

NORTHPORT CITY COUNCIL MEETING
MONDAY, MAY 6, 2024
5:30 PM

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PRESENTATIONS

- a. Proclamation Northport Auto Supply Business of the Month
- b. Proclamation Northport Electrical Supply Business of the Month

6. APPROVAL OF THE AGENDA

7. VISITORS TO ADDRESS THE COUNCIL

8. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

9. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

- 1. First Reading, Ordinance Ordering Demolition of an Unsafe Structure located at 6810 32nd Street - Julie Ramm
- 2. First Reading, Ordinance Ordering Demolition of an Unsafe Structure located at 1207 15th Court - Julie Ramm
- 3. First Reading, Resolution Accepting Municipal Public Improvements Except Final Layer in Glen Crest Phase III - Tera Tubbs
- 4. First Reading, Resolution Accepting Municipal Public Improvements Except Final Layer in Glen Crest Phases IV and V - Tera Tubbs
- 5. First Reading, Ordinance Amending City Code Chapter 74 Utilities Relating to Extensions for Service for Airport-Related Projects - Ron Davis
- 6. First Reading, Resolution Abandoning a Portion of Utility and Access Easement within the Northport Church of God Subdivision - Ron Davis

b. Resolutions of a Temporary Nature

- 1. Resolution Declaring an Emergency and Authorizing Emergency Equipment Purchase - John Webb
- 2. Resolution Authorizing Water Service Outside of City Limits for Property Located at 12512 Arvada Drive - Ron Davis
- 3. Resolution Authorizing an Application to the U.S. Department of Transportation for the Safe Streets for All Supplemental Grant - Tera Tubbs
- 4. Resolution Approving Traffic Safety Goals for the City of Northport - Tera Tubbs
- 5. Resolution Authorizing the City Administrator to Execute a Contract with Lavender, Inc. for the Sanitary Sewer Improvements at Applewood Drive Project - Tera Tubbs
- 6. Resolution Authorizing Amendment No. 1 to Task Order Directive No. 1 with Chambliss King Architects, LLC for River Run Park - Tera Tubbs
- 7. Resolution Authorizing Task Order Directive No. 2 with Chambliss King Architects, LLC for River Run Park - Tera Tubbs
- 8. Resolution Adopting The Municipal Water Pollution Prevention Annual Report - John Webb
- 9. Resolution Awarding Bid for Water Treatment Plant Chemical System Improvements - John Webb
- 10. Resolution Authorizing the City Administrator to Execute an Agreement with the Alabama Department of Transportation for Relocation of Utilities for the MLK, Jr. Blvd. Improvements Project - Tera Tubbs

11. Resolution Authorizing the City Administrator to Execute an Agreement with the State of Alabama for Martin Luther King Jr Boulevard, Phase II (Roadway Improvements) - Tera Tubbs
12. Resolution Appointing a Board Member, Carrie Turner, to the Ability Alliance of West Alabama - Glenda Webb
13. Resolution Appointing a Board Member, Linda Harris, to the Ability Alliance of West Alabama - Glenda Webb

c. Consent Agenda

1. Minutes, April 15, 2024 - Glenda Webb
2. Bill Listing - Glenda Webb
3. Purchase Requisition - Office of the District Attorney, Tuscaloosa County - \$10,332 - Gerald Burton
4. Purchase Requisition - Wastewater Grade II & IV Certification Training, Water Girl Consulting, \$7,500.00 - John Webb
5. Purchase Requisition - Asphalt Repairs, Civilworx Construction, LLC., \$9,450.00 - John Webb
6. Purchase Requisition - LVP Flooring at Water Treatment Plant, Crimson Carpet & Flooring, \$19,976.00 - John Webb
7. Purchase Requisition - Nutanix License Renewal, CDW-G, \$62,200.00 - Scott Murphy
8. Purchase Requisition - VPN software for Public Safety and Utilities, ATT Mobility, \$9,600.00 - Scott Murphy
9. Purchase Requisition - Blower for Aeration Basin at WWTP, Electric Motor Sales & Service, \$11,500.00 - John Webb
10. Purchase Requisition - Transformer Replacement for Intake at WTP, DSL Electric, Inc., \$7,737.00 - John Webb
11. Purchase Requisition - Culvert repairs for Sinkhole at 3608 Kennebec Street, Video Industrial Services, \$13,750.00 - Brooke Starnes
12. Purchase Requisition, Permit Fees for Easements, U.S. Army Corps of Engineers, \$16,000.00. - Glenda Webb

10. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

11. PUBLIC HEARINGS

a. Engineering

b. Legal Department

c. Planning Inspections Department

1. Second Reading, Ordinance Rezoning of approximately 1.91 acres located at the east dead end of Northcreek Boulevard - Julie Ramm
2. Second Reading, Ordinance Rezoning of approximately 69.45 acres located at the east dead end of Northcreek Boulevard - Julie Ramm

d. Police Department

1. Lost Management Group II, LLC ABC License - Gerald Burton

12. CITY ADMINISTRATOR'S BUSINESS

13. DEPARTMENTAL BUSINESS

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. ADJOURNMENT



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.1.

MEETING DATE: May 6, 2024

SUBJECT: First Reading, Ordinance Ordering Demolition of an Unsafe Structure located at 6810 32nd Street

Unfinished Business:

Public Hearing:

New Business: X

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

The Chief Building Official has found that the structure located at 6810 32nd Street is unsafe and dangerous to the public health. We are recommending the structure be demolished. All necessary procedures have been followed pursuant to Act No. 80-410.

Recommendation:

That this structure be demolished.

Funding Source/GL Code:

GL Code No. 01-45-000-54101 Amount: \$

Motion for Consideration:

None needed for the first reading.

ORDINANCE NO.

ORDINANCE ORDERING DEMOLITION OF UNSAFE STRUCTURES

WHEREAS, pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code and Sections 11-53B-1, et seq., Code of Alabama (1975), as amended, the appropriate City official of the City of Northport has found that the following building, structure, or part thereof, or party wall or foundation, in the City of Northport, is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance:

6810 32nd Street Northport, AL 35473

WHEREAS, all appropriate notifications and time periods have been complied with by the appropriate City official for the City of Northport; and

WHEREAS, on the 20th day of May, 2024, a public hearing was held by the Northport City Council, at which time the Chief of Building Inspections for the City of Northport appeared and set forth reasons for his findings.

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Northport, Alabama, as follows:

1. That the Northport City Council finds that the following building, structure, or part thereof, or party wall or foundation, in the City of Northport, to-wit: **6810 32nd Street** is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance.
2. That the aforementioned building, structure, or part thereof, or party wall or foundation, is hereby ordered demolished, pursuant to the terms and conditions of Sections 11-53B-1, et seq., Code of Alabama (1975), as amended.
3. The provisions of this Ordinance are separable. If any part or parts of this Ordinance are declared unconstitutional or otherwise invalid by a court of competent jurisdiction, the remaining part or parts thereof shall continue in full force and effect.
4. This Ordinance expressly does not repeal any other provisions of the Code of Ordinances of the City of Northport, Alabama.
5. This Ordinance shall become effective immediately upon its passage or otherwise becoming law.

ORDAINED AND DONE this 20th day of May, 2024.

CITY COUNCIL OF THE CITY OF
NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda Webb, City Administrator-Clerk

APPROVED this the 20th day of May, 2024

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda Webb.
City Administrator-Clerk

1st Reading: May 6, 2024
Motion:
2nd Reading: May 20, 2024
Motion By:
Second By:
Publication:



Mayor • Dr. John Hinton

Council Members

District 1 • Christy Bobo

District 2 • Woodrow Washington, III

District 3 • Karl Wiggins

District 4 • Jamie Dykes

District 5 • Anwar Aiken

City Administrator • Glenda D. Webb

April 3, 2024

Mary Ann Hathcock

13225 Campground Road

Northport, AL 35475

**RE: NOTICE OF UNSAFE STRUCTURE AT – 6810 32nd Street Northport, AL 35473
TAX PARCEL I.D. # 63-31-03-07-2-001-041.000**

To Whom It May Concern:

This letter is to notify you pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code that I have inspected the structure(s) located on the above-referenced property and determined that said structure(s) is unsafe, dangerous, offensive or injurious to the public health, comfort and welfare to the extent it is a public nuisance. I have enclosed with this letter a photograph of the subject structure(s).

You have forty-five (45) days from your receipt of this notice to either remedy all unsafe conditions as more particularly described on the attached list or to demolish and remove said structure and all associated debris. If the repairs cannot be made in that time period, you must submit a work plan within forty-five (45) days, which shall be subject to the City's approval. If at the end of such forty-five (45) day period an unsafe structure, or portion thereof, remains on the subject property, I will recommend to the City Council at its next regularly scheduled meeting that said structure(s) be demolished by the City and a lien in the form of a special assessment be placed against the parcel upon which said structure(s) is presently located.

If the City is forced to demolish the subject structure(s) and a special assessment is placed against the parcel upon which it is located, the special assessment must be paid within thirty (30) days of its being approved by the City Council in accordance with Alabama Code, Section 11-53B-7. If it is not paid, the City will consider proceeding to collect the assessment as provided in Section 11-53B-8, Code of Alabama (1975), as amended, which may include the sale of said parcel at public auction.

Mary Ann Hathcock

April 3, 2024

Page Two

Please contact me at 339-7000 if you have any questions.

Sincerely,

Tyler Mitchell
Chief Building Official

Enclosures: (Photograph and Inspection Report)

cc: City Administrator

EXHIBIT "A"
CONDEMNATION REPORT

JOB LOCATION: **6810 32nd Northport, AL 35473**
OWNER: **Mary Ann Hathcock**

PROPERTY MAINTANANCE CODE

X	Main Dwelling	FIRE DAMAGED	301
	Accessory Structure		302.7
Foundations:			304.1.1/304.5
X	Foundation Wall Damaged		
X	Foundation Piers Damaged		
	Footings Damaged		
Sill Plates			304.1.1(7)
	Foundation Sill Rotted		
Floor Joist			304.1.1(9)
X	Floor Joist Sagging		
X	Floor Joist Rotted		
Exterior Wall			304.1.1(10)/304.6
	Weather Boarding Rotted		
X	Bearing Wall Sagging		
X	Bearing Wall Rotted		
Interior Floors Ceiling			305/305.1.1/305.3
X	Flooring Rotted/Cracks/Holes		
X	Ceiling Rotted/Cracks/Holes		
Roof			304.1.1(8)
X	Rafters Sagging		
X	Rafters Rotted		
X	Roof Decking Rotted		
X	Eaves Rotted		
Windows			304.13.1
	Windows Rotted		
X	Glazing Broken in Windows		
Stairs			304.1.1(12)/304.10
	Stairway Component Structurally Unsound		
Electrical Wiring			604/605
	XWiring system unsafe		
Sanitation Requirements			308.1/501/505/506
	No Potable Water		
	Rubbish under/around Building		
	Improper Plumbing Fixtures		



CITY OF NORTHPORT

OWNER: Mary Ann Hathcock

MAILING ADDRESS: 13225 Campground Road Northport, AL 35475

LOCATION OF STRUCTURE: 6810 32nd Street Northport, AL 35473

April 3, 2024

NOTICE

DO NOT REMOVE

This is to notify you that an examination was made at the above designated building or structure, and it was found to be unfit for human habitation. Specifically, the defects will be noted on Exhibit "A" in letter to owner.

Notice is hereby given that the building or structure is declared to be unfit for human habitation and declared to be a nuisance under the authority of the Alabama Code Section 11-53B-1, et seq.

Unless the defects noted in Exhibit "A" are correct within forty-five (45) days from the date of this notice, said building or structure will be repaired or demolished, and the costs of doing so will be assessed against the property.

If you wish to contest any of the above findings, you may do so by filing a written request for a hearing before the City Council. Such request must be filed no later than thirty (30) days from the date of this Notice.

BUILDING OFFICIAL



NOTICE OF MEETING OF NORTHPORT CITY COUNCIL
TO DECLARE CERTAIN STRUCTURES UNSAFE, ETC.

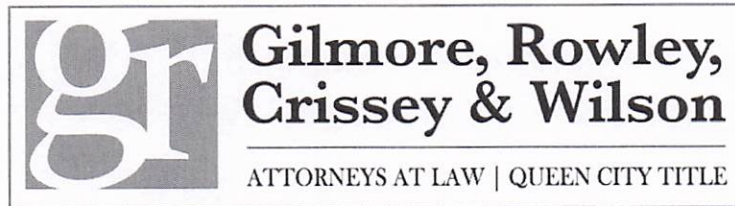
PURSUANT to Article II (Demolition of Unsafe Buildings) of the Northport City Code, the Building Inspector for the City of Northport has found that the structure(s), building(s), party wall(s) and/or foundation(s), or parts thereof, located at **6810 32nd Street** in the City of Northport, which real property was last assessed for state taxes by **Mary Ann Hathcock**, is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare to the extent that it is a public nuisance.

