Wiggins announced that work on Watermelon Road has officially started.

Councilwoman Dykes, District 4- Councilwoman Dykes had no official business to discuss for tonight’s meeting.

President Hogg, District 5- President Hogg had no official business for tonight’s meeting.

Motion by Councilwoman Dykes, **Second** by Councilman Wiggins **to adjourn the meeting.** Roll call was as follows: Councilwoman Dykes, Yes; Councilman Wiggins, Yes; Pro Tem Bobo, Yes; Councilman Washington, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

There being no further business to come before the Council, the meeting was adjourned at 5:48 p.m.

ATTEST:

Glenda D. Webb, City Administrator

Jeff Hogg, President



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.2.

MEETING DATE: November 6, 2023

SUBJECT: Minutes, October 20th Special Called Council Meeting

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Whitney DuBose

Approved By: Glenda Webb

Summary:

Recommendation:

Funding Source/GL Code:

Motion for Consideration:

With approval of the Consent Agenda, the attached minutes from October 20th Council Meeting are hereby approved.

Said action is reflected in the minutes of the City Council Meeting.

The Special called Meeting of the Northport City Council convened at **12:00 p.m.** on **Friday, October 20, 2023**, at Northport City Hall, located at 3500 McFarland Blvd, Northport, AL, 35476, in the Council Chambers. The invocation was offered by Mayor Hinton and President Hogg led the assembly in the Pledge of Allegiance. Upon roll call, the following were found to be present: President Hogg, Pro Tem Bobo, Councilman Washington and Councilman Wiggins. Also present at today’s meeting, Mayor Hinton and City Administrator Webb.

Motion by Pro Tem Bobo **Second** by Councilman Washington to **approve the agenda for the October 20, 2023, Council Agenda**. Roll call was as follows: Pro Tem Bobo, Yes; Councilman Washington, Yes; Councilman Wiggins, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

REPORTS OF SPECIAL COMMITTEES OF COUNCIL

Retail Committee reported that the UPS Store Northport held their Grand Opening today, October 20th, 2023, at 11:00 am; there was a great turnout. The Retail Committee also reported Terriyaki Madness will be holding their Grand Opening on November 3rd; their address is 3250 McFarland Blvd. Northport, AL.

PUBLIC HEARINGS

There were **no** Public Hearings items on the agenda for the **Engineering Department**.

There were **no** Public Hearings items on the agenda for the **Legal Department**.

There was **one** Public Hearing item on the agenda for the **Planning & Inspection Department**.

President Hogg Opened the Floor for a Public Hearing for Agenda 11c1, Ordinance for Amendments to Article VIII of the Zoning Ordinance Regarding Sign Regulations.

There were no speakers to address the Mayor and Council.

President Hogg Closed the Floor for a Public Hearing for Agenda 11c1, Ordinance for Amendments to Article VIII of the Zoning Ordinance Regarding Sign Regulations.

Motion by Councilman Wiggins, **Second** by Councilman Washington **to adopt the ordinance for amendments to Article VIII of the Zoning Ordinance regarding sign regulations**. Roll call was as follows: Councilman Wiggins, Yes; Councilman Washington, Yes; Pro Tem Bobo, Yes; and President Hogg, Yes. **Motion Carried Unanimously.**

There were **no** Public Hearing items on the agenda for the **Police Department**.

CITY ADMINISTRATOR’S BUSINESS

Motion by President Hogg, **Second** by Councilman Wiggins **to approve moving the 2nd Council meeting of November, November 20th, 2023, to November 28th, 2023, at 5:30 pm due to Thanksgiving Holidays and conflict in scheduling**. Roll call was as follows: President Hogg, Yes; Councilman Wiggins, Yes; Pro Tem Bobo, Yes; and Councilman Washington, Yes. **Motion Carried Unanimously.**

MAYOR AND COUNCIL MEMBER’S BUSINESS

Mayor Hinton, Mayor Hinton had no official business to discuss at today’s meeting.

Pro Tem Bobo, District 1- Pro Tem Bobo had no official business to discuss at today’s meeting.

Councilman Washington, District 2- Councilman Washington had no official business to discuss at today’s meeting.

Councilman Wiggins, District 3- Councilman Wiggins had no official business to discuss at today’s meeting.

Councilwoman Dykes, District 4- Councilwoman Dykes was absent from today’s meeting.

President Hogg, District 5- President Hogg has no official business to discuss at today’s meeting.

City Council Meeting

October 20, 2023

Page 2

Motion by Pro Tem Bobo, **Second** by Councilman Washington **to adjourn the meeting.** Roll call was as follows: Pro Tem Bobo, Yes; Councilman Washington, Yes; Pro Tem Bobo, Yes; and Councilman Wiggins, Yes. **Motion Carried Unanimously.**

There being no further business to come before the Council, the meeting was adjourned at 12:08 p.m.

Jeff Hogg, President

ATTEST:

Glenda D. Webb, City Administrator



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.3.
MEETING DATE: November 6, 2023
SUBJECT: Bill Listing

Unfinished Business:
Public Hearing:

New Business:
First Reading:

Consent Agenda:
Second Reading:

Prepared By: Whitney DuBose

Approved By: Glenda Webb

Summary:

Recommendation:

Funding Source/GL Code:

Motion for Consideration:

With approval of the Consent Agenda, the attached bill listing is hereby approved.
Said action is reflected in the minutes of the City Council Meeting.



City of Northport

Expense Approval Report

By (None)

Payment Dates 10/12/2023 - 11/1/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Gameday Vacay LLC	INV0020762	10/26/2023	Business License Overpayment	85.00
Northport Funeral & Cremati...	INV0020742	10/19/2023	Business License Overpayment..	2,302.23
Thompson Engineering Inc	230902437	10/26/2023	CE&I Services - Watermelon R...	768.41
FirstPoint Collection Resources..	97372	10/19/2023	Gross Payment Fees	272.26
City of Northport	INV0020682	10/12/2023	Required Reserves	50,000.00
Blue Sky Self Storage Northport	INV0020757	10/26/2023	Business License Overpayment..	2,694.10
Martek Pharmacal Co	INV0020763	10/26/2023	Business License Overpayment..	280.88
Michael R Ponder	INV0020764	10/26/2023	Business License Overpayment..	455.61
Rehab Technologies LLC	INV0020766	10/26/2023	Tax Refund	29.14
Rehab Technologies LLC	INV0020766	10/26/2023	Tax Refund	139.06
Symetra Life Insurance Co	INV0020770	10/26/2023	Business License Overpayment..	1,869.46
				58,896.15

Department: 13 - Mayor & City Council

Huntington Place Elementary ...	INV0020656	10/12/2023	Admin - Dist Dev Funds	500.00
Northport Lions Club	INV0020659	10/12/2023	Admin - Dist Dev Funds	250.00
Tuscaloosa County High School	INV0020660	10/12/2023	Choral Department	100.00
Wildcat Quarterback Club Inc	INV0020661	10/12/2023	Admin - Dist Dev Funds	600.00
Tuscaloosa County High School	INV0020676	10/12/2023	Admin - Dist Dev Funds - Chor...	250.00
Tuscaloosa County High School	INV0020677	10/12/2023	Admin - Dist Dev Funds - Chor...	250.00
Academics in Motion	INV0020678	10/12/2023	Admin - Dist Dev Funds	500.00
Arts 'n Autism Inc	INV0020680	10/12/2023	Admin - Dist Dev funds	500.00
Arts 'n Autism Inc	INV0020687	10/19/2023	Admin - Dist Dev Funds	250.00
The Brown House	INV0020734	10/19/2023	Admin - Dist Dev Funds	500.00
Echols Middle School	INV0020727	10/19/2023	Admin - Dist Dev Funds	250.00
Healing Steps Movement Inc	INV0020730	10/19/2023	Admin - Dist Dev Funds	500.00
Huntington Place Elementary ...	INV0020731	10/19/2023	Admin - Dist Dev Funds	500.00
Tammy D Clark-Wildon	INV0020732	10/19/2023	Admin - Dist Dev Funds	500.00
The Brown House	INV0020735	10/19/2023	Admin - Dist Dev Funds	500.00
Your Real Next Step	INV0020737	10/19/2023	Admin - Dist Dev Funds	500.00
Beyond the Altar Ministries	INV0020726	10/19/2023	Admin - Dist Dev Funds	500.00
Finally Making a Life Inc	INV0020728	10/19/2023	Admin - Dist Dev Funds	500.00
Archibald BBQ	INV0020655	10/12/2023	West Alabama Mayor's Associ...	369.00
Boys and Girls Club of West Al...	INV0020774	10/26/2023	Admin - Dist Dev Funds	100.00
Tuscaloosa County High School	INV0020775	10/26/2023	Admin - Dist Dev Funds	500.00

Department 13 - Mayor & City Council Total: 8,419.00

Department: 15 - Administrative

P & C Heating & Air Conditioni...	202243464	10/12/2023	P&C Southern Solutions- IT Se...	6,101.66
U.S. Postal Service	INV0020666	10/12/2023	POSTAGE BY PHONE	1.59
Power and Rubber Supply	3429152	10/12/2023	Civic Center - drain hose for ic...	48.70
Northwest Supply Co. Inc.	951506	10/12/2023	UCP - water line repair	3.92
Alabama Power Company	INV0020652	10/12/2023	1100 UCP Pkwy 53590-97014	329.58
West Alabama Regional Comm..	INV0020723	10/19/2023	FY 2024 Member Dues 10-1-23..	12,450.00
Alabama Power Company	INV0020651	10/12/2023	1513 12th St Complex 03738-...	2.65
Paint Spot	N0297123	10/12/2023	UCP - roller covers for painting..	11.97
Malorie Mixon	INV0020657	10/12/2023	frame certificate for Citizen of ..	37.99
Midstates Petroleum Company	INV0020670	10/12/2023	Acct 10211 Admin	767.77
Paint Spot	N0297222	10/12/2023	8" Taping Knife Dura Soft	14.99
Paint Spot	N0297222	10/12/2023	Pro Stretch While 10.1 oz	21.96
Ander's Hardware Co. Inc.	N1216824	10/12/2023	UCP - water pond wall repair	15.75
USI Insurance Svc LLC Alabama	4787272	10/12/2023	Crime Policy Renewal	2,133.00
Paint Spot	N0297246	10/12/2023	120 Grit Sandpaper Sheet	4.36
Paint Spot	N0297269	10/12/2023	Civic Center - paint for wall be...	27.98
Amazon Capital Services	1W11-L4F7-DMH4	10/12/2023	desk pad for glenda	32.99
Amazon Capital Services	1XG9-G7RK-VR7G	10/12/2023	coffee urn & tool kit	179.90

Expense Approval Report

Payment Dates: 10/12/2023 - 11/1/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
KPS Group Inc	2280060010	10/26/2023	BLANKET PO - KPS Group (Co...	5,247.25
Regions Bank	INV0020641	10/12/2023	2016 GF Series - October 2023	79,212.50
Regions Bank	INV0020644	10/12/2023	2021 B Warrants - October 20...	48,505.29
Paint Spot	N0297362	10/19/2023	City Hall - tools for sheetrock ...	16.98
Amazon Capital Services	13FH-3KGV-4FXF	10/12/2023	fall festival mobile command ...	305.21
Cintas	4170267953	10/12/2023	Payer # 14353428	39.62
Lowe's Home Centers Inc.	79210	10/19/2023	gold shovels for groundbreak...	362.11
Mark D Griesbach	INV0020733	10/19/2023	AGENDA 5.15.23 - Masonry w...	4,850.00
Whitney Bostick	INV0020736	10/19/2023	Cable Ties/Hooks for Kentuck	11.03
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	9,765.26
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	386.19
Amazon Capital Services	1HG6-N19K-MQJP	10/19/2023	kids tables - neon cups - trash ...	1,726.09
Burnum-Hahn Exterminators I...	INV0020685	10/19/2023	Monthly Pest Control Services	79.00
Amazon Capital Services	1GNH-31NW-33WR	10/19/2023	Items for Holiday Open House...	506.99
Northport Auto Supply Co. Inc.	100792574	10/19/2023	Building Inspector Jeep #4051 ...	129.37
Amazon Capital Services	1933-7TLC-6YKX	10/19/2023	microphone stand	7.70
Southern Holiday Life/Lake W...	2023-0576	10/26/2023	magazine holiday/christmas ad	1,500.00
Lowe's Home Centers Inc.	94480	10/26/2023	City Hall - sheets to protect wa..	201.40
Amazon Capital Services	1MTX-KNRR-47KL	10/26/2023	Spandex Table Covers	294.72
Walmart	INV0020776	10/26/2023	npd fall festival mobile comm...	122.50
Amazon Capital Services	1PWV-PXWD-3L3N	10/26/2023	certificate frames for judge	22.49
Cintas	4171677355	10/26/2023	Payer # 14353428	39.62
Department 15 - Administrative Total:				175,518.08

Department: 16 - Legal

U.S. Postal Service	INV0020666	10/12/2023	POSTAGE BY PHONE	2.49
Compass Point Planning	Proj 2301 Inv 1	10/26/2023	Outsourced Legal - Sign Ordin...	3,875.00
Department 16 - Legal Total:				3,877.49

Department: 17 - Municipal Court

U.S. Postal Service	INV0020666	10/12/2023	POSTAGE BY PHONE	150.51
A T & T Mobility	287288439796X10062023	10/12/2023	287288439796	46.83
Christopher Edward Allen	INV0020636	10/12/2023	September 2023	602.00
Kristen Turner	INV0020639	10/12/2023	September 2023	3,010.00
District Attorney Restitution R...	INV0020647	10/12/2023	September 2023	608.86
Alabama Crime Victims Comp...	INV0020632	10/12/2023	September 2023	1,141.00
Alabama Impaired Driving Pre...	INV0020633	10/12/2023	September 2023	50.00
Alabama Interlock Indignet Fu...	INV0020634	10/12/2023	September 2023	68.00
Alabama Peace Officer's Annui...	INV0020635	10/12/2023	September 2023	2,443.00
Circuit Clerk's Judicial Adminis...	INV0020637	10/12/2023	September 2023	1,169.18
Highway Traffic Safety Fund	INV0020638	10/12/2023	September 2023	120.00
Presiding Circuit Judges' Judici...	INV0020640	10/12/2023	September 2023	1,166.32
Solicitor's Fund	INV0020648	10/12/2023	September 2023	9,160.23
State Judicial Administration F...	INV0020649	10/12/2023	September 2023	4,776.77
The Citizenship Trust Fund	INV0020650	10/12/2023	September 2023	541.83
Midstates Petroleum Company	INV0020671	10/12/2023	Acct 10212 - Court	180.52
Alabama Law Enforcement Ag...	ALEA23002511	10/19/2023	LET'S ACCESS 7/1-9/30/2023	300.00
Alabama Comptroller's Office	INV0020631	10/12/2023	September 2023	31,576.06
Alabama Judicial College Educ...	INV0020654	10/12/2023	AOC 1-Day Seminar - Paul Bar...	50.00
Janie Lee Mangeri Smith	INV0020686	10/19/2023	Special Prosecutor 10/11/23	625.00
Christopher Edward Allen	INV0020786	10/26/2023	Special Judge 10/25/23	875.00
Department 17 - Municipal Court Total:				58,661.11

Department: 22 - Information Technology

A T & T Mobility	287288439796X10062023	10/12/2023	287288439796	54.79
C Spire Business	0000693209-36	10/12/2023	0000693209	5,540.00
ArchiveSocial LLC	274102	10/12/2023	IT - Software License Renewal	2,988.00
Spectrum Business	INV0020653	10/12/2023	4900 Mitt Lary Rd 8781 14 104..	174.50
Amazon Capital Services	1CGQ-X9TF-6L93	10/12/2023	BlueRigger 35ft Braided HDMI...	69.98
Comcast Cable	INV0020669	10/12/2023	3500 McFarland Blvd Side 2 8...	56.67
Xerox Corporation	4874278	10/19/2023	Contract Charge 9/29-10/28/...	1,422.48
One Source Office Products LLC	OE-QT-6034-1	10/26/2023	1094NOTARY Custom Emboss...	54.72

Expense Approval Report

Payment Dates: 10/12/2023 - 11/1/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
One Source Office Products LLC	OE-QT-6034-1	10/26/2023	1094COMMEXP Notary Expirat..	25.50
A T & T	7456872801	10/26/2023	831-001-2475 849	1,906.34
A T & T	7456872801	10/26/2023	831-001-2475 849	746.62
A T & T	9052992801	10/26/2023	831-001-2247 676	844.41
Comcast Cable	INV0020758	10/26/2023	1781 Harper Rd 8396 90 014 ...	336.54
Comcast Cable	INV0020777	10/26/2023	3721 26th Ave 8396 90 014 0...	136.76
Spectrum Business	177395401101423	10/26/2023	13205 Martin Rd SPUR 17739...	117.98
Comcast Cable	INV0020760	10/26/2023	1101 MLK Blvd 8396 90 014 0...	151.18
Comcast Cable	INV0020759	10/26/2023	3500 McFarland Blvd 8396 90 ...	95.00
J & J Telephone Inc.	71680RJ	10/19/2023	IT- Panasonic Phone Consoles	2,655.00
Comcast Cable	INV0020761	10/26/2023	3500 McFarland Blvd OFC 839...	573.69
Amazon Capital Services	133M-TD4X-1436	10/26/2023	ScanSnap iX1400	699.98
Comcast Cable	INV0020780	10/26/2023	3721 26th Ave OFC 8396 90 0...	338.50
Comcast Cable	INV0020778	10/26/2023	5410 Hwy 69N 8396 90 014 0...	243.85
Comcast Cable	INV0020779	10/26/2023	5410 Hwy 69N 8396 90 014 0...	413.18
SecuriT360 LLC	7017	10/26/2023	CONSENT AGENDA 9c8 10/16...	2,234.00
Department 22 - Information Technology Total:				21,879.67
Department: 25 - Finance				
U.S. Postal Service	INV0020666	10/12/2023	POSTAGE BY PHONE	95.32
U.S. Postal Service	INV0020666	10/12/2023	POSTAGE BY PHONE	172.92
Lowe's Home Centers Inc.	18839	10/12/2023	FIN: Key Rings for Kentuck	13.89
Rivertree Systems Inc.	Nport240	10/26/2023	Northport Audit on United Jo...	787.50
Department 25 - Finance Total:				1,069.63
Department: 26 - Human Resources				
U.S. Postal Service	INV0020666	10/12/2023	POSTAGE BY PHONE	94.33
Gene Lary's Trophy Shop	258642	10/26/2023	Retirement Plaque for David B...	42.57
Phelps Jenkins Gibson & Fowl...	190	10/26/2023	Monthly Fee August 2023	1,600.00
DCH Occupational Medicine	00018559-00	10/26/2023	New Hire/Post-Accident/Rand...	242.00
Cobbs Allen & Hall Inc.	63401	10/26/2023	Monthly Fee October 2023	1,250.00
River Oaks Employee Assistan...	000562	10/26/2023	Quartley Fee Oct-Dec 2023	2,023.56
Department 26 - Human Resources Total:				5,252.46
Department: 28 - Planning & Inspections				
Office Depot	INV0020765	10/26/2023	PBI Supplies	58.28
U.S. Postal Service	INV0020666	10/12/2023	POSTAGE BY PHONE	2,654.95
A T & T Mobility	287288439796X10062023	10/12/2023	287288439796	46.49
Northport Gazette The	INV0020658	10/12/2023	Public Notice PZC for 10/4 run	164.15
Northport Gazette The	INV0020667	10/12/2023	Legal Ad for AMD 03-23 10/4 ...	67.20
Northport Gazette The	INV0020688	10/19/2023	Legal ad 10/4 & 10/11 - Annex...	381.50
Northport Gazette The	INV0020689	10/19/2023	Legal Ad for 10/4 & 10/11 - Re...	331.80
Northport Gazette The	INV0020690	10/19/2023	Legal Ad for 10/4 & 10/11 - Re...	368.20
Northport Gazette The	INV0020691	10/19/2023	Legal Ad for 10/4 & 10/11 - A...	328.30
Northport Gazette The	INV0020692	10/19/2023	Public Notice for ZBA 10/11 r...	59.85
Department 28 - Planning & Inspections Total:				4,460.72
Department: 32 - Engineering				
U.S. Postal Service	INV0020666	10/12/2023	POSTAGE BY PHONE	14.38
Thompson Engineering Inc	230802433	10/12/2023	Thompson Engineering - Invoi...	8,555.78
Thompson Engineering Inc	230902437	10/26/2023	CE&I Services - Watermelon R...	192.10
Thompson Engineering Inc	230902705	10/26/2023	MLK Jr. Blvd. Improvements	12,805.79
Thompson Engineering Inc	230902705b	10/26/2023	Amendment - MLK, Jr. Blvd at ...	39,825.10
Kimley-Horn and Associates In...	014520006-0923	10/12/2023	ADA Transition Plan Update	21,172.00
Duncan Coker P.C.	Proj 23-191 Inv 1	10/12/2023	28th Street Drainage Study	4,929.50
Alabama Power Company	INV0020684	10/19/2023	312 Main Ave ST Light Control...	177.33
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	824.91
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	28,555.30
Amazon Capital Services	1TQF-TG69-XDPH	10/19/2023	Amazon Order	67.32
ST Bunn Construction Co. Inc.	13621	10/26/2023	30th Street - Speed Tables and...	11,200.00
Line X of Tuscaloosa	70631	10/26/2023	Liner for Truck	550.00
Amazon Capital Services	1TG1-FFMN-796V	10/26/2023	CREDIT ENGINEERING DEPT	-32.48
Department 32 - Engineering Total:				128,837.03

Expense Approval Report

Payment Dates: 10/12/2023 - 11/1/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Department: 33 - Police				
U.S. Postal Service	INV0020666	10/12/2023	POSTAGE BY PHONE	73.52
Departmentware Inc	100123	10/12/2023	One time set up fee	750.00
Departmentware Inc	100123	10/12/2023	Annual Subscription	2,500.00
Gerald Burton	INV0020679	10/12/2023	AGENDA: Meal Reimburseme...	28.82
A T & T Mobility	287288439796X10062023	10/12/2023	287288439796	2,412.66
Global HR Research LLC	13538207	10/26/2023	New Hire Background	96.38
Motorola Solutions Inc.	8230427346	10/12/2023	AGENDA: Annual Motorola So...	17,539.75
Northport Auto Supply Co. Inc.	100792166	10/19/2023	PD #420 - battery	284.60
Northport Auto Supply Co. Inc.	100792776	10/12/2023	PD #1539 - brakes	322.19
Midstates Petroleum Company	INV0020673	10/12/2023	Acct 10208 - Police	13,965.57
Alabama Law Enforcement Ag...	ALEA23002512	10/26/2023	Invoice 23002512	3,555.00
Tuscaloosa County Commission	337	10/19/2023	AGENDA:Metro Jail Bill 7/23 - ...	44,550.00
Ray McVay	INV0020773	10/26/2023	AGENDA: Travel Reimburse...	60.00
Northport Auto Supply Co. Inc.	100793853	10/19/2023	PD #4899 - battery	142.30
Tuscaloosa County Commission	342	10/19/2023	Detainee medical expenses	465.00
City of Tuscaloosa	6293	10/12/2023	Lease of Server Space	3,750.00
Northport Auto Supply Co. Inc.	100792950	10/19/2023	PD #1833 - actuator	75.23
Northport Auto Supply Co. Inc.	100794973	10/19/2023	PD Command Trailer - genera...	31.66
Northport Auto Supply Co. Inc.	100795043	10/19/2023	PD #1539 - control arms	369.54
Northport Auto Supply Co. Inc.	100795052	10/19/2023	PD #1539 - ball joints	106.10
Northport Auto Supply Co. Inc.	100795075	10/19/2023	Battery Credit Rec'd	113.58
Northport Auto Supply Co. Inc.	100795081	10/19/2023	Battery Credit	-113.58
Northport Auto Supply Co. Inc.	100795084	10/19/2023	PD Ranger - battery	81.71
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	875.02
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	8,381.90
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	1,609.78
Tuscaloosa Tire & Service Cen...	N285026	10/19/2023	PD #1833 - tires	495.75
Northport Auto Supply Co. Inc.	100795524	10/19/2023	PD - stock oil filters	21.96
Burnum-Hahn Exterminators I...	INV0020685	10/19/2023	Monthly Pest Control Services	179.00
Amazon Capital Services	1W6K-R6YW-34R7	10/19/2023	Fall festival supplies	116.84
APCO International Inc	00085558	10/19/2023	Dispatch Training Manuals	281.22
Northport Auto Supply Co. Inc.	100796007	10/26/2023	PD #436 - thermostat	19.04
Northport Auto Supply Co. Inc.	100796214	10/26/2023	PD #4902 - battery	95.58
Northport Auto Supply Co. Inc.	100796248	10/26/2023	PD #4902 - battery clamp	10.31
Amazon Capital Services	16RH-Y31Q-3W7X	10/19/2023	Office Supplies	864.32
State of Alabama	LESO-2024	10/26/2023	1033 Program Invoice	800.00
Northport Auto Supply Co. Inc.	100796492	10/19/2023	Hose Credit Rec'd	57.52
Northport Auto Supply Co. Inc.	100796501	10/19/2023	Credit	-284.60
Northport Auto Supply Co. Inc.	100796524	10/19/2023	Credit	-57.52
Northport Auto Supply Co. Inc.	100796723	10/26/2023	PD #4036 - battery	127.68
Fred Robertson Wrecker Servi...	B43487-1	10/26/2023	PD #8904 - tow truck	125.00
Gulf States Distributors Inc.	1454334-IN	10/26/2023	Vests - Burgett and Tate	2,001.00
Amerigas	3156453800	10/26/2023	13205 Martin Rd SPUR	316.41
Department 33 - Police Total:				107,196.24

Department: 35 - Fire				
DCH Regional Medical Center	INV0020662	10/12/2023	Drugbox Refill ENGINES	78.38
DCH Regional Medical Center	INV0020662	10/12/2023	Drugbox Refill RESCUES	78.38
A T & T Mobility	287288439796X10062023	10/12/2023	287288439796	458.79
Atlas Welding Supply Co. Inc.	584053	10/19/2023	*BLANKET* Refill oxygen, misc...	71.89
WestMed Disposal Inc.	m7974	10/19/2023	Disposal of regulated medical...	150.00
Northport Auto Supply Co. Inc.	100792309	10/19/2023	Engine #4 - batteries	594.80
Ander's Hardware Co. Inc.	N1216711	10/12/2023	FD #1 - carpet and tile repair s...	10.38
Midstates Petroleum Company	INV0020674	10/12/2023	Acct 10209 - Fire Dept	2,566.02
Amazon Capital Services	1MWF-PLD7-4VJQ	10/12/2023	Sharpie Markers	24.80
Amazon Capital Services	1MWF-PLD7-4VJQ	10/12/2023	Wireless Mouse	27.99
Amazon Capital Services	1MWF-PLD7-4VJQ	10/12/2023	Water Filter St. 2	54.69
Henry Schein Inc.	58351315	10/19/2023	IV Sets	82.55
Sequel Electrical Supply	S3747279.001	10/26/2023	FD #3 - flag pole lights	16.85
Northport Auto Supply Co. Inc.	100793874	10/19/2023	Engines #1, #3, & #4 - stock fu...	18.66

Expense Approval Report

Payment Dates: 10/12/2023 - 11/1/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Alabama Fire College	8066	10/12/2023	Fire and Emergency Instructor ..	265.00
Tuscaloosa County Fire Protect..	INV0020665	10/12/2023	TCFPA Yearly Dues	50.00
Northport Electrical Supply Inc.	V1030970	10/26/2023	FD #1 - kitchen A/C unit repair	52.87
Sunsouth LLC	4721886	10/19/2023	FD John Deer Gator - fuel pu...	519.09
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	5,323.11
Burnum-Hahn Exterminators I...	INV0020685	10/19/2023	Monthly Pest Control Services	286.00
Tuscaloosa County Park & Rec...	INV0020722	10/19/2023	Christmas Parade Entry	25.00
Training USA	2310118	10/26/2023	CPR Cards	760.00
Spire	INV0020769	10/26/2023	12301 Mitt Lary Rd 78635555...	96.83
Spiller Furninture & Mattress	15732775	10/26/2023	Mattresses - St. 1	3,860.00
Spiller Furninture & Mattress	15733114	10/26/2023	Recliner - St. 1	775.00
TSC Service & Supply Inc.	4669	10/26/2023	Truck Soap	91.90
One Source Office Products LLC	OE-QT-6092-1	10/26/2023	Monthly Station Supplies St. 1	272.48
One Source Office Products LLC	OE-QT-6092-1	10/26/2023	Monthly Station Supplies St. 2	370.00
One Source Office Products LLC	OE-QT-6092-1	10/26/2023	Monthly Station Supplies St. 3	278.24
One Source Office Products LLC	OE-QT-6092-1	10/26/2023	Monthly Station Supplies St. 4	59.62
Amazon Capital Services	1WP7-G33X-7KLV	10/26/2023	Antenna Cable Connectors - E...	9.99
Department 35 - Fire Total:				17,329.31

