

NORTHPORT CITY COUNCIL MEETING
MONDAY, APRIL 15, 2024
5:30 PM

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PRESENTATIONS

- a. Proclamation Justin Hamner 2024 Bassmaster Classic Champion

6. APPROVAL OF THE AGENDA

7. VISITORS TO ADDRESS THE COUNCIL

- a. Kevin Dixon - Kennedy Fire Department
- b. David Leech - Noise Complaint

8. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

- 1. Second Reading, Ordinance Declaring 2024 "Back-to-School" Sales Tax Holiday - Darren McGee

9. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

b. Resolutions of a Temporary Nature

- 1. Resolution in Support of HB421 Regarding Polygraph and Computer Voice Stress Analysis - Gerald Burton
- 2. Resolution Designating Official Voting Delegates for the 2024 Alabama League of Municipalities Annual Convention - Glenda Webb
- 3. Resolution Authorizing the City Administrator to Execute a Contract for Montgomery Farms Pump Station Drive Access - Tera Tubbs

c. Consent Agenda

- 1. Bill Listing - Glenda Webb
- 2. Minutes, April 1, 2024 - Glenda Webb
- 3. Purchase Requisition, Tyler Technologies Annual Billing for Executime, \$14,751.45 - Darren McGee
- 4. Purchase Requisition, Service for Pumps, Check Valve, and Mixer at WWTP, Hunnicutt, Inc., \$6,750.00 - John Webb
- 5. Purchase Requisition, Dell, 2024 Computer Replacement Project, \$19,849.80 - Scott Murphy
- 6. Purchase Requisition, Replacement Computers for Utilities, Dell Marketing, LP, \$6,400.47 - John Webb
- 7. Purchase Requisition, Engineers Professional Liability Insurance Renewal, USI, \$11,317.00 - Ron Davis
- 8. Purchase Requisition, PD Radio Maintenance Contract - \$73,667.00 - Gerald Burton
- 9. Purchase Requisition, PD Body Armor - \$13,282.80 - Gerald Burton

10. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

11. PUBLIC HEARINGS

a. Engineering

b. Legal Department

c. Planning Inspections Department

1. Second Reading, Ordinance Ordering Demolition of an Unsafe Structure located at 5706 Shenandoah Drive - Julie Ramm

d. **Police Department**

12. CITY ADMINISTRATOR'S BUSINESS

13. DEPARTMENTAL BUSINESS

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. ADJOURNMENT