All persons, firms, associations and corporations owning an interest in said real property are hereby called upon to do the following with respect to said structure(s), building(s), party wall(s) and/or foundation(s): (1) remedy the unsafe or dangerous condition of such building(s) or structure(s); (2) demolish the same within a reasonable time but no later than 45 days from the date of this notice; or (3) suffer such building(s) or structure(s) to be demolished by the City with the cost thereof plus the cost of all legal notices to be assessed against the property.

On the **20th** day of **May 2024**, the Northport City Council will hold a public meeting at City Hall, 3500 McFarland Blvd., Northport, Alabama 35476, to determine whether or not such building(s) or structure(s) is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare to the extent it is a public nuisance. All parties who wish to object to the Building Inspector's findings may do so by filing a written objection with the City Administrator, P.O. Box 569, Northport, Alabama 35476 and/or by attending said hearing in person. All parties who wish to object to the Building Inspector's findings at said hearing in person must request the same in writing at least five (5) calendar days prior to said hearing.

Tyler Mitchell, Chief Building Inspector

W. Ivey Gilmore, Jr.
Adrian M. Rowley
Laura J. Crissey
T. Wade Wilson
Walter Hayes



Tara R. Carpenter
Queen City Title Manager

March 20, 2024

VIA EMAIL TO tmitchell@cityofnorthport.org

Tyler Mitchell
City of Northport – Chief Building Official
3500 McFarland Blvd
Northport, AL 35476

**RE: Request for Title Report
6810 32nd Street, Northport, Alabama 35473**

Dear Tyler:

Per your request, we have examined title from September 7, 1979 through March 11, 2024 and offer the following summary on the above referenced property. Copies of referenced documents may be provided upon request.

Address: 6810 32nd Street, Northport, Alabama 35473

Tax Id: 63 31 03 07 2 001 041.000

Legal: Lot #4 of Western Plains as recorded in Plat Book 9, at Page 81, in the Probate Office of Tuscaloosa County, Alabama, said reference being hereby made in aid of and as a part of this description.

Assessed to: Mary Ann Hathcock
13225 Campground Rd
Northport, AL 35475

Tax Amount: Property taxes for 2023 in the amount of \$194.81 were paid on October 6, 2023.

Sender's email: rowley@gilmorerowley.com
1905 7th Street | Tuscaloosa, AL 35401 | www.gilmorerowley.com
(205) 752-8338 (Law Firm) | (205) 686-1516 Fax (Law Firm)
(205) 759-4102 (Queen City Title) | (205) 523-8228 Fax (Queen City Title)

Title: The source deed for the property is that certain warranty deed, jointly for life with remainder to survivor, from Hamric C. Hathcock and wife Mary Ann Hathcock to Hamric C. Hathcock and wife Mary Ann Hathcock, dated May 7, 2002 and recorded on May 20, 2002 in Deed Book 2002, at Page 8933 in the Probate Office of Tuscaloosa County, Alabama.

Note: Hamric C. Hathcock deceased on or about August 14, 2004, making Mary Ann Hathcock the sole owner.

Mary Ann Hathcock deceased on or about January 11, 2024. Her obituary states she is survived by a son Bil Souza of Hawaii. She was predeceased by two other sons.

We do not find a Probate file for her estate in Tuscaloosa County, Alabama.

Mortgages: None.

Judgments
/ Liens: None.

In addition to the matters set forth above, interests in the property reviewed will be subject to the following exceptions:

1. Any encroachments, overlaps, unrecorded easements, deficiency in quantity of grounds, or any matters not of record, which would be disclosed by an accurate and/or up-to-date survey and inspection of the premises;
2. All property taxes on this parcel;
3. There are no recorded municipal or zoning assessments against these properties; however, you are charged with the knowledge of any such assessment and/or improvement that may give rise to an assessment that would be known upon inspection of the properties;
4. All rights of way, easements and restrictive covenants applicable to this property recorded in the Probate records of Tuscaloosa County;
5. We do not make any representation with regard to lack of corporate authority in the event a corporation or other entity is in the chain of title;
6. We do not make any representation with regard to any state of facts constituting an objection to title or use of the properties by virtue of any non-compliance with state and local zoning or subdivision statutes and ordinances;

7. Rights of parties in possession other than the record owner(s);
8. All reservation of oil, gas and mineral interests reserved by prior grantors or owners of these properties;
9. We have not requested or preformed an environmental audit and make no such representations regarding the same as to the past or present condition of the properties for hazardous substances;
10. We do not make any representation with regard to the exact amount of acreage or square feet contained in the property;
11. We do not make any representation with regard to mineral and mining rights;
12. We do not make any representation with regard to the legal right of access to and from the property; and
13. Restrictive Covenants as recorded in Deed Book 1064, at Page 245 in the Probate Office of Tuscaloosa County, Alabama;
14. Easements, minimum building lines and other restrictions as shown on the recorded plat in Plat Book 9, at Page 81 in the Probate Office of Tuscaloosa County, Alabama.

The summary herein is limited to the matters expressly set forth in this letter. No other opinions should be inferred beyond the matters expressly stated herein. This opinion is given as of the effective date below. This opinion is furnished to you solely in connection with the transaction or matters described above and may not be relied upon by anyone other than the addressee.

If you require additional information, please let me know and we will further investigate title to this property.

This report is made effective as of **8:00 a.m. March 11, 2024.**

Very truly yours,

/s/ Adrian M. Rowley

Adrian M. Rowley

cc: Ronald L. Davis (*via email*)

Tuscaloosa County Alabama Public GIS

W19/M109 - f23.5.1c-i23.11Pub - TuscaloosaAL - 03-03-2024

Parcel Details

[FavLink](#) [PRC](#) [NewSrch](#) [Back](#) [Print](#)

Account Pin STR	49075 : 69530 : 07-21S-10W		
Parcel No:	63 31 03 07 2 001 041.000		
Prop Addr:	6810 32ND STREET		
Tax Dist:	05 - Northport	Exemption:Not Exempt	
Deeded Acres:	0.00ac	Calc't:	0.59ac
Deed Bk,Pg,Date	2002	08933	05-07-2002
Plat Info:	Book 0009	Page 0081	
Sub Info:	Sub Block:	Lot 4	
Subdivision:	WESTERN PLAINS		

Owner

Name:	HATHCOCK MARY ANN
Address:	13225 CAMPGROUND RD
City, State, ZIP:	NORTHPORT, AL 35475

2022 Values

Land Total:	\$7,400
Building & Improvements Total:	\$17,900
Total Appraised Value:	\$25,300
Yrly Tax:	\$194.81 for 2023

Payment History

Tax Year	Date Paid	Amount
2023	10/06/2023	\$194.81
2022	11/18/2022	\$194.81
2021	05/17/2023	\$240.24

Misc Improvements

Imprv No	Type	Yr Built	Area SF	Dim
1	2568-MH27	1971	720	0 x 0
2	148-CARP	1900	576	24 x 24
3	181-UTIL	1900	70	10 x 7
4	308-WDDK	1900	84	7 x 12



Scale = 1 : 2257

☒ Map ☒ Street View ☒ Aerial ☒ Info ☒ POI

Enter a location

My Location

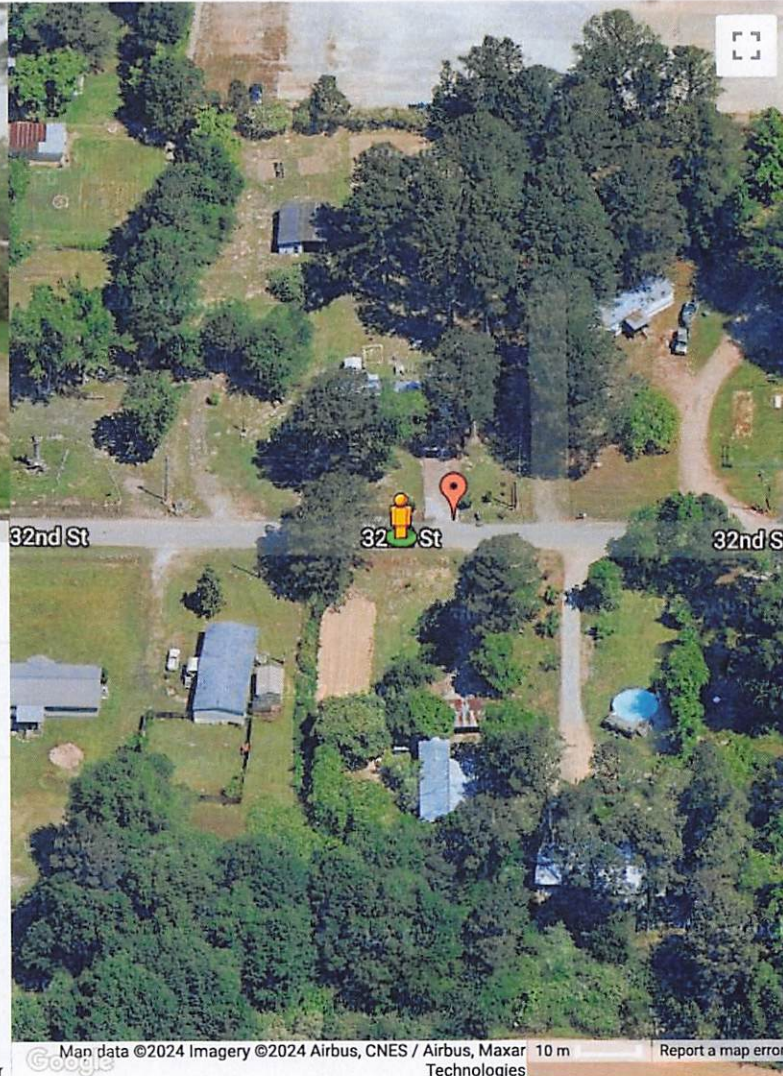


6810 32nd St
Northport, Alabama
[View on Google Maps](#)



Google

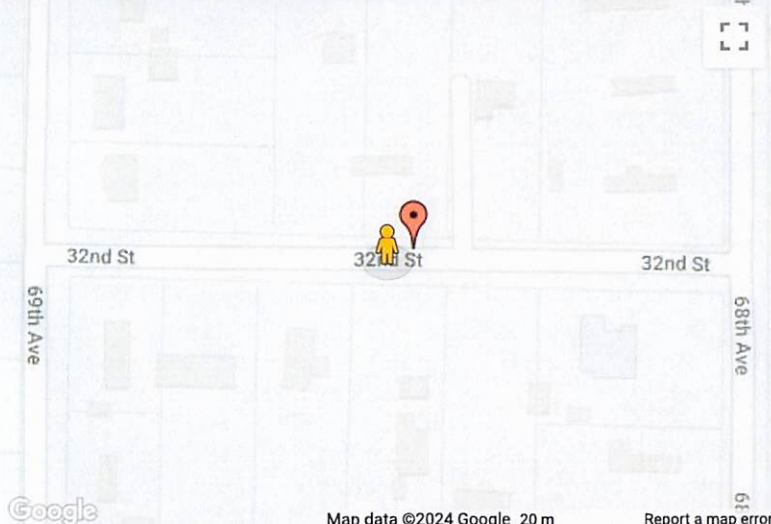
© 2024 Google - Image Date: August 2022



32nd St

32nd St

32nd St



Google

Map data ©2024 Google 20 m

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[Report a map error](#)

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☒ lat:33.240731° lng:-87.626264° [Reset](#)











**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.2.

MEETING DATE: May 6, 2024

SUBJECT: First Reading, Ordinance Ordering Demolition of an Unsafe Structure located at 1207 15th Court

Unfinished Business:

Public Hearing:

New Business: X

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

The Chief Building Official has found that the structure located at 1207 15th Court is unsafe and dangerous to the public health. We are recommending the structure be demolished. All necessary procedures have been followed pursuant to Act No. 80-410.

Recommendation:

That this structure be demolished.

Funding Source/GL Code:

GL Code No.01-45-000-54101 Amount: \$

Motion for Consideration:

None is needed for a first reading.

ORDINANCE NO.