Department: 37 - Public Works

O'Reilly Auto Parts	1063-457006	08/31/2023	Socket Set	29.99
O'Reilly Auto Parts	1063-457499	08/31/2023	Credit	-29.99
Verizon	625000042035	10/19/2023	Verizon GPS - FINAL invoice	84.66
Pearce Trucking Inc.	23907	10/12/2023	Inventory - 825B crusher stone..	2,618.00
Lowe's Home Centers Inc.	89836	10/26/2023	BLANKET - Community Events	143.02
Lowe's Home Centers Inc.	01165B	10/26/2023	BLANKET - Community Events	75.28
Lowe's Home Centers Inc.	74960	10/26/2023	BLANKET - Community Events	175.73
DCH Occupational Medicine	00018559-00	10/26/2023	New Hire/Post-Accident/Rand...	585.00
Encore Rehabilitation Inc.	09/2023-3003-CITY	10/26/2023	New Hire Physicals	675.00
Global HR Research LLC	13538207	10/26/2023	New Hire Background	595.04
Heritage-Crystal Clean LLC	18269847	10/12/2023	PW Shop - service shop parts c...	340.84
McFarland Ace Hardware	3851/2	10/26/2023	bottle brush	6.64
McFarland Ace Hardware	3851/2	10/26/2023	kitchen brush	6.26
McFarland Ace Hardware	3851/2	10/26/2023	16 oz ice machine cleaner	13.29
Lowe's Home Centers Inc.	88988	10/26/2023	bucket joint compound	21.64
Lowe's Home Centers Inc.	88988	10/26/2023	mold resistant joint tape	10.43
Lowe's Home Centers Inc.	88988	10/26/2023	proform joint tape	3.06
Lowe's Home Centers Inc.	88988	10/26/2023	box drywall screws	7.58
Midstates Petroleum Company	INV0020672	10/12/2023	Public Works - Acct 10210	16,616.34
Northport Auto Supply Co. Inc.	100793208	10/19/2023	GT #6377 - oil filter	33.19
O'Reilly Auto Parts	1063-462745	10/19/2023	Dump Truck #7260 - coolant h...	11.53
Southland International Trucks..	03C1345203	10/12/2023	PW Kbooms - stock wheel seals	221.30
Northport Auto Supply Co. Inc.	100793389	10/19/2023	GTs - stock air filters	125.85
G & C Supply Co. Inc.	6924031	10/12/2023	Inventory - 10' blackpost u-ch...	3,485.30
Greg Campbell	INV0020729	10/19/2023	Greg Campbell - Class A reimb...	71.25
One Source Office Products LLC	OE-45205-1	10/12/2023	Inventory - polo rags for Traffic	124.24
One Source Office Products LLC	OE-45236-1	10/12/2023	BLANKET - janitorial supplies	50.10
One Source Office Products LLC	OE-QT-6013-1	10/12/2023	Janitorial - clorox 32oz spray	59.90
Lowe's Home Centers Inc.	01367c	10/12/2023	Community Events - post driver	44.16
Amazon Capital Services	1NWQ-CXPV-V9VN	10/12/2023	Beautification - Syngenta - Fire..	299.64
Amazon Capital Services	1YHD-C1HQ-TPJP	10/12/2023	Inventory - aluminum propane..	299.95
84 Lumber Company	2607-828190	10/12/2023	Kentuck - rolls of twine	18.48
Ander's Hardware Co. Inc.	N1217327	10/12/2023	PW - blank keys made	5.98
Northport Electrical Supply Inc.	V1030924	10/19/2023	Kentuck - street light bulb con...	4.41
Northport Auto Supply Co. Inc.	100792799	10/19/2023	Grounds Truck #5850 - coil pa...	15.54
Cintas	4170268023	10/12/2023	Payer # 14353601	27.67
Cintas	4170274148	10/12/2023	PAYER # 14385499	1,593.46
TSC Service & Supply Inc.	4423	10/19/2023	PW - wash rack nozzle repair	8.20
Lowe's Home Centers Inc.	73411	10/12/2023	Beautification - Amdra fire ant...	91.12
Lowe's Home Centers Inc.	73961	10/12/2023	Insect Spray	38.87
Dalton Higgins	INV0020668	10/12/2023	PW - Dalton Higgins CDL Reim...	25.00

Expense Approval Report

Payment Dates: 10/12/2023 - 11/1/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Alabama Power Company	INV0020683	10/19/2023	1761 Harper Rd 47753-93045	104.02
O'Reilly Auto Parts	1063-463556	10/19/2023	KBoom #4484 - fuel filter	37.40
Masterman's LLP	1102751615	10/12/2023	PW - first aid safety kits	158.05
Masterman's LLP	1102751615	10/12/2023	PW - first aid safety kits	158.05
Masterman's LLP	1102751615	10/12/2023	PW - first aid safety kits	158.05
Masterman's LLP	1102751615	10/12/2023	PW - first aid safety kits	158.04
Masterman's LLP	1102751615	10/12/2023	PW - first aid safety kits	158.05
Uline Inc.	169548440	10/19/2023	Maintenance - 3M respirators...	118.14
W.H. Thomas Oil	511199	10/19/2023	PW - stock DEF	250.09
Lowe's Home Centers Inc.	75698	10/12/2023	BLANKET - construction suppli...	28.48
Lowe's Home Centers Inc.	76125	10/12/2023	BLANKET - Community Events	99.01
Lowe's Home Centers Inc.	76135	10/12/2023	meguires tire shine	41.88
Lowe's Home Centers Inc.	76135	10/12/2023	sprayway foam	0.12
Southern Pipe & Supply	8597613-00	10/12/2023	Inventory - #80 lbs concrete fo...	250.32
Ready Mix USA LLC	9448986051	10/19/2023	BLANKET - concrete for constr...	790.00
Lowe's Home Centers Inc.	01537B	10/19/2023	BLANKET - Community Events	282.71
Amazon Capital Services	1F96-6HM1-4X17	10/12/2023	soap dispensers	899.55
Amazon Capital Services	1F96-6HM1-4X17	10/12/2023	hand towel dispensers	58.79
Lowe's Home Centers Inc.	79065	10/19/2023	BLANKET - Community Events	22.08
Ready Mix USA LLC	9448992131	10/19/2023	BLANKET - concrete for constr...	257.50
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	5,133.09
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	2,338.07
Northport Auto Supply Co. Inc.	100795319	10/19/2023	GT #6377 - batteries	297.40
Lowe's Home Centers Inc.	80458	10/19/2023	BLANKET - Community Events	107.62
Lowe's Home Centers Inc.	80520	10/26/2023	BLANKET - Community Events	75.68
Lowe's Home Centers Inc.	80526	10/26/2023	Credit PO 24-0088	-75.68
Lowe's Home Centers Inc.	80529	10/26/2023	BLANKET - Community Events	68.80
Grainger Inc.	9870559052	10/19/2023	Maintenance - 1 gallon ice ma...	142.21
Grainger Inc.	9870850188	10/19/2023	Maintenance - Triplett Boresc...	334.65
One Source Office Products LLC	IN-17209	10/26/2023	glade plug in refills	36.86
One Source Office Products LLC	IN-17209	10/26/2023	febreeze spray	54.36
One Source Office Products LLC	IN-17209	10/26/2023	glade plug ins	23.15
Burnum-Hahn Exterminators I...	INV0020685	10/19/2023	Monthly Pest Control Services	79.00
Ke'Unte' Stevenson	INV0020783	10/26/2023	PW - Ke'Unte' Stevenson CDL ...	66.25
Lowe's Home Centers Inc.	82439	10/19/2023	BLANKET - Community Events	86.35
Lowe's Home Centers Inc.	01964B	10/26/2023	BLANKET - Community Events	44.18
Amazon Capital Services	1VHK-P3NJ-1DLC	10/19/2023	ROW - locks used to lock equi...	121.35
Amazon Capital Services	1W6K-R6YW-1TWD	10/19/2023	ROW Trailers - lift tailgate assi...	676.00
G & C Supply Co. Inc.	6925043	10/19/2023	12 x 6 Keep right red/white hi...	29.85
G & C Supply Co. Inc.	6925043	10/19/2023	12 X 6 Keep left red/white hip ...	29.85
G & C Supply Co. Inc.	6925043	10/19/2023	30 x 30 pavement transition le...	45.50
G & C Supply Co. Inc.	6925043	10/19/2023	36 x 36 handicap crossing sym...	51.00
G & C Supply Co. Inc.	6925043	10/19/2023	30 x 30 pavement transition ri...	46.50
G & C Supply Co. Inc.	6925043	10/19/2023	18 x 24 Turn on Red	77.55
G & C Supply Co. Inc.	6925043	10/19/2023	24 x 18 Bike Crossing	77.55
G & C Supply Co. Inc.	6925043	10/19/2023	12 x 18 No Parking Anytime	104.65
G & C Supply Co. Inc.	6925043	10/19/2023	24 x 24 35 mph speed advisory	156.25
G & C Supply Co. Inc.	6925043	10/19/2023	30 x 30 handicap crossing sym...	46.50
G & C Supply Co. Inc.	6925043	10/19/2023	30 x 30 Stop Sign	603.50
G & C Supply Co. Inc.	6925043	10/19/2023	10 ft u-channel post	1,224.00
Eatmybeats Inc.	87315	10/19/2023	Community Events - Vertical F...	419.00
One Source Office Products LLC	OE-QT-6042-1	10/26/2023	paper towel tork	419.40
One Source Office Products LLC	OE-QT-6042-1	10/26/2023	toilet paper tork	411.96
Cintas	4170974738	10/19/2023	PAYER # 14353601	27.67
Cintas	4170979686	10/19/2023	PAYER # 14385499	1,185.68
Southern Pipe & Supply	8631426-00	10/19/2023	4" DW couplers	47.30
Southern Pipe & Supply	8631426-00	10/19/2023	15' x 300' geotextile nonwoov...	680.00
Southern Pipe & Supply	8631426-00	10/19/2023	4" end caps	15.86
Southern Pipe & Supply	8631426-00	10/19/2023	4" DW tee	30.13
Southern Pipe & Supply	8631426-00	10/19/2023	4" x 20' DW perf. pipe	484.00

Expense Approval Report

Payment Dates: 10/12/2023 - 11/1/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Lowe's Home Centers Inc.	91027	10/17/2023	Halloween Decoration	268.64
Lowe's Home Centers Inc.	01933b	10/19/2023	Community Events - lighters	39.78
Northport Auto Supply Co. Inc.	100794694	10/19/2023	Beautification Truck #5783 - r...	113.35
Southern Pipe & Supply	8653237-00	10/19/2023	Inventory - elbows for dbl wall...	107.60
Transportation South Inc.	86547p	10/19/2023	KBoom #9487 - turbo charger	2,000.00
American Fence Co.	9103483	10/19/2023	Inventory - 8" fence ties for c...	22.90
Lowe's Home Centers Inc.	01256	10/26/2023	BLANKET - Community Events	140.80
Klearns Bryant	INV0020784	10/26/2023	PW - K. Bryant Class B reimburs...	56.25
One Source Office Products LLC	OE-45489-1	10/26/2023	clorox beach 1 gal	77.19
One Source Office Products LLC	OE-45489-1	10/26/2023	pledge lemon scent	42.65
Lowe's Home Centers Inc.	01663	10/26/2023	BLANKET - Community Events	48.32
Amazon Capital Services	1PNW-RVMD-FPH6	10/26/2023	Inventory - gas can lids for R...	18.99
Lowe's Home Centers Inc.	01758b	10/26/2023	BLANKET - Community Events	49.32
Lowe's Home Centers Inc.	01762b	10/26/2023	BLANKET - Community Events	24.66
Lowe's Home Centers Inc.	01874	10/26/2023	BLANKET - Community Events	361.29
Amazon Capital Services	1DCJ-YVRK-1MHK	10/26/2023	PW Janitorial - dyson ball ani...	494.99
Lowe's Home Centers Inc.	88069756	10/26/2023	PO 24-0088	-24.66
Lowe's Home Centers Inc.	01009	10/26/2023	Beautification - round irrigati...	218.04
Lowe's Home Centers Inc.	01013	10/26/2023	Beautification - Premium 2 cu ...	567.00
Cintas	4171677339	10/26/2023	Payer # 14353601	27.67
Cintas	4171683007	10/26/2023	Payer # 14385499	952.69
Ervin's Workwear & Boots	63291	10/26/2023	Inventory - C. Sprayberry off p...	159.00
Lowe's Home Centers Inc.	77751	10/26/2023	BLANKET - Community Events	162.72
Lowe's Home Centers Inc.	77775	10/26/2023	yard rakes	66.46
Lowe's Home Centers Inc.	77775	10/26/2023	steel rake	51.26
Lowe's Home Centers Inc.	01328b	10/26/2023	BLANKET - construction suppli...	35.14
JLS Sales Inc.	382477	10/26/2023	Inventory - 14" all-purpose sa...	192.00
Southland International Trucks..	03CI345701	10/26/2023	KBoom #7262 - driver's seat	1,437.25
One Source Office Products LLC	OE-45560-1	10/26/2023	case of glade plugins	23.14
One Source Office Products LLC	OE-45560-1	10/26/2023	febreeze air freshner	54.36
One Source Office Products LLC	OE-45560-1	10/26/2023	glade plug in refills	36.86
Department 37 - Public Works Total:				56,311.98

Department: 39 - Utilities

Pace Analytical LLC	2335554045	10/12/2023	AGENDA (10/2/23) - Testing fo..	425.20
Pace Analytical LLC	2335554156	10/12/2023	AGENDA (10/2/23) - Testing fo..	400.50
Pace Analytical LLC	2335554591	10/12/2023	AGENDA (10/2/23) - Testing fo..	400.50
Pace Analytical LLC	2335559157	10/12/2023	AGENDA (10/2/23) - Testing fo..	400.50
U.S. Postal Service	INV0020666	10/12/2023	POSTAGE BY PHONE	17.06
U.S. Postal Service	INV0020666	10/12/2023	POSTAGE BY PHONE	67.71
Pace Analytical LLC	2335563198	10/12/2023	AGENDA (10/2/23) - Testing fo..	425.20
Pace Analytical LLC	2335563404	10/12/2023	AGENDA (10/2/23) - Testing fo..	1,619.20
Michael Lance Hambright	INV0020663	10/12/2023	Reimbursement for Water Gr...	70.00
Cassady Company Inc The	Proj 20-135 Inv 24	10/12/2023	Council Approved - Hwy 82 PS...	13,332.92
Northport Auto Supply Co. Inc.	100784502	10/19/2023	Oil for Marvel Air Tool	22.42
Pace Analytical LLC	2335568973	10/12/2023	AGENDA (10/2/23) - Testing fo..	124.50
Pace Analytical LLC	2335569185	10/12/2023	AGENDA (10/2/23) - Testing fo..	400.50
Pace Analytical LLC	2335570722	10/12/2023	AGENDA (10/2/23) - Testing fo..	400.50
Pace Analytical LLC	2335571099	10/12/2023	AGENDA (10/2/23) - Testing fo..	309.50
Pace Analytical LLC	2335571830	10/12/2023	AGENDA (10/2/23) - Testing fo..	400.50
DSL Electric Inc.	DSLGI85123	10/12/2023	Control Panel for Jackson Trac...	4,383.00
Cassady Company Inc The	Proj 20-139 Inv 7	10/12/2023	Council Approved - Jackson Tr...	9,167.00
Cassady Company Inc The	Proj 20-141 Inv 16	10/12/2023	Council Approved - Hydraulic...	1,700.00
Cassady Company Inc The	Proj 23-106 Inv 3	10/12/2023	Council Approved - Lead Servi...	1,020.00
Alabama 811	0923050	10/12/2023	Blanket - Monthly Locate Fees	365.93
High Cotton	147045	10/12/2023	Monthly Billing	10,161.07
John Plott Company Inc.	Proj WWTP Solids Handling I...	10/12/2023	Council Approved - WWTP Sol...	71,117.00
Power and Rubber Supply	3429391	10/12/2023	Rigging Slings for #2 Basin Diff...	79.45
Turkey Creek Sand & Gravel In...	9987-2	10/12/2023	Drying Bed Sand	2,028.78
Northport Auto Supply Co. Inc.	100792589	10/12/2023	Smithfield Gardens PS Bypass ...	36.65
Patrick's Wastewater Services ...	212	10/12/2023	Council Approved - Contract s...	635.00

Expense Approval Report

Payment Dates: 10/12/2023 - 11/1/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Steve Moore	INV0020664	10/12/2023	Reimbursement for Water Gr...	70.00
Krebs Engineering Inc.	Proj 21014.08 Inv 10	10/19/2023	Council Approved - Prof Eng S...	2,951.25
Krebs Engineering Inc.	Proj 21050.08 Inv 4	10/19/2023	Council Approved - WWTP Slu...	7,611.11
Krebs Engineering Inc.	Proj 22033.08 Inv 7	10/19/2023	Council Approved - Prof Eng S...	1,347.65
Krebs Engineering Inc.	Proj 23037 Inv 1	10/19/2023	AGENDA (10/2/23) - TO 44 - C...	7,468.78
Uline Inc.	169299789	10/19/2023	Gatorade	303.33
Empire Pipe and Supply Comp...	2126545	10/12/2023	Council Approved - 5/8" Water..	10,164.00
Pace Analytical LLC	2335573511	10/12/2023	AGENDA (10/2/23) - Testing fo...	400.50
Cintas	4169868369	10/12/2023	Payer # 14385521	338.44
Business Supply & Printing	5227	10/12/2023	Deposit Slips for Billing Office	128.50
Southern Pipe & Supply	8534752-00	10/12/2023	Master Lock Key 2396	416.40
Electric Machine Control Inc.	11525	10/12/2023	Council Approved - Annual R...	10,931.31
Chapman Technical Services	23-268	10/19/2023	Clearwell Inspection at WTP	2,000.00
Vulcan Industries	23219-17992	10/19/2023	Council Approved - Rake & Pin...	65,048.00
Power and Rubber Supply	3430082	10/19/2023	3" Industrial Hose Assembly	192.94
Power and Rubber Supply	3430201	10/19/2023	Rigging Slings for #2 Basin Diff...	79.45
Xerox Corporation	4874278	10/19/2023	Contract Charge 9/29-10/28/...	133.91
Xerox Corporation	4874278	10/19/2023	Contract Charge 9/29-10/28/...	221.70
Xerox Corporation	4874278	10/19/2023	Contract Charge 9/29-10/28/...	133.91
Southern Pipe & Supply	8534593-01	10/12/2023	1 1/2" to 2" Reducer	26.20
Southern Pipe & Supply	8570134-00	10/12/2023	3/4" Dual Socket Wrench	115.23
USA BlueBook	INV00158449	10/26/2023	Disposable Wipes for WTP	123.90
Regions Bank	INV0020643	10/12/2023	2016 WS Series - October 2023	23,804.17
Regions Bank	INV0020645	10/12/2023	2021 A Warrants - October 20...	146,866.33
Regions Bank	INV0020646	10/12/2023	2021 A Warrants - October 20...	16,517.00
Northport Electrical Supply Inc.	V1030875	10/19/2023	600A AC/DC Clamp Meter	160.92
Ferguson Enterprises LLC	1504827	10/19/2023	Blue Marking Paint	192.00
Pace Analytical LLC	2320414853	10/26/2023	AGENDA (10/2/23) - Testing fo...	2,100.00
Power and Rubber Supply	3430278	10/19/2023	Matting for Post-Chem Pit at ...	470.36
Power and Rubber Supply	3430305	10/19/2023	Matting for Post-Chem Pit at ...	47.05
Cintas	4170272583	10/12/2023	PAYER # 14385564	144.33
Cintas	4170272801	10/12/2023	PAYER # 14385434	363.83
Lowe's Home Centers Inc.	73896	10/12/2023	2x8 Concrete Blocks	51.70
Southern Pipe & Supply	8229947-00	10/12/2023	Tube Cutter	90.24
Alabama Power Company	INV0020683	10/19/2023	1761 Harper Rd 47753-93045	104.01
Ferguson Enterprises LLC	1504889	10/19/2023	Green Marking Flags	95.00
Empire Pipe and Supply Comp...	2127300	10/12/2023	Council Approved - Meters for...	28,800.00
A T & T	7456872801	10/26/2023	831-001-2475 849	1,906.34
One Source Office Products LLC	IN-QT-6018	10/26/2023	Commission Expires Stamp	25.50
One Source Office Products LLC	IN-QT-6018	10/26/2023	Embossing Stamp	54.72
O'Reilly Auto Parts	1063-463753	10/19/2023	Car Wash Soap	25.96
Ferguson Enterprises LLC	1504891	10/19/2023	Curb Stops	578.50
Empire Pipe and Supply Comp...	2127483	10/19/2023	Council Approved - 1" Water ...	3,000.00
Pace Analytical LLC	2335574922	10/26/2023	AGENDA (10/2/23) - Testing fo...	124.50
Cintas	4170562881	10/19/2023	Payer # 14385521	177.81
Lowe's Home Centers Inc.	77675	10/19/2023	Blanket - Misc. Supplies for W...	15.83
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	77,031.37
Computer Network Inc.	00X5430-IN	10/19/2023	Billing Office Online Backup	330.00
Ferguson Enterprises LLC	1505303	10/19/2023	5' Metal Post	84.00
Lowe's Home Centers Inc.	80239	10/19/2023	2 Gal Sprayer	75.96
Burnum-Hahn Exterminators I...	INV0020685	10/19/2023	Monthly Pest Control Services	177.00
One Source Office Products LLC	OE-QT-6060-1	10/26/2023	Cleaning Supplies for Utilities ...	59.90
One Source Office Products LLC	OE-QT-6060-1	10/26/2023	Cleaning Supplies for Utilities ...	130.00
One Source Office Products LLC	OE-QT-6060-1	10/26/2023	Cleaning Supplies for Utilities ...	27.83
One Source Office Products LLC	OE-QT-6060-1	10/26/2023	Cleaning Supplies for Utilities ...	137.32
Amazon Capital Services	166G-F64F-7VV4	10/19/2023	UPS Battery Backup for WTP S...	184.99
Pace Analytical LLC	2335575369	10/19/2023	AGENDA (10/2/23) - Testing fo...	1,459.70
Parkson Corporation	AR1/51038390	10/19/2023	AGENDA (10/16/23) - Diffusers..	7,566.00
Lowe's Home Centers Inc.	01510	10/19/2023	Grease Gun	227.05
Lowe's Home Centers Inc.	01513	10/19/2023	Blanket - Stock Tools for Distri...	17.06

Expense Approval Report

Payment Dates: 10/12/2023 - 11/1/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Brion Hardin Construction Co. ...	15158	10/19/2023	AGENDA (9/7/23) - Crane Ren...	7,751.50
Cintas	4170978854	10/19/2023	PAYER # 14385564	86.85
Cintas	4170979075	10/19/2023	PAYER # 14385434	382.24
Carmeuse Lime & Stone Inc.	94931549	10/19/2023	Council Approved - Hydrated L...	4,155.72
Spire	INV0020768	10/26/2023	Northwood Garden Dr 87295...	19.35
Kevin Turner	INV0020772	10/26/2023	Meal Reimbursement	92.41
Northport Auto Supply Co. Inc.	100796523	10/19/2023	WW Crane Truck #3950 Radia...	84.34
Northport Auto Supply Co. Inc.	100796604	10/26/2023	Car Wash Brush	35.68
Truck Supply and Outfitters	16008	10/26/2023	WW Crane Truck #3950 - Cran...	574.99
Patrick's Wastewater Services ...	213	10/19/2023	Council Approved - Contract s...	720.00
Comcast Cable	INV0020781	10/26/2023	3521 3rd St S 8396 90 014 02...	453.74
One Source Office Products LLC	OE-QT-6060-2	10/26/2023	Cleaning Supplies for Utilities ...	327.15
Lowe's Home Centers Inc.	01174B	10/26/2023	Blanket - Stock Tools for Distri...	56.49
Cintas	4171270990	10/26/2023	PAYER # 14385521	177.30
Brenntag MidSouth Inc.	BMS27372	10/26/2023	Council Approved - Sodium H...	10,032.77
Lowe's Home Centers Inc.	01409C	10/26/2023	Blanket - Stock Tools for Distri...	26.56
Winfield Tool & Equipment Re...	282213-0001	10/26/2023	Blanket - Equipment Rental	170.10
Southern Pipe & Supply	8533118-00	10/26/2023	Hydrant Grease	261.12
Lowe's Home Centers Inc.	97854	10/26/2023	Blanket - Stock Tools for Distri...	24.63
Kendall Johnson	INV0020771	10/26/2023	CDL Class B Reimbursement	58.75
Comcast Cable	INV0020782	10/26/2023	3950 3rd St S 8396 90 014 01...	286.04
Ferguson Enterprises LLC	1506035	10/26/2023	Council Approved - Curbstops	1,157.00
Harcros Chemicals	330137658	10/26/2023	Council Approved - Liquid Chlo...	6,180.00
Southland International Trucks..	03CI345636	10/26/2023	Water Dump Truck #1628 Air ...	330.72
Pace Analytical LLC	2335576813	10/26/2023	AGENDA (10/2/23) - Testing fo...	400.50
Cintas	4171682289	10/26/2023	Payer # 14385564	173.52
Cintas	4171682587	10/26/2023	Payer # 14385434	351.10
Pace Analytical LLC	2335577068	10/26/2023	AGENDA (10/2/23) - Testing fo...	74.40
One Source Office Products LLC	OE-QT-6057-1	10/26/2023	Cleaning Supplies for WTP	459.06
Department 39 - Utilities Total:				577,845.41
Department: 40 - Williamson Cemetery				
Alabama Power Company	INV0020738	10/19/2023	SB23192-17002	32.37
Department 40 - Williamson Cemetery Total:				32.37
Department: 41 - Outside Agency Funding				
Arts & Humanities Council of ...	INV0020743	10/19/2023	Quarterly Funidng Payment - ...	23,750.00
Arts 'n Autism Inc	INV0020744	10/19/2023	Funding Payment - October 2...	2,500.00
Arts & Humanities Council of ...	INV0020745	10/19/2023	Funding Payment - October 2...	2,500.00
Boys and Girls Club of West Al...	INV0020746	10/19/2023	QUARTERLY FUNDING PAYME...	15,000.00
Finally Making a Life Inc	INV0020747	10/19/2023	FUNDING PAYMENT - OCTOB...	2,500.00
Focus on Senior Citizens	INV0020748	10/19/2023	QUARTERLY FUNDING PAYME...	15,000.00
Friends of Historic Northport	INV0020749	10/19/2023	FUNDING PAYMENT - OCTOB...	5,000.00
TSNIP	INV0020750	10/19/2023	FUNDING PAYMENT - OCTOB...	5,000.00
Tuscaloosa Children's Theatre ...	INV0020751	10/19/2023	FUNDING PAYMENT - OCTOB...	5,000.00
Tuscaloosa County Industrial ...	INV0020752	10/19/2023	QUARTERLY FUNDING PAYME...	7,500.00
Tuscaloosa Public Library	INV0020753	10/19/2023	QUARTERLY FUNDING PAYME...	44,000.00
Tuscaloosa Tourism & Sports ...	INV0020754	10/19/2023	QUARTERLY FUNDING PAYME...	8,750.00
United Cerebral Palsy of West...	INV0020755	10/19/2023	FUNDING PAYMENT - OCTOB...	5,000.00
Warrior Baseball Association	INV0020756	10/19/2023	QUARTERLY FUNDING PAYME...	6,250.00
Department 41 - Outside Agency Funding Total:				147,750.00
Department: 43 - Incentives				
North Square Properties, LLC	INV0020675	10/12/2023	Economic Incentive Payment	4,497.76
Mansa-NPT LLC	INV0020785	10/26/2023	Economic Incentive Payment	39,600.80
Department 43 - Incentives Total:				44,098.56
Department: 45 - 2019 Additional Sales Tax				
Central Alabama Asphalt & Co...	1113777	10/19/2023	Invoice - Central AL Asphalt	49,500.00
Price Construction Company Ic.	Downtown Streetscape Phase ...	10/26/2023	Downtown Streetscape Impro...	403,717.19
SNAP Sports Tourism Consulti...	201	10/12/2023	Sports Complex Representati...	1,750.00
SNAP Sports Tourism Consulti...	INV0020681	10/12/2023	Sports Complex Representati...	423.50
Regions Bank	INV0020642	10/12/2023	2023 GF Series - October 2023	313,283.96

Expense Approval Report

Payment Dates: 10/12/2023 - 11/1/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
TTL Inc.	2129944	10/26/2023	Downtown Streetscape II - TTL...	23,085.07
TTL Inc.	2130080	10/12/2023	Master Services Agreement W...	433.00
TTL Inc.	2130221	10/26/2023	Master Services Agreement W...	28,819.67
TTL Inc.	2126425c	10/19/2023	Master Services Agreement W...	24,824.30
SNAP Sports Tourism Consulti...	INV0020739	10/19/2023	Amazon Shirts	53.48
SNAP Sports Tourism Consulti...	INV0020740	10/19/2023	Reimbursement - Southmark ...	56.65
SNAP Sports Tourism Consulti...	INV0020741	10/19/2023	Southwest Flight 11/28-11/29	221.97
Department 45 - 2019 Additional Sales Tax Total:				846,168.79
Grand Total:				2,263,604.00

Report Summary

Fund Summary

Fund	Payment Amount
01 - GENERAL FUND	1,517,018.02
08 - TCRIC FUND	52,630.89
12 - COURT CORRECTIONS FUND	44,550.00
16 - MUNICIPAL GOVERNMENT CAPITAL IMPROVEMENT ...	31.64
19 - GASOLINE EXCISE TAX FUND	19,755.78
22 - MUNICIPAL COURT JUDICIAL ADMIN FUND	1,500.00
50 - WATER & SEWER FUND	611,600.67
51 - WATER & SEWER DEVELOPMENT FEES FUND	16,517.00
Grand Total:	2,263,604.00

Account Summary

Account Number	Account Name	Payment Amount
01-10152	Accounts Receivable-AL...	768.41
01-13-100-50245	Development Funds - M...	350.00
01-13-101-50245	Development Funds - Dis...	1,750.00
01-13-102-50245	Development Funds - Dis...	3,000.00
01-13-104-50245	Development Funds - Dis...	1,100.00
01-13-105-50245	Development Funds - Dis...	1,850.00
01-13-110-50175	Sundry Expense	369.00
01-15-000-50100	Dues	12,450.00
01-15-000-50102	Postage	1.59
01-15-000-50105	Office Supplies	32.99
01-15-000-50112	Advertising	1,500.00
01-15-000-50175	Sundry Expense	904.91
01-15-000-50250	Community Events	2,671.82
01-15-000-50350	Insurance - General Fund	2,133.00
01-15-000-50357	Janitorial Contracts - City...	79.24
01-15-000-50359	Fuel & Oil	767.77
01-15-000-50366	Maintenance & Repair - ...	129.37
01-15-000-50371	Maintenance - Facilities	6,101.66
01-15-000-50383	Repair - Facilities	336.37
01-15-000-50501	Utilities - Power	10,094.84
01-15-000-50561	Pest Control	79.00
01-15-000-50590	Utilities - Other	388.84
01-15-000-60020	Shirley Place Improvem...	4,850.00
01-15-600-70008	Series 2016 Warrants	79,212.50
01-15-600-70010	Series 2021 B Warrants	48,505.29
01-15-600-80001	Infrastructure	5,247.25
01-16-000-50102	Postage	2.49
01-16-000-50247	Outsourced Legal Servic...	3,875.00
01-17-000-50102	Postage	150.51
01-17-000-50218	A.C.J.I.C. Computer - L.E....	300.00
01-17-000-50312	Cell Phones	46.83
01-17-000-50359	Fuel & Oil	180.52
01-17-000-50400	Training	50.00
01-17-000-50499	State & County Court Co...	56,433.25
01-22-000-50105	Office Supplies	80.22
01-22-000-50106	Office Equipment	2,122.46
01-22-000-50110	Equipment - Telephone ...	2,655.00
01-22-000-50111	Software - License & Ma...	5,222.00
01-22-000-50312	Cell Phones	54.79
01-22-000-50348	Utilities - Internet	11,675.22
01-22-000-50366	Maintenance & Repair	69.98
01-25-000-50102	Postage	268.24
01-25-000-50105	Office Supplies	13.89
01-25-000-50433	Taxpayer Business Audit...	787.50
01-26-000-50102	Postage	94.33

Account Summary

Account Number	Account Name	Payment Amount
01-26-000-50210	Professional Services	1,250.00
01-26-000-50239	Presentations & Awards	42.57
01-26-000-50267	Personnel Legal Expenses	1,600.00
01-26-000-50329	DCH Employee Assistanc...	2,023.56
01-26-000-50340	Drug Testing - Random	242.00
01-28-000-50102	Postage - Admin	2,654.95
01-28-000-50104	Printing & Duplication - ...	58.28
01-28-000-50312	Cell Phones	46.49
01-28-115-50112	Advertising - Code Enfor...	328.30
01-28-116-50112	Advertising - Planning C...	1,312.85
01-28-117-50112	Advertising - ZBA	59.85
01-32-000-50102	Postage	14.38
01-32-000-50106	Office Equipment	67.32
01-32-000-50175	Sundry Expense	550.00
01-32-000-50212	Professional Services & ...	4,929.50
01-32-000-50283	Uniforms	-32.48
01-32-000-50503	Utilities - Power - Traffic ...	824.91
01-32-000-50504	Power - Street Lights	28,732.63
01-32-600-80001	Infrastructure	21,172.00
01-32-600-81003	MPO - Watermelon Road	192.10
01-33-000-50010	Hiring & Recruitment Ex...	96.38
01-33-000-50100	Dues	800.00
01-33-000-50102	Postage	73.52
01-33-000-50105	Office Supplies	864.32
01-33-000-50108	Equipment - Computers...	875.02
01-33-000-50111	Software - License & Ma...	3,750.00
01-33-000-50218	A.C.J.I.C. Computer - L.E....	3,555.00
01-33-000-50241	Detainee Medical Expen...	465.00
01-33-000-50275	Body Armor	2,001.00
01-33-000-50312	Cell Phones	2,412.66
01-33-000-50359	Fuel & Oil	13,965.57
01-33-000-50367	Maintenance & Repair - ...	1,992.39
01-33-000-50368	Maintenance & Repair - ...	31.66
01-33-000-50398	Community Services	116.84
01-33-000-50402	Training - Departmental	3,531.22
01-33-000-50406	Communication System -...	17,539.75
01-33-000-50420	Travel	60.00
01-33-000-50422	Meals	28.82
01-33-000-50502	Utilities - Power	8,381.90
01-33-000-50562	Pest Control	179.00
01-33-000-50563	Utilities - Power - Comm...	1,609.78
01-33-000-50564	Utilities - LP Gas - Comm...	316.41
01-35-210-50100	Dues	50.00
01-35-210-50105	Office Supplies	24.80
01-35-210-50108	Equipment - Computers...	27.99
01-35-210-50211	Professional Medical Ser...	150.00
01-35-210-50231	Fire Prevention & Educat...	25.00
01-35-210-50312	Cell Phones	458.79
01-35-210-50359	Fuel & Oil	2,566.02
01-35-210-50377	Supplies & Equipment - ...	91.90
01-35-210-50402	Training - Departmental	1,025.00
01-35-210-50410	Maintenance & Repair - ...	613.46
01-35-210-50411	Maintenance & Repair - ...	519.09
01-35-210-50500	Utilities - Power	5,323.11
01-35-210-50520	Utilities - Natural Gas	96.83
01-35-210-50560	Pest Control	286.00
01-35-211-50279	Living Quarters Supplies -..	4,635.00
01-35-211-50380	Repairs - Station 1	63.25

Account Summary

Account Number	Account Name	Payment Amount
01-35-211-50434	Janitorial Supplies - Stati...	272.48
01-35-212-50279	Living Quarters Supplies -..	54.69
01-35-212-50434	Janitorial Supplies - Stati...	370.00
01-35-213-50360	Maintenance - Station 3	16.85
01-35-213-50434	Janitorial Supplies - Stati...	278.24
01-35-214-50434	Janitorial Supplies - Stati...	59.62
01-35-215-50227	Equipment - Engine 1	9.99
01-35-221-50242	Medical Supplies - Engin...	232.82
01-35-223-50242	Medical Supplies - Rescue	78.38
01-37-310-50010	Hiring & Recruitment Ex...	1,855.04
01-37-310-50256	GPS Tracking	84.66
01-37-310-50261	Contract Shirts & Pants	3,814.84
01-37-310-50265	Boots and Hats	159.00
01-37-310-50277	Janitorial Supplies	724.83
01-37-310-50305	Contract Services	340.84
01-37-310-50337	Cleaning/Janitorial Suppl...	114.36
01-37-310-50356	Cleaning/Janitorial Suppl...	945.73
01-37-310-50359	Fuel & Oil	16,866.43
01-37-310-50377	Supplies & Equipment - ...	42.00
01-37-310-50400	Training	218.75
01-37-310-50500	Utilities - Power	5,237.11
01-37-310-50503	Power - Traffic Signals	2,338.07
01-37-310-50560	Pest Control	79.00
01-37-311-50234	Supplies - Beautification	1,175.80
01-37-311-50238	Personal Safety Supplies ...	158.05
01-37-311-50387	Supplies - Community Ev...	2,700.57
01-37-312-50221	Hand Tools - Construction	192.00
01-37-312-50234	Supplies - Construction	5,367.23
01-37-312-50238	Personal Safety Supplies ...	158.05
01-37-313-50238	Personal Safety Supplies ...	158.05
01-37-314-50221	Hand Tools - Maintenanc...	347.55
01-37-314-50234	Supplies - Maintenance	198.21
01-37-314-50238	Personal Safety Supplies ...	118.14
01-37-315-50221	Hand Tools - Rights of W...	117.72
01-37-315-50234	Supplies - Rights of Way	140.34
01-37-315-50238	Personal Safety Supplies ...	158.04
01-37-316-50234	Supplies - Shop	0.00
01-37-318-50380	Repairs - Public Works B...	966.54
01-37-320-50360	Maintenance - Garbage ...	456.44
01-37-322-50380	Repairs - Heavy Trucks	1,448.78
01-37-323-50360	Maintenance - Trash Tru...	37.40
01-37-323-50380	Repairs - Trash Trucks	2,221.30
01-37-324-50380	Repairs - Light Duty Vehi...	128.89
01-37-325-50380	Repairs - Trailers & Servi...	676.00
01-37-326-50360	Maintenance - Mowers ...	299.95
01-37-328-50234	Supplies - Traffic	3,485.30
01-37-328-50238	Personal Safety Supplies ...	124.24
01-37-328-50276	Street and Traffic Signs	2,492.70
01-37-331-50238	Personal Safety Supplies...	158.05
01-37-350-50360	Maintenance - Misc Pro...	5.98
01-40000	Business License	7,687.28
01-40-000-50500	Utilities - Power - Willia...	32.37
01-40001	City Sales Taxes	29.14
01-40008	Lodging Taxes	139.06
01-41-000-50801	Tuscaloosa Public Library	44,000.00
01-41-000-50804	FOCUS	15,000.00
01-41-000-50805	Tuscaloosa County Indus...	7,500.00
01-41-000-50806	TSNIP	5,000.00

Account Summary

Account Number	Account Name	Payment Amount
01-41-000-50807	Friends of Historic North...	5,000.00
01-41-000-50808	Warrior Baseball	6,250.00
01-41-000-50809	Fine Arts Initiative - Arts ...	23,750.00
01-41-000-50813	Tuscaloosa Tourism & S...	8,750.00
01-41-000-50815	UCP of West Alabama	5,000.00
01-41-000-50816	Arts Council	2,500.00
01-41-000-50817	Arts N Autism	2,500.00
01-41-000-50818	Tuscaloosa Children's Th...	5,000.00
01-41-000-50820	Boys & Girls Club of West...	15,000.00
01-41-000-50822	Finally Making a Life,	2,500.00
01-43-000-60902	North Square Property	4,497.76
01-43-000-60903	MANSA-NPT, LLC	39,600.80
01-45-000-54002	Sports Complex	56,582.57
01-45-000-54007	Series 2023 Warrants	313,283.96
01-45-000-54304	Dirt Road Infrastructure ...	49,500.00
01-45-600-54201	Downtown Streetscape	426,802.26
08-32-600-81005	MLK Improvements Proj...	52,630.89
12-33-000-50233	Metro Jail Expenses	44,550.00
16-15-600-80003	Public Buildings	31.64
19-32-000-60062	Resurfacing Projects - City	19,755.78
22-17-000-50373	Judicial Services	1,500.00
50-10044	Cash - W&S Reserves	50,000.00
50-39-510-50100	Dues	140.00
50-39-510-50102	Postage	17.06
50-39-510-50106	Office Equipment	133.91
50-39-510-50111	Software - License & Ma...	10,931.31
50-39-510-50128	Computer Software Mai...	330.00
50-39-510-50261	Contract Shirts and Pants	2,195.42
50-39-510-50305	Contract Services	1,720.93
50-39-510-50386	Cleaning Supplies	517.05
50-39-510-50394	Repairs - Heavy Equipm...	611.64
50-39-510-50396	Repairs - Vehicles	415.06
50-39-510-50403	Training - Technical	58.75
50-39-510-50422	Meals	92.41
50-39-510-50473	Inventory Supplies	781.37
50-39-510-50500	Utilities - Power	77,135.38
50-39-510-50520	Utilities - Natural Gas	19.35
50-39-510-50550	Pest Control	177.00
50-39-510-50590	Utilities - Other	2,646.12
50-39-511-50102	Postage	67.71
50-39-511-50104	Printing & Duplication	128.50
50-39-511-50105	Office Supplies	80.22
50-39-511-50106	Office Equipment	221.70
50-39-511-50470	Billing Services	10,161.07
50-39-512-50106	Office Equipment	133.91
50-39-512-50108	Equipment - Computers...	184.99
50-39-512-50300	Chemicals	10,335.72
50-39-512-50309	Hand Tools and Equipm...	160.92
50-39-512-50313	Laboratory Supplies	123.90
50-39-512-50336	Repairs	710.35
50-39-512-50360	Maintenance	15.83
50-39-512-50386	Cleaning Supplies	459.06
50-39-512-50454	Testing & Professional S...	9,766.20
50-39-513-50214	Professional Engineering...	7,468.78
50-39-513-50300	Chemicals	10,032.77
50-39-513-50336	Repairs	9,753.68
50-39-513-50386	Cleaning Supplies	165.15
50-39-513-50430	Equipment Rental	7,751.50

Account Summary

Account Number	Account Name	Payment Amount
50-39-513-50454	Testing & Professional S...	2,100.00
50-39-514-50309	Hand Tools and Equipm...	557.26
50-39-514-50430	Equipment Rental	170.10
50-39-514-50431	Construction & Repair S...	1,761.70
50-39-514-50473	Inventory Supplies	559.54
50-39-514-50477	Water Meters	41,964.00
50-39-515-50473	Inventory Supplies	222.66
50-39-600-70008	Series 2016 Warrants	23,804.17
50-39-600-70010	Series 2021 A Warrants	146,866.33
50-39-600-81202	WTP SCADA	2,951.25
50-39-600-81203	WTP Roof Rehab	1,347.65
50-39-600-81310	WWTP Headworks Grit P...	65,048.00
50-39-600-81402	Hydraulic Model-Water ...	1,700.00
50-39-600-81406	Jackson Water Tank Reh...	13,550.00
50-39-600-81408	Lead Service Line Invent...	1,020.00
50-39-600-81508	PS#2 Gravity Main/New...	13,332.92
50-39-600-81601	ARPA WWTP - Sludge Pr...	78,728.11
50-40114	Bad Debt Collections	272.26
51-39-600-70010	Series 2021 A Warrants	16,517.00
Grand Total:		2,263,604.00

Project Account Summary

Project Account Key	Payment Amount
None	2,263,604.00
Grand Total:	2,263,604.00



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.4.

MEETING DATE: November 6, 2023

SUBJECT: Purchase Order Request for Repairs to Engine 4, \$18,126.30

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Cody Kornegay

Approved By: Chief Bart Marshall

Summary:

This is a Purchase Order Request for engine repairs to Engine #4. Repairs include rebuilding the fuel pump, replacing fuel filters, and repairing a leaking head gasket.

Engine #4 was not operational and would not start. Please see the attached documents for more details on repairs. Total cost of repairs is \$18,126.30.

Recommendation:

Approve this PO Request

Funding Source/GL Code:

GL Code No. 01-35-210-50410 Amount: \$18,126.30.

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$18,126.30.

Truckworx Kenworth – Tuscaloosa, LLC

3933 Reese Phifer Ave
Tuscaloosa, AL 35401
Phone: (205) 526-2160
Fax: (205) 526-2161

*** Customer Review ***

Date / Time: 10/11/2023 3:00:45PM
Repair Order: 107998
Customer: 14368
Branch: TUS
Invoice Total: \$9,116.46

Billing Service

Page 1 of 3

Bill To: City of Northport
P O Box 569
Northport, AL 35476
Shop: 205-333-3003

Ship To: City of Northport
P O Box 569
Northport, AL 35476

Customer P/O: NEED PO timothyh

Completion Date:

Unit Number: 4

Model Year: 2012

Make/Model: E-ONE Fire Truck

Type: Service Truck

VIN: 4EN6AAA85C1007526

Meter: 66498 Miles

ECM Reading: 1

Task: 1 047-000002

Cummins Engine Diagnostics

Department: Service

Complaint: CEL ...UNIT WILL NOT START AFTER SITTING. CUSTOMER STARTED WITH ETHER

Correction: 10/11/2023 2:10:09 PM 37914 TROUBLESHOOT 559 WITH EDS # DSCCR1261.

CHECKED THE LOW FUEL PRESSURE.

CHECKED THE INJECTOR RETURN FLOW- COLLECTED LESS THAN 10ML

CHECKED THE RELIEF VALVE RETURN- 0 DROPS

PERFORMED HIGH PRESSURE FUEL PUMP SUPPLY FLOW TEST- AT 184 RPM COLLECTED 110 ML.

THE FUEL PUMP HEAD IS MALFUNCTIONING.

I RECOMMEND REMOVING THE FUEL PUMP HEAD AND INSPECT THE FUEL PUMP CAMSHAFT AND TAPPET ROLLERS FOR DAMAGE. IF NO DAMAGE IS FOUND THE HEAD WILL ONLY NEED REPLACED. I RECOMMEND REPLACING THE FUEL FILTERS.

Supp.	Part	Description / Ref Number	U/M	Quantity	List	Price	Extended Price
	Comp Fee	Computer Fee	Misc	1.00	0.00	25.00	25.00
	Shop Suppl	Shop Supplies	Misc	1.00	0.00	102.34	102.34
CX	4954314RXCUM	PUMP-FUEL	Part	EA	1.00	1,168.16	1,110.58
CX	4954314RXCUM-C	PUMP-FUEL	Inherent	1.00	212.50	212.50	212.50
CE	4010636	SEAL,MISC FUEL PUMP	Part	EA	1.00	6.09	5.59
DON	P550774	FILTER-FUEL	Part	EA	1.00	24.70	24.70
DON	P551103	FILTER-FUEL/WATER SEPERATOR	Part	EA	1.00	56.74	56.74
CX	4928575CUM	GASKET,FUEL PUMP	Part	EA	1.00	23.22	22.07
KP	4520PAL	CLEANER -NON-CHLORINATED BRK HIGH V.O.C.	Part	EA	2.00	4.45	3.98

Task Subtotals

Parts:	\$1,227.64
Core Chg:	\$212.50
Core Ret:	\$0.00
EHC:	\$0.00
Labor:	\$1,225.00
Miscellaneous:	\$127.34
Task 1 Subtotals:	\$2,792.48

Task: 2 040-000000

Engine / motor system group

Department: Service

Truckworx Kenworth – Tuscaloosa, LLC

3933 Reese Phifer Ave
Tuscaloosa, AL 35401
Phone: (205) 526-2160
Fax: (205) 526-2161

*** Customer Review ***
Date / Time: 10/11/2023 3:00:45PM
Repair Order: 107998
Customer: 14368
Branch: TUS
Invoice Total: \$9,116.46

Billing Service

Page 2 of 3

Bill To: City of Northport
P O Box 569
Northport, AL 35476
Shop: 205-333-3003

Ship To: City of Northport
P O Box 569
Northport, AL 35476

Customer P/O: NEED PO timothyh Completion Date:

Complaint: oil leak from rear of engine
Correction: 10/11/2023 3:29:53 PM 37914 FOUND CYLINDER HEAD GASKET LEAKING OIL.

Supp.	Part	Description / Ref Number	U/M	Quantity	List	Price	Extended Price
	Shop Suppl	Shop Supplies	Misc	1.00	0.00	280.70	280.70
CX	3960043CUM	SCREW,FRACTURE RESISTANT	Part	EA	26.00	9.94	245.70
CX	5473339CUM	KIT,UPPER ENGINE GASKET	Part	EA	1.00	370.38	352.12
KP	4520PAL	CLEANER -NON-CHLORINATED	Part	EA	12.00	4.45	3.98
		BRK HIGH V.O.C.					47.76
AS	EC3501	COOLANT-TRP ELC 50/50 JUG	Part	EA	2.00	11.23	10.68
INL	CT05317	TIE-CABLE 50LB 15.5" BLK	Part	EA	30.00	0.15	0.13
CE	3823258	PAD, CLEANING	Part	EA	1.00	3.28	3.01
NAP	07524	MMM 2" GREEN ROLOC DISC	Part	EA	1.00	20.00	18.79
FGS	CV50628FLG	ELEMENT-CRANKCASE	Part	EA	1.00	148.55	148.55
		VENTILATION					148.55

Task Subtotals

Parts:	\$841.19
Core Chg:	\$0.00
Core Ret:	\$0.00
EHC:	\$0.00
Labor:	\$3,360.00
Miscellaneous:	\$280.70
Task 2 Subtotals:	\$4,481.89

Task: 3 040-000000 Engine / motor system group

Department: Service

Complaint: oil leak from the front of the engine
Correction: 10/11/2023 3:30:30 PM 37914 FOUND THE FRONT GEAR COVER LEAKING OIL

Supp.	Part	Description / Ref Number	U/M	Quantity	List	Price	Extended Price
	Shop Suppl	Shop Supplies	Misc	1.00	0.00	116.96	116.96
CX	3958112CUM	COVER,GEAR	Part	EA	1.00	182.04	173.07
CX	3164067CUM	SEALANT	Part	EA	2.00	28.06	26.68
CE	4024883	KIT,SEAL	Part	EA	1.00	90.14	82.78
KP	4520PAL	CLEANER -NON-CHLORINATED	Part	EA	4.00	4.45	3.98
		BRK HIGH V.O.C.					15.92

Truckworx Kenworth – Tuscaloosa, LLC

3933 Reese Phifer Ave
Tuscaloosa, AL 35401
Phone: (205) 526-2160
Fax: (205) 526-2161

*** Customer Review ***
Date / Time: 10/11/2023 3:00:45PM
Repair Order: 107998
Customer: 14368
Branch: TUS
Invoice Total: \$9,116.46

Billing Service
Page 3 of 3

Bill To: City of Northport
P O Box 569
Northport, AL 35476
Shop: 205-333-3003

Ship To: City of Northport
P O Box 569
Northport, AL 35476

Customer P/O: NEED PO		timothyh	Completion Date:	
Task Subtotals				
		Parts:		\$325.13
		Core Chg:		\$0.00
		Core Ret:		\$0.00
		EHC:		\$0.00
		Labor:		\$1,400.00
		Miscellaneous:		\$116.96
		Task 3 Subtotals:		\$1,842.09

Payment Method
Billing Service

Totals		
Total Parts:		\$2,393.96
Total Core Chg:		\$212.50
Total Core Ret:		\$0.00
Total EHC:		\$0.00
Total Labor:		\$5,985.00
Total Miscellaneous:		\$525.00
Invoice Subtotal:		\$9,116.46
Total Tax:		\$0.00
Invoiced Total:		\$9,116.46

Truckworx Kenworth – Tuscaloosa, LLC

3933 Reese Phifer Ave
Tuscaloosa, AL 35401
Phone: (205) 526-2160
Fax: (205) 526-2161

***** Customer Review *****
Date / Time: 10/17/2023 8:36:14AM
Repair Order: 107998
Customer: 14368
Branch: TUS
Invoice Total: \$ 17,209.28
*****Billing Service*****
Page 1 of 4

Bill To: City of Northport
P O Box 569
Northport, AL 35476
Shop: 205-333-3003

Ship To: City of Northport
P O Box 569
Northport, AL 35476

Customer P/O: NEED PO timothyh Completion Date:

Unit Number: 4 **Model Year: 2012** **Make/Model: E-ONE Fire Truck**
Type: Service Truck **VIN: 4EN6AAA85C1007526** **Meter: 66498 Miles**
ECM Reading: 1

Task: 1 047-000002 Cummins Engine Diagnostics Department: Service
Complaint: CEL ...UNIT WILL NOT START AFTER SITTING, CUSTOMER STARTED WITH ETHER
Correction: 10/11/2023 2:10:09 PM 37914 TROUBLESHOOT 559 WITH EDS# DSCCR1261.
CHECKED THE LOW FUEL PRESSURE.
CHECKED THE INJECTOR RETURN FLOW- COLLECTED LESS THAN 10ML
CHECKED THE RELIEF VALVE RETURN- 0 DROPS
PERFORMED HIGH PRESSURE FUEL PUMP SUPPLY FLOW TEST- AT 184 RPM COLLECTED 110 ML.
THE FUEL PUMP HEAD IS MALFUNCTIONING.
I RECOMMEND REMOVING THE FUEL PUMP HEAD AND INSPECT THE FUEL PUMP CAMSHAFT AND TAPPET
ROLLERS FOR DAMAGE. IF NO DAMAGE IS FOUND THE HEAD WILL ONLY NEED REPLACED. I RECOMMEND
REPLACING THE FUEL FILTERS.

Supp. Part	Description / Ref Number	U/M	Quantity	List	Price	Extended Price
	Freight-N	Misc	1.00	0.00	45.00	45.00
	Comp Fee	Misc	1.00	0.00	25.00	25.00
	Shop Suppl	Misc	1.00	0.00	75.76	75.76
CX	4954314RXCUM	PUMP-FUEL	EA	1.00	1,168.16	1,110.58
CX	4954314RXCUM-C	PUMP-FUEL	Inherent	1.00	212.50	212.50
CE	4010636	SEAL,MISC FUEL PUMP	EA	1.00	6.09	5.59
	SCOTT!!					
DON	P550774	FILTER-FUEL	EA	1.00	24.70	24.70
DON	P551103	FILTER-FUEL/WATER	EA	1.00	56.74	56.74
		SEPERATOR				
KP	4520PAL	CLEANER -NON-CHLORINATED	EA	2.00	4.45	3.98
		BRK HIGH V.O.C.				
CE	4928538	GASKET,FUEL PUMP	EA	1.00	20.11	18.47
CX	3914118CUM	SCREW,HEX FLANGE HEAD	EA	2.00	12.58	11.96
		CAP				23.92

Task Subtotals

Parts: \$1,247.96
Core Chg: \$212.50
Core Ret: \$0.00
EHC: \$0.00
Labor: \$1,225.00
Miscellaneous: \$145.76
Task 1 Subtotals: \$2,831.22

Truckworx Kenworth – Tuscaloosa, LLC

3933 Reese Phifer Ave
Tuscaloosa, AL 35401
Phone: (205) 526-2160
Fax: (205) 526-2161

***** Customer Review *****
Date / Time: 10/17/2023 8:36:14AM
Repair Order: 107998
Customer: 14368
Branch: TUS
Invoice Total: \$ 17,209.28
*****Billing Service*****
Page 2 of 4

Bill To: City of Northport
P O Box 569
Northport, AL 35476
Shop: 205-333-3003

Ship To: City of Northport
P O Box 569
Northport, AL 35476

Customer P/O: NEED PO timothyh Completion Date:

Task: 2 040-000000 Engine / motor system group Department: Service
Complaint: oil leak from rear of engine
Correction: 10/11/2023 3:29:53 PM 37914 FOUND CYLINDER HEAD GASKET LEAKING OIL.