ORDINANCE ORDERING DEMOLITION OF UNSAFE STRUCTURES

WHEREAS, pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code and Sections 11-53B-1, et seq., Code of Alabama (1975), as amended, the appropriate City official of the City of Northport has found that the following building, structure, or part thereof, or party wall or foundation, in the City of Northport, is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance:

1207 15th Court Northport, AL 35473

WHEREAS, all appropriate notifications and time periods have been complied with by the appropriate City official for the City of Northport; and

WHEREAS, on the 20th day of May, 2024, a public hearing was held by the Northport City Council, at which time the Chief of Building Inspections for the City of Northport appeared and set forth reasons for his findings.

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Northport, Alabama, as follows:

1. That the Northport City Council finds that the following building, structure, or part thereof, or party wall or foundation, in the City of Northport, to-wit: **1207 15th Court** is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare of the community to the extent that it is a public nuisance.
2. That the aforementioned building, structure, or part thereof, or party wall or foundation, is hereby ordered demolished, pursuant to the terms and conditions of Sections 11-53B-1, et seq., Code of Alabama (1975), as amended.
3. The provisions of this Ordinance are separable. If any part or parts of this Ordinance are declared unconstitutional or otherwise invalid by a court of competent jurisdiction, the remaining part or parts thereof shall continue in full force and effect.
4. This Ordinance expressly does not repeal any other provisions of the Code of Ordinances of the City of Northport, Alabama.
5. This Ordinance shall become effective immediately upon its passage or otherwise becoming law.

ORDAINED AND DONE this 20th day of May, 2024.

CITY COUNCIL OF THE CITY OF
NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda Webb, City Administrator-Clerk

APPROVED this the 20th day of May, 2024

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda Webb.
City Administrator-Clerk

1st Reading: May 6, 2024
Motion:
2nd Reading: May 20, 2024
Motion By:
Second By:
Publication:



NOTICE OF MEETING OF NORTHPORT CITY COUNCIL
TO DECLARE CERTAIN STRUCTURES UNSAFE, ETC.

PURSUANT to Article II (Demolition of Unsafe Buildings) of the Northport City Code, the Building Inspector for the City of Northport has found that the structure(s), building(s), party wall(s) and/or foundation(s), or parts thereof, located at **1207 15th Court** in the City of Northport, which real property was last assessed for state taxes by **Loretta Rich**, is unsafe, dangerous, offensive or injurious to the public health, comfort or welfare to the extent that it is a public nuisance.

All persons, firms, associations and corporations owning an interest in said real property are hereby called upon to do the following with respect to said structure(s), building(s), party wall(s) and/or foundation(s): (1) remedy the unsafe or dangerous condition of such building(s) or structure(s); (2) demolish the same within a reasonable time but no later than 45 days from the date of this notice; or (3) suffer such building(s) or structure(s) to be demolished by the City with the cost thereof plus the cost of all legal notices to be assessed against the property.

On the **20th** day of **May 2024**, the Northport City Council will hold a public meeting at City Hall, 3500 McFarland Blvd., Northport, Alabama 35476, to determine whether or not such building(s) or structure(s) is unsafe, dangerous, offensive, or injurious to the public health, comfort or welfare to the extent it is a public nuisance. All parties who wish to object to the Building Inspector's findings may do so by filing a written objection with the City Administrator, P.O. Box 569, Northport, Alabama 35476 and/or by attending said hearing in person. All parties who wish to object to the Building Inspector's findings at said hearing in person must request the same in writing at least five (5) calendar days prior to said hearing.

Tyler Mitchell, Chief Building Inspector



CITY OF NORTHPORT

OWNER: Loretta Rich

MAILING ADDRESS: 40 Village Lane Windsor, CT 06095

LOCATION OF STRUCTURE: 1207 15th Court Northport, AL 35476

April 4, 2024

NOTICE

DO NOT REMOVE

This is to notify you that an examination was made at the above designated building or structure, and it was found to be unfit for human habitation. Specifically, the defects will be noted on Exhibit "A" in letter to owner.

Notice is hereby given that the building or structure is declared to be unfit for human habitation and declared to be a nuisance under the authority of the Alabama Code Section 11-53B-1, et seq.

Unless the defects noted in Exhibit "A" are correct within forty-five (45) days from the date of this notice, said building or structure will be repaired or demolished, and the costs of doing so will be assessed against the property.

If you wish to contest any of the above findings, you may do so by filing a written request for a hearing before the City Council. Such request must be filed no later than thirty (30) days from the date of this Notice.

BUILDING OFFICIAL

EXHIBIT "A"
CONDEMNATION REPORT

JOB LOCATION: **1207 15th Court Northport, AL 35473**
OWNER: **Loretta Rich**

PROPERTY MAINTANANCE CODE

☒ Main Dwelling	FIRE DAMAGED STRUCTURE	301
☒ Accessory Structure		302.7
Foundations:		304.1.1/304.5
Foundation Wall Damaged		
☒ Foundation Piers Damaged		
Footings Damaged		
Sill Plates		304.1.1(7)
☒ Foundation Sill Rotted		
Floor Joist		304.1.1(9)
☒ Floor Joist Sagging		
☒ Floor Joist Rotted		
Exterior Wall		304.1.1(10)/304.6
Weather Boarding Rotted		
☒ Bearing Wall Sagging		
Bearing Wall Rotted		
Interior Floors Ceiling		305/305.1.1/305.3
☒ Flooring Rotted/Cracks/Holes		
☒ Ceiling Rotted/Cracks/Holes		
Roof		304.1.1(8)
Rafters Sagging		
Rafters Rotted		
Roof Decking Rotted		
☒ Eaves Rotted		
Windows		304.13.1
☒ Windows Rotted		
☒ Glazing Broken in Windows		
Stairs		304.1.1(12)/304.10
☒ Stairway Component Structurally Unsound		
Electrical Wiring		604/605
☒ Wiring system unsafe		
Sanitation Requirements		308.1/501/505/506
No Potable Water		
☒ Rubbish under/around Building		
Improper Plumbing Fixtures		



Mayor • Dr. John Hinton

Council Members

District 1 • Christy Bobo

District 2 • Woodrow Washington, III

District 3 • Karl Wiggins

District 4 • Jamie Dykes

District 5 • Anwar Aiken

City Administrator • Glenda D. Webb

April 4, 2024

Loretta Rich

40 Village Lane

Windsor, CT 06095

**RE: NOTICE OF UNSAFE STRUCTURE AT – 1207 15th Court Northport, AL 35476
TAX PARCEL I.D. # 63-31-05-152-010-015.000**

To Whom It May Concern:

This letter is to notify you pursuant to Article II (Demolition of Unsafe Buildings) of the Northport City Code that I have inspected the structure(s) located on the above-referenced property and determined that said structure(s) is unsafe, dangerous, offensive or injurious to the public health, comfort and welfare to the extent it is a public nuisance. I have enclosed with this letter a photograph of the subject structure(s).

You have forty-five (45) days from your receipt of this notice to either remedy all unsafe conditions as more particularly described on the attached list or to demolish and remove said structure and all associated debris. If the repairs cannot be made in that time period, you must submit a work plan within forty-five (45) days, which shall be subject to the City's approval. If at the end of such forty-five (45) day period an unsafe structure, or portion thereof, remains on the subject property, I will recommend to the City Council at its next regularly scheduled meeting that said structure(s) be demolished by the City and a lien in the form of a special assessment be placed against the parcel upon which said structure(s) is presently located.

If the City is forced to demolish the subject structure(s) and a special assessment is placed against the parcel upon which it is located, the special assessment must be paid within thirty (30) days of its being approved by the City Council in accordance with Alabama Code, Section 11-53B-7. If it is not paid, the City will consider proceeding to collect the assessment as provided in Section 11-53B-8, Code of Alabama (1975), as amended, which may include the sale of said parcel at public auction.

Loretta Rich

April 4, 2024

Page Two

Please contact me at 339-7000 if you have any questions.

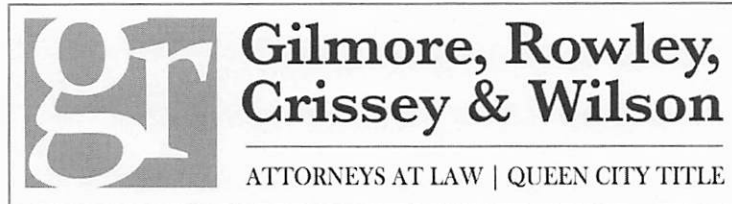
Sincerely,

Tyler Mitchell
Chief Building Official

Enclosures: (Photograph and Inspection Report)

cc: City Administrator

W. Ivey Gilmore, Jr.
Adrian M. Rowley
Laura J. Crissey
T. Wade Wilson
Walter Hayes



Tara R. Carpenter
Queen City Title Manager

April 4, 2024

VIA EMAIL TO tmitchell@cityofnorthport.org

Tyler Mitchell
City of Northport – Chief Building Official
3500 McFarland Blvd
Northport, AL 35476

**RE: Request for Title Report
1207 15th Ct., Northport, Alabama 35476**

Dear Tyler:

Per your request, we have examined title from September 21, 2004 through March 22, 2024 and offer the following summary on the above referenced property. Copies of referenced documents may be provided upon request.

Address: 1207 15th Ct., Northport, Alabama 35476

Tax Id: 63 31 05 15 2 010 015.000

Legal: Part of Lot 15 of the W.J. Moore Subdivision in the Town of Northport, Alabama, described as follows: Begin at the Northwest corner of said Lot 15 and run in an Easterly direction a distance of 40 feet to a point; thence run in a Southerly direction parallel to the West boundary of said Lot 15 to the South boundary of said Lot 15; thence Westerly along the South boundary of said lot to the Southwest corner of said lot; thence northerly along said West boundary of said lot to the point of beginning.

Assessed to: Loretta Rich etal
40 Village Ln.
Windsor, CT 06095

Sender's email: rowley@gilmorerowley.com
1905 7th Street | Tuscaloosa, AL 35401 | www.gilmorerowley.com
(205) 752-8338 (Law Firm) | (205) 686-1516 Fax (Law Firm)
(205) 759-4102 (Queen City Title) | (205) 523-8228 Fax (Queen City Title)

Tax Amount: Property taxes for 2023 in the amount of \$157.40 were paid on January 5, 2024.

Title: The source deed for the property is that certain warranty deed, from Annie Mayfield, an unmarried woman to Loretta Rich, Ruby Nell Arnold, Howard D. Mayfield, Dorothy A. Mayfield, Fannie E. Hayes, Donnie C. Mayfield, and Sandra M. Robinson, dated September 21, 2004 and recorded on September 22, 2004 in Deed Book 2004, at Page 21516 in the Probate Office of Tuscaloosa County, Alabama.

Mortgages: None.

**Judgments
/ Liens:** None.

In addition to the matters set forth above, interests in the property reviewed will be subject to the following exceptions:

1. Any encroachments, overlaps, unrecorded easements, deficiency in quantity of grounds, or any matters not of record, which would be disclosed by an accurate and/or up-to-date survey and inspection of the premises;
2. All property taxes on this parcel;
3. There are no recorded municipal or zoning assessments against these properties; however, you are charged with the knowledge of any such assessment and/or improvement that may give rise to an assessment that would be known upon inspection of the properties;
4. All rights of way, easements and restrictive covenants applicable to this property recorded in the Probate records of Tuscaloosa County;
5. We do not make any representation with regard to lack of corporate authority in the event a corporation or other entity is in the chain of title;
6. We do not make any representation with regard to any state of facts constituting an objection to title or use of the properties by virtue of any non-compliance with state and local zoning or subdivision statutes and ordinances;
7. Rights of parties in possession other than the record owner(s);
8. All reservation of oil, gas and mineral interests reserved by prior grantors or owners of these properties;

9. We have not requested or preformed an environmental audit and make no such representations regarding the same as to the past or present condition of the properties for hazardous substances;
10. We do not make any representation with regard to the exact amount of acreage or square feet contained in the property;
11. We do not make any representation with regard to mineral and mining rights; and
12. We do not make any representation with regard to the legal right of access to and from the property.

The summary herein is limited to the matters expressly set forth in this letter. No other opinions should be inferred beyond the matters expressly stated herein. This opinion is given as of the effective date below. This opinion is furnished to you solely in connection with the transaction or matters described above and may not be relied upon by anyone other than the addressee.

If you require additional information, please let me know and we will further investigate title to this property.