Supp. Part	Description / Ref Number	U/M	Quantity	List	Price	Extended Price
Shop Suppl	Shop Supplies	Misc	1.00	0.00	207.79	207.79
CX 3960043CUM	SCREW,FRACTURE RESISTANT	Part	EA 26.00	9.94	9.45	245.70
CX 5473339CUM	KIT,UPPER ENGINE GASKET	Part	EA 1.00	370.38	352.12	352.12
KP 4520PAL	CLEANER -NON-CHLORINATED	Part	EA 12.00	4.45	3.98	47.76
AS EC3501	BRK HIGH V.O.C.					
INL CT05317	COOLANT-TRP ELC 50/50 JUG	Part	EA 2.00	11.23	10.68	21.36
CE 3823258	TIE-CABLE 50LB 15.5" BLK	Part	EA 30.00	0.15	0.13	3.90
NAP 07524	PAD, CLEANING	Part	EA 1.00	3.28	3.01	3.01
FGS CV50628FLG	MMM 2" GREEN ROLOC DISC	Part	EA 1.00	20.00	18.79	18.79
CX 3918174CUM	ELEMENT-CRANKCASE	Part	EA 1.00	148.55	148.55	148.55
CX 3929011CUM	VENTILATION					
	GASKET,OIL COOLER CORE	Part	EA 1.00	22.37	21.26	21.26
	GASKET,LUB OIL CLR COVER	Part	EA 1.00	28.53	27.12	27.12

Task Subtotals

Parts:	\$889.57
Core Chg:	\$0.00
Core Ret:	\$0.00
EHC:	\$0.00
Labor:	\$3,360.00
Miscellaneous:	\$207.79
Task 2 Subtotals:	\$4,457.36

Task: 3 040-000000 Engine / motor system group Department: Service
Complaint: oil leak from the front of the engine
Correction: 10/11/2023 3:30:30 PM 37914 FOUND THE FRONT GEAR COVER LEAKING OIL

Supp. Part	Description / Ref Number	U/M	Quantity	List	Price	Extended Price
Shop Suppl	Shop Supplies	Misc	1.00	0.00	86.58	86.58
CX 3958112CUM	COVER,GEAR	Part	EA 1.00	182.04	173.07	173.07
CX 3164067CUM	SEALANT	Part	EA 2.00	28.06	26.68	53.36
CE 4024883	KIT,SEAL	Part	EA 1.00	90.14	82.78	82.78
KP 4520PAL	CLEANER -NON-CHLORINATED	Part	EA 4.00	4.45	3.98	15.92
CX 3903475CUM	BRK HIGH V.O.C.					
	SEAL,RECTANGULAR RING	Part	EA 1.00	5.54	5.27	5.27

Truckworx Kenworth – Tuscaloosa, LLC

3933 Reese Phifer Ave
Tuscaloosa, AL 35401
Phone: (205) 526-2160
Fax: (205) 526-2161

*** Customer Review ***

Date / Time: 10/17/2023 8:36:14AM
Repair Order: 107998
Customer: 14368
Branch: TUS
Invoice Total: \$ 17,209.28

Billing Service

Page 3 of 4

Bill To: City of Northport
P O Box 569
Northport, AL 35476
Shop: 205-333-3003

Ship To: City of Northport
P O Box 569
Northport, AL 35476

Customer P/O: NEED PO timothyh

Completion Date:

Task Subtotals

Parts:	\$330.40
Core Chg:	\$0.00
Core Ret:	\$0.00
EHC:	\$0.00
Labor:	\$1,400.00
Miscellaneous:	\$86.58
Task 3 Subtotals:	\$1,816.98

Task: 4 047-000002

Cummins Engine Diagnostics

Department: Service

Complaint: found cylinder liners to have dropped. unit will need overhaul to correct oil leak issue on cylinder head.

Supp. Part		Description / Ref Number	U/M	Quantity	List	Price	Extended Price
	Comp Fee	Computer Fee	Misc	1.00	0.00	25.00	25.00
	Shop Suppl	Shop Supplies	Misc	1.00	0.00	129.87	129.87
CX	5633434CUM	KIT,OVERHAUL	Part	EA	1.00	3,879.99	3,688.73
TRO	TE10W30G	10W30 HEAVY DUTY ENGINE	Part	EA	8.00	28.36	25.44
		OIL 3/1 GA JUGS					
CE	3924445	SHIM	Part	EA	6.00	42.03	38.60
	Sublet-Lab	cut counterbore	Misc	1.00	0.00	1,725.00	1,725.00

Task Subtotals

Parts:	\$4,123.85
Core Chg:	\$0.00
Core Ret:	\$0.00
EHC:	\$0.00
Labor:	\$2,100.00
Miscellaneous:	\$1,879.87
Task 4 Subtotals:	\$8,103.72

Truckworx Kenworth – Tuscaloosa, LLC

3933 Reese Phifer Ave
Tuscaloosa, AL 35401
Phone: (205) 526-2160
Fax: (205) 526-2161

*** Customer Review ***

Date / Time: 10/17/2023 8:36:14AM
Repair Order: 107998
Customer: 14368
Branch: TUS
Invoice Total: \$ 17,209.28

Billing Service

Page 4 of 4

Bill To: City of Northport
P O Box 569
Northport, AL 35476
Shop: 205-333-3003

Ship To: City of Northport
P O Box 569
Northport, AL 35476

Customer P/O: NEED PO timothyh

Completion Date:

Payment Method

Billing Service

Totals

Total Parts:	\$6,591.78
Total Core Chg:	\$212.50
Total Core Ret:	\$0.00
Total EHC:	\$0.00
Total Labor:	\$8,085.00
Total Miscellaneous:	\$2,320.00
Invoice Subtotal:	\$17,209.28
Total Tax:	\$0.00
Invoiced Total:	\$17,209.28



TRUCKWORX

Truckworx Kenworth - Tuscaloosa, LLC
3933 Reese Phifer Ave
Tuscaloosa, AL 35401
Phone: (205) 526-2160
Fax: (205) 526-2161

INVOICE DATE	
10/31/2023	3:15:16PM
INVOICE NO.	PAGE
1140107998	1
CUSTOMER NO.	BRANCH
14368	TUS

Sold To:

City of Northport
P O Box 569
Northport, AL 35476

Ship To:

City of Northport
P O Box 569
Northport, AL 35476

Customer P.O.	R/S Order No.	Phone#	Counterman
EOM	107998	205 333 3003	900/House
		Price Per	Extension

Completion Date: 10/31/2023

Unit Number: 4

Model Year: 2012

Make/Model: E-ONE Fire Truck

Type: Service Truck

VIN: 4EN6AAA85C1007526

Meter: 66498 Miles

Task: 1 047-000002 Cummins Engine Diagnostics

Department: Service

Complaint: CEL ...UNIT WILL NOT START AFTER SITTING, CUSTOMER STARTED WITH ETHER

Correction: TROUBLESHOOT 559 WITH EDS# DSCCR1261.
CHECKED THE LOW FUEL PRESSURE.
CHECKED THE INJECTOR RETURN FLOW- COLLECTED LESS THAN 10ML
CHECKED THE RELIEF VALVE RETURN- 0 DROPS
PERFORMED HIGH PRESSURE FUEL PUMP SUPPLY FLOW TEST- AT 184 RPM COLLECTED 110 ML.
THE FUEL PUMP HEAD IS MALFUNCTIONING.
I RECOMMEND REMOVING THE FUEL PUMP HEAD AND INSPECT THE FUEL PUMP CAMSHAFT AND TAPPET ROLLERS FOR DAMAGE. IF NO DAMAGE IS FOUND THE HEAD WILL ONLY NEED REPLACED. I RECOMMEND REPLACING THE FUEL FILTERS. AFTER REMOVING THE FUEL PUMP HEAD FOUND THE PLUNGERS STUCK. FOUND NO DAMAGE TO THE FUEL PUMP CAMSHAFT. INSTALLED A NEW FUEL PUMP HEAD. PRIMED THE FUEL SYSTEM AND UNIT CRANKED AND STARTED. CODE 559 INACTIVE.

V/C	Part	Description / Ref Number	U/M	Quantity	Extended Price
CX	2866636CUM	GASKET, AFM DEVICE	EA	1.00	\$15.88
	Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .				
CX	3627695CUM	SEAL,O RING	EA	2.00	\$17.02
	Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .				
CX	3914118CUM	SCREW,HEX FLANGE HEAD CAP	EA	2.00	\$23.92
	Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .				
CE	4010636	SEAL,MISC FUEL PUMP	EA	1.00	\$5.59
	SCOTT!!				
KP	4520PAL	CLEANER -NON-CHLORINATED BRK HIGH V.O.	EA	2.00	\$7.96
KP	4520PAL	CLEANER -NON-CHLORINATED BRK HIGH V.O.	EA	12.00	\$47.76
CE	4928538	GASKET,FUEL PUMP	EA	1.00	\$18.47
CX	4954314RXCUM	PUMP-FUEL	EA	1.00	\$1,110.58
	Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .				
	All Cummins Recon parts warranties must be repair by an authorized Cummins dealer no over the counter warranties .				
CX	4954314RXCUM-C	PUMP-FUEL	EA	1.00	\$212.50
	Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .				
CX	4954314RXCUM-C	PUMP-FUEL	EA	-1.00	(\$212.50)
	Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .				
TRP	9206TRP	CLAMP-HOSE W/LINER #6	EA	2.00	\$3.78
KWC	D1029-2934	HOSE-HEATER #6X50' J20R3-	FT	1.00	\$7.10
	1029-2934				
DON	P550774	FILTER-FUEL	EA	1.00	\$24.70
DON	P551103	FILTER-FUEL/WATER SEPERATOR	EA	1.00	\$56.74
	Comp Fee	Computer Fee		1.00	\$25.00
	Freight-N	Freight	Sub Total	Tax Status/State	Sales Tax
					1.00 Please Pay

****CONTINUED****

All returns (warranty or credit) must be accompanied by this invoice and will only be accepted between 8:00 a.m. and 5:00 p.m. Monday through Friday. All returns are subject to a restocking charge. All returns must be made within 7 days to receive full credit. Non-stock special order parts are not returnable. This transaction is governed by the terms and conditions on reverse side.

X
CUSTOMER COPY

1. Disclaimer of Warranties:

All warranties, if any on this product (or products) are those of the manufacturer and not of the Dealer. The Dealer, HEREBY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING BUT NOT LIMITED TO, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, and Dealer, either assumes, not authorizes any person to assume for it, any liability in connection with the sale of any product (or products). This order contains the entire agreement concerning the product (or products) to be provided. All other agreements, representations, understandings, or statements, if any, concerning this product (or products) are merged herein and disclaimed, except this disclaimer does not affect the provisions of any warranties provided by manufacturers.

2. Terms: Strictly Cash Unless Arrangements Made:

In the event of default in the payment of this account, I agree to pay all costs of collections and a reasonable attorney fee. I hereby authorize the repair work herein set forth to be done along with the necessary parts and materials. I agree that you are not responsible for loss or damage to the vehicle or to articles left in the vehicle in case of fire, theft, or any other cause beyond your control. I further agree that you are not responsible for any delays caused by unavailability of parts or delays in parts shipments by the supplier or the transporter or any delays caused by any other cause beyond your control. I hereby grant you and/or your employee's permission to operate the vehicle on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on the vehicle to secure the amount of repairs thereto.

3. Limitation of Damages:

I agree that no claim will be made against Dealer, for lost time, lost revenues, cost of replacement, truck rental, or any separate, special, indirect, or consequential damages.

4. Binding Pre-Dispute Arbitration Agreement:

In connection with any requested or actual business transaction(s) with the dealership identified below, including, but not limited to: credit matters, parts or repair matters, purchase or lease matters, the customer and the dealership, stipulate and agree, in connection with the resolution of any dispute arising out of, relating to, resulting from or concerning any contracts or agreements to be entered into or entered into with the dealership, all alleged representations, promises and covenants, issues concerning compliance with any state or federal law or regulation, and all relationships resulting therefrom, as follows: That the subject matter of any business transaction, and any credit matters related thereto, involves transactions and business enterprises substantially involving and affecting interstate commerce sufficiently to invoke the application of the Federal Arbitration Act, 9 U.S.C. § 1, et seq. The customer agrees that: (a) all disputes must be resolved on an individual and not class wide basis; and (b) all disputes not barred by applicable statutes of limitations, resulting from, arising out of, relating to or concerning the transactions entered into or sought to be entered into, their breadth and scope and the breadth and scope of this arbitration agreement, and any term of any agreement contemporaneously entered into by the parties, shall be submitted to private **BINDING ARBITRATION**, pursuant to the provisions of 9 U.S.C. §1, et seq. and utilizing as a guide, the Federal Rules of Evidence and the Federal Rules of Civil Procedure, then existing in the county where the transaction was entered into or sought to be entered into. However, any arbitrator selected to arbitrate shall have discretion to regulate and limit discovery keeping in mind the intended cost savings involved in resolving disputes through arbitration, and delays in litigation through protracted pre-hearing discovery. The arbitration will proceed as follows: (a) Upon receipt of a demand for arbitration from the customer, the dealership will provide the customer, within 30 days, with a list of 5 proposed arbitrators obtained from a recognized list of neutral arbitrators. To be considered a suitable arbitrator, each of the 5 proposed arbitrators must have previously served as judges or practiced law in Alabama for at least 15 years. (b) The customer, within 10 days from receipt of said list, shall be permitted to strike up to three names and advise the dealership thereof, followed by the dealership being permitted to select one of the remaining 2 arbitrators, who shall be then selected as the private arbitrator, within 10 days therefrom. If the customer fails to or elects not to timely strike any listed arbitrator, then the dealership can select anyone on the list to serve as the arbitrator. (c) The arbitrator shall not be empowered to conduct class wide arbitration concerning any disputes between the parties hereto. In the event the dealership and the customer have entered into more than one arbitration agreement concerning any of the matters identified herein, the customer and the dealership agree that the terms of this arbitration agreement shall control disputes between and among them. The dealership shall advance all costs of the arbitrator selected, subject to the arbitrator's right to re-tax costs as he or she may deem appropriate. If any provision in this Agreement related to the arbitrator selection process, or otherwise, is found, by a court of competent jurisdiction, to be unenforceable, the parties hereto waive any right to a trial by jury, and all disputes not otherwise submitted to binding arbitration, shall be tried as a bench trial. The Dealership and the customer stipulate that the terms of this agreement adequately protect their abilities to fully and reasonably pursue their respective statutory and other legal rights. NOTE: This agreement is not intended to require arbitration of disputes brought by any party to this agreement in the state district courts of Alabama, provided that the relief sought therein or as a result thereof, including compensatory and punitive damages and fees and costs, does not exceed \$10,000.00. The parties stipulate that either party's participation in proceedings in Alabama state district courts shall not operate as a waiver of any right to compel binding arbitration upon appeal from said district courts. This agreement shall survive any termination, cancellation, fulfillment or non-fulfillment of any other contract, covenant or agreement related to credit or the products acquired or sought to be acquired from the dealership, including, but not limited to cancellation due to lack of acceptable financing or funding of any retail installment contract or lease. **THE CUSTOMER HAS AGREED TO WAIVE THE CUSTOMER(S)' RIGHT TO A TRIAL BY JUDGE OR JURY IN ALL DISPUTES OVER \$10,000.00 AND THAT ARBITRATION SHALL BE IN LIEU OF ANY CIVIL LITIGATION IN ANY COURT AND IN LIEU OF ANY TRIAL BY JUDGE OR JURY FOR ALL CLAIMS OVER \$10,000.00. THE TERMS OF THIS AGREEMENT AFFECT LEGAL RIGHTS. IF YOU DO NOT UNDERSTAND ANY PROVISION OF THIS AGREEMENT OR THE COSTS, ADVANTAGES OR DISADVANTAGES OF ARBITRATION, SEEK INDEPENDENT ADVICE. BY SIGNING YOU ACKNOWLEDGE THAT YOU HAVE READ, UNDERSTAND AND AGREE TO BE BOUND BY EACH OF THE PROVISIONS, COVENANTS, STIPULATIONS AND AGREEMENTS SET FORTH IN THIS DOCUMENT.**



TRUCKWORX

Truckworx Kenworth - Tuscaloosa, LLC
3933 Reese Phifer Ave
Tuscaloosa, AL 35401
Phone: (205) 526-2160
Fax: (205) 526-2161

INVOICE DATE	
10/31/2023	3:15:16PM
INVOICE NO.	PAGE
1140107998	2
CUSTOMER NO.	BRANCH
14368	TUS

Sold To:

City of Northport
P O Box 569
Northport, AL 35476

Ship To:

City of Northport
P O Box 569
Northport, AL 35476

Customer P.O.	R/S Order No.	Phone#	Counterman
EOM	107998	205 333 3003	900/House
		Price Per	Extension

Shop Suppl

Shop Supplies

Task 1 Subtotals

1.00	\$75.76
Parts:	\$1,339.50
Core Chg:	\$212.50
Core Ret:	(\$212.50)
Labor:	\$1,225.00
Miscellaneous:	\$145.76
Task 1 Subtotals:	\$2,710.26

Task: 2 040-000000 Engine / motor system group

Department: Service

Complaint: oil leak from rear of engine
Correction: FOUND CYLINDER HEAD GASKET LEAKING OIL.

V/C	Part	Description / Ref Number	U/M	Quantity	Extended Price
NAP	07524	MMM 2" GREEN ROLOC DISC	EA	1.00	\$18.79
CE	3823258	PAD, CLEANING	EA	1.00	\$3.01
CX	3918174CUM	GASKET,OIL COOLER CORE	EA	1.00	\$21.26
Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .					
CX	3929011CUM	GASKET,LUB OIL CLR COVER	EA	1.00	\$27.12
Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .					
CX	3960043CUM	SCREW,FRACTURE RESISTANT	EA	26.00	\$245.70
Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .					
KP	4520PAL	CLEANER -NON-CHLORINATED BRK HIGH V.O.	EA	12.00	\$47.76
CX	5473339CUM	KIT,UPPER ENGINE GASKET	EA	1.00	\$352.12
Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .					
INL	CT05317	TIE-CABLE 50LB 15.5" BLK	EA	30.00	\$3.90
FGS	CV50628FLG	ELEMENT-CRANKCASE VENTILATION	EA	1.00	\$148.55
AS	EC3501	COOLANT-TRP ELC 50/50 JUG	EA	2.00	\$21.36
	MiscLabCrd	Miscellaneous Labor Credit - Alabama / 10475.00		1.00	\$1,000.00
	Shop Suppl	Shop Supplies		1.00	\$207.79
Task 2 Subtotals				Parts:	\$889.57
				Labor:	\$3,360.00
				Miscellaneous:	\$1,207.79
Task 2 Subtotals:					\$5,457.36

Task: 3 040-000000 Engine / motor system group

Department: Service

Complaint: oil leak from the front of the engine
Correction: FOUND THE FRONT GEAR COVER LEAKING OIL. REMOVED THE FAN,FAN HUB, HARMONIC BALANCER, FRONT GEAR COVER AND FRONT MAIN SEAL. OIL WAS COMING FROM AROUND THE STUDS ON THE FRONT GEAR COVER. I REPLACED THE FRONT GEAR COVER AND THE FRONT MAIN SEAL. REINSTALLED HARMONIC BALLANCER AND FAN HUB, AND FAN.

V/C	Part	Description / Ref Number	U/M	Quantity	Extended Price
CX	3164067CUM	SEAL		2.00	\$53.36
Freight					
Sub Total					
Tax Status/State					
Sales Tax					
CONTINUED					

All returns (warranty or credit) must be accompanied by this invoice and will only be accepted between 8:00 a.m. and 5:00 p.m. Monday through Friday. All returns are subject to a restocking charge. All returns must be made within 7 days to receive full credit. Non-stock special order parts are not returnable. This transaction is governed by the terms and conditions on reverse side.

X
CUSTOMER COPY

1. Disclaimer of Warranties:

All warranties, if any on this product (or products) are those of the manufacturer and not of the Dealer. The Dealer, HEREBY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING BUT NOT LIMITED TO, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, and Dealer, either assumes, not authorizes any person to assume for it, any liability in connection with the sale of any product (or products). This order contains the entire agreement concerning the product (or products) to be provided. All other agreements, representations, understandings, or statements, if any, concerning this product (or products) are merged herein and disclaimed, except this disclaimer does not affect the provisions of any warranties provided by manufacturers.

2. Terms: Strictly Cash Unless Arrangements Made:

In the event of default in the payment of this account, I agree to pay all costs of collections and a reasonable attorney fee. I hereby authorize the repair work herein set forth to be done along with the necessary parts and materials. I agree that you are not responsible for loss or damage to the vehicle or to articles left in the vehicle in case of fire, theft, or any other cause beyond your control. I further agree that you are not responsible for any delays caused by unavailability of parts or delays in parts shipments by the supplier or the transporter or any delays caused by any other cause beyond your control. I hereby grant you and/or your employee's permission to operate the vehicle on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on the vehicle to secure the amount of repairs thereto.

3. Limitation of Damages:

I agree that no claim will be made against Dealer, for lost time, lost revenues, cost of replacement, truck rental, or any separate, special, indirect, or consequential damages.

4. Binding Pre-Dispute Arbitration Agreement:

In connection with any requested or actual business transaction(s) with the dealership identified below, including, but not limited to: credit matters, parts or repair matters, purchase or lease matters, the customer and the dealership, stipulate and agree, in connection with the resolution of any dispute arising out of, relating to, resulting from or concerning any contracts or agreements to be entered into or entered into with the dealership, all alleged representations, promises and covenants, issues concerning compliance with any state or federal law or regulation, and all relationships resulting therefrom, as follows: That the subject matter of any business transaction, and any credit matters related thereto, involves transactions and business enterprises substantially involving and affecting interstate commerce sufficiently to invoke the application of the Federal Arbitration Act, 9 U.S.C. § 1, et seq. The customer agrees that: (a) all disputes must be resolved on an individual and not class wide basis; and (b) all disputes not barred by applicable statutes of limitations, resulting from, arising out of, relating to or concerning the transactions entered into or sought to be entered into, their breadth and scope and the breadth and scope of this arbitration agreement, and any term of any agreement contemporaneously entered into by the parties, shall be submitted to private **BINDING ARBITRATION**, pursuant to the provisions of 9 U.S.C. §1, et seq. and utilizing as a guide, the Federal Rules of Evidence and the Federal Rules of Civil Procedure, then existing in the county where the transaction was entered into or sought to be entered into. However, any arbitrator selected to arbitrate shall have discretion to regulate and limit discovery keeping in mind the intended cost savings involved in resolving disputes through arbitration, and delays in litigation through protracted pre-hearing discovery. The arbitration will proceed as follows: (a) Upon receipt of a demand for arbitration from the customer, the dealership will provide the customer, within 30 days, with a list of 5 proposed arbitrators obtained from a recognized list of neutral arbitrators. To be considered a suitable arbitrator, each of the 5 proposed arbitrators must have previously served as judges or practiced law in Alabama for at least 15 years. (b) The customer, within 10 days from receipt of said list, shall be permitted to strike up to three names and advise the dealership thereof, followed by the dealership being permitted to select one of the remaining 2 arbitrators, who shall be then selected as the private arbitrator, within 10 days thereafter. If the customer fails to or elects not to timely strike any listed arbitrator, then the dealership can select anyone on the list to serve as the arbitrator. (c) The arbitrator shall not be empowered to conduct class wide arbitration concerning any disputes between the parties hereto. In the event the dealership and the customer have entered into more than one arbitration agreement concerning any of the matters identified herein, the customer and the dealership agree that the terms of this arbitration agreement shall control disputes between and among them. The dealership shall advance all costs of the arbitrator selected, subject to the arbitrator's right to re-tax costs as he or she may deem appropriate. If any provision in this Agreement related to the arbitrator selection process, or otherwise, is found, by a court of competent jurisdiction, to be unenforceable, the parties hereto waive any right to a trial by jury, and all disputes not otherwise submitted to binding arbitration, shall be tried as a bench trial. The Dealership and the customer stipulate that the terms of this agreement adequately protect their abilities to fully and reasonably pursue their respective statutory and other legal rights. NOTE: This agreement is not intended to require arbitration of disputes brought by any party to this agreement in the state district courts of Alabama, provided that the relief sought therein or as a result thereof, including compensatory and punitive damages and fees and costs, does not exceed \$10,000.00. The parties stipulate that either party's participation in proceedings in Alabama state district courts shall not operate as a waiver of any right to compel binding arbitration upon appeal from said district courts. This agreement shall survive any termination, cancellation, fulfillment or non-fulfillment of any other contract, covenant or agreement related to credit or the products acquired or sought to be acquired from the dealership, including, but not limited to cancellation due to lack of acceptable financing or funding of any retail installment contract or lease. **THE CUSTOMER HAS AGREED TO WAIVE THE CUSTOMER(S)' RIGHT TO A TRIAL BY JUDGE OR JURY IN ALL DISPUTES OVER \$10,000.00 AND THAT ARBITRATION SHALL BE IN LIEU OF ANY CIVIL LITIGATION IN ANY COURT AND IN LIEU OF ANY TRIAL BY JUDGE OR JURY FOR ALL CLAIMS OVER \$10,000.00. THE TERMS OF THIS AGREEMENT AFFECT LEGAL RIGHTS. IF YOU DO NOT UNDERSTAND ANY PROVISION OF THIS AGREEMENT OR THE COSTS, ADVANTAGES OR DISADVANTAGES OF ARBITRATION, SEEK INDEPENDENT ADVICE. BY SIGNING YOU ACKNOWLEDGE THAT YOU HAVE READ, UNDERSTAND AND AGREE TO BE BOUND BY EACH OF THE PROVISIONS, COVENANTS, STIPULATIONS AND AGREEMENTS SET FORTH IN THIS DOCUMENT.**



TRUCKWORX

Truckworx Kenworth - Tuscaloosa, LLC
3933 Reese Phifer Ave
Tuscaloosa, AL 35401
Phone: (205) 526-2160
Fax: (205) 526-2161

INVOICE DATE	
10/31/2023	3:15:16PM
INVOICE NO.	PAGE
1140107998	3
CUSTOMER NO.	BRANCH
14368	TUS

Sold To:

City of Northport
P O Box 569
Northport, AL 35476

Ship To:

City of Northport
P O Box 569
Northport, AL 35476

Customer P.O.	R/S Order No.	Phone#	Counterman
EOM	107998	205 333 3003	900/House
		Price Per	Extension

Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .				
CX	3903475CUM	SEAL,RECTANGULAR RING	EA	1.00 \$5.27
Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .				
CX	3958112CUM	COVER,GEAR	EA	1.00 \$173.07
Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .				
CE	4024883	KIT,SEAL	EA	1.00 \$82.78
KP	4520PAL	CLEANER -NON-CHLORINATED BRK HIGH V.O.	EA	4.00 \$15.92
	Shop Suppl	Shop Supplies		1.00 \$86.58
Task 3 Subtotals			Parts:	\$330.40
			Labor:	\$1,400.00
			Miscellaneous:	\$86.58
Task 3 Subtotals:				\$1,816.98

Task: 4 047-000002 Cummins Engine Diagnostics

Department: Service

Complaint: found cylinder liners to have dropped. unit will need overhaul to correct oil leak issue on cylinder head.
Correction: ONCE CYLINDER HEAD WAS REMOVED AND THE DECK WAS CLEANED. I CHECKED THE LINER PROTRUSION. SPEC IS MIN 0.0010 TO MAX 0.0048 CYLINDER 6 WHERE THE OIL WAS LEAKING FROM THE HEAD GASKET AT READS BELOW SPEC AT 0.0005 THE LINER HAS DROPPED AND IS THE REASON FOR THE GASKET LEAKING. THE COUNTERBORE NEEDS CUT. LINERS AND PISTONS HAS TO BE REMOVED TO CUT COUNTER BORE. CYLINDER 5 IS AT THE MIN 0.0010
DRAINED THE OIL, REMOVED THE OIL PAN, PICK UP TUBE, 6 OIL NOZZLES, 6 ROD CAPS, REMOVED THE PISTONS AND LINERS. ADVANTAGE CAME AND CUT THE COUNTERBORE. CUSTOMER APPROVED A COMPLETE ENGINE OVERHAUL. INSTALLED 6 NEW LINERS WITH SHIMS, CHECKED THE LINER PROTRUSION. 0.0020 THOUSANDS. INSTALLED 6 NEW PISTONS WITH 6 NEW RING SETS AND 6 SETS OF ROD BEARINGS. INSTALLED 6 NEW OIL NOZZLES. REMOVED THE MAIN CAPS. REMOVED THE MAIN BEARINGS. INSTALLED NEW MAIN AND TRUST BEARINGS. REINSTALLED THE MAIN CAPS. REINSTALLED THE PICKUP TUBE, OIL PAN WITH A NEW GASKET. REINSTALLED THE CYLINDER HEAD WITH A NEW GASKET AND NEW HEAD BOLTS. REINSTALLED THE INTAKE, EGR VALVE, EGR COOLER, TURBOCHARGER, INJECTORS, INJECTOR TUBES, FUEL RAIL, FUEL LINES, PUSH TUBES, ROCKERS. ADJUSTED THE OVERHEAD. REINSTALLED THE ROCKER LEVER HOUSING, JAKE BRAKE HOUSINGS, VALVE COVER, A/C COMPRESSOR BRACKET, A/C COMPRESSOR, CAC PIPING, VACUUM FILLED THE COOLING SYSTEM, USED NEW ENGINE OIL, REPLACED THE OIL FILTER AND 2 FUEL FILTERS. PRIMED ENGINE, CRANKED AND STARTED UNIT. PRESSURE WASHED COMPLETE ENGINE, PAINTED ENGINE. TEST DROVE. TEST DRIVE WENT WELL. NO FURTHER ISSUES AT THIS TIME

V/C	Part	Description / Ref Number	U/M	Quantity	Extended Price
KL	07485	3M ROLOC DISC	EA	1.00	\$4.68
CX	3867471CUM	SEAL,O RING	EA	6.00	\$12.66
Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .					
CE	3924445	SHIM	EA	6.00	\$231.60
CX	3937142CUM	SEAL,INJECTOR	EA	6.00	\$20.64
Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .					
CX	5633434CUM	KIT,OVERHAUL	EA	1.00	\$3,688.73
Warranty repairs and claims must be performed by an authorized Cummins dealer . No over the counter warranty claims .					
TRO	TE10W30G	10W30 HEAVY DUTY ENGINE OIL/51 GA JUGS	EA	8.00	\$203.52
Freight		Sub Total	Tax Status/State	Sales Tax	Please Pay

****CONTINUED****

All returns (warranty or credit) must be accompanied by this invoice and will only be accepted between 8:00 a.m. and 5:00 p.m. Monday through Friday. All returns are subject to a restocking charge. All returns must be made within 7 days to receive full credit. Non-stock special order parts are not returnable. This transaction is governed by the terms and conditions on reverse side.

X
CUSTOMER COPY

1. Disclaimer of Warranties:

All warranties, if any on this product (or products) are those of the manufacturer and not of the Dealer. The Dealer, HEREBY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING BUT NOT LIMITED TO, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, and Dealer, either assumes, not authorizes any person to assume for it, any liability in connection with the sale of any product (or products). This order contains the entire agreement concerning the product (or products) to be provided. All other agreements, representations, understandings, or statements, if any, concerning this product (or products) are merged herein and disclaimed, except this disclaimer does not affect the provisions of any warranties provided by manufacturers.

2. Terms: Strictly Cash Unless Arrangements Made:

In the event of default in the payment of this account, I agree to pay all costs of collections and a reasonable attorney fee. I hereby authorize the repair work herein set forth to be done along with the necessary parts and materials. I agree that you are not responsible for loss or damage to the vehicle or to articles left in the vehicle in case of fire, theft, or any other cause beyond your control. I further agree that you are not responsible for any delays caused by unavailability of parts or delays in parts shipments by the supplier or the transporter or any delays caused by any other cause beyond your control. I hereby grant you and/or your employee's permission to operate the vehicle on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on the vehicle to secure the amount of repairs thereto.

3. Limitation of Damages:

I agree that no claim will be made against Dealer, for lost time, lost revenues, cost of replacement, truck rental, or any separate, special, indirect, or consequential damages.

4. Binding Pre-Dispute Arbitration Agreement:

In connection with any requested or actual business transaction(s) with the dealership identified below, including, but not limited to: credit matters, parts or repair matters, purchase or lease matters, the customer and the dealership, stipulate and agree, in connection with the resolution of any dispute arising out of, relating to, resulting from or concerning any contracts or agreements to be entered into or entered into with the dealership, all alleged representations, promises and covenants, issues concerning compliance with any state or federal law or regulation, and all relationships resulting therefrom, as follows: That the subject matter of any business transaction, and any credit matters related thereto, involves transactions and business enterprises substantially involving and affecting interstate commerce sufficiently to invoke the application of the Federal Arbitration Act, 9 U.S.C. § 1, et seq. The customer agrees that: (a) all disputes must be resolved on an individual and not class wide basis; and (b) all disputes not barred by applicable statutes of limitations, resulting from, arising out of, relating to or concerning the transactions entered into or sought to be entered into, their breadth and scope and the breadth and scope of this arbitration agreement, and any term of any agreement contemporaneously entered into by the parties, shall be submitted to private **BINDING ARBITRATION**, pursuant to the provisions of 9 U.S.C. §1, et seq. and utilizing as a guide, the Federal Rules of Evidence and the Federal Rules of Civil Procedure, then existing in the county where the transaction was entered into or sought to be entered into. However, any arbitrator selected to arbitrate shall have discretion to regulate and limit discovery keeping in mind the intended cost savings involved in resolving disputes through arbitration, and delays in litigation through protracted pre-hearing discovery. The arbitration will proceed as follows: (a) Upon receipt of a demand for arbitration from the customer, the dealership will provide the customer, within 30 days, with a list of 5 proposed arbitrators obtained from a recognized list of neutral arbitrators. To be considered a suitable arbitrator, each of the 5 proposed arbitrators must have previously served as judges or practiced law in Alabama for at least 15 years. (b) The customer, within 10 days from receipt of said list, shall be permitted to strike up to three names and advise the dealership thereof, followed by the dealership being permitted to select one of the remaining 2 arbitrators, who shall be then selected as the private arbitrator, within 10 days therefrom. If the customer fails to or elects not to timely strike any listed arbitrator, then the dealership can select anyone on the list to serve as the arbitrator. (c) The arbitrator shall not be empowered to conduct class wide arbitration concerning any disputes between the parties hereto. In the event the dealership and the customer have entered into more than one arbitration agreement concerning any of the matters identified herein, the customer and the dealership agree that the terms of this arbitration agreement shall control disputes between and among them. The dealership shall advance all costs of the arbitrator selected, subject to the arbitrator's right to re-tax costs as he or she may deem appropriate. If any provision in this Agreement related to the arbitrator selection process, or otherwise, is found, by a court of competent jurisdiction, to be unenforceable, the parties hereto waive any right to a trial by jury, and all disputes not otherwise submitted to binding arbitration, shall be tried as a bench trial. The Dealership and the customer stipulate that the terms of this agreement adequately protect their abilities to fully and reasonably pursue their respective statutory and other legal rights. NOTE: This agreement is not intended to require arbitration of disputes brought by any party to this agreement in the state district courts of Alabama, provided that the relief sought therein or as a result thereof, including compensatory and punitive damages and fees and costs, does not exceed \$10,000.00. The parties stipulate that either party's participation in proceedings in Alabama state district courts shall not operate as a waiver of any right to compel binding arbitration upon appeal from said district courts. This agreement shall survive any termination, cancellation, fulfillment or non-fulfillment of any other contract, covenant or agreement related to credit or the products acquired or sought to be acquired from the dealership, including, but not limited to cancellation due to lack of acceptable financing or funding of any retail installment contract or lease. **THE CUSTOMER HAS AGREED TO WAIVE THE CUSTOMER(S)' RIGHT TO A TRIAL BY JUDGE OR JURY IN ALL DISPUTES OVER \$10,000.00 AND THAT ARBITRATION SHALL BE IN LIEU OF ANY CIVIL LITIGATION IN ANY COURT AND IN LIEU OF ANY TRIAL BY JUDGE OR JURY FOR ALL CLAIMS OVER \$10,000.00. THE TERMS OF THIS AGREEMENT AFFECT LEGAL RIGHTS. IF YOU DO NOT UNDERSTAND ANY PROVISION OF THIS AGREEMENT OR THE COSTS, ADVANTAGES OR DISADVANTAGES OF ARBITRATION, SEEK INDEPENDENT ADVICE. BY SIGNING YOU ACKNOWLEDGE THAT YOU HAVE READ, UNDERSTAND AND AGREE TO BE BOUND BY EACH OF THE PROVISIONS, COVENANTS, STIPULATIONS AND AGREEMENTS SET FORTH IN THIS DOCUMENT.**



TRUCKWORX

Truckworx Kenworth - Tuscaloosa, LLC
 3933 Reese Phifer Ave
 Tuscaloosa, AL 35401
 Phone: (205) 526-2160
 Fax: (205) 526-2161

INVOICE DATE	
10/31/2023	3:15:16PM
INVOICE NO.	PAGE
1140107998	4
CUSTOMER NO.	BRANCH
14368	TUS

Sold To:

City of Northport
 P O Box 569
 Northport, AL 35476

Ship To:

City of Northport
 P O Box 569
 Northport, AL 35476

Customer P.O.	R/S Order No.	Phone#	Counterman
EOM	107998	205 333 3003	900/House
		Price Per	Extension

Comp Fee
 Shop Suppl
 Sublet-Lab

Computer Fee
 Shop Supplies
 cut counterbore

Task 4 Subtotals

1.00	\$25.00
1.00	\$129.87
1.00	\$1,725.00
Parts:	\$4,161.83
Labor:	\$2,100.00
Miscellaneous:	\$1,879.87
Task 4 Subtotals:	\$8,141.70

Payment Method
 COD

Total Parts:	\$6,721.30
Total Core Chg:	\$212.50
Total Core Ret:	(\$212.50)
Total Labor:	\$8,085.00
Total Miscellaneous:	\$3,320.00
Invoice Subtotal:	\$18,126.30
Total Tax:	\$0.00
Invoiced Total:	\$18,126.30

REPRIN

☐ Cash	☐ Visa	☐ M/C	☐ Disc	☐ Amex	Check: ☐ Personal ☐ Company ☐ Other: _____	Check #: _____
Cardholder: _____			Drivers License #: _____		State: _____	
Card #: _____			Exp: _____			
Paid By: _____			Drivers License #: _____		State: _____	
Date: _____			Manager Approval: _____		Cashier: _____	

Freight	Sub Total	Tax Status/State	Sales Tax	Please Pay
	18,126.30	Exempt AL	0.00	18,126.30
				Net 10th

All returns (warranty or credit) must be accompanied by this invoice and will only be accepted between 8:00 a.m. and 5:00 p.m. Monday through Friday. All returns are subject to a restocking charge. All returns must be made within 7 days to receive full credit. Non-stock special order parts are not returnable. This transaction is governed by the terms and conditions on reverse side.

X
CUSTOMER COPY

1. Disclaimer of Warranties:

All warranties, if any on this product (or products) are those of the manufacturer and not of the Dealer. The Dealer, HEREBY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING BUT NOT LIMITED TO, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, and Dealer, either assumes, not authorizes any person to assume for it, any liability in connection with the sale of any product (or products). This order contains the entire agreement concerning the product (or products) to be provided. All other agreements, representations, understandings, or statements, if any, concerning this product (or products) are merged herein and disclaimed, except this disclaimer does not affect the provisions of any warranties provided by manufacturers.

2. Terms: Strictly Cash Unless Arrangements Made:

In the event of default in the payment of this account, I agree to pay all costs of collections and a reasonable attorney fee. I hereby authorize the repair work herein set forth to be done along with the necessary parts and materials. I agree that you are not responsible for loss or damage to the vehicle or to articles left in the vehicle in case of fire, theft, or any other cause beyond your control. I further agree that you are not responsible for any delays caused by unavailability of parts or delays in parts shipments by the supplier or the transporter or any delays caused by any other cause beyond your control. I hereby grant you and/or your employee's permission to operate the vehicle on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on the vehicle to secure the amount of repairs thereto.

3. Limitation of Damages:

I agree that no claim will be made against Dealer, for lost time, lost revenues, cost of replacement, truck rental, or any separate, special, indirect, or consequential damages.

4. Binding Pre-Dispute Arbitration Agreement:

In connection with any requested or actual business transaction(s) with the dealership identified below, including, but not limited to: credit matters, parts or repair matters, purchase or lease matters, the customer and the dealership, stipulate and agree, in connection with the resolution of any dispute arising out of, relating to, resulting from or concerning any contracts or agreements to be entered into or entered into with the dealership, all alleged representations, promises and covenants, issues concerning compliance with any state or federal law or regulation, and all relationships resulting therefrom, as follows: That the subject matter of any business transaction, and any credit matters related thereto, involves transactions and business enterprises substantially involving and affecting interstate commerce sufficiently to invoke the application of the Federal Arbitration Act, 9 U.S.C. § 1, et seq. The customer agrees that: (a) all disputes must be resolved on an individual and not class wide basis; and (b) all disputes not barred by applicable statutes of limitations, resulting from, arising out of, relating to or concerning the transactions entered into or sought to be entered into, their breadth and scope and the breadth and scope of this arbitration agreement, and any term of any agreement contemporaneously entered into by the parties, shall be submitted to private **BINDING ARBITRATION**, pursuant to the provisions of 9 U.S.C. §1, et seq. and utilizing as a guide, the Federal Rules of Evidence and the Federal Rules of Civil Procedure, then existing in the county where the transaction was entered into or sought to be entered into. However, any arbitrator selected to arbitrate shall have discretion to regulate and limit discovery keeping in mind the intended cost savings involved in resolving disputes through arbitration, and delays in litigation through protracted pre-hearing discovery. The arbitration will proceed as follows: (a) Upon receipt of a demand for arbitration from the customer, the dealership will provide the customer, within 30 days, with a list of 5 proposed arbitrators obtained from a recognized list of neutral arbitrators. To be considered a suitable arbitrator, each of the 5 proposed arbitrators must have previously served as judges or practiced law in Alabama for at least 15 years. (b) The customer, within 10 days from receipt of said list, shall be permitted to strike up to three names and advise the dealership thereof, followed by the dealership being permitted to select one of the remaining 2 arbitrators, who shall be then selected as the private arbitrator, within 10 days therefrom. If the customer fails to or elects not to timely strike any listed arbitrator, then the dealership can select anyone on the list to serve as the arbitrator. (c) The arbitrator shall not be empowered to conduct class wide arbitration concerning any disputes between the parties hereto. In the event the dealership and the customer have entered into more than one arbitration agreement concerning any of the matters identified herein, the customer and the dealership agree that the terms of this arbitration agreement shall control disputes between and among them. The dealership shall advance all costs of the arbitrator selected, subject to the arbitrator's right to re-tax costs as he or she may deem appropriate. If any provision in this Agreement related to the arbitrator selection process, or otherwise, is found, by a court of competent jurisdiction, to be unenforceable, the parties hereto waive any right to a trial by jury, and all disputes not otherwise submitted to binding arbitration, shall be tried as a bench trial. The Dealership and the customer stipulate that the terms of this agreement adequately protect their abilities to fully and reasonably pursue their respective statutory and other legal rights. NOTE: This agreement is not intended to require arbitration of disputes brought by any party to this agreement in the state district courts of Alabama, provided that the relief sought therein or as a result thereof, including compensatory and punitive damages and fees and costs, does not exceed \$10,000.00. The parties stipulate that either party's participation in proceedings in Alabama state district courts shall not operate as a waiver of any right to compel binding arbitration upon appeal from said district courts. This agreement shall survive any termination, cancellation, fulfillment or non-fulfillment of any other contract, covenant or agreement related to credit or the products acquired or sought to be acquired from the dealership, including, but not limited to cancellation due to lack of acceptable financing or funding of any retail installment contract or lease. **THE CUSTOMER HAS AGREED TO WAIVE THE CUSTOMER(S)' RIGHT TO A TRIAL BY JUDGE OR JURY IN ALL DISPUTES OVER \$10,000.00 AND THAT ARBITRATION SHALL BE IN LIEU OF ANY CIVIL LITIGATION IN ANY COURT AND IN LIEU OF ANY TRIAL BY JUDGE OR JURY FOR ALL CLAIMS OVER \$10,000.00. THE TERMS OF THIS AGREEMENT AFFECT LEGAL RIGHTS. IF YOU DO NOT UNDERSTAND ANY PROVISION OF THIS AGREEMENT OR THE COSTS, ADVANTAGES OR DISADVANTAGES OF ARBITRATION, SEEK INDEPENDENT ADVICE. BY SIGNING YOU ACKNOWLEDGE THAT YOU HAVE READ, UNDERSTAND AND AGREE TO BE BOUND BY EACH OF THE PROVISIONS, COVENANTS, STIPULATIONS AND AGREEMENTS SET FORTH IN THIS DOCUMENT.**



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.5.

MEETING DATE: November 6, 2023

SUBJECT: Purchase Requisition - DR3900 Spectrophotometer for WTP, Hach, \$6,818.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The requisition to Hach, in the amount of \$6,818.00, is for the purchase of a DR3900 Benchtop Spectrophotometer for the Water Treatment Plant. The plant currently has one that is 8 years old and it has reached its useful lifespan. This lab equipment is used to run EPA and ADEM required tests at the Water Plant.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-512-50313 Amount: \$6,818.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$6,818.00 to Hach.

CITY OF NORTHPORT, ALABAMA

REQUISITION FOR GOODS AND SERVICES

DEPT./DIVISION Utilities

Date: 10/27/2023

REQUISTIONER: Adam Holloway

[illegible]

Request P.O. to:
Hach

Business License Required?

COMMENTS (Requisitioner or Department Head):
Replacement equipment for damaged DR6000

DEPARTMENT HEAD (Signature)

COMMENTS:

Superintendent Approval
Adam Holloway

Operations Manager Approval
Cynthia Darr 10/27/23



Be Right™

Quotation

Quote Number: 100974589v2

quote number at time of order to ensure
you receive prices quoted

Hach
PO Box 608
Loveland, CO 80539-0608
Phone: (800) 227-4224
Email: quotes@hach.com
Website: www.hach.com

Quote Date: 27-Oct-2023

Quote Expiration: 26-Dec-2023

CITY OF NORTHPORT
COUNTS PAYABLE
PO BOX 569
NORTHPORT, AL 35476-0569

Attn: Adam Holloway
Phone: 205-333-3017
Email: aholloway@cityofnorthport.org

Customer Account Number : 041652

Sales Contact: Tyler Carter Email: tyler.carter@hach.com Phone: 800-227-4224

PRICING QUOTATION

Line	Part Number	Description	Qty	Net Unit Price	Extended Price
	LPV440.99.00012	DR3900 Laboratory VIS Spectrophotometer with RFID* Technology. Standard lead time 5 days.	1	6,750.00	6,750
				Grand Total	\$ 6,750

TERMS OF SALE

Payment: Ground Prepay and Add

FCA: Hach's facility

ALL LEAD TIMES ARE ESTIMATED AND NOT GUARANTEED.

Purchases of Hach Company products and/or services are expressly and without limitation subject to Hach Company's Terms & Conditions of Sale ("Hach TCS"), incorporated herein by reference and published on Hach Company's website at www.hach.com/terms. Hach TCS are contained directly and/or by reference in Hach's offer, order acknowledgment, invoice documents. The first of the following acts constitutes an acceptance of Hach's offer and not a counteroffer and creates a contract of sale "Contract" in accordance with Hach TCS: (i) Buyer's issuance of a purchase order document against Hach's offer; (ii) acknowledgement of Buyer's order by Hach; or (iii) commencement of any performance by Hach pursuant to Buyer's order. Provisions contained in Buyer's purchase documents (including electronic commerce interfaces) that materially alter, add to or subtract

from the provisions of the Hach TCS are not part of the Contract.

ocean shipment are extra. Specify final destination to ensure proper documentation and packing suitable for International transport. In addition, Hach may require : 1). A statement of intended end-use; 2). Certification that the intended end-use does not relate to proliferation of weapons of mass destruction (prohibited nuclear end use, chemical / biological weapons, missile technology); and 3). Certification that the goods will not be diverted contrary to U.S. and/or applicable laws in force in Buyer's jurisdiction.

ORDER TERMS:

Orders are Subject to Credit Review
In order for Hach to process the order as quickly as possible, please provide the following information.
Complete Billing address.
Complete Shipping address.
Part numbers and quantities of items being ordered.
Please reference the quotation number on your purchase order

If order is over \$25,000 Hach will also require the following additional information.

Shipping
Purchase Order Number
Incoterms and INCO term FOB Origin or FCA Shipping Point
Required delivery date
Vendor name should specify "Hach Company" with the Loveland address:
 Hach, PO Box 389, Loveland, CO 80539
Credit terms of payment. Default payment terms are Net 30.
Indicate if order needs to ship complete or if it can ship partial.
Current status
Special invoicing instructions

Sales tax is not included on quote. Applicable sales tax will be added to the invoice based on the U.S. destination, if applicable provide a resale/exemption certificate.

Payments will be prepaid and added to invoices unless otherwise specified.

Equipment quoted operates with standard U.S. supply voltage.

Our standard terms and conditions apply to all sales.

Additional terms and conditions apply to orders for service partnerships.

Quotes do not include delivery of product. Reference attached Freight Charge Schedule and Collect Handling Fees.

Quote is good for a one time purchase

Installation and/or on-site training must be scheduled/completed within 30 days of order, or the price will be subject to change.

Key Contact:

Name: Tyler Carter
Title: Regional Sales Manager: MS & Southern Area
Phone: 800-227-4224
Email: tyler.carter@hach.com



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.6.

MEETING DATE: November 6, 2023

SUBJECT: PO Requisition, Meal Reimbursement, Robert Newels, \$491.08

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Haley Abbett

Approved By: Gerald Burton

Summary:

This request is for meal, travel, lodging, and equipment reimbursement for Investigator Robert Newels. Expenses occurred during a forensics conference in Foley, AL October 10-13, 2023.

Recommendation:

That this request be passed.

Funding Source/GL Code:

GL Code No. 01-33-000-50422, 01-33-000-50421, 01-33-000-50420, 01-33-000-50295 Amount: \$55.17, 362.97, 45.94, 27.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$491.08.

MEDTECH Forensics, Inc.
 4369 Huggins Hill Lane
 Tallahassee, FL 32311-0731
 (800) 596-6420
 (850) 878-7061

Invoice

Date	Invoice #
10/13/2023	41028

Bill To

Tuscaloosa County Sheriff
 Violent Crimes Unit
 R. Newels
 714 1/2 Greensboro Ave
 Tuscaloosa AL35401

PAID
10/13/2023

Ship To

Picked up at:
 Foley Forensic Seminar

P.O. Number		Terms	Rep	Via	Due Date	Interest will be charged at the rate of 1.5% per month on past due balance.	
		Credit Card	JEH	Pick Up	10/13/2023		
Quantity	Item Code	Description				Price	Amount
1	ORC-9287	L Scale Label, 4cm x 4cm, 100/Roll				15.00	15.00
1	ORC-9286	L Scale Label, 2cmx2cm, 100/Roll				12.00	12.00
Thank you for your business.						Total	\$27.00

www.medtechforensics.com



Hampton Inn - Foley, AL
3152 Abbey Ln, Foley 36535 US
2519234600
MOBMK_Hampton@Hilton.com

Date Range: Oct 10, 2023 - Oct 13, 2023
Tax ID :

newels

Guest Folio

Confirmation Number - 83657406

Primary Guest

Guest Name
Address
City, State, Zip Code
Country

Newels Robert
692 Hartford Dr.
Tuscaloosa AL 35406
US

ADDN GUESTS

Hilton Honors

★ Member
1921056360

Stay Details

Check In Date
Check Out Date
Room
Source
Guests

Company Details

Oct 10, 2023 Name
Oct 13, 2023 Tax ID
NQRU - 406 PO Number
OTHER Account Name
1/0

Other Details

Bill Number
Tax Exemption NO
Tax Exempt
Date
Travel Agent
IATA
Name

Date	Type	Description	Amount
Oct 10, 2023	Charge	GUEST ROOM	\$109.00
Oct 10, 2023	Tax	RM - CITY TAX	\$7.63
Oct 10, 2023	Tax	RM - COUNTY TAX	\$4.36
Oct 11, 2023	Charge	GUEST ROOM	\$109.00
Oct 11, 2023	Tax	RM - CITY TAX	\$7.63
Oct 11, 2023	Tax	RM - COUNTY TAX	\$4.36
Oct 12, 2023	Charge	GUEST ROOM	\$109.00
Oct 12, 2023	Tax	RM - CITY TAX	\$7.63
Oct 12, 2023	Tax	RM - COUNTY TAX	\$4.36
Oct 13, 2023	Payments	VISA-8547	-\$362.97

Summary

Type	Amount
GUEST ROOM	\$327.00
RM - CITY TAX	\$22.89
RM - COUNTY TAX	\$13.08
CREDIT CARD	\$362.97
Guest Paid Out	\$0.00
Folio Balance	\$0.00

Check In Time 06:43 PM
Check Out Time 08:03 AM

Reservations
www.hamptoninn.com or
1-800-CALL-HOME



LXR

CONRAD

canopy



**** REPRINT ****

Waffle House
Unit #0884
2660 S. McKenzie St
Foley, AL 36535
(251) 943-3813

108841 WH1

1

CHK 36224 GST 1
13 Oct'23 12:14 AM
***** REPRINT 1 *****

Dine-In

1 DineIn Check	14.75
Charge Tip	\$3.00
Visa	\$17.75
XXXXXXXXXXXX8547	
Subtotal	\$14.75
Other	\$3.00
Inclusive Tax	\$1.34
Payment	\$17.75
Change Due	\$0.00

----- Check Closed -----
13 Oct'23 12:14 AM

Order 36224

**** REPRINT ****

Fish River Grill #2
608 S. McKenzie St.
Foley, Alabama 36535
(251)952-3474

Date: 10/12/23 Time: 12:27 pm

Order #: 166

DINING

NEWELS/ROBERT

Server: tiffany76

GuestCount: 1

Table #: D9

Customer: NEWELS/ROBERT

Payment #: 53932

Payment Date Time: 10/12/23 12:27 pm

Transaction ID: CH166

Cashier: tiffany76

XXXXXXXXXXXX8547 Visa

CHIP READ/CONTACT

Invoice: 26804 Auth Code: 01611D

Reference: 328517905176

1 ARNOLD PALMER	\$2.99
1 CATFISH STRIPS PLAT	\$17.99

Sub-total: \$20.98
Non Cash Price Adj: \$0.81
Tax: \$2.18

Total: \$23.97

Visa \$23.97

Tip : 3.00

Total : 26.97

X _____
I agree to pay the above total amount
according to card issuer agreement
(merchant agreement if credit voucher)

Recommended Gratuity:
18% = \$3.78 20% = \$4.20 22% = \$4.62
Application Label: CHASE VISA
AID: A0000000031010
TVR: 0080008000
IAD: 06021203A0A006
TSI: E800
CVM: SIGN

We offer an incentive to
pay with cash
Save 3.5% when you pay w
ith CASH

Smoothie King #1609

1754 S McKenzie Street
Foley, AL 36535
Phone 251-970-1233

10/11/2023

12:04:18 PM

Order Id: AAA93LTJACA4

Employee: Casey

1 Hulk_Straw 32 \$9.29
ADD SW STRAWBERRIES \$1.09

Sub Total \$10.38

Sales Tax \$1.04

Order Total \$11.42

Visa \$11.42

AUTHORIZED AMOUNT \$11.42

Card#: *****8547

Authorization: 02463D

APPROVAL: 02463D

POS REF: 1

CCT REF: 1

AID: A0000000031010

TVR: 0000008000

TSI: E800

APP LABEL: VISA CREDIT

BATCH #: 284001

ENTRY METHOD: Insert - ICC

--> Order Closed <--



* A A A 9 3 L T J A C A 4 *

Save Time - Order Online at
SmoothieKing.com or through the App!