This report is made effective as of **8:00 a.m. March 22, 2024.**

Very truly yours,

/s/ Adrian M. Rowley

Adrian M. Rowley

cc: Ronald L. Davis (*via email*)

Tuscaloosa County Alabama Public GIS

W19/M109 - f23.5.1c-i23.11Pub - TuscaloosaAL - 03-17-2024

Parcel Details

FavLink	PRC	NewSrch	Back	Print
Account Pin STR	54499 : 48743 : 15-21S-10W			
Parcel No:	63 31 05 15 2 010 015.000			
Prop Addr:	1207 15TH CT			
Tax Dist:	05 - Northport		Exemption:H1	
Deeded Acres:	0.00ac	Calc't:	0.19ac	
Deed Bk,Pg,Date	2004	21516	09-21-2004	
Plat Info:	Book 0004	Page 0171		
Sub Info:	Sub Block:	Lot 15		
Subdivision:	W J MOORE EST			

Owner

Name:	RICH LORETTA ETAL
Address:	40 VILLAGE LN
City, State, ZIP:	WINDSOR, CT 06095

2022 Values

Land Total:	\$2,700
Building & Improvements Total:	\$48,500
Total Appraised Value:	\$51,200
Yrly Tax:	\$157.4 for 2023

Payment History

Tax Year	Date Paid	Amount
2023	01/05/2024	\$152.40
2022	11/30/2022	\$150.12
2021	11/03/2021	\$150.12

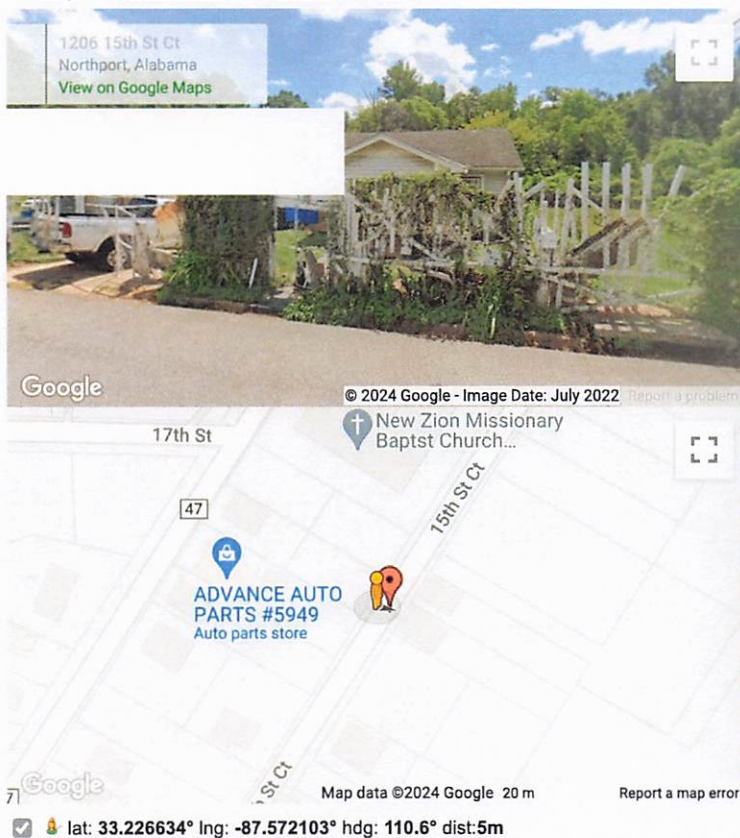
Building

Bldg No	Type Abbr	Yr Built	Base SF	Upr Adj	Rms	Story
1	1-RES	1940	988	0	6	1

Misc Improvements

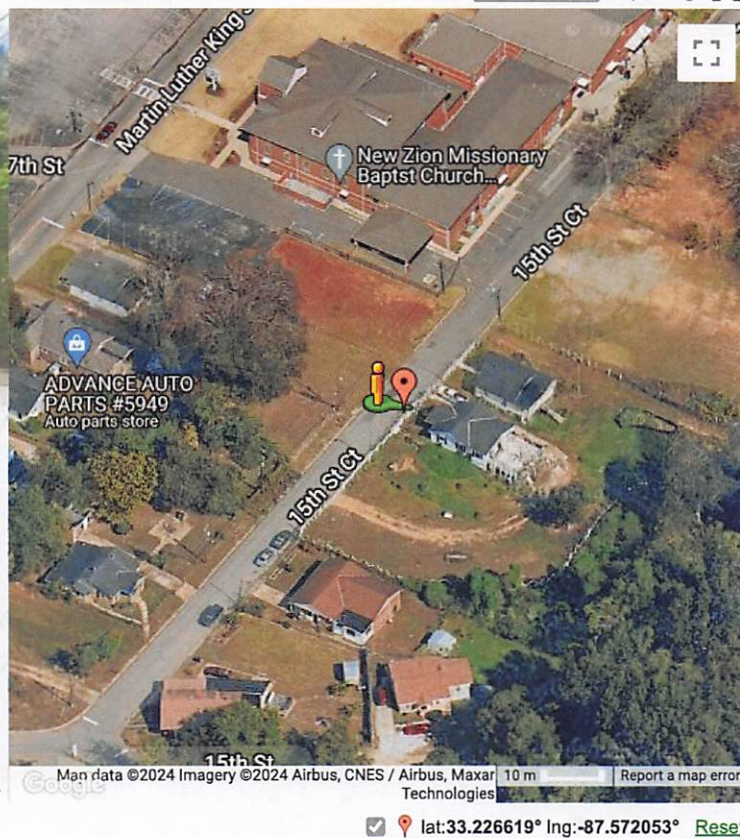
Imprv No	Type	Yr Built	Area SF	Dim
2	188-UTIL	1900	420	21 x 20
3	188-UTIL	1900	320	16 x 20

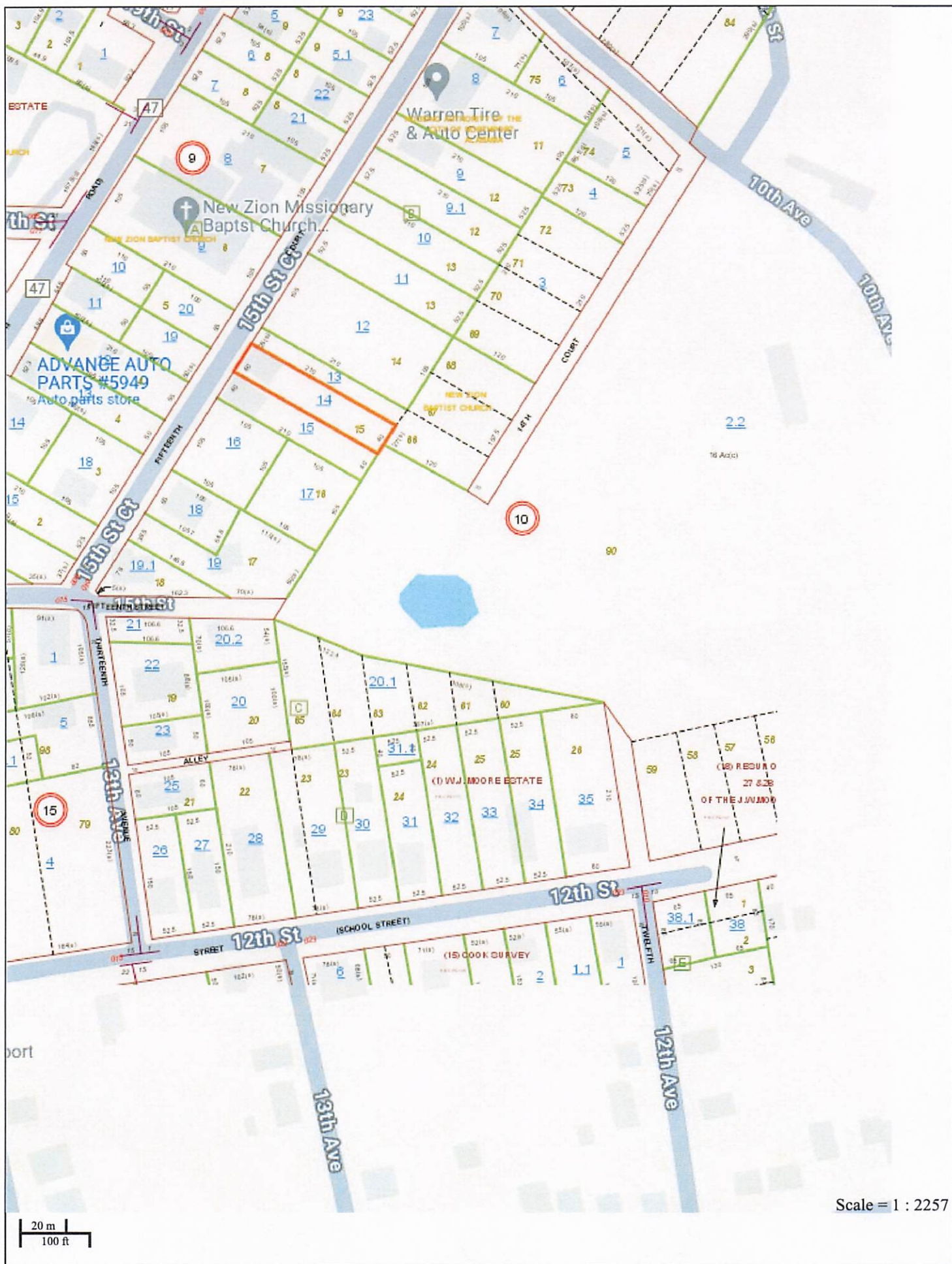
☒ Map ☒ Street View ☒ Aerial ☒ Info ☒ POI



Enter a location

[My Location](#)



























**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.3.

MEETING DATE: May 6, 2024

SUBJECT: First Reading, Resolution Accepting Municipal Public Improvements Except Final Layer in Glen Crest Phase III

Unfinished Business:

Public Hearing:

New Business:

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Engineering - NB

Approved By: Tera Tubbs

Summary:

Section 306 of the Subdivision Regulations specifies that after certain criteria have been met by the developer, the City Engineer is to recommend to the Council acceptance of the municipal public improvements constructed as part of a development. Glen Crest, LLC has met the requirements of Section 306 for Glen Crest Subdivision Phase III. The staff recommends that the Council adopt the attached resolution accepting maintenance of the municipal public improvements constructed as part of that development, except for final layer of asphalt. Maintenance will begin upon adoption of the attached resolution.

Recommendation:

I recommend that this request be approved.

Funding Source/GL Code:

GL Code No. N/A Amount: \$ N/A

Motion for Consideration:

I move to adopt the attached resolution accepting maintenance for municipal public improvements (except final layer) for Glen Crest Subdivision Phase III.

RESOLUTION NO. 24-

**RESOLUTION ACCEPTING MUNICIPAL PUBLIC IMPROVEMENTS EXCEPT FINAL
LAYER IN GLEN CREST PHASE III**

WHEREAS, the final plat for Glen Crest Phase III, has been accepted by the Northport Planning Commission and recorded in Plat Book 2024, page 33, in the Probate Office of Tuscaloosa County on February 5, 2024, a reproducible copy of which has been provided to the City; and,

WHEREAS, said plat recorded Glen Crest Phase III as well as the easements and right- of-ways for all sections of the subdivision; and,

WHEREAS, the engineer of record, Phillip Grammer, P.E., a Professional Engineer in the State of Alabama, has certified that the developer has completed all required infrastructure in accordance with the Northport Subdivision Regulations and has submitted performance and maintenance bonds as prescribed in Section 306 of the Northport Subdivision Regulations and accepted by the City Attorney; and,

WHEREAS, the engineer of record, Phillip Grammer, P.E., has submitted to the City a complete set of “As-Built” or “Record Drawings” of the development; and,

WHEREAS, the developer of Glen Crest Phase III, Glen Crest, LLC, has requested that the City assume maintenance of municipal public improvements except final layer as shown on plat and construction documents in said subdivision; and,

WHEREAS, the City Engineer has reported to the City Council that all infrastructure required by the subdivision regulations and as specified by the Planning & Zoning Commission for Glen Crest Phase III has been completed.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, that the City accepts for maintenance the municipal public improvements except final layer located in the recorded and dedicated right-of ways and easements within said Glen Crest Subdivision Phase III with maintenance to begin on or about May 20, 2024.

RESOLVED AND DONE THIS 6th DAY OF May 2024.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb
City Administrator

1st Reading: May 6, 2024
Motion By:
2nd Reading: May 20, 2024
Motion By:
Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.4.

MEETING DATE: May 6, 2024

SUBJECT: First Reading, Resolution Accepting Municipal Public Improvements Except Final Layer in Glen Crest Phases IV and V

Unfinished Business:

Public Hearing:

New Business:

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Engineering - NB

Approved By: Tera Tubbs

Summary:

Section 306 of the Subdivision Regulations specifies that after certain criteria have been met by the developer, the City Engineer is to recommend to the Council acceptance of the municipal public improvements constructed as part of a development. Glen Crest, LLC has met the requirements of Section 306 for Glen Crest Subdivision Phases IV and V. The staff recommends that the Council adopt the attached resolution accepting maintenance of the municipal public improvements constructed as part of that development, except for final layer of asphalt. Maintenance will begin upon adoption of the attached resolution.