Tell us about your experience at
smoothiekingfeedback.com & earn \$1.00 off
your next smoothie purchase

WELCOME
DIAMOND GAS #25
9390 HWY 43
CREOLA, AL 36525
THANK YOU
HAVE A NICE DAY

DATE 10/13/23 15:33

TRAN#0080659

PUMP# 08

SERVICE LEVEL: SELF

PRODUCT: UNLD

GALLONS: 14.921

PRICE/G: \$3.079

FUEL SALE \$45.94

CREDIT \$45.94

*****8547

Stn# 00353144

VISA

Inv# 4414575

Auth# 01544D

Entry Method: Chip

Read

CHASE VISA

VISA CREDIT

MODE: ISSUER

AID: A0000000031010

TVR: 0000008000

IAD: 06021203A02002

TSI: E800

ARC: 00

Get rewarded on
every fill-up at
Chevron with a
Techron Advantage

card. See app
for details.

PRINT TABLE 03



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.7.

MEETING DATE: November 6, 2023

SUBJECT: PO Requisition, Meal and travel Reimbursement Erika Stough, \$207.66

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Haley Abbett

Approved By: Gerald Burton

Summary:

This request for meal and fuel reimbursement for Dispatcher Erika Stough. Expenses occurred during NENA Conference in Orange Beach, AL October 15 - 18, 2023.

Recommendation:

That this request be passed.

Funding Source/GL Code:

GL Code No. 01-33-000-50422, 01-33-000-50359 Amount: \$ 78.72, \$128.94

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$207.66.

AID: A0000000041010

Get rewarded on
every fill-up at
Chevron with a
Techron Advantage
card. See app
for details.

I agree to pay the above total amount
according to card issuer agreement.

Customer Copy

00384967

10/15/2023 526792460
12:22:41 PM

XXXXXXXXXXXX9368
MASTERCARD
INVOICE E/6753921
AUTH 044197

PUMP# 5

UNLEAD REG 22.4616
PRICE/GAL \$3.159

FUEL TOTAL \$ 70.95

TOTAL = \$ 70.95

CREDIT \$ 70.95

Crap Read
Debit Mastercard
Mode: Issuer
AID: A0000000041010

Get rewarded on
every fill-up
Che

10/18/2023 12:03:5
Order Number:
Circle K 2721584
22164 US HWY 98
Foley AL 36535
(251) 971-2225
Term: 2721584
Appr: 00163676
UNL-REG
PUMP No. 05
Gallons 19.598
PRICE/G \$2.959
TOTAL FUEL \$57.99
TOTAL SALE \$57.99
Easy Pay
XXXXXXXXXXXX1512
Swiped

10/18/2023 11:59:36

I agree to pay the
above Total Amount
according to Card
Issuer Agreement.

THANK YOU
HAVE A NICE DAY

oTacky Jack's Tavern
27206 Safe Harbor Dr.
Orange Beach, AL 36561
(251) 981-4144

Date: 10/17/23 Time: 06:51 pm

Order #: 276

KEVIN

Server: Holly1187

Guest Ct: 1 Table #:

Name: KEVIN

BAR

1 TACKY SHRIMP \$25.50

Sub-total: \$25.50

Non Cash Price Adj: \$0.98

Tax: \$2.65

TOTAL: \$29.13

Pay CASH: \$28.05

Recommended Gratuitty:

20% = \$5.10 22% = \$5.61 25% = \$6.38

We offer an incentive to pay with cash
Save 3.5% when you pay with CASH

* DUPLICATE *

Wolf Bay Lodge
24131 Perdido Beach Blvd 20
Orange Beach, AL 36561
(251)965-5129

Date: 10/16/23 Time: 08:38 pm

Order #: 354

Server: Michael11015

Guest: 1

Table #: 111

Name/Bar Seat:
DINING

1 CHA CHA DIP APP \$14.00

1 ONE TRIP SALAD BAR \$7.00

Sub-total: \$21.00

Non Cash Price Adj: \$0.81

Tax: \$2.18

TOTAL: \$23.99

Pay CASH: \$23.10

Recommended Gratuitty:

20% = \$4.26 22% = \$4.62 24% = \$5.04

A 3.5% Discount is given
to all patrons who choose to use cash

Shrimp Basket
26651 Perdido Beach Blvd,
Orange Beach, AL 36561
(251) 974-1633
www.shrimpbasket.com

Check 142-2 Table 14
Robin N. 5/2023
Guests 2 7:59 PM

Fried Pickles 9.75
Whitefish Tacos

Subtotal 24.75
Tax 2.41

TOTAL 26.68

BALANCE DUE 26.68

We're Grillin', Steamin' and Fryin'!
Keep it SHRIMP! Orange Beach

TOTAL

Customer Copy

We're Grillin', Steamin' and Fryin'!
Keep it SHRIMP! Orange Beach



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.8.

MEETING DATE: November 6, 2023

SUBJECT: PO Requisition, Meal Reimbursement, Julie O'Quinn, \$196.15

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Haley Abbett

Approved By: Gerald Burton

Summary:

This request is for meal, fuel, and travel reimbursement for Dispatcher Julie O'Quinn. Expenses occurred during the 2023 NENA Conference in Orange Beach, AL from October 15 - 18, 2023.

Recommendation:

That this request be passed.

Funding Source/GL Code:

GL Code No. 01-33-000-50422, 01-33-000-50420, 01-33-000-50359 Amount: \$54.14, \$60.00, \$82.01

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$196.15.

RaceWay 6991

10033 US Hwy 43 N
Creola, AL 36525

Tax Description	Qty	Amount
T REESES PIECES HANGING B		\$3.39
T 200Z COFFEE		\$1.99
Sub Total		\$5.38
Tax:		\$0.54
Total		\$5.92
Visa:		\$5.92
Change		\$0.00

Sale

Visa
Card Num : XXXXXXXXXXXX8250
Chip Read
Terminal : XXXXXXXX6001
Approval : 039000
Sequence : 010355

USD\$ 5.92

US DEBIT
Mode: Issuer
AID: A0000000980840
TVR: 8000088000
IAD: XXXXXXXXXXXXXXX
TSI: 6800
ARC: 00
ARQC: 9E246C07A624E96F

PIN Bypassed

REG: 1 CSH:Manag TRAN:5871
10/15/2023 16:08:2 RaceWay 6991

BUC-EE'S
20403 County Road 68
Robertsdale
BUC DRIED CHOC BANANA C \$3.24
COFF LG \$1.59
Sub Total \$4.83
Tax \$0.40
Total \$5.23
Savings \$0.00
Visa: \$5.23
Change \$0.00
(979)-238-6390
POS: 53 Cashier: Hope, Vau
10/18/2023 09:44:48 TRAN:41482

BEACH EXPRESS
251.968.3415
www.beachexpress.com

TOLL RECEIPT

DATE/TIME: 10/18/2023 09:07:35
LANE : 6

TYPE : CCTK
CLASS : 2
AXLES : 2
FARE : \$5.00

PAYMENT ACCEPTED:
CARDHOLDER : NO CARD HOLDER NAME
CARD NUMBER : 8250 (0327)
AMOUNT CHARGED : \$5.00
APPROVAL CODE : 073685

REF #:23101800678883

* DUPLICATE *

Wolf Bay Lodge

24131 Perdido Beach Blvd 20
Orange Beach, AL 36561
(251)965-5129

Date: 10/16/23 Time: 08:39 pm

Order #: 355

Server: Michael1015

Guest: 1

Table #: 111

Name/Bar Seat:
DINING

1 SWEET TEA	\$2.50
1 ONE TRIP SALAD BAR	\$7.00
1 CUP GUMBO	\$8.00

Sub-total:	\$17.50
Non Cash Price Adj:	\$0.67
Tax:	\$1.82

TOTAL: \$19.99

Pay CASH: \$19.25

Recommended Gratuity:
20% = \$3.50 22% = \$3.85 24% = \$4.20

A 3.5% Discount is given
to all patrons who choose to use cash

Recommended Gratuity:
20% = \$3.50 22% = \$3.85 24% = \$4.20
Application Label: VISA DEBIT
AID: 40000000031010
TVR: 8080008000
IAD: 06011203A08000
TSI: 6800
CVM: SIGN

A 3.5% Discount is given
to all patrons who choose to use cash

1357

Buy One Get One Any Sandwich by
visiting www.mcdvoice.com

Validation code: _____

Expires in 30 days

Survey Code:

15786-13571-01823-12495-00083-5

McDonald's Restaurant #15786
1401 STATE ST

AL
HALE

GREENSBORO AL 36744
TEL# 334-6245600

Thank You Valued Customer

KS# 13 10/18/2023 12:49 PM
Side1 Order 57

1 Big Mac Meal 7.59
1 M Sth Styl Swt Tea

Subtotal 7.59
Tax 0.76
Take-Out Total 8.35

Cashless 8.35
Change 0.00

MER# 110566
CARD ISSUER ACCOUNT#
Visa SALE *****8250
TRANSACTION AMOUNT 8.35
CHIP READ
AUTHORIZATION CODE - 014018
SEQ# 072119
AID: A0000000980840

FOR CUSTOMER SERVICE CALL 800 882 6149

Sign up for MyMcDonald's rewards
to earn points on future visits

Murphy Express 8686
25241 Perdido Beach
Orange Beach,
AL 36561

10-18-23 08:46

SITE: 8686
TRACE: 3812

Merch*****7001

SALE

Visa Debit

*****8250

Entry Method: Q

Invoice#: 724517

Auth.#: 913411

CARD AMT: \$ 42.01

AID: A0000000980840

TVR: 8000048000

IAD: 06011203A08000

TSI: 6800

ARC: 00

Application Name: US

DEBIT

Mode: Issuer

Card Entry Method:

Chip Read.

Verified by PIN

APPROVED 913411

PIN USED

PUMP: 10

PROD: UNLEAD

PRICE/GAL: \$3.099

NET/GAL: \$3.099

QTY(GAL): 13.555

FUEL TOTAL: \$42.01

NET TOTAL: \$42.01

Tran #8686-20231018-2-1-27



701 Gulf Shores Parkway
Gulf Shores, AL 36542
Restaurant Phone: (251)948-2445
Gift Shop Phone: (251)948-4626

10/17/23, 6:48 PM Ticket: 20249

Server: Roni H

Cashier

OQUINN/JULIE

Invoice: 231017-03-20249

1 Salad Bar+Cup	13.99
Subtotal	13.99
Sales Tax	1.40
Total	15.39
VISA - xxxx8250	15.39

Suggested Tips

18%=2.52 20%=2.80 22%=3.08

Retail Return Policy:

Returned items accompanied by the original receipt within 30 days of purchase and will be refunded at original purchase price, plus applicable sales tax. Returned items must not have been worn, washed, or altered with tags intact. We reserve the right to refuse returns on any merchandise that is not in its original condition. ALL SALE ITEMS ARE FINAL SALE & MAY NOT BE RETURNED.

© 2023 Heartland Payment Systems

Duplicate Copy

Retail Return Policy:

Returned items accompanied by the original receipt within 30 days of purchase and will be refunded at original purchase price, plus applicable sales tax. Returned items must not have been worn, washed, or altered with tags intact. We reserve the right to refuse returns on any merchandise that is not in its original condition. ALL SALE ITEMS ARE FINAL SALE & MAY NOT BE RETURNED.

© 2023 Heartland Payment Systems

See bottom of receipt
for your chance to win
\$1000 ID#: 7SKWNF1TTPVG

Wal*mart #5248
1660 MCFARLAND BLVD
NORTHPORT, AL 35476

Pump# 11 UNLEAD(11)
Gallons 13.798
Price/Gal \$2.899
Fuel Sale \$40.00

US DEBIT \$40.00
VS *****8250 I
00
Auth: AA
Apprvl: 037858

AID #A0000000980840

10/15/23 08:30AM

TC#
7167 7413 7711 8565 1457

HOW WAS YOUR EXPERIENCE?

TELL US ABOUT YOUR VISIT

TODAY AND YOU COULD WIN
1 OF 5 \$1000 WALMART
GIFT CARDS OR 1 OF 750
\$100 WALMART GIFT CARDS.

DIGANOS ACERCA DE SU
VISITA A WALMART HOY Y
USTED PODRIA GANAR UNA
DE LAS 5 TARJETAS DE
REGALO DE WALMART DE
\$1000 O UNA DE LAS 750
TARJETAS DE REGALO DE
WALMART DE \$100.

WWW.SURVEY.WALMART.COM



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.9.

MEETING DATE: November 6, 2023

SUBJECT: PO Requisition, Ten (10) Police Interceptors, Wade Ford, \$470,050.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Haley Abbett

Approved By: Gerald Burton

Summary:

The police department received bids October 26th for the Furnishing of A Pursuit Rated SUV, Bid File 23-17. Wade Ford was the only bidder to submit a bid and meet qualifications. This request is for approval of the purchase requisition to Wade Ford in the amount of \$470,050.00 to purchase ten (10) pursuit rated SUVs.

Recommendation:

That this request be passed.

Funding Source/GL Code:

GL Code No. 01-33-600-80000 Amount: \$470,050.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$470,050.00.



CUSTOMER: CITY OF NORTH POINT

ADDRESS:

Date:

Tuesday, October 10, 2023

ID:

CONTACT: Kevin Davis

PHONE: 205-469-1340 OR 205-239-3288

Account Manager: ROLLINS WALKER

EMAIL: jfields@cityofnorthport.org

VEHICLE		TRADE	
Vehicle:	POLICE INTERCEPTOR SILVER GREY	Vehicle:	
Stock #:		VIN:	
VIN:		Miles:	
Miles:	15		
PURCHASE OPTION		Actual Value:	
Vehicle Price:	\$48,105.00	Tires:	-
STOCK FEE	\$500.00	Mileage Adjustment:	-
Tag/Registration Fee (estimate):	\$0.00	Mechanical repairs:	-
DOC	\$0.00	Brakes:	-
Vehicle Selling Price:	\$48,605.00	Scratches / Paint:	-
REFRIGERATED BODY	\$0.00	Body Damage / Dents:	-
Customer Rebates	- (\$1,600.00)	Extra Allowance:	+
Difference:	\$47,005.00	Allowance:	\$0.00
		FLEETTAIL	
Taxes 7%	+ \$0.00	Name:	
Trade Payoff	+ \$0.00	address:	
Delivery Fee	- \$0.00	phone:	
service contract	+ \$0.00	email:	
State Lemon Law	+ \$0.00		
Balance Due (estimate):	\$47,005.00		
Quantity Requested	10		
Order Total	\$470,050.00		
NOTES			
<i>The quoted units are available at the time of the quote. A purchase order is required to guarantee availability.</i>			

X

Rollins E. Walker

Buyer

Date

Sales Manger

Date 10/10/2023



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.10.

MEETING DATE: November 6, 2023

SUBJECT: Purchase Requisition, Repair Garbage Truck #4188, Ingram Equipment Company (IEC), \$15,295.88

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Jennifer Beasley

Approved By: Brooke Starnes

Summary:

The Public Works Department requests requisition approval to Ingram Equipment Company for repairs for the rear slide blade replacement to garbage truck #4188. The total cost of repairs is \$15,295.88.

Recommendation:

Approval of the consent agenda will approve this request.

Funding Source/GL Code:

GL Code No. 01-31-320-50380 Amount: \$15,295.88

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$15,295.88 to Ingram Equipment Company.

**Ingram Equipment Company**

11 Monroe Drive 400 Dupree Street 1596 S. Bethel Road Unit A
Pelham, AL 35124 Tallahassee, FL 32304 Priceville, AL 35603
8559 Bellingrath Road 1311 Industrial Park Road
Theodore, AL 36582 Columbus, MS 39701
Phone: (205) 663-3946
www.ingramequipment.net

Ship To: IN STORE PICKUP**Invoice To:** CITY OF NORTHPORT
P.O. BOX 569
NORTHPORT AL 35476

Branch 01 - PELHAM		
Date 10/19/2023	Time 14:51:16 (O)	Page 1
Account No NORTH002	Phone No	Est No 01 001937
Ship Via	Purchase Order	
Tax ID No		
		Salesperson KH / WH

QUOTE EXPIRY DATE: 11/17/2023

SERVICE ESTIMATE - NOT AN INVOICE

Stock #: ? MISCELLANEOUS EQUIPMENT MS #: ?
Make: ? Model: ?
Is to have the following work done by 11/10/2023 (Estimated)

REPLACE SLIDE BLADE

Part#	Description	Qty	Price	Amount
MC-0605740	SLIDE BLADE	1	5651.34	5651.34
MC-0605495	SHOE FOR SLIDE(	2	408.47	816.94
MC-1320838	PIN NYLATRON	2	350.47	700.94
MC-0601205	WASH 3" THRUST	4	22.84	91.36
MC-0603418	BUSHING	2	313.25	626.50

MISCELLANEOUS CHARGES:	Description	Price	Amount
	FREIGHT	665.28	665.28
	SHOP SUPPLIES	695.52	695.52

Parts:	7887.08
Labor:	6048.00
Miscellaneous:	1360.80
TOTAL:	15295.88

Authorization: _____

P.W. #4188

Thank You For Your Business!



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 11.c.1.

MEETING DATE: November 6, 2023

SUBJECT: Second Reading, Ordinance Rezoning of approximately 4.12 acres from HN(Historical Neighborhood) to REC (Recreation) located at 123 30th Avenue.

Unfinished Business: X

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading: X

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Lynwood Springer is requesting rezoning of approximately 4.12 acres from HN (Historical Neighborhood) to REC (Recreation) located at 123 30th Avenue. The property does meet the requirements for rezoning.

Recommendation:

The Planning Commission met in a regular meeting on September 12, 2023, and made a favorable recommendation that the request for rezoning be granted.

Funding Source/GL Code:

GL Code No. NA Amount: \$0

Motion for Consideration:

I make a motion to approve the ordinance for rezoning of approximately 4.12 acres from HN(Historical Neighborhood) to REC (Recreation) located at 123 30th Avenue.

ORDINANCE NO. _____

**ORDINANCE AMENDING THE COMPREHENSIVE ZONING
ORDINANCE FOR THE CITY OF NORTHPORT, ALABAMA**

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama to rezone 4.12 acres from HN (Historical Neighborhood) to REC (Recreation). This property is located at 123 30th Avenue.

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

ADOPTED this the _____ day of _____, **2023**.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb,
City Administrator

APPROVED this the _____ day of _____, **2023**.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading: October 2, 2023
Motion: Washington
2nd Reading: November 6, 2023
Motion By: _____
Second By: _____
Publication: _____

Exhibit A

A part of the Southwest Quarter of the Southeast Quarter of Section 16, Township 21 South, Range 10 West, Tuscaloosa County, Alabama being more particularly described as follows:

Commencing at the Southwest corner of the Southwest Quarter of the Southeast Quarter of said Section 16, Township 21 South, Range 10 West; thence North 16°09'06" East, a distance of 208.48 feet to a Capped iron Pin Set (McPherson) also the Point of Beginning; thence North 16°29'08" East, a distance of 131.02 feet iron pipe found; thence North 07°34'00" East, a distance of 249.08 feet; thence South 82°23'19" East, a distance of 209.96 feet; thence North 09°34'21" East, a distance of 75.84 feet; thence South 81°49'28" East, a distance of 266.42 feet; thence South 11°40'56" East, a distance of 200.00 feet; thence South 65°47'34" West, a distance of 291.20 feet; thence South 11°44'29" East, a distance of 96.40 feet; thence North 85°30'46" West, a distance of 3551.49 feet to the Point of Beginning. Containing 4.12 Acres, more or less.

The above described parcel of land is subject to an Alabama Power

Company Easement as described in D.B. 455, Pg. 128 and recorded in the Probate Office in Tuscaloosa, County, Alabama. Source of Title: D.B. 1110, Pg. 209

DEADLINE FOR SUBMITTAL IS NOON ON _____

HEARING DATE _____

APPLICATION FOR REZONING**CITY OF NORTHPORT PLANNING DEPARTMENT**

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLYLYNWOOD SPRINGER

APPLICANT NAME

2100 MAIN AVENORTHPORT 35476

ADDRESS

205-361-1274

DAYTIME TELEPHONE

FAX NUMBER

LANDSCAPE58@AOL.COM

EMAIL

OFFICE USE ONLY

ADDRESS (if applicable):

CURRENT ZONING DISTRICT: HNREQUESTED ZONING DISTRICT REC

GROSS SITE AREA

ac./s.f.

CASE #

X-REF CASE #

NOTE:

1. (A COPY OF THE DEED TO THE SUBJECT PROPERTY MUST BE SUBMITTED WITH THIS APPLICATION.) If the applicant is not the current owner, then a signed statement allowing the applicant to act as an "authorized agent" must be on file. All associated fees will be charged to the applicant unless otherwise arranged.
2. The applicant must provide a plat or certified survey of the subject property, including a written legal description matching the area to be rezoned (Tax ID# may not be used as a legal description). Applicant must sign a statement certifying that the submitted legal description accurately represents his/her request.
3. The applicant is responsible for providing the Planning Department with the names and addresses of all adjoining property owners, including those across a street or railroad right-of-way, as shown in the public records of Tuscaloosa County. Failure to provide complete and up-to-date information could invalidate any change in zoning granted under this application.
4. The Planning Commission's decision regarding this request will be based on the entire range of permitted uses in the requested zoning district, and not solely on the applicant's proposed use(s).

Current Owner: LYNWOOD SPRINGERGeneral Location or Address of Subject Property: 123 30th AVE NORTHPORTCurrent Use: VACANT (TREES)

Prior Action(s) on Subject Property: _____

Describe briefly the proposed use and character of any proposed development: RV CAMPGROUND

If development is proposed on the property, what other approvals from the City are required? _____

☐ Subdivision ☐ Site Plan ☐ Conditional Use ☒ Variance☐ Other _____

Member of Planning Department reviewing this application: _____

Required Documents Attached: ☐ Deed ☒ Plat/Survey ☒ Legal Description ☒ APO List

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge. I hereby agree to allow the City of Northport to notifying the general public of this request and to pay all applicable fees associated with this application.

APPLICANT'S SIGNATURE: Lynwood Springer

DATE:

PRINT NAME: LYNWOOD SPRINGER7-24-23

Received: _____ Date: _____



4:06pm
RECEIVED
7/24/2023

RZ

Revised 08/12

This instrument was prepared by

Shelby and Cartee, Attorneys at Law SOURCE: 108/326
2210 8th Street, Suite B, Tuscaloosa, Alabama 35401 *Extra Page* 1110-207
Form 1-1-27 Rev. 1-66 1110-208
WARRANTY DEED - Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
Tuscaloosa COUNTY)

That in consideration of Ten Dollars and other good and valuable consideration to the undersigned grantor(whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we,
Patricia Bouchelle Trice and husband, Troupe L. Trice

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
D. Lynwood Springer, a single man

(herein referred to as grantee, whether one or more), the following described real estate, situated in Tuscaloosa County, Alabama, to-wit:

To find the point of beginning, commence at the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 16, Township 21 South, Range 10 West, Tuscaloosa County, Alabama, said point of beginning being marked by a stone; thence Westwardly along the South boundary of said Section 16 a distance of 598.15 feet to a concrete monument on the Northport Sewage Treatment Plant property line; thence continue Westwardly on the South boundary line of said Section 16 across the Northport Sewage Treatment Plant Property a distance of 291.35 feet to a concrete monument on the West boundary of the Northport Sewage Treatment Plant Property, said concrete monument being the Southeast corner of the property herein described and the point of beginning; thence continue Westwardly on the South boundary line of said Section 16 a distance of 451.57 feet to a concrete monument on the East right of way line of a public road; thence with an interior angle of 77 degrees 00 minutes run Northeastwardly on said East right of way line a distance of 342.75 feet to a point; thence with an interior angle of 188 degrees 10 minutes 30 seconds to the right, run Northwardly along said East right of way margin a distance of 250.00 feet to the
(CONTINUED ON ATTACHED EXHIBIT "A")

This conveyance is hereby made subject to restrictive covenants, rights of way, easements and reservations of record that apply to the hereinabove described real property.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns, forever.

And I(we) do for myself(ourselves) and for my(our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I(we) have a good right to sell and convey the same as aforesaid; that I(we) will and my(our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 13th day of January , 1992.

WITNESS:

Ola B. Smith (SEAL)
Arny McLean (SEAL)

(SEAL)

Patricia Bouchelle Trice (SEAL)
Troupe L. Trice (SEAL)

(SEAL)

CLAIMS LIST
BK 1110
BK 1551 PG 224
SW of SE
16-21-10
CLAIMS LIST
BK 1110
BK 1551 PG 224
SW of SE
16-21-10

1110 0209
RECORDED (SEAL)
DEED BY K/PAGE
21 JANUARY 92 01:24:10 PM
W. HARDY MCCOLLUM
TUSCALOOSA COUNTY, ALABAMA

ESTATE PAGE CREATED DEED BK. 1110 PAGE 207

EXHIBIT "A"

LEGAL DESCRIPTION (continued)

Northwest corner of the property herein described; thence with an interior angle of 90 degrees 00 minutes run Eastwardly along the South boundary line of Lot No. 4 of an unrecorded subdivision a distance of 210.00 feet to the Southeast corner of said Lot No. 4; thence with an interior angle of 270 degrees 00 minutes run Northwardly along the East boundary line of said Lot No. 4 a distance of 75.00 feet to the Northeast corner of said Lot No. 4; thence with an interior angle of 90 degrees 00 minutes run Eastwardly along the South boundary line of Lot Nos. 3A, 3 and 6 of an unrecorded subdivision a distance of 268.5 feet to a point, said point being the Southeast corner of said Lot No. 6 and on the West boundary line of the Alabama Power Co. Easement as recorded in Deed Book 445, Page 128 in Tuscaloosa County Court House; thence with an interior angle of 109 degrees 41 minutes run Southwardly along the West boundary line of said Alabama Power Company Easement a distance of 200.00 feet to an iron pipe on the Northport Sewage Treatment Plant Property; thence with an interior angle of 102 degrees 31 minutes 30 seconds run Southwestwardly along the Northport Sewage Treatment Plant Property a distance of 291.20 feet to an iron pipe; thence with an interior angle of 257 degrees 29 minutes 30 seconds run Southwardly a distance of 299.32 feet to the point of beginning being part of the Southwest Quarter of the Southeast Quarter of Section 16, Township 21 South, Range 10 West. LESS AND EXCEPT one-half (1/2) interest in mineral rights.

IT IS THE INTENTION OF THE UNDERSIGNED GRANTORS TO RESERVE UNTO THEMSELVES, THEIR HEIRS AND ASSIGNS, AN UNDIVIDED ONE-HALF INTEREST IN AND TO ANY AND ALL MINERAL AND MINING RIGHTS IN AND TO THE REAL PROPERTY DESCRIBED HEREIN. IT IS ALSO THE INTENTION OF THE UNDERSIGNED GRANTORS TO CONVEY THE REMAINING ONE-HALF INTEREST IN AND TO ANY AND ALL MINERAL AND MINING RIGHTS IN AND TO SUBJECT PROPERTY TO THE SAID GRANTEE NAMED HEREIN.