Recommendation:

I recommend that this request be approved.

Funding Source/GL Code:

GL Code No. N/A Amount: \$ N/A

Motion for Consideration:

I move to adopt the attached resolution accepting maintenance for municipal public improvements (except final layer) for Glen Crest Subdivision Phases IV and V.

RESOLUTION NO. 24-

**RESOLUTION ACCEPTING MUNICIPAL PUBLIC IMPROVEMENTS EXCEPT FINAL
LAYER IN GLEN CREST PHASES IV AND V**

WHEREAS, the final plat for Glen Crest Phases IV and V, have been accepted by the Northport Planning Commission and recorded in Plat Book 2024, pages 38 and 41, in the Probate Office of Tuscaloosa County on February 5, 2024, a reproducible copy of which has been provided to the City; and,

WHEREAS, said plat recorded Glen Crest Phases IV and V as well as the easements and right-of-ways for all sections of the subdivision; and,

WHEREAS, the engineer of record, T. Riley Sims, P.E., a Professional Engineer in the State of Alabama, has certified that the developer has completed all required infrastructure in accordance with the Northport Subdivision Regulations and has submitted performance and maintenance bonds as prescribed in Section 306 of the Northport Subdivision Regulations and accepted by the City Attorney; and,

WHEREAS, the engineer of record, T. Riley Sims, P.E., has submitted to the City a complete set of “As-Built” or “Record Drawings” of the developments; and,

WHEREAS, the developer of Glen Crest Phases IV and V, Glen Crest, LLC, has requested that the City assume maintenance of municipal public improvements except final layer as shown on plat and construction documents in said subdivisions; and,

WHEREAS, the City Engineer has reported to the City Council that all infrastructure required by the subdivision regulations and as specified by the Planning & Zoning Commission for Glen Crest Phases IV and V has been completed.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, that the City accepts for maintenance the municipal public improvements except final layer located in the recorded and dedicated right-of ways and easements within said Glen Crest Subdivision Phases IV and V with maintenance to begin on or about May 20, 2024.

RESOLVED AND DONE THIS 6th DAY OF May 2024.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb
City Administrator

1st Reading: May 6, 2024
Motion By:
2nd Reading: May 20, 2024
Motion By:
Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.5.

MEETING DATE: May 6, 2024

SUBJECT: First Reading, Ordinance Amending City Code Chapter 74 Utilities Relating to Extensions for Service for Airport-Related Projects

Unfinished Business:

Public Hearing:

New Business:

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Chris Cunningham

Approved By: Ron Davis

Summary:

This ordinance amends Chapter 74 of City Code to allow extension of water service to publicly owned property serving the Tuscaloosa National Airport where such extension is feasible and has been approved by Council.

Recommendation:

Offer the ordinance for first reading

Funding Source/GL Code:

N/A

Motion for Consideration:

I move to offer for first reading this Ordinance Amending City Code Chapter 74 Utilities Relating to Extensions for Service for Airport-Related Projects

ORDINANCE NO.

**ORDINANCE AMENDING CITY CODE CHAPTER 74 UTILITIES RELATING TO
EXTENSIONS FOR SERVICE FOR AIRPORT-RELATED PROJECTS**

WHEREAS, City Code Chapter 74, Article V. only allows for extensions of water or sewer service beyond the corporate limits for one single-family residence at a time on a conditional basis, and

WHEREAS, the Tuscaloosa National Airport area is adjacent to but outside of the corporate limits, and

WHEREAS, the City of Northport is the only viable provider of water services to portions of the Tuscaloosa National Airport, and

WHEREAS, the Tuscaloosa National Airport provides many economic and other benefits to the City of Northport.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF
NORTHPORT, ALABAMA AS FOLLOWS:**

1. The City of Northport amends Chapter 74 of Northport Municipal Code, as set forth in Exhibit “A” which is attached hereto and incorporated by reference as if fully set out verbatim, to allow water extensions for airport-related projects on a conditional basis.
2. This Ordinance shall become effective immediately upon passage and publication.
3. All Ordinances, Resolutions, or parts thereof conflicting in any manner herewith are hereby repealed.

ORDAINED this the _____ day of _____, 2024.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb, City Administrator

APPROVED this the _____ day of _____, 2024.

John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading:

By:

2nd Reading:

Motion By:

Second By:

Publication:

EXHIBIT “A”

ARTICLE V. EXTENSIONS FOR WATER MAINS AND SANITARY SEWERS¹

DIVISION 1. GENERAL PROVISIONS

Sec. 74-231. Intent.

It is the intent of these regulations to establish and provide a uniform policy and procedure for the extension of water service and sewer service within the corporate limits of the city, **with very limited exceptions defined herein**, where such extensions are economically feasible and can be provided at a minimum cost to the taxpayers of the city as a whole and, whenever possible, to levy the cost of such extensions to those who will be most directly benefited.

(Ord. No. 1390, § 1, 5-7-01)

Sec. 74-232. Definitions.

The following word or words, whenever used in this policy, shall have the following meanings unless the context clearly indicates a different or limited meaning:

Airport-Related Project shall mean a project on publicly owned property serving the Tuscaloosa National Airport (TCL).

City shall mean the City of Northport, Alabama.

Cost or cost of sewer lines shall refer and shall include the entire cost of pipe, valves, manholes, service tees and lines, fittings, excavation, backfill, pumping stations, force mains, labor, supervision, engineering, easement acquisition, and all other expenses necessary in connection with the installation of sewers, sewer extensions, or any part thereof, in accordance with the specification of the department of public works and the [State of] Alabama Department of Environmental Management. Such "cost" shall include the costs of associated "tappage fees" and service lines extended to the right-of-way.

Cost or costs of water mains shall refer and shall include the entire cost of pipe, valves, fire hydrants, fittings, excavation, backfill, labor, supervision, engineering, easement acquisition, and all other expenses necessary in connection with the installation of water mains, water main extensions, or any part thereof, in accordance with the specifications of the Department of Public Works and the Alabama Department of Environmental Management and AWWA Standards. Such "cost" shall include the cost of service taps and associated service lines (extended to the right-of-way, excluding the meter and meter box).

¹Editor's note(s)—Ord. No. 1390, § 1, adopted May 7, 2001, repealed art. V, divs. 1—3, §§ 74-231—74-237, 74-251, 74-252, 74-261, 74-262, in its entirety and enacted new provisions to read as herein set out. Prior to amendment, art. V, divs. 1—3, pertained to similar subject matter and derived from Ord. No. 1274-A, § 1, adopted Dec. 9, 1997.

Prior to that amendment Ordinance No. 1274-A, adopted Dec. 9, 1997, did not specifically amend the Code. At the editor's discretion, the provisions of said ordinance had been set out herein.

Cross reference(s)—Buildings and building regulations, Ch. 22; health and sanitation, Ch. 42.

Department or the department shall mean and refer to the Department of Public Works of the City of Northport.

Developer or developers shall mean and include any persons, corporation, or association of any group of persons requesting water or sewer service to a development.

Development shall mean and include any real estate development, whether residential or commercial, subdivided or in one parcel, including, but not limited to subdivision; planned unit developments; apartments; mobile home parks; condominiums; industrial parks; shopping centers; malls; and complexes; and other commercial developments.

Petitioner or petitioners shall mean and include any person or group of persons requesting water or sewer service to an existing development or service area.

Public works committee shall mean that committee established by the city council for the purpose of reviewing requests for water and sewer service and for subsequent recommendations to the city council for their action. The committee shall be composed of the mayor, the president of the city council, and appointed council member, the city administrator, the city engineer, director of operations, and director of planning and commercial development and the director of zoning and community development.

Service area shall mean and include an area requesting water or sewer service, generally grouped as a common unit as a result of topography or geographic location.

Water service or sewer service when used in this policy shall mean service to an area or group of consumers which required the installation of water mains or sewer lines suitable for multiple customer service and is not intended to include single services, taps, or service lines.

(Ord. No. 1390, § 1, 5-7-01)

Sec. 74-233. Administration and implementation.

Administration and implementation of these policies and procedures shall be the responsibility of the department of public works and engineering.

(Ord. No. 1390, § 1, 5-7-01)

Sec. 74-234. Approval of council.

The city reserves the right, in the discretion of the city council, to refuse to make any extensions of water or sewer service or to make any expenditure for such service, either within or without the corporate limits of the city, whenever, the city council should determine that such an extension or expenditure would not be in the best interest of the city; financially or otherwise.

(Ord. No. 1390, § 1, 5-7-01)

Sec. 74-235. Ownership of extensions.

- (a) All water and sewer mains and all extensions thereof, and appurtenances thereto, which are installed under or pursuant to this policy shall, upon final acceptance by the city, be and remain the sole property of the city. All charges of every kind and nature to customers, consumers, or contractors for connecting onto said systems shall be paid to the city.

-
- (b) After the completion and acceptance of any water main, sewer line or extension of same, pursuant to this policy, the city may thereafter use said extension and any part thereof, for providing service to other users and areas.

(Ord. No. 1390, § 1, 5-7-01)

Sec. 74-236. Reservation of rights-of-way and easements.

In any case where the city deems it desirable to reserve a right-of-way or easement for the installation of any water main or sewer line, or for any connections of extensions thereto, the city may require the dedication of a 20 foot, minimum, easement if form and substance suitable to the city attorney, the cost of such easement shall at the expense of the developer or petitioner and shall be provided prior to installation.

(Ord. No. 1390, § 1, 5-7-01)

Sec. 74-237. Service areas outside the city limits.

- (a) Extensions of or connections to either the city water or sewer system for purposes other than one single-family residence **or Airport-Related Projects (water only)** is not allowable beyond the city limits, including extensions within the city limits for the provision of fire protection outside the city limits.
- (b) No water or sewer service will be provided outside the city limits except to one single-family residence at a time **or for Airport-Related Projects (water only)** on a case-by-case basis expressly authorized by city council pursuant to a duly adopted resolution setting forth the reason for variations from the policy of not providing water services outside the city limits.
- (c) All expenses to provide the applicant water services shall be paid by the applicant and not by the city.
- (d) The applicant shall agree that if in the future the property may be annexed into the city, the owner shall apply for annexation at that time. In the event the applicant or current owner of the property refuses to annex into the city, the city retains the right to terminate water services to this property.
- (e) Emergency access to city water may be granted by the city administrator. However, this is temporary only. Any permanent access must be voted on by the city council as required in subsection (b) above.

(Ord. No. 1390, § 1, 5-7-01; Ord. No. 2136 , § 1(Exh. A), 2-7-22; Ord. No. 2162 , § 1(Exh. A), 11-7-22)

Secs. 74-238—74-250. Reserved.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.6.

MEETING DATE: May 6, 2024

SUBJECT: First Reading, Resolution Abandoning a Portion of Utility and Access Easement within the Northport Church of God Subdivision

Unfinished Business:

Public Hearing:

New Business:

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Chris Cunningham

Approved By: Ron Davis

Summary:

The Northport Church of God property has an unused 20-foot utility and access easement across it. The property owner wishes to build over said easement. Utilities and Engineering has reviewed and approved abandoning the easement, in accordance with this resolution.

Recommendation:

Offer the resolution for first reading

Funding Source/GL Code:

N/A

Motion for Consideration:

I move to offer for first reading the Resolution Abandoning a Portion of Utility and Access Easement within the Northport Church of God Subdivision.

PERMANENT RESOLUTION NO. 21-

**RESOLUTION ABANDONING A PORTION OF UTILITY AND ACCESS EASEMENT
WITHIN THE NORTHPORT CHURCH OF GOD SUBDIVISION**

WHEREAS, a 20 foot utility and access easement is depicted on the plat of Northport Church of God Subdivision, A Resurvey of Lots 1, 4, and 6 of Block A, McGee Subdivision and Lots 1, 2, 3, 6, 7, 8, 12, 13, 16 and a portion of Lots 9 and 10 of Block 1 Kennedy's Addition as recorded in Plat book 2023 at Page 107 in the Probate Office of Tuscaloosa County, Alabama, and

WHEREAS, the property owner wishes to construct improvements over said easement, and

WHEREAS, the Engineering Department has reviewed the request and has determined that it would not be detrimental to the interest of the City to abandon the portion of said easement, which is no longer in service, as more particularly described hereinafter below.

WHEREAS,

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the 20' wide utility and access easement in its entirety as platted within the Northport Church of God Subdivision, A Resurvey of Lots 1, 4, and 6 of Block A, McGee Subdivision and Lots 1, 2, 3, 6, 7, 8, 12, 13, 16 and a portion of Lots 9 and 10 of Block 1 Kennedy's Addition to Northport, Alabama lying in the Southwest Quarter of Section 10, Township 21 South, Range 10 West and as recorded in Plat book 2023 at Page 107 in the Probate Office of Tuscaloosa County, Alabama **is hereby abandoned by the City of Northport, as depicted in Exhibit "A" attached hereto.** Said easement vacation containing 0.10 acres.

RESOLVED AND DONE THIS _____ DAY OF _____, 2024.

CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb
City Administrator

APPROVED this the _____ day of _____ 2024.

John Hinton, Mayor

I hereby certify that the above and foregoing Permanent Resolution was published on _____, 2024 in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading:
Motion By:
Second By:
2nd Reading:
Motion By:
Second By:
Publication:

EXHIBIT “A”

EXHIBIT " " _____

Property Description

CITY OF NORTHPORT
UTILITY & ACCESS EASEMENT VACATION

A vacation of the 20' wide utility and access easement in its entirety as platted within the Northport Church of God Subdivision, A Resurvey of Lots 1, 4, and 6 of Block A, McGee Subdivision and Lots 1, 2, 3, 6, 7, 8, 12, 13, 16 and a portion of Lots 9 and 10 of Block 1 Kennedy's Addition to Northport, Alabama lying in the Southwest Quarter of Section 10, Township 21 South, Range 10 West and as recorded in Plat book 2023 at Page 107 in the Probate Office of Tuscaloosa County, Alabama. Said easement vacation containing 0.10 acres.

TO WHOM IT MAY CONCERN:

I, James L. Duncan, Jr., a Licensed Professional Land Surveyor in the State of Alabama of the firm of Duncan Coker Associates, P.C., Tuscaloosa, Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Witness my hand this the 29th day of April, 2024.



James L. Duncan, Jr., PE/PLS
Licensed Professional Land Surveyor
Alabama License No. 23657

This survey has been prepared without the benefit of a title report and does not therefore necessarily indicate all encumbrances on the property.





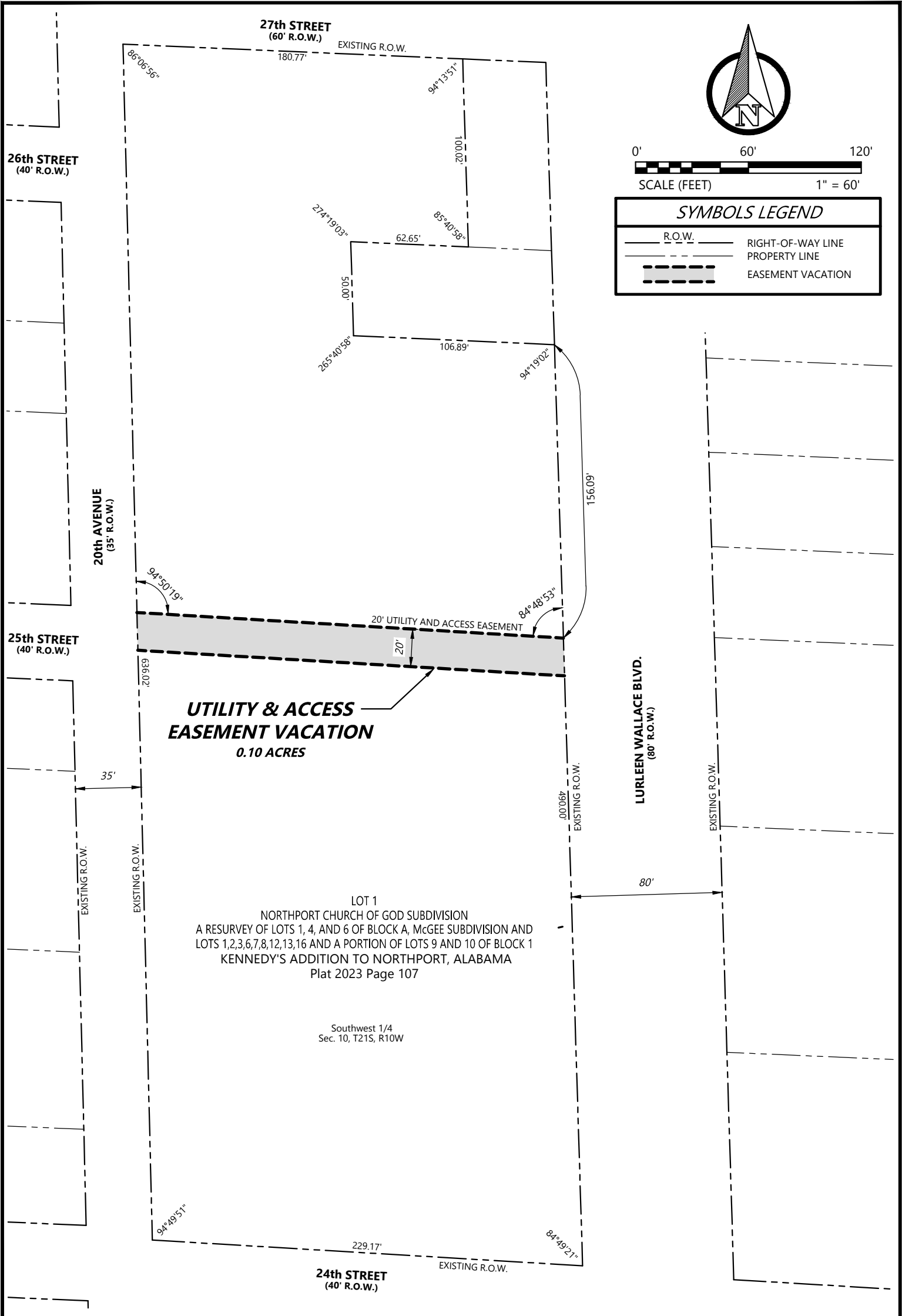
DUNCAN ▣ COKER
ASSOCIATES

CIVIL ENGINEERING ▣ SURVEYING ▣ PLANNING

302 MERCHANTS WALK, SUITE 250
TUSCALOOSA, AL 35406
205-561-0808

WWW.DUNCANCOKER.COM

SHEET TITLE			
UTILITY & ACCESS EASEMENT VACATION			
NO.	DATE	DESCRIPTION	
DATE: 04/29/2024		CHECKED BY: J L C	DRAWN BY: W T B
FILENAME: NPCG-VACATION		PROJECT NUMBER: 21-137.2	Sh. No. C1.0



SYMBOLS LEGEND

	R.O.W.	RIGHT-OF-WAY LINE
		PROPERTY LINE
		EASEMENT VACATION

**UTILITY & ACCESS
EASEMENT VACATION**
0.10 ACRES

LOT 1
NORTHPORT CHURCH OF GOD SUBDIVISION
A RESURVEY OF LOTS 1, 4, AND 6 OF BLOCK A, MCGEE SUBDIVISION AND
LOTS 1,2,3,6,7,8,12,13,16 AND A PORTION OF LOTS 9 AND 10 OF BLOCK 1
KENNEDY'S ADDITION TO NORTHPORT, ALABAMA
Plat 2023 Page 107

Southwest 1/4
Sec. 10, T21S, R10W



04/29/24

DC
DUNCAN □ COKER
ASSOCIATES

CIVIL ENGINEERING □ SURVEYING □ PLANNING

302 MERCHANTS WALK, SUITE 250
TUSCALOOSA, AL 35406
205-561-0808

WWW.DUNCANCOKER.COM

SHEET TITLE
**UTILITY & ACCESS
EASEMENT VACATION**

NO.	DATE	DESCRIPTION
DATE: 04/29/2024	CHECKED BY: J L C	DRAWN BY: W T B
FILENAME: NPCG-VACATION	PROJECT NUMBER: 21-137.2	Sh. No. C1.1



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.1.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Declaring an Emergency and Authorizing Emergency Equipment Purchase

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

This resolution is to declare and emergency equipment purchase for a pump for the #2 Pump Station. One of the existing pumps at this station has reached its useful life and must be replaced in order to continue operating the pump station.

The Utilities Department is requesting that the Council approve the emergency resolution and purchase request to Hydra Service, Inc., in the amount of \$18,970.00 for the pump.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-515-50389 Amount: \$18,970.00

Motion for Consideration:

I move to adopt the resolution declaring an emergency and authorize an emergency equipment purchase from Hydra Service, Inc., in the amount of \$18,970.00 for a replacement pump for #2 Pump Station, and authorize the City Administrator to execute the necessary documents needed to proceed with the emergency purchase.

RESOLUTION NO. 24-

**RESOLUTION DECLARING AN EMERGENCY AND AUTHORIZING AN EMERGENCY
EQUIPMENT PURCHASE**

WHEREAS, one of the existing pumps at #2 Pump Station is no longer operable, and;

WHEREAS, the pump station needs to replace this pump to continue normal operations at the Pump Station; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council for the City of Northport, Alabama as follows:

- 1) The City Council approves the emergency equipment purchase to Hydra Service, Inc., in the amount of \$18,970.00 for the replacement pump.
- 2) The City Administrator is hereby authorized to execute the necessary documents needed to proceed with the emergency purchase for the abovementioned equipment, all by and as an act for and on behalf of the City of Northport.

RESOLVED AND DONE THIS _____ DAY OF _____, 2024.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: May 6, 2024
Motion By:
Second By:

City of Northport
Emergency Equipment Purchase Request Form
(Item cost must be \$5,000 or more)

Department: Utilities

Division: Wastewater Collections

Account Number: 50-39-515-50389

Is This Item In Your Itemized Equipment Budget?

☒ YES Reason for Request: Current pump failed. PS operating with only 1 pump now.

☐ NO Item Description: Hydromatic 20HP pump

Est. Useful Life: ☐ 3 yrs ☒ 5 yrs ☐ 7 yrs ☐ 10 yrs ☐ 15 yrs ☐ 20 yrs ☐ Other _____

Name of Person Responsible: John Powell Webb

Location of Item: # 2 Pump Station - 5th Street

Is This Item Replacement Equipment?

☐ NO

☒ YES City ID Number that is being replaced: n/a

Reason for Replacement: Pump failure

☐ Surplus (attach surplus form)

☐ Transfer (attach transfer form)

☒ Other _____

Will This Item Be Purchased With Grant Funds?

☒ NO

☐ YES

Grant Agency:

Grant Number:

% Participation:

◆ Departmental Use Only ◆

Bid Number: n/a - must be same manufacturer to fit base elbows & rails Date Bid: n/a New Bid: ☐ Yes ☒ No

Requisition Number:

Department Head Signature: _____ Date: 3/26/24

◆ Finance Department Use Only ◆

Purchase Account #:

Total Equipment Budget:

YTD Expenditures:

Total Funds Available:

Comments:

Finance Signature: _____ Date: 3/28/24

◆ City Administrator Use Only ◆

Comments:

Approve ☒

Disapprove ☐

City Administrator Signature: _____ Date: 3/28/24



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.2.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Authorizing Water Service Outside of City Limits for Property Located at 12512 Arvada Drive

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Allison Martin

Approved By: Ron Davis

Summary:

Mr. James Pope has property located at 12512 Arvada Drive, that cannot presently be annexed into the city because the property is not contiguous. The address is outside of the city limits and inside of the planning jurisdiction. He is requesting city water service. The Municipal Code allows this with the majority consent of the city council. The staff recommends this access be allowed. Per city code, all costs of this connection would be paid by the applicant and not by the City. In addition, we are adding the requirement that if, in the future, the property can be annexed, that the property will be annexed into the city. If the property is not annexed, the City retains the right to terminate water services at that point.

Recommendation:

Approve

Funding Source/GL Code:

N/A

Motion for Consideration:

I move to adopt the resolution authorizing water service outside of the city limits to be provided to James Pope at 12512 Arvada Drive, pursuant to the conditions in the resolution.

RESOLUTION NO. 24-

**RESOLUTION AUTHORIZING WATER SERVICE OUTSIDE OF THE CITY LIMITS FOR
PROPERTY LOCATED AT 12512 ARVADA DRIVE**

WHEREAS, Mr. James Pope, has property located at 12512 Arvada Drive, and has requested that he be allowed to obtain water from the City of Northport for this property; and

WHEREAS, Mr. Pope cannot presently annex into the city because this property is not contiguous with the current Northport city limits; and

WHEREAS, the city staff recommends this application be granted with the conditions contained in this resolution.