1110 0210
RECORDED IN ABOVE
DEED BOOK&PAGE
21 JANUARY 92 01:24:20 PM
W. HARDY MCCOLLUM
TUSCALOOSA COUNTY, ALABAMA

STATE OF ~~ALABAMA~~ FLORIDA
COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Patricia Bouchelle Trice and husband, Troupe L. Trice

whose name are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of January , A.D., 1992.

My commission expires:

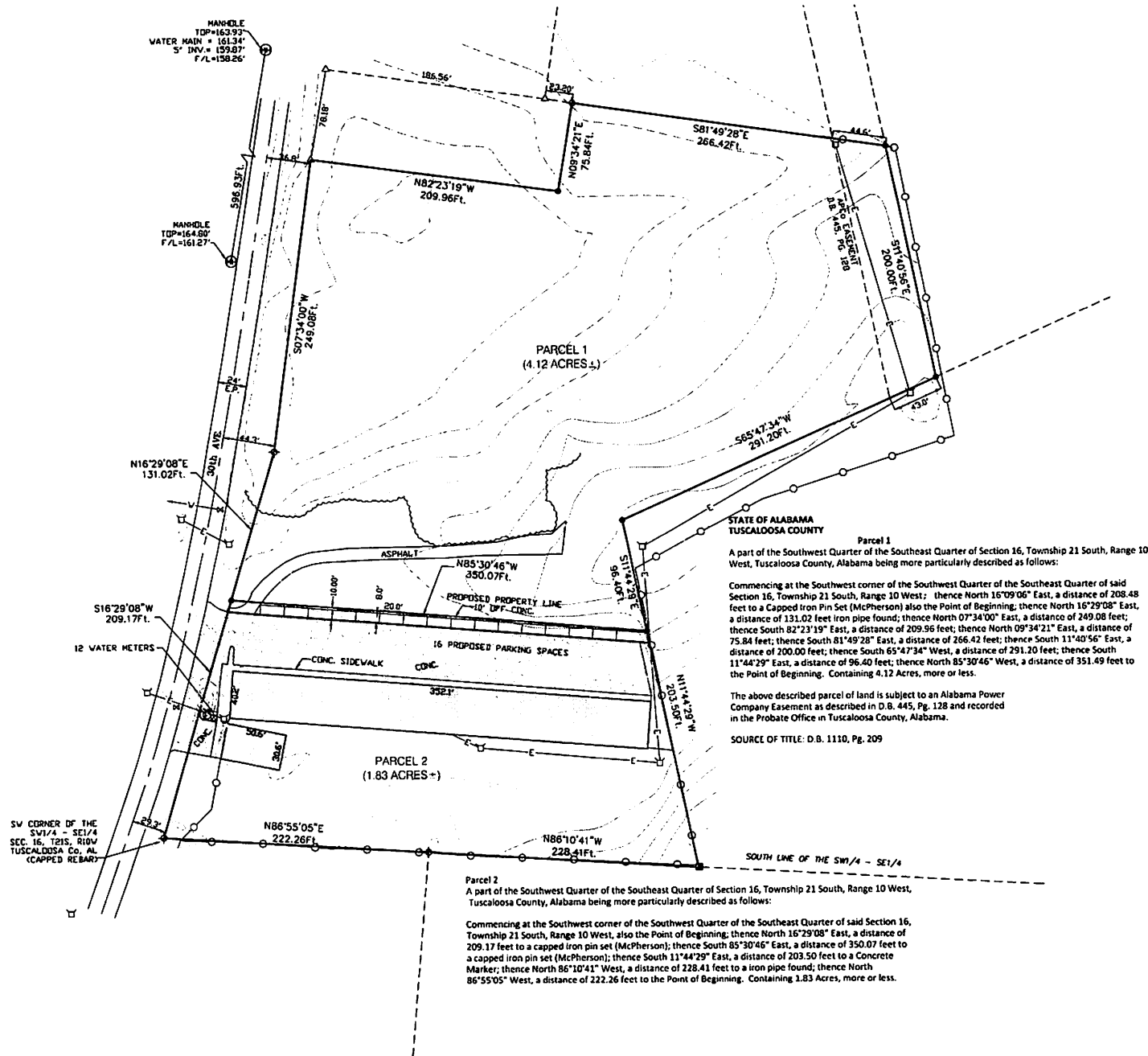
Ola B. Smith 1172
NOTARY PUBLIC
(AFFIX SEAL)

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES JULY 21, 1994
BONDED THRU AGENT'S NOTARY BROKERAGE

1110 0211
RECORDED IN ABOVE
DEED BOOK&PAGE
21 JANUARY 92 01:24:25 PM
W. HARDY MCCOLLUM
TUSCALOOSA COUNTY, ALABAMA
21 JANUARY 92 01:24:50 PM 00074922 0061
PAT DEEDS TOT PAID: 25.50
00000000
DFE DEED FEES 12.50
MTX OIL-GAS TAX 1.00
REC RECORDING FEES 8.50
SOT 1ST SRCE TITLE 1.50
PJF P J FEES 2.00

HANDHOLE
TDP#162393
WATER MAIN = 161.34
5" INV. = 159.07
F/L = 158.26

HANDHOLE
TDP#16480
F/L = 161.27



I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

WITNESS MY HAND THIS THE 17th DAY OF JULY 2023.

Robert S. McPherson

ROBERT S. MCPHERSON
PROFESSIONAL LAND SURVEYOR
ALABAMA LICENSE NO. 19258

ROBERT S. MCPHERSON P.L.S.

4121 VASSIE DRIVE
TUSCALOOSA, ALABAMA 35404

PHONE: (205) 553-8843
FAX: (205) 553-5896

LYNWOOD SPRINGER SURVEY	
121 30th AVE PART OF THE SW 1/4 - SE 1/4 SEC. 16, T21S, R10W TUSCALOOSA Co. AL	
SCALE: 1" = 60'	DATE: 7/8/2023
TYPE: BOUNDARY SURVEY	SURVEYED: 7/2023
LOCATION: SEC. 16 T21S R10W	DRAWN BY: C.T.M.

LEGEND	
▲	CAPPED IRON FOUND
●	IRON PIPE FOUND
○	CAPPED IRON PIPE SET
■	CONCRETE MONUMENT
□	POINT NOT MONUMENTED
○	POWER POLE
○	WATER METER

REVISIONS

**ADJOINING PROPERTY OWNERS OF
121 30TH AVENUE**

**City of Northport
3500 Highway 82 West
P.O. Drawer 569
Northport, AL 35476**

**Williamson Cemetery
City of Northport
100 27th Avenue
Northport, AL 35476**

**Blakeney Properties, LLC
P.O. Box 2726
Tuscaloosa, AL 35403**

**Eva L. Brand
2905 Williamson Drive
Northport, AL 35476**

**Chism Holdings, LLC
521 30th Avenue
Northport, AL 35476**

**Billy Eugene Snyder
1614 20th Avenue
Northport, AL 35476**

**Jordan Mortimer
2922 7th Street
Tuscaloosa, AL 35401**

**Juan Rene Flores and
Briana Adele-Troxler Flores
200 Tom Kite Drive
Round Rock, TX 78664**

Druid City Rentals, LLC
1901 8th Avenue
Tuscaloosa, AL 35401

Sharon L. Montgomery
198 30th Avenue
Northport, AL 35476

City of Northport
Planning and Zoning Commission – September 12, 2023
Staff Report

Case: R-13-23

Applicant: Lynwood Springer

Location: 123 30th Avenue

Request: Rezoning

Lynwood Springer requests rezoning of approximately 4.12 acres located 123 30th Avenue. The property is currently zoned Historic Neighborhood. The petitioner is requesting REC (Recreation) zoning. The property meets the requirements for rezoning.

Any action on this item will be a recommendation to the City Council.

**STATE OF ALABAMA
TUSCALOOSA COUNTY**

PARCEL 1

A part of the Southwest Quarter of the Southeast Quarter of Section 16, Township 21 South, Range 10 West, Tuscaloosa County, Alabama being more particularly described as follows:

Commencing at the Southwest corner of the Southwest Quarter of the Southeast Quarter of said Section 16, Township 21 South, Range 10 West; thence North 16°09'06" East, a distance of 208.48 feet to a Capped Iron Pin Set (McPherson) also the Point of Beginning; thence North 16°29'08" East, a distance of 131.02 feet iron pipe found; thence North 07°34'00" East, a distance of 249.08 feet; thence South 82°23'19" East, a distance of 209.96 feet; thence North 09°34'21" East, a distance of 75.84 feet; thence South 81°49'28" East, a distance of 266.42 feet; thence South 11°40'56" East, a distance of 200.00 feet; thence South 65°47'34" West, a distance of 291.20 feet; thence South 11°44'29" East, a distance of 96.40 feet; thence North 85°30'46" West, a distance of 351.49 feet to the Point of Beginning. Containing 4.12 Acres, more or less.

The above described parcel of land is subject to an Alabama Power Company Easement as described in D.B. 445, Pg. 128 and recorded in the Probate Office in Tuscaloosa County, Alabama.

SOURCE OF TITLE: D.B. 1110, Pg. 209

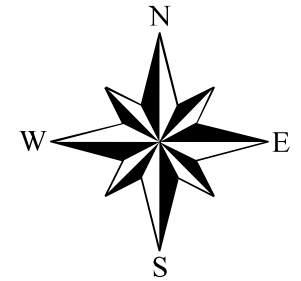
Northport Planning & Zoning Commission

Rezoning Application

Zoning

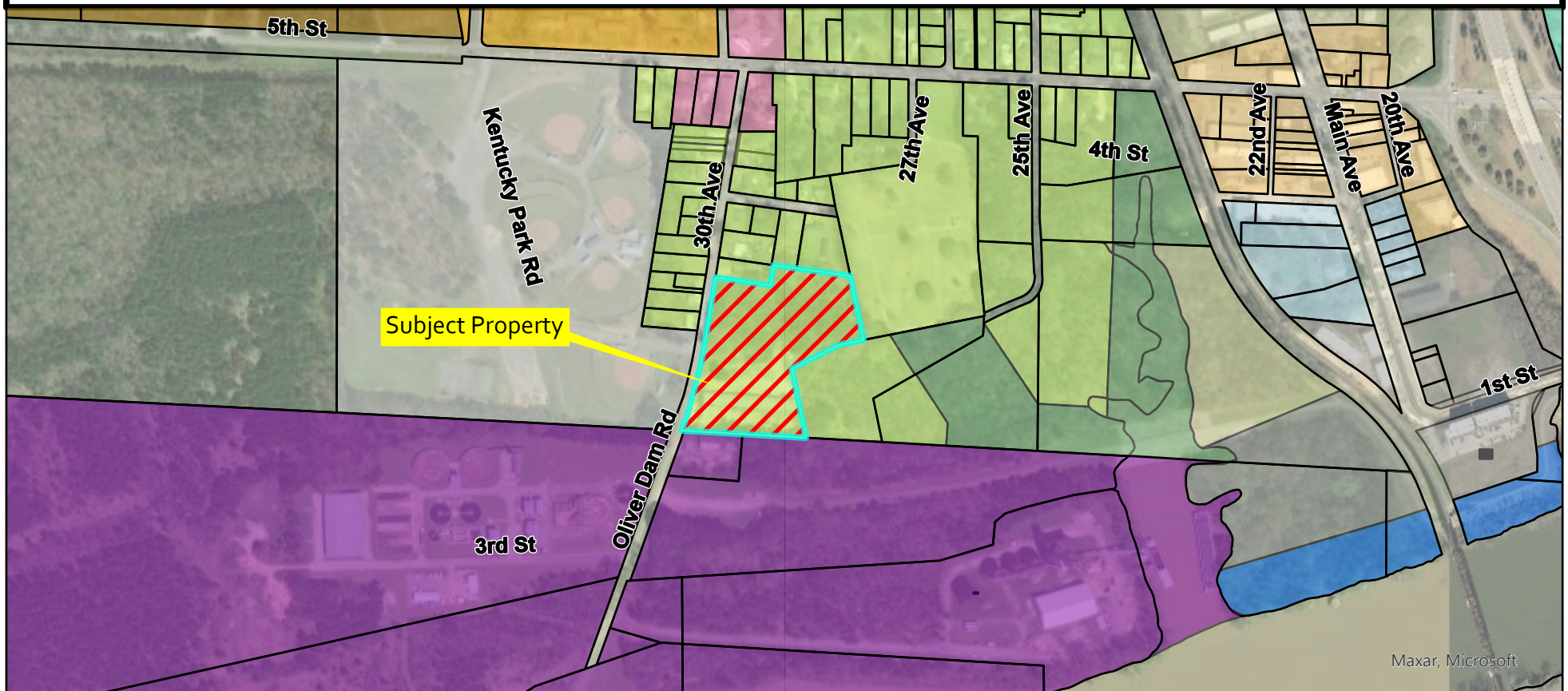
-  Bridge Avenue North
-  Conservation
-  Historic Downtown Core
-  Historic Neighborhood
-  Light Industrial
-  Multi-Family Housing
-  Neighborhood Center

-  Office and Institutional
-  Residential/Commercial/Institutional
-  River's Edge
-  Residential Multi-Family
-  South Main Riverfront
-  Working Riverfront
-  Parcels
-  Subject Property



While the City of Northport, Alabama makes every effort to maintain and distribute accurate information, No Warranties and/or Representations of Any Kind are made regarding information, data or services provided. In no event, shall the City of Northport, Alabama be liable in any way to the users of this data. Users of this data shall hold the City of Northport, Alabama harmless in all matters and accounts arising from the use and/or accuracy of this data.

0 500 1,000 2,000 Feet



Maxar, Microsoft



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 11.c.2.

MEETING DATE: November 6, 2023

SUBJECT: Second Reading, Ordinance for annexation of approximately 2 acres located west of Highway 43 and south of River Oak Drive, zoned C-3 (General Commercial)

Unfinished Business: X

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading: X

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Saroni Real Estate, LLC is requesting annexation of approximately 2 acres located west of Highway 43 and south of River Oak Drive with the original zoning of C-3 (General Commercial). The property does meet the requirements for annexation.

Recommendation:

The Planning Commission met in a regular meeting on September 12, 2023, and gave a favorable recommendation that the annexation be granted.

Funding Source/GL Code:

GL Code No. NA Amount: \$0

Motion for Consideration:

I make a motion to approve the ordinance for annexation of approximately 2 acres located west of Highway 43 and south of River Oak Drive with the original zoning of C-3 (General Commercial).

ORDINANCE NO:

**ORDINANCE ASSENTING TO THE ANNEXATION OF PROPERTY
INTO THE CORPORATE LIMITS OF THE CITY OF NORTHPORT AS A
RESULT OF A PETITION FILED BY ALL THE OWNERS THEREOF WITH AN ORIGINAL
ZONING DESIGNATION OF C-3**

WHEREAS, all of the owners of the real property hereinafter described did sign and file a written petition with the City Administrator/Clerk, a copy of which is attached hereto, requesting that said property be annexed to the City of Northport; and

WHEREAS, said property is warranted by all of the owners thereof to be contiguous to the corporate limits of the City of Northport, located in Tuscaloosa County, Alabama, and does not lie within the corporate limits of any other municipality as shown by a map attached hereto; and

WHEREAS, said petitioners requested that the City of Northport adopt an ordinance assenting to such annexation and that the corporate limits of the City be extended and rearranged so as to embrace and include such property; and

WHEREAS, the Planning Commission is recommending an original zoning designation of C-3 (General Commercial)

WHEREAS, said petitioners have complied with all applicable requirements of Article XI, Section 1107.02 of the Northport Zoning Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT, ALABAMA:

1. Pursuant to the provisions of Section 11-42-20 et sec. of the Code of Alabama, 1975, as amended, the following described property, to wit:

That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcel being more particularly described as attached in Exhibit "A" and the same is hereby annexed into the corporate limits of the City of Northport with an original zoning designation of C-3 (General Commercial), and said property shall be and hereby is, made a part of the City of Northport, upon the date of advertising this Ordinance.

2. In the event that the property described in lies wholly or partially within the police jurisdiction of any other municipality, such property shall be and hereby is annexed to the corporate limits of the City of Northport, and is made a part of the City of Northport, pursuant to the provisions of the Act of August 30, 1973, No. 654, Section 3. 1973 Ala. Acts 654 [Codified at Ala. Code Appx., Section 382 (58) (1973)].

3. The City Attorney shall file a certified copy of this Ordinance in the Office of the Judge of Probate of Tuscaloosa County, Alabama.

4. The City Attorney shall forward a copy of the recorded ordinance to the Tax Assessor for Tuscaloosa County, Alabama.

ORDAINED this the ____ day of _____, **2023**.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Jeff Hogg, Council President

ATTEST:

Glenda D. Webb,
City Administrator/Clerk

APPROVED this the ____ day of _____, 2023.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb,
City Administrator

1st Reading: October 2, 2023

By: Dykes

2nd Reading: November 6, 2023

Motion By:

Second By:

Publication:

Exhibit A

BEGIN on an iron rod at the Southeast corner of Lot No. 10-A of the Resurvey of Lot No. 10 Oakhill Subdivision as recorded in Plat Book 18, Page 113 in the Office of Probate, Tuscaloosa County, Alabama, said rod also being on the West right of way margin of U.S. Highway No. 43 (Byler Road), said rod being the POINT OF BEGINNING; thence run South 03 degrees 16 minutes 58 seconds West along said West right of way margin for a distance of 208.65 feet to an iron rod; thence run North 85 degrees 34 minutes 20 seconds West for a distance of 417.84 feet to an iron rod; thence run North 03 degrees 13 minutes 23 seconds East for a distance of 209.32 feet to an iron rod on the South boundary line of Oakhill Subdivision as recorded in Plat Book 6, Page 181 in said Office of Probate; thence run South 85 degrees 28 minutes 51 seconds East along said South boundary line for a distance of 418.08 feet to the POINT OF BEGINNING. Said parcel lying in the Southwest Quarter of the Northeast Quarter of Section 32, Township 20 Sout, Range 10 West, Tuscaloosa County, Alabama.

Source of Title: Deed Book 2003 Page 1443

Also known as Parcel ID: 63 20 09 32 1 005 004.000

PETITION FOR ANNEXATION

Submission Deadline: 12 Noon _____

Hearing Date: _____

CITY OF NORTHPORT PLANNING DEPARTMENT

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

	—OFFICIAL USE ONLY—
APPLICANT'S NAME	
Bobby Herndon	CITY ADDRESS ASSIGNMENT
	ORDINANCE #
ADDRESS	CASE #
2728 Lurleen B Wallace Blvd Northport, AL 35476	XREF. CASES:
DAYTIME TELEPHONE	
205-333-0003	REQUESTED ZONING (if other than RS-1):
EMAIL	
bherndon@hhasurveyors.com	
County Address (if any) of subject property	

Applicant must attach deed(s) covering the entire subject property. All metes and bounds descriptions must be supplied in a compatible electronic format (Microsoft Word).

OWNERSHIP CONFIGURATION: ☒ single parcel/single ownership ☐ multiple parcels/single ownership
☐ single parcel/multiple ownership ☐ multiple parcels/multiple ownership

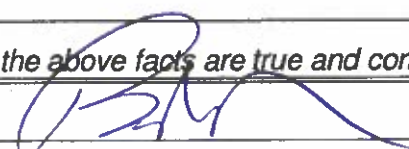
THE FOLLOWING INFORMATION IS REQUIRED BY THE U.S. JUSTICE DEPT. AND BUREAU OF THE CENSUS.
Answers to the following questions should reflect the conditions existing on the subject property at the time of annexation.

1. a. Is this property your principal residence? ☐ YES ☒ NO (if "yes," answer part B)
- b. Applicant's Marital Status: ☒ Now Married ☐ Separated ☐ Divorced ☐ Widowed ☐ Never Married
2. a. Total number of buildings on subject property: 0
☐ Number of houses ☐ Number of manufactured homes ☐ Other:
- b. Number of persons living on subject property: 0
- c. Of all persons residing on the property, how many are of voting age (18 years or older)? ☐
- d. Of all persons residing on the property, how many are:
☐ White ☐ Black ☐ Hispanic ☐ Asian or Pacific Islander ☐ American Indian/Eskimo/Aleut ☐ Other
- e. Number of children in household: _____ Ages: _____
- f. Proposed Use of Property (if any): Road G-3 Commercial

GENERAL DESCRIPTION OF PROPERTY (Include Acreage, Subdivision Name, Lot Number, etc.):

Vacant land

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge.

APPLICANT'S SIGNATURE: 	DATE: 8/15/2023
PRINT NAME: Bobby Herndon	

Note: If Applicant is not the current owner of record a "Designation of Agent" form must be completed and submitted with this petition

Received by: _____ Date: _____

(Received Date is considered official date of submission)

Updated 1/10

DEADLINE FOR SUBMITTAL IS NOON ON _____

HEARING DATE _____

APPLICATION FOR REZONING**CITY OF NORTHPORT PLANNING DEPARTMENT**

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

Bobby Herndon

APPLICANT NAME

2728 Lurleen B Wallace Blvd

Northport, AL 35476

ADDRESS

205-333-0003

DAYTIME TELEPHONE**FAX NUMBER**

bherndon@hhasurveyors.com

EMAIL**OFFICE USE ONLY**

ADDRESS (if applicable):

CURRENT ZONING DISTRICT:

REQUESTED ZONING DISTRICT

GROSS SITE AREA

ac./s.f.

CASE #

X-REF CASE #

NOTE:

1. (A COPY OF THE DEED TO THE SUBJECT PROPERTY MUST BE SUBMITTED WITH THIS APPLICATION.) If the applicant is not the current owner, then a signed statement allowing the applicant to act as an "authorized agent" must be on file. All associated fees will be charged to the applicant unless otherwise arranged.
2. The applicant must provide a plat or certified survey of the subject property, including a written legal description matching the area to be rezoned (Tax ID# may not be used as a legal description). Applicant must sign a statement certifying that the submitted legal description accurately represents his/her request.
3. The applicant is responsible for providing the Planning Department with the names and addresses of all adjoining property owners, including those across a street or railroad right-of-way, as shown in the public records of Tuscaloosa County. Failure to provide complete and up-to-date information could invalidate any change in zoning granted under this application.
4. The Planning Commission's decision regarding this request will be based on the entire range of permitted uses in the requested zoning district, and not solely on the applicant's proposed use(s).

Current Owner: Saroni Real EstateGeneral Location or Address of Subject Property: Hwy 43 N approximately 250 feet South of River Oak DrCurrent Use: VacantPrior Action(s) on Subject Property: NoneDescribe briefly the proposed use and character of any proposed development: To incorporate into future medical devIf development is proposed on the property, what other approvals from the City are required? None presently☐ Subdivision ☐ Site Plan ☐ Conditional Use ☐ Variance☐ Other: _____

Member of Planning Department reviewing this application: _____

Required Documents Attached: ☒ Deed ☐ Plat/Survey ☒ Legal Description ☐ APO List

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge. I hereby agree to allow the City of Northport to notifying the general public of this request and to pay all applicable fees associated with this application.

APPLICANT'S SIGNATURE:

DATE: 8/15/2023PRINT NAME: Bobby Herndon

Received: _____ Date: _____

RZ

Revised 08/12

Page 155 of 177

City of Northport
Planning and Zoning Commission – September 12, 2023
Staff Report

Case: A-08-23

Applicant: Saroni Real Estate, LLC

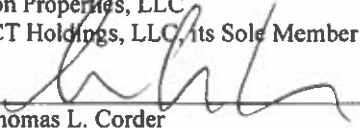
Request: Annexation

Saroni Real Estate, LLC requests annexation of approximately 2.0 acres located at west of Highway 43 and south of River Oak Drive. The property will be zoned C-3 (General Commercial). The property meets the requirements for annexation.

Any action on this item will be a recommendation to the City Council.

IN WITNESS WHEREOF, the said GRANTOR, a limited liability company, by Thomas L. Corder, whose name as Manager of LCT Holdings, LLC as Sole Member of Crimson Properties, LLC, who is authorized to execute this conveyance, has hereto set its signature and seal this the 19th day of December, 2022.

Crimson Properties, LLC
By: LCT Holdings, LLC, its Sole Member

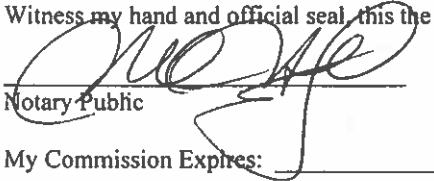
BY: 
Thomas L. Corder
Manager

STATE OF Alabama

COUNTY OF Tuscaloosa

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thomas L. Corder, whose name as Manager of LCT Holdings, LLC as Sole Member of Crimson Properties, LLC, an Alabama Limited Liability Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such Manager and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Witness my hand and official seal this the 19th day of December, 2022.


Notary Public

My Commission Expires: _____

(SEAL)



The below information is solely to fulfill Code of Alabama 1975, Section 40-22-1 and is not intended to convey any property address shown.

Grantor's Name	Crimson Properties, LLC	Grantee's Name	Saroni Real Estate, LLC
Mailing Address:	1306 Queen City Ave Ste A Tuscaloosa, AL 35401	Mailing Address:	9600 Lakeside Drive Tuscaloosa, AL 35406
Property Address	6930 Highway 43 N Northport, AL 35475	Date of Sale	12/19/22
		Total Purchase Price	\$250,000.00

The purchase price or actual value claimed herein can be verified in the contract.

File #: 101765TI

This instrument was prepared by
Michael J. Cartee
Cartee and Lloyd, Attorneys at Law
2210 8th Street, Suite B
Tuscaloosa, AL 35401

DEED Book 2022 Page 31442

Recorded: 12/21/2022 11:24:58 AM
Ward D. Robertson, III, Probate Judge
Tuscaloosa County, Alabama
Term/Cashier: PRO-RECORDING6/mmdavidson
Tran: 47101
Probate Judge Fee \$2.00

WARRANTY DEED

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

) KNOW ALL MEN BY THESE PRESENTS,

Deed Tax \$250.00
Recording Fee - By Page Count \$6.00
Source of Title \$1.00
Total: \$259.00

That in consideration of Ten Dollars and other good and valuable consideration to the undersigned Crimson Properties, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto Saroni Real Estate, LLC, an Alabama Limited Liability Company (herein referred to as GRANTEE), its successors or assigns, the following described real estate situated in Tuscaloosa County, Alabama, to-wit:

BEGIN on an iron rod at the Southeast corner of Lot No. 10-A of the Resurvey of Lot No. 10 Oakhill Subdivision as recorded in Plat Book 18, Page 113 in the Office of Probate, Tuscaloosa County, Alabama, said rod also being on the West right of way margin of U.S. Highway No. 43 (Byler Road), said rod being the POINT OF BEGINNING; thence run South 03 degrees 16 minutes 58 seconds West along said West right of way margin for a distance of 208.65 feet to an iron rod; thence run North 85 degrees 34 minutes 20 seconds West for a distance of 417.84 feet to an iron rod; thence run North 03 degrees 13 minutes 23 seconds East for a distance of 209.32 feet to an iron rod on the South boundary line of Oakhill Subdivision as recorded in Plat Book 6, Page 181 in said Office of Probate; thence run South 85 degrees 28 minutes 51 seconds East along said South boundary line for a distance of 418.08 feet to the POINT OF BEGINNING. Said parcel lying in the Southwest Quarter of the Northeast Quarter of Section 32, Township 20 South, Range 10 West, Tuscaloosa County, Alabama.

SOURCE OF TITLE: Deed Book 2003 Page 1443

This conveyance is hereby made subject to restrictive covenants, rights of way easements and reservations of record that apply to the hereinabove described real property.

TO HAVE AND TO HOLD To the said Saroni Real Estate, LLC, its successors and assigns forever.

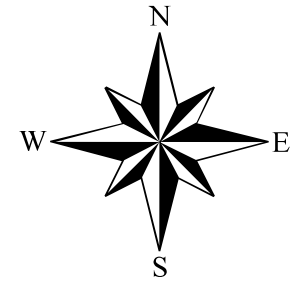
And said Crimson Properties, LLC, an does for itself, its successors and assigns, covenant with said Saroni Real Estate, LLC, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Saroni Real Estate, LLC, its successors and assigns forever, against the lawful claims of all persons.