NOW, THEREFORE, BE IT RESOLVED, by the City Council for the City of Northport, Alabama as follows:

- 1) As allowed by Northport Municipal Code Section 74-237, the City Council hereby agrees to provide water service to the property located at 12512 Arvada Drive, by majority vote of the City Council.
- 2) All costs of this connection shall be paid by the applicant and not by the City of Northport.
- 3) The applicant agrees that if at any time this property becomes contiguous to the city limits, that the property will be annexed in the City of Northport. If the applicant or future owner of this property refuses to annex into the city, then the City reserves the right to terminate water services to this property at that time.

RESOLVED AND DONE THIS _____ DAY OF _____, 2024.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: May 6, 2024
Motion By:
Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.3.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Authorizing an Application to the U.S. Department of Transportation for the Safe Streets for All Supplemental Grant

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

The City of Northport was previously awarded grant funding in the amount of \$192,000 through the USDOT Safe Streets for All grant program to develop a safety action plan. USDOT is currently accepting applications for supplemental grant funding to expand the scope of the action plan through planning and demonstration activities. The Engineering department is requesting authorization to submit an application. If awarded, a 20% match is required, in an amount not-to-exceed \$50,000. Matching dollars are budgeted in 2022 Northport First Grant Match funds.

Recommendation:

I recommend that the request be approved.

Funding Source/GL Code:

GL Code No. 01-45-000-54400 Amount: NTE \$50,000.00

Motion for Consideration:

I move that the City Council authorize the Engineering department to submit an application to the U.S. Department of Transportation Safe Streets for All Supplemental Grant Program, and, if funded, matching dollars in an amount not-to-exceed \$50,000 shall be authorized.

RESOLUTION NO. 24-

**RESOLUTION AUTHORIZING AN APPLICATION TO THE U.S. DEPARTMENT OF
TRANSPORTATION FOR THE SAFE STREETS FOR ALL SUPPLEMENTAL GRANT**

WHEREAS, the City of Northport applied and was previously awarded \$192,000 for the Safe Streets for All grant program for the development of a Safety Action Plan; and,

WHEREAS, the U.S. Department of Transportation is currently accepting applications for supplemental grant funding through the Safe Streets for All grant program to expand the scope of the action plan through planning and demonstration activities; and,

WHEREAS, the Engineering department is requesting to apply for the Safe Streets for All supplemental grant funding, and if awarded, the City Northport will be required to provide a 20 percent match, not to exceed \$50,000.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the Engineering department is authorized to apply for the Safe Streets for All Supplemental grant funding;
2. That, if awarded, the City of Northport will provide a 20 percent match, not to exceed \$50,000; and,
3. That the authorized representative(s) may submit and execute any and all documentation related to the grant.

RESOLVED AND DONE this 6th day of May 2024.

THE CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: May 6, 2024
Motion:
Second:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.4.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Approving Traffic Safety Goals for the City of Northport

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

The City of Northport received a U.S. Department of Transportation Safe Streets for All grant to develop a safety action plan for the Northport community. As part of the receipt of grant funds, the City is required to develop goals and a timeline to significantly reduce roadway fatalities and serious injuries. Adoption of this resolution will allow City staff to start implementing policies, programs, and plans to begin achieving that goal.

Recommendation:

I recommend approval of the City of Northport's traffic safety goals.

Funding Source/GL Code:

Not Applicable

Motion for Consideration:

I move that the City Council adopt the resolution approving traffic safety goals for the City of Northport.

RESOLUTION NO. 24-

RESOLUTION APPROVING TRAFFIC SAFETY GOALS FOR THE CITY OF NORTHPORT

WHEREAS, the City of Northport is committed to an eventual goal of zero for both roadway fatalities and serious injuries; and,

WHEREAS, the City will endeavor to support the achievement of a Vision Zero goal by prioritizing safety, policies, programs, and projects; and,

WHEREAS, the City will strive to achieve a 25 percent reduction in fatalities and serious injuries by Year 2034 with the performance measured as a five year rolling average compared to a baseline average from 2017-2021.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Northport concurs with the recommended goals hereto.

RESOLVED AND DONE this 6th day of May 2024.

THE CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: May 6, 2024
Motion:
Second:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.5.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Authorizing the City Administrator to Execute a Contract with Lavender, Inc. for the Sanitary Sewer Improvements at Applewood Drive Project

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

The City of Northport opened bids for the Sanitary Sewer Improvements at Applewood Drive project on April 24, 2024. The lowest responsible bidder that met the bidding qualifications was Lavender, Inc. The Engineering department is requesting authorization to award the contract to Lavender, Inc. in the amount of \$407,612.05.

Recommendation:

I recommend that the request be approved.

Funding Source/GL Code:

GL Code No. 50-39-600-81701 Amount: \$407,612.05

Motion for Consideration:

I move that the City Council authorize the City Administrator to execute a contract with Lavender, Inc. for the Sanitary Sewer Improvements at Applewood Drive in the amount of \$407,612.05.

RESOLUTION NO. 24-

RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A CONTRACT WITH LAVENDER, INC. FOR THE SANITARY SEWER IMPROVEMENTS AT APPLEWOOD DRIVE PROJECT

WHEREAS, on April 24, 2024, the City of Northport opened bids for the Sanitary Sewer Improvements at Applewood Drive Project; and,

WHEREAS, the lowest responsible bidder that met the bidding qualifications was Lavender, Inc.; and,

WHEREAS, the Engineering department is requesting that the City Council authorize the City Administrator to execute a contract with Lavender, Inc. for the Sanitary Sewer Improvements at Applewood Drive project in the amount of \$407,612.05 for the base bid.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Administrator is authorized to execute a contract with Lavender, Inc. in the amount of \$407,612.05 for the Sanitary Sewer Improvements at Applewood Drive project.

RESOLVED AND DONE this 6th day of May 2024.

THE CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: May 6, 2024
Motion:
Second:



Providing Solutions for Water, Wastewater, and Storm Water Problems

4700 Highway 69 North • Northport AL 35473

Phone (205) 330-0098 • Fax (205) 330-0099

April 25, 2024

Mr. Brad Matthews, Assistant City Engineer
City of Northport
3500 McFarland Boulevard
Northport, Alabama 35476

Re: Recommendation to Award
Sanitary Sewer Improvements at Applewood Drive
Northport, Alabama

Dear Brad:

Bids for the referenced project were received at 10:00 a.m. on Wednesday, April 24, 2024, and opened in the Council Chambers of Northport City Hall. Enclosed is a Certified Bid Tabulation of the four bids received, two of which have mobilization amounts that exceed 5% of the Total Base Bid, the maximum allowable per the contract. As these two bids are not responsive, they were not considered. Therefore, the lowest responsive bidder as listed on the Certified Bid Tabulation is Lavender, Inc. In addition, Alternate No. 1 should be considered as a cost savings.

It is recommended that the City of Northport award this construction contract to the lowest responsive, responsible bidder, Lavender, Inc., for **\$407,612.05**, which equates to the Total Base Bid (\$447,670.44) and Alternate No. 1 (cost savings of \$40,058.39).

Please let me know if you have any questions or comments.

Sincerely yours,

THE CASSADY COMPANY, INC.

Collins Espy, P.E.

PCE/kap
Enclosure
cc: File No. 23-131

CERTIFICATE I, Paul Collins Espy, P.E., a Registered Professional Engineer in the State of Alabama and of the firm, The Cassady Company, Inc., do hereby certify that, to the best of my knowledge, the following Tabulation of Bids is true and correct.  Paul Collins Espy, P.E. Alabama Registration No. 34828				TABULATION OF BIDS For the construction of Sanitary Sewer Improvements at Applewood Drive, for the City of Northport, Alabama, with bids opened at 10:00 a.m., local time, on Wednesday, April 24, 2024, in the Council Chambers of Northport City Hall located at 3500 McFarland Boulevard, Northport, Alabama 35476.							
				One Call Services of Alabama LLC 5810 Highway 171 Cutoff Road Northport AL 35473 (205) 473-0022 Alabama License #53019		Lavender, Inc. 1056 Industrial Drive Aliceville AL 35442 (205) 394-8471 Alabama License #19861		Price Civil Services, Inc. Post Office Box 267 Vance AL 35490 (205) 799-1200 Alabama License #48855		REV Construction, Inc. 5801 Grover Burchfield Drive Tuscaloosa AL 35401 (205) 349-1860 Alabama License #40131	
BID ITEM NO.	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST
1	1.0	LS	Mobilization	\$50,000.00	\$50,000.00 *	\$18,263.17	\$18,263.17	\$27,350.00	\$27,350.00	\$35,000.00	\$35,000.00 *
2	80.0	LF	4-Inch PVC SDR 26 ASTM D3034 Gravity Sewer Lateral	\$75.00	\$6,000.00	\$63.61	\$5,088.80	\$69.03	\$5,522.40	\$190.00	\$15,200.00
3	4.0	Each	4-Inch Sewer Lateral Connection (at Req'd MH-1A)	\$2,500.00	\$10,000.00	\$1,234.52	\$4,938.08	\$3,047.76	\$12,191.04	\$1,100.00	\$4,400.00
4	20.0	LF	8-Inch PVC SDR 26 ASTM D3034 Gravity Sewer Main	\$150.00	\$3,000.00	\$258.07	\$5,161.40	\$164.62	\$3,292.40	\$170.00	\$3,400.00
5	1.0	Each	8-Inch Sewer Main Connection (at Req'd MH-1A)	\$3,500.00	\$3,500.00	\$2,493.34	\$2,493.34	\$6,119.27	\$6,119.27	\$2,200.00	\$2,200.00
6	20.0	LF	16-Inch DI (CL250) Gravity Sewer Main	\$300.00	\$6,000.00	\$321.10	\$6,422.00	\$545.07	\$10,901.40	\$350.00	\$7,000.00
7	1.0	Each	16-Inch Sewer Main Connection (at Req'd MH-2A)	\$5,500.00	\$5,500.00	\$3,313.18	\$3,313.18	\$12,920.63	\$12,920.63	\$8,000.00	\$8,000.00
8	240.0	LF	18-Inch PVC C900 (DR 21) Gravity Sewer Main (18-21' Cut)	\$250.00	\$60,000.00	\$542.24	\$130,137.60	\$614.42	\$147,460.80	\$320.00	\$76,800.00
9	1.0	Each	18-Inch Sewer Main Connection (at Req'd MH-1A)	\$8,000.00	\$8,000.00	\$274.59	\$274.59	\$16,626.86	\$16,626.86	\$3,300.00	\$3,300.00
10	1.0	LS	Abandon and Remove Existing Manhole MH-F-465 and Replace with Req'd MH-1A	\$20,000.00	\$20,000.00	\$76,390.41	\$76,390.41	\$50,209.20	\$50,209.20	\$120,000.00	\$120,000.00
11	1.0	LS	Abandon and Remove Existing Manhole MH-F-710A and Replace with Req'd MH-2A	\$20,000.00	\$20,000.00	\$24,709.00	\$24,709.00	\$49,549.20	\$49,549.20	\$45,000.00	\$45,000.00
12	1.0	LS	Abandon and Remove Existing Manhole MH-470B and Replace with Req'd Watertight MH-3A	\$20,000.00	\$20,000.00	\$58,147.26	\$58,147.26	\$87,000.00	\$87,000.00	\$32,000.00	\$32,000.00
13	1.0	LS	Add 3-Ft Riser to Existing Manhole MH-470C	\$5,000.00	\$5,000.00	\$6,010.83	\$6,010.83	\$14,650.00	\$14,650.00	\$11,000.00	\$11,000.00
14	1.0	LS	Abandon Existing Manhole MH-F-465A, Remove Cone, and Fill with Select Backfill	\$2,500.00	\$2,500.00	\$4,319.73	\$4,319.73	\$3,500.00	\$3,500.00	\$3,000.00	\$3,000.00
15	1.0	LS	Abandon Existing Manhole MH-F-470, Remove Cone, and Fill with Select Backfill	\$2,500.00	\$2,500.00	\$4,319.73	\$4,319.73	\$3,500.00	\$3,500.00	\$3,000.00	\$3,000.00