Northport Planning & Zoning Commission

Annexation Petition

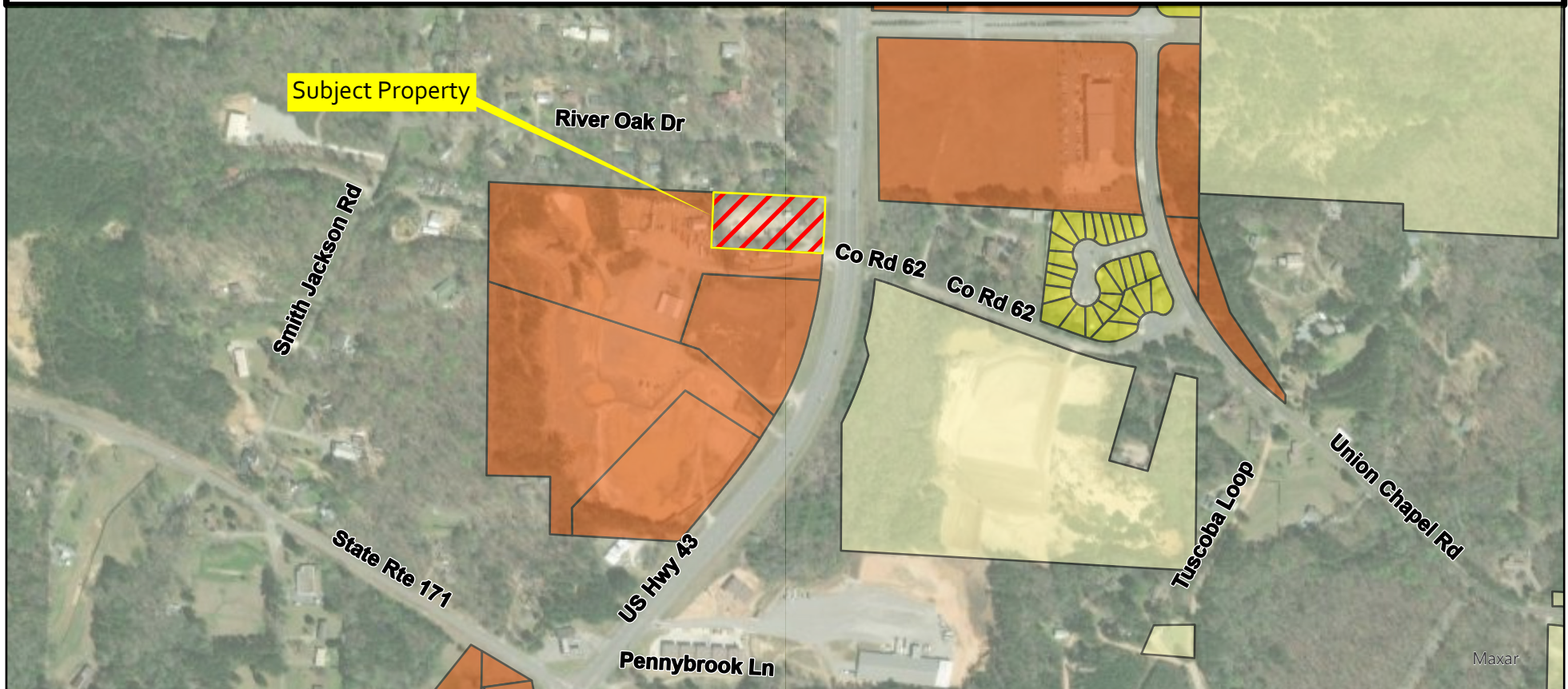
Zoning

-  General Commercial
-  Residential Single-Family - 1
-  Residential Single-Family - 4
-  Subject Property



While the City of Northport, Alabama makes every effort to maintain and distribute accurate information, No Warranties and/or Representations of Any Kind are made regarding information, data or services provided. In no event, shall the City of Northport, Alabama be liable in any way to the users of this data. Users of this data shall hold the City of Northport, Alabama harmless in all matters and accounts arising from the use and/or accuracy of this data.

0 500 1,000 2,000 Feet





**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 11.c.3.

MEETING DATE: November 6, 2023

SUBJECT: Second Reading, Ordinance for annexation of approximately 49.29 acres located west of Prince William Way and north of Forest Glen Boulevard, zoned RS-SD (Residential Single Family - Special District).

Unfinished Business: X

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading: X

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Joe Rice is requesting annexation of approximately 49.29 acres located west of Prince William Way and north of Forest Glen Boulevard with the original zoning of RS-SD. The property does meet the requirements for annexation.

Recommendation:

The Planning Commission met in a regular meeting of September 12, 2023 and gave a favorable recommendation that the requests for annexation be granted.

Funding Source/GL Code:

GL Code No.NA Amount: \$0

Motion for Consideration:

I make a motion to approve the ordinance for annexation of approximately 49.29 acres located west of Prince William Way and north of Forest Glen Boulevard, zoned RS-SD (Residential Special District).

ORDINANCE NO:

**ORDINANCE ASSENTING TO THE ANNEXATION OF PROPERTY
INTO THE CORPORATE LIMITS OF THE CITY OF NORTHPORT AS A
RESULT OF A PETITION FILED BY ALL THE OWNERS THEREOF WITH AN ORIGINAL
ZONING DESIGNATION OF RS-SD**

WHEREAS, all of the owners of the real property hereinafter described did sign and file a written petition with the City Administrator/Clerk, a copy of which is attached hereto, requesting that said property be annexed to the City of Northport; and

WHEREAS, said property is warranted by all of the owners thereof to be contiguous to the corporate limits of the City of Northport, located in Tuscaloosa County, Alabama, and does not lie within the corporate limits of any other municipality as shown by a map attached hereto; and

WHEREAS, said petitioners requested that the City of Northport adopt an ordinance assenting to such annexation and that the corporate limits of the City be extended and rearranged so as to embrace and include such property; and

WHEREAS, the Planning Commission is recommending an original zoning designation of RS-SD (Residential Single Family – Special District)

WHEREAS, said petitioners have complied with all applicable requirements of Article XI, Section 1107.02 of the Northport Zoning Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT, ALABAMA:

1. Pursuant to the provisions of Section 11-42-20 et sec. of the Code of Alabama, 1975, as amended, the following described property, to wit:

That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcel being more particularly described as attached in Exhibit “A” and the same is hereby annexed into the corporate limits of the City of Northport with an original zoning designation of RS-SD (Residential Single Family – Special District), and said property shall be and hereby is, made a part of the City of Northport, upon the date of advertising this Ordinance.

2. In the event that the property described in lies wholly or partially within the police jurisdiction of any other municipality, such property shall be and hereby is annexed to the corporate limits of the City of Northport, and is made a part of the City of Northport, pursuant to the provisions of the Act of August 30, 1973, No. 654, Section 3. 1973 Ala. Acts 654 [Codified at Ala. Code Appx., Section 382 (58) (1973)].

3. The City Attorney shall file a certified copy of this Ordinance in the Office of the Judge of Probate of Tuscaloosa County, Alabama.

4. The City Attorney shall forward a copy of the recorded ordinance to the Tax Assessor for Tuscaloosa County, Alabama.

ORDAINED this the ____ day of _____, **2023**.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Jeff Hogg, Council President

ATTEST:

Glenda D. Webb,
City Administrator/Clerk

APPROVED this the ____ day of _____, 2023.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb,
City Administrator

1st Reading: October 2, 2023

By: Washington

2nd Reading: November 6, 2023

Motion By:

Second By:

Publication:

Exhibit A

The portion of the following described parcel that falls outside the city limits of Northport, also known as parcel ID: 63 20 05 16 0 002 059.000

A parcel of land located in the Northwest Quarter(NW $\frac{1}{4}$) West of Crabbe Road (FEE), Section 15; the East Half (E $\frac{1}{2}$) of the Northeast (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) (FEE), Section 15; the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) (FEE), Section 16; and the East Half (E $\frac{1}{2}$) of Northeast Quarter (NE $\frac{1}{4}$) (FEE), Section 16; all in Township 20 South, Range 10 West, Tuscaloosa County, Alabama.

This conveyance is made subject to all easements, restrictions and right – of -way of record in the Office of the Probate Judge of Tuscaloosa County, Alabama.

PETITION FOR ANNEXATION

Submission Deadline: 12 Noon 8/15/23

Hearing Date: _____

CITY OF NORTHPORT PLANNING DEPARTMENT

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

--OFFICIAL USE ONLY--	
APPLICANT'S NAME <u>The Builders Group Development, LLC</u>	CITY ADDRESS ASSIGNMENT
ADDRESS 1307 25th Avenue, Tuscaloosa, AL 35401	ORDINANCE #
DAYTIME TELEPHONE (205) 342-3940	CASE #
EMAIL bcorder@thebuildersgroup.info	XREF. CASES:
County Address (if any) of subject property	REQUESTED ZONING (if other than RS-1):

Applicant must attach deed(s) covering the entire subject property. All metes and bounds descriptions must be supplied in a compatible electronic format (Microsoft Word).

OWNERSHIP CONFIGURATION: ☐ single parcel/single ownership ☐ multiple parcels/single ownership
☐ single parcel/multiple ownership ☒ multiple parcels/multiple ownership

THE FOLLOWING INFORMATION IS REQUIRED BY THE U.S. JUSTICE DEPT. AND BUREAU OF THE CENSUS.

Answers to the following questions should reflect the conditions existing on the subject property at the time of annexation.

1. a. Is this property your principal residence? ☐ YES ☒ NO (if "yes," answer part B)
- b. Applicant's Marital Status: ☐ Now Married ☐ Separated ☐ Divorced ☐ Widowed ☐ Never Married
2. a. Total number of buildings on subject property: 0

<u>0</u> Number of houses	<u>0</u> Number of manufactured homes	<u>0</u> Other:
---------------------------	---------------------------------------	-----------------
- b. Number of persons living on subject property: 0
- c. Of all persons residing on the property, how many are of voting age (18 years or older)? 0
- d. Of all persons residing on the property, how many are:

<u>0</u> White	<u>0</u> Black	<u>0</u> Hispanic	<u>0</u> Asian or Pacific Islander	<u>0</u> American Indian/Eskimo/Aleut	<u>0</u> Other
----------------	----------------	-------------------	------------------------------------	---------------------------------------	----------------
- e. Number of children in household: 0 Ages: N/A
- f. Proposed Use of Property (if any): Residential Subdivision

GENERAL DESCRIPTION OF PROPERTY (Include Acreage, Subdivision Name, Lot Number, etc.):

Northwesternmost portion of the Forest Glen subdivision (Ninth Section), 81 residential lots and 3 open space lots, +/-54 acres

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge.

APPLICANT'S SIGNATURE: <u>Brock Corder</u>	DATE: 8/14/23
PRINT NAME: <u>Brock Corder</u>	

Note: If Applicant is not the current owner of record a "Designation of Agent" form must be completed and submitted with this petition

Received by: _____ Date: _____

(Received Date is considered official date of submission)

Updated 1/10

DEADLINE FOR SUBMITTAL IS NOON ON _____

HEARING DATE _____

APPLICATION FOR REZONING**CITY OF NORTHPORT PLANNING DEPARTMENT**

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY*Builders Group Development, LLC*
~~The Builder's Group~~APPLICANT NAME
1307 25th Avenue, Tuscaloosa, AL 35401ADDRESS
(205) 342-3940

DAYTIME TELEPHONE

FAX NUMBER
bcorde@thebuildersgroup.info
EMAIL

OFFICE USE ONLY

ADDRESS (if applicable):

CURRENT ZONING DISTRICT:

REQUESTED ZONING DISTRICT

GROSS SITE AREA ac./s.f.

CASE #

X-REF CASE #

NOTE:

1. (A COPY OF THE DEED TO THE SUBJECT PROPERTY MUST BE SUBMITTED WITH THIS APPLICATION.) If the applicant is not the current owner, then a signed statement allowing the applicant to act as an "authorized agent" must be on file. All associated fees will be charged to the applicant unless otherwise arranged.
2. The applicant must provide a plat or certified survey of the subject property, including a written legal description matching the area to be rezoned (Tax ID# may not be used as a legal description). Applicant must sign a statement certifying that the submitted legal description accurately represents his/her request.
3. The applicant is responsible for providing the Planning Department with the names and addresses of all adjoining property owners, including those across a street or railroad right-of-way, as shown in the public records of Tuscaloosa County. Failure to provide complete and up-to-date information could invalidate any change in zoning granted under this application.
4. The Planning Commission's decision regarding this request will be based on the entire range of permitted uses in the requested zoning district, and not solely on the applicant's proposed use(s).

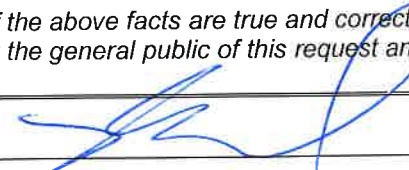
Current Owner: Peggy Rice MenningGeneral Location or Address of Subject Property: Northwesternmost portion of the Forest Glen subdivisionCurrent Use: UndevelopedPrior Action(s) on Subject Property: Master PlanDescribe briefly the proposed use and character of any proposed development: Residential SubdivisionIf development is proposed on the property, what other approvals from the City are required? Annexation
☒ Subdivision
 ☒ Site Plan
 ☐ Conditional Use
 ☐ Variance

☐ Other _____

Member of Planning Department reviewing this application: _____

Required Documents Attached: ☒ Deed ☒ Plat/Survey ☒ Legal Description ☒ APO List

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge. I hereby agree to allow the City of Northport to notifying the general public of this request and to pay all applicable fees associated with this application.

APPLICANT'S SIGNATURE: 	DATE: 08/14/2023
PRINT NAME: <u>Brock E. Corde</u>	

Received: _____ Date: _____

RZ
Revised 08/12

This deed was prepared without the benefit of a title examination or survey thereof.

This instrument was prepared by:

BURNS, ELLIS, COPELAND & LIENBY
2319 8th Street
Tuscaloosa, Alabama 35401

SOURCE OF TITLE Deed
BOOK 722 PAGE 92

STATE OF ALABAMA

TUSCALOOSA COUNTY

WARRANTY DEED

0085 0341

RECORDED IN ALABAMA
PUBLIC RECORDS

23 SEP 28 PM 3 01

TUSCALOOSA, ALA.

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantees herein, the receipt and sufficiency whereof is hereby acknowledged, the undersigned

BESSIE W. RICE, widow of Henry Burks Rice,

herein referred to as Grantor, has granted, bargained, sold, aliened, assigned and conveyed, and by these presents does hereby grant, bargain, sell, alien, assign and convey unto

PEGGY R. CURTIS and JOSEPH S. RICE, III, as tenants in common, each with an undivided $\frac{1}{4}$ interest

herein referred to as Grantees, the following described real estate situated in Tuscaloosa County, Alabama, to-wit:

A parcel of land located in the Northwest Quarter (NW $\frac{1}{4}$) West of Crabbe Road (FEE), Section 15; the East Half (E $\frac{1}{2}$) of the Northeast (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) (FEE), Section 15; the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) (FEE), Section 16; and the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) (FEE), Section 16; all in Township 20 South, Range 10 West, Tuscaloosa County, Alabama.

This conveyance is made subject to all easements, restrictions and rights-of-way of record in the Office of the Probate Judge of Tuscaloosa County, Alabama.

Together with all and singular the tenements, hereditaments and appurtenances thereto or in any wise appertaining or otherwise belonging, together with the reversion or reversions, remainder or remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, dower and the right of dower, property, possession, claim and demand whatsoever, as well in law as in equity of the said Grantor, of, in and to the same and every part or parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described

CLAIMS LIST

BK Deed
BK 1229 PG 113
P4 NW $\frac{1}{4}$, 15-20-10

CLAIMS LIST

BK Deed
BK 1229 PG 417
P4 NW $\frac{1}{4}$ 15-20-10

CLAIMS LIST

BK Deed
BK 1242 PG 59
15-20-10

CLAIMS LIST

BK Deed
BK 1242 PG 69
15-20-10

premises, together with the appurtenances, unto the said Grantees, their heirs or assigns forever. And I do for myself and for my heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that the same are free from all encumbrances, unless otherwise noted above, that I am entitled to the immediate possession thereof; that I have a good and lawful right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the undersigned have hereunto set his hand and seal on this the 23rd day of September, 1988.

Bessie W. Rice (Seal)
BESSIE W. RICE

STATE OF ALABAMA

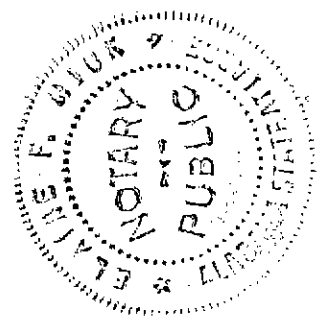
TUSCALOOSA COUNTY

I, the undersigned authority, a Notary Public in and for the State of Alabama at large, hereby certify that Bessie W. Rice, widow of Henry Burks Rice, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the foregoing conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 23rd day of September, 1988.

Elaine F. Blum
Notary Public in and for the
State of Alabama at Large.

My commission expires: 6-17-92



0985 0342
RECORDED
INDEXED
SEP 26 PM 3 01
TUSCALOOSA, ALA.

SEP26-88 03:00PM
#00000985
#00000342
DEED *****0.50
REC. *****4.00
ACT655 *****1.00
TOTL *****7.50
CASH *****7.50
28545 C1 N77

City of Northport
Planning and Zoning Commission – September 12, 2023
Staff Report

Case: A-09-23

Applicant: Joe Rice

Request: Annexation

Joe Rice requests annexation of approximately 49.29 acres located west of Prince William Way and north of Forest Glen Boulevard. The petitioner requests an original zoning designation of RS-SD. The property meets the requirements for annexation.

Any action on this item will be a recommendation to the City Council.

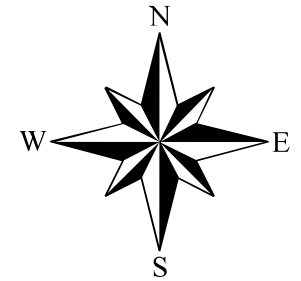
Northport Planning & Zoning Commission

Zoning

-  Agriculture
-  Neighborhood Commercial
-  General Commercial
-  Office and Institutional

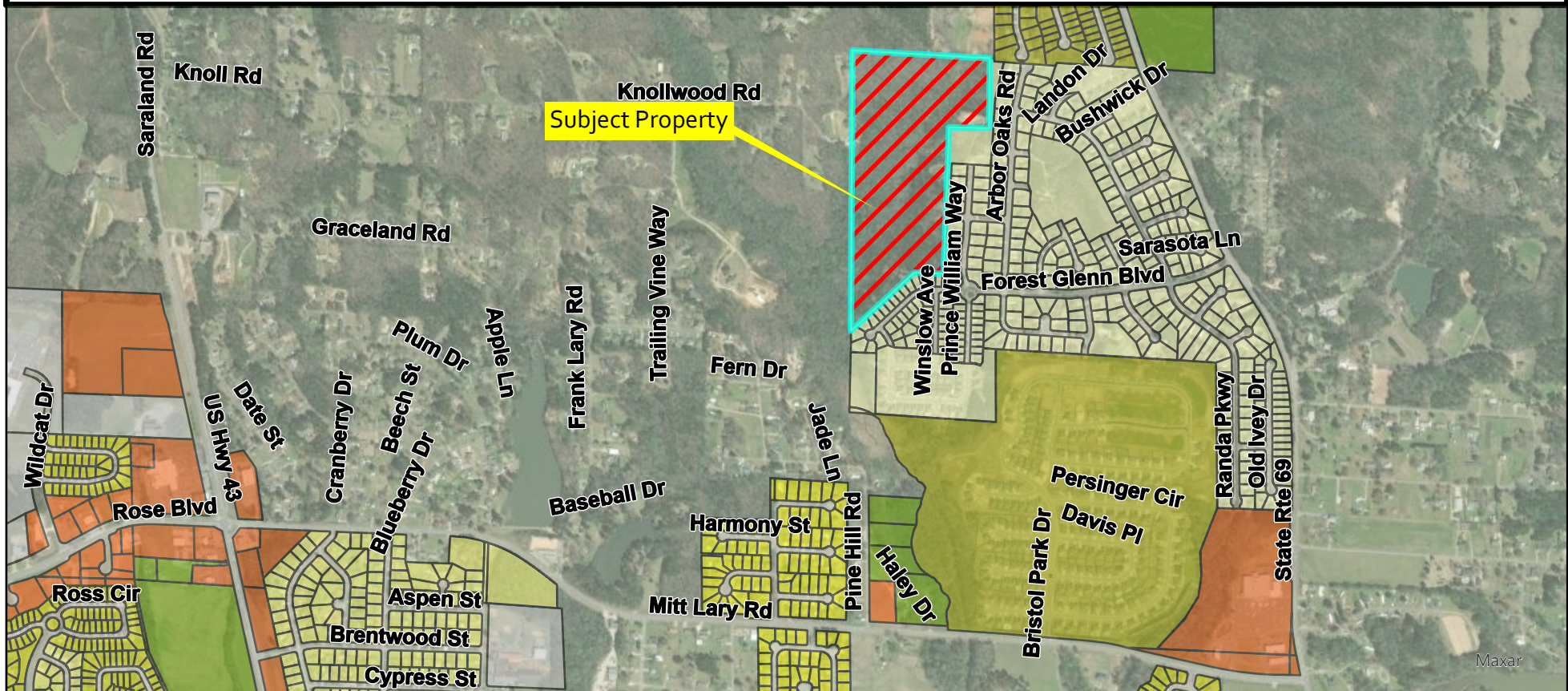
Annexation

-  Residential Single-Family - SD
-  Residential Single-Family - 1
-  Residential Single-Family - 2
-  Residential Single-Family - 3
-  Residential Single-Family - 4
-  Subject Property



While the City of Northport, Alabama makes every effort to maintain and distribute accurate information, No Warranties and/or Representations of Any Kind are made regarding information, data or services provided. In no event, shall the City of Northport, Alabama be liable in any way to the users of this data. Users of this data shall hold the City of Northport, Alabama harmless in all matters and accounts arising from the use and/or accuracy of this data.

0 1,250 2,500 5,000 Feet





**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 11.c.4.

MEETING DATE: November 6, 2023

SUBJECT: Second Reading, Ordinance for rezoning of approximately 4.48 acres located west of Prince William Way and north of Forest Glen Boulevard from RS-1 (Single - Family Residential) to RS-SD (Residential Single Family - Special District).

Unfinished Business: X

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading: X

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Joe Rice is requesting rezoning of approximately 4.48 acres located west of Prince William Way and north of Forest Glen Boulevard from RS-1 to RS-SD. This property does meet the rezoning requirements.

Recommendation:

The Planning Commission met in a regular meeting on September 12, 2023 and gave a favorable recommendation to grant the rezoning request.

Funding Source/GL Code:

GL Code No.NA Amount: \$0

Motion for Consideration:

I make a motion to approve the ordinance for approximately 4.48 acres located west of Prince William Way and north of Forest Glen Boulevard to RS-SD (Residential Special District).

ORDINANCE NO. _____

**ORDINANCE AMENDING THE COMPREHENSIVE ZONING
ORDINANCE FOR THE CITY OF NORTHPORT, ALABAMA**

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama to rezone 4.48 acres from RS-1 (Single - Family Residential) to RS-SD (Residential Single Family). This property is located west of Prince William Way and north of Forest Glen Boulevard.

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

ADOPTED this the _____ day of _____, **2023**.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Jeff Hogg, Its President

ATTEST:

Glenda D. Webb,
City Administrator

APPROVED this the _____ day of _____, **2023**.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading: October 2, 2023
Motion: Washington
2nd Reading: November 6, 2023
Motion By: _____
Second By: _____
Publication: _____

Exhibit A

The portion of the following described parcel that lie within the city limits of Northport, also known as parcel ID: 63 20 05 16 0 002 059.007

A parcel of land located in the Northwest Quarter(NW $\frac{1}{4}$) West of Crabbe Road (FEE), Section 15; the East Half (E $\frac{1}{2}$) of the Northeast (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) (FEE), Section 15; the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) (FEE), Section 16; and the East Half (E $\frac{1}{2}$) of Northeast Quarter (NE $\frac{1}{4}$) (FEE), Section 16; all in Township 20 South, Range 10 West, Tuscaloosa County, Alabama.

This conveyance is made subject to all easements, restrictions and right – of -way of record in the Office of the Probate Judge of Tuscaloosa County, Alabama.

DEADLINE FOR SUBMITTAL IS NOON ON _____

HEARING DATE _____

APPLICATION FOR REZONING**CITY OF NORTHPORT PLANNING DEPARTMENT**

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

Builder's Group Development, LLC

APPLICANT NAME

1307 25th Avenue, Tuscaloosa, AL 35401

ADDRESS

(205) 342-3940

DAYTIME TELEPHONE**FAX NUMBER**

bcorder@thebuildersgroup.info

EMAIL**OFFICE USE ONLY**

ADDRESS (if applicable):

CURRENT ZONING DISTRICT:

REQUESTED ZONING DISTRICT

GROSS SITE AREA

ac./s.f.

CASE #

X-REF CASE #

NOTE:

1. **(A COPY OF THE DEED TO THE SUBJECT PROPERTY MUST BE SUBMITTED WITH THIS APPLICATION.)** If the applicant is not the current owner, then a signed statement allowing the applicant to act as an "authorized agent" must be on file. All associated fees will be charged to the applicant unless otherwise arranged.
2. The applicant must provide a plat or certified survey of the subject property, including a written legal description matching the area to be rezoned (Tax ID# may not be used as a legal description). Applicant must sign a statement certifying that the submitted legal description accurately represents his/her request.
3. The applicant is responsible for providing the Planning Department with the names and addresses of all adjoining property owners, including those across a street or railroad right-of-way, as shown in the public records of Tuscaloosa County. Failure to provide complete and up-to-date information could invalidate any change in zoning granted under this application.
4. The Planning Commission's decision regarding this request will be based on the entire range of permitted uses in the requested zoning district, and not solely on the applicant's proposed use(s).

Current Owner: Peggy Rice MenningGeneral Location or Address of Subject Property: Northwesternmost portion of the Forest Glen subdivision (Parcel 59.7)Current Use: UndevelopedPrior Action(s) on Subject Property: Master PlanDescribe briefly the proposed use and character of any proposed development: Residential Subdivision

If development is proposed on the property, what other approvals from the City are required? _____

☒ Subdivision ☒ Site Plan ☐ Conditional Use ☐ Variance☐ Other _____

Member of Planning Department reviewing this application: _____

Required Documents Attached: ☒ Deed ☒ Plat/Survey ☒ Legal Description ☒ APO List

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge. I hereby agree to allow the City of Northport to notifying the general public of this request and to pay all applicable fees associated with this application.

APPLICANT'S SIGNATURE: DATE: 08/29/2023PRINT NAME: Brock Corder

Received: _____ Date: _____

RZRevised 08/12
Page 174 of 177



City of Northport
Planning and Zoning Commission – September 12, 2023
Staff Report

Case: R-14-23
Applicant: Joe Rice
Request: Rezoning

Joe Rice requests rezoning of approximately 4.48 acres located west of Prince William Way and north of Forest Glen Boulevard from RS-1 (Single Family Residential) to RS-SD (Residential Special District). The property meets the requirements for rezoning.

Any action on this item will be a recommendation to the City Council.

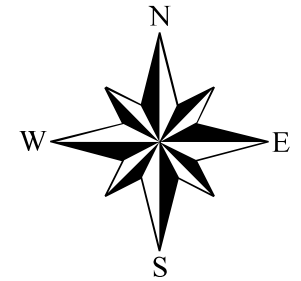
Northport Planning & Zoning Commission

Zoning

- Agriculture
- Neighborhood Commercial
- General Commercial
- Office and Institutional

Rezoning

- Residential Single-Family - SD
- Residential Single-Family - 1
- Residential Single-Family - 2
- Residential Single-Family - 3
- Residential Single-Family - 4
- Subject Property



While the City of Northport, Alabama makes every effort to maintain and distribute accurate information, No Warranties and/or Representations of Any Kind are made regarding information, data or services provided. In no event, shall the City of Northport, Alabama be liable in any way to the users of this data. Users of this data shall hold the City of Northport, Alabama harmless in all matters and accounts arising from the use and/or accuracy of this data.

0 1,250 2,500 5,000 Feet