BID ITEM NO.	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST
16	6.0	CY	Cement Mortar Flowable Backfill (for Abandoning Existing Sewer Mains)	\$2,000.00	\$12,000.00	\$988.56	\$5,931.36	\$500.00	\$3,000.00	\$1,300.00	\$7,800.00
17	1.0	LS	Remove and Replace Existing Storm Junction Box per ALDOT Standard Detail JB- 620 B	\$25,000.00	\$25,000.00	\$19,024.74	\$19,024.74	\$14,870.80	\$14,870.80	\$45,000.00	\$45,000.00
18	2.0	LS	8-Inch Sanitary Sewer Stub-out Assembly including manhole connection, gasket, 10 LF of PVC SDR 26 pipe, and a DIMJ plug (location and elevation to be provided by Owner prior to submittal approval)	\$5,000.00	\$10,000.00	\$1,120.39	\$2,240.78	\$8,655.00	\$17,310.00	\$6,700.00	\$13,400.00
19	100.0	SY	Plane Existing Asphalt Pavement (Approximately 1-1/2 Inches)	\$20.00	\$2,000.00	\$11.25	\$1,125.00	\$11.00	\$1,100.00	\$19.00	\$1,900.00
20	100.0	SY	Asphalt Wearing Surface (@165lbs/SY)	\$50.00	\$5,000.00	\$29.26	\$2,926.00	\$28.60	\$2,860.00	\$50.00	\$5,000.00
21	50.0	SY	Asphalt Binder (@400 lbs/SY)	\$200.00	\$10,000.00	\$112.13	\$5,606.50	\$100.57	\$5,028.50	\$170.00	\$8,500.00
22	50.0	SY	Concrete Paving	\$200.00	\$10,000.00	\$115.88	\$5,794.00	\$96.25	\$4,812.50	\$330.00	\$16,500.00
23	50.0	LF	Concrete Valley Gutter (Match Existing Dimensions)	\$100.00	\$5,000.00	\$88.00	\$4,400.00	\$60.50	\$3,025.00	\$185.00	\$9,250.00
24	1.0	LS	Wastewater Flow Control	\$10,000.00	\$10,000.00	\$33,985.94	\$33,985.94	\$30,000.00	\$30,000.00	\$55,000.00	\$55,000.00
25	1.0	Acre	Seeding and Mulching	\$15,000.00	\$15,000.00	\$2,510.20	\$2,510.20	\$5,000.00	\$5,000.00	\$13,000.00	\$13,000.00
26	100.0	SY	Solid Sodding (Field Locate by Engineer)	\$100.00	\$10,000.00	\$11.25	\$1,125.00	\$10.00	\$1,000.00	\$45.00	\$4,500.00
27	300.0	LF	Type A Silt Fence	\$5.00	\$1,500.00	\$2.34	\$702.00	\$4.00	\$1,200.00	\$6.00	\$1,800.00
28	1.0	LS	Traffic Control and Signage	\$10,000.00	\$10,000.00	\$3,421.16	\$3,421.16	\$5,000.00	\$5,000.00	\$10,000.00	\$10,000.00
29	1.0	LS	Temporary Erosion Control Management and Maintenance	\$10,000.00	\$10,000.00	\$8,888.64	\$8,888.64	\$5,000.00	\$5,000.00	\$23,000.00	\$23,000.00
TOTAL BASE BID					\$357,500.00		\$447,670.44		\$550,000.00		\$583,950.00
Alternate No. 1 - Chemical Grout Existing Manhole MH-470B in Lieu of Replacement											
12D	(1.0)	LS	Deduct Abandon and Remove Existing Manhole MH-470B and Replace with Req'd Watertight MH-3A (Unit Cost must be Equal to that of Base Bid Item No. 12)	\$20,000.00	(\$20,000.00)	\$58,147.26	(\$58,147.26)	\$87,000.00	(\$87,000.00)	\$31,000.00	(\$31,000.00)
30	1.0	LS	Add Seal Existing Manhole MH-470B Using Chemical Grout Injection	\$10,000.00	\$10,000.00	\$18,088.87	\$18,088.87	\$7,500.00	\$7,500.00	\$20,000.00	\$20,000.00
TOTAL ALTERNATE NO. 1					(\$10,000.00)		(\$40,058.39)		(\$79,500.00)		(\$11,000.00)

*Note: Mobilization exceeds 5% of Total Base Bid.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.6.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Authorizing Amendment No. 1 to Task Order Directive No. 1 with Chambliss King Architects, LLC for River Run Park

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

The City Council previously approved a master services agreement and task order directive no. 1 for architectural and design services with Chambliss King Architects, LLC for River Run Park. The fee for basic services under task order directive no. 1 has been exceeded and City staff is requesting an amendment in the amount of \$84,029.49. The amendment to task order directive no. 1 will be funded from bond proceeds.

Recommendation:

I recommend that the request be approved.

Funding Source/GL Code:

GL Code No. 01-32-600-82002 Amount: \$84,029.49

Motion for Consideration:

I move that the City Council authorize amendment no. 1 to task order directive no. 1 with Chambliss King Architects, LLC for River Run Park in the amount of \$84,029.49.

RESOLUTION NO. 24 -

**RESOLUTION AUTHORIZING AMENDMENT NO. 1 TO TASK ORDER DIRECTIVE
NO. 1 WITH CHAMBLISS KING ARCHITECTS, LLC FOR RIVER RUN PARK**

WHEREAS, the City Council previously approved the execution of a master services agreement and authorization of task order directive no. 1 with Chambliss King Architects, LLC for River Run Park, previously referred to as Warrior Sports and Recreation Complex; and,

WHEREAS, the fee for basic services in task order directive no. 1 exceeded the amount originally approved; and,

WHEREAS, the amended scope and fee has been reviewed by City staff and is being recommended for approval in the amount of \$84,029.49.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Administrator is authorized to execute amendment no. 1 with Chambliss King Architects, LLC in the amount of \$84,029.49 for services associated with task order directive no.1 for River Run Park.

RESOLVED AND DONE THIS 6th DAY OF MAY 2024.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Glenda D. Webb
City Administrator

BY:

Christy Bobo, Its President

Reading: May 6, 2024

Motion:

Second:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.7.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Authorizing Task Order Directive No. 2 with Chambliss King Architects, LLC for River Run Park

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

The City Council previously approved the execution of a master services agreement and task order directive no. 1 with Chambliss King Architects, LLC for River Run Park architectural and design services. City staff would now like to proceed with employing Chambliss King Architects to provide the services under task order directive no. 2 in the amount of \$1,004,952.71. Task order directive no. 2 will be funded with bond proceeds.

Recommendation:

I recommend that the request be approved.

Funding Source/GL Code:

GL Code No. 01-32-600-82002 Amount: \$1,004,952.71

Motion for Consideration:

I move that the City Council authorize task order directive no. 2 with Chambliss King Architects, LLC in the amount of \$1,004,952.71 for River Run Park.

RESOLUTION NO. 24 -

**RESOLUTION AUTHORIZING TASK ORDER DIRECTIVE NO. 2 WITH
CHAMBLISS KING ARCHITECTS, LLC FOR RIVER RUN PARK**

WHEREAS, the City Council previously approved the execution of a master services agreement and authorization of task order directive no. 1 with Chambliss King Architects, LLC for River Run Park, previously referred to as Warrior Sports and Recreation Complex; and,

WHEREAS, the scope of services under task order directive no. 2 including basic and supplemental services is now needed; and,

WHEREAS, the scope and fee for task order directive no. 2 has been reviewed by City staff and is being recommended for approval in the amount of \$1,004,952.71.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Administrator is authorized to execute task order directive no. 2 with Chambliss King Architects, LLC in the amount of \$1,004,952.71 for River Run Park.

RESOLVED AND DONE THIS 6th DAY OF MAY 2024.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Glenda D. Webb
City Administrator

BY:

Christy Bobo, Its President

Reading: May 6, 2024

Motion:

Second:



DEPARTMENTAL SUMMARY OF REQUESTED ACTION THE NORTHPORT CITY COUNCIL AGENDA

AGENDA ITEM NO. 9.b.8.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Adopting The Municipal Water Pollution Prevention Annual Report

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

Each year the Alabama Department of Environmental Management (ADEM) requires all municipalities with wastewater systems to complete a Municipal Water Pollution Prevention (MWPP) Annual report. This report sets forth actions and schedules necessary to maintain effluent requirements contained in the NPDES Permit and also helps to prevent the bypass and overflow of raw sewage within the collection system or treatment plant and

- Continue placement of wastewater infrastructure data on the City's Geographic Information System (G.I.S.)
- Continuing implementation of the City's Pump Station Replacement Plan.
- Continue development of in-place rehab program guidelines for gravity lines and begin implementation.
- Continue with scheduled completion of a mechanical sludge dewatering facility for the Wastewater Treatment Plant.
- Continue with implementing outfall line relocation project.

As required by the Alabama Department of Environmental Management (ADEM), I am attaching a resolution formally acknowledging that the Council has received, reviewed and approved the MWPP Annual report.

Recommendation:

It is recommended that this request be approved.

Funding Source/GL Code:

N/A

Motion for Consideration:

I move to approve the resolution adopting The Annual Municipal Water Pollution Prevention Report.

MUNICIPAL WATER POLLUTION PREVENTION (MWPP)

ANNUAL REPORT

SUBMITTED BY:

TREATMENT FACILITY: Northport Wastewater Plant NPDES #: AL0064394

MUNICIPALITY: City of Northport **COUNTY:** Tuscaloosa

CONTACT PERSON: John Powell Webb
Responsible Official
Utilities Director
Title

Telephone #: 205-342-3636 Ext. 404 Fax #: 205-333-3046

Email Address: jwebb@cityofnorthport.org

CHIEF OPERATOR: Christopher D. Prewitt
Name

Telephone #: 205-752-5907 Fax #: 205-333-3046

Email Address: cprewitt@cityofnorthport.org

Date: 2/23/2024

REVIEWED BY: Jason Dearing, Krebs Engineering
Consulting Engineer

Telephone #: 205-987-7411 Fax #: _____

Date: 4/22/24

**MWPP Annual Report
Information Source List**

The following information will be needed to complete the compliance maintenance report that covers the calendar year of 2023 (due **May 31**, 2023).

- Part 1
 - A. The average plant influent flow for each month (million gallons per day/MGD) during the year.
 - B. The average plant influent BOD (CBOD) for each month (mg/l and lb/day) in the year.
 - C. The plant's average design flow (MGD) and design BOD (CBOD) loading (lbs/day).
- Part 2
 - A. The monthly average permit and DMR effluent concentration for BOD (CBOD), TSS, NH3-N, and/or TKN in mg/l for the year
 - B. The monthly average effluent limits and DMR loading for BOD (CBOD), TSS, NH3-N, and/or TKN in lbs/day for the year
- Part 3 The age of the treatment plant defined as the number of years since the last major reconstruction to increase the organic or hydraulic capacity of the plant. The last calendar year minus the year the new construction was brought on-line.
- Part 4 Bypass and overflow information. This is the number of bypass or overflow events of untreated wastewater due to heavy rain or equipment failure whether intentional or inadvertent from all collection systems tributary to the treatment facility.
- Part 5
 - A. Describe the characteristics and quantity of sludge generated.
 - B. If sludge is landspread, how many months of sludge storage does the plant have? This should include on-site and off-site storage from the treatment plant. The digester capacity may be used in the calculation.
- Part 6
 - A. Sludge Disposal Method
 - B. The number of approved land disposal sites for sludge available, and how many months or years these disposal sites will these be available for use.
- Part 7 The number of sewer extensions installed in the community last year, the design population, design flow, and design BOD (CBOD) for each sewer extension.
- Part 8 Operator Certification
- Part 9 Financial Status
- Part 10 Subjective Evaluation
- Part 11 Summary Sheet

Instructions to the Operator-in-Charge

1. Complete all sections of the MWPP Report to the best of your ability.
2. Parts 1 through 8 contain questions for which points will be generated. These points are intended to communicate to the Department and the governing body or owner the actions necessary to prevent effluent violations. Enter the point totals from Parts 1 through 8 on Part 11: Summary Sheet.
3. Add the point totals on Part 11: Summary Sheet.
4. Submit the MWPP Report to the governing body and the consulting engineer and owner for review and approval.
5. The governing body should pass a resolution which contains the following points:
 - a. The resolution should acknowledge the governing body or owner has reviewed the MWPP Report.
 - b. The resolution should indicate what actions will be taken to prevent effluent violations.
 - c. The resolution should provide any other information the governing body or owner deems appropriate.
6. **The MWPP Report and the resolution must be submitted by May 31st to Municipal Section, Water Division, ADEM, P.O. Box 301463, Montgomery, AL 36130-1463.**

Facility Name: City of Northport Wastewater Treatment Plant

Part 1: Influent Loading/Flows

- A. List the average monthly volumetric flows and BOD₅ (CBOD₅) loadings received at your facility during the last calendar year.

<u>Month</u>	<u>Column 1 Average Monthly Flowrate (MGD)</u>	<u>Column 2 Average Monthly BOD₅ (CBOD₅) Concentration (mg/l)</u>	<u>Column 3 Average Loading BOD₅ (CBOD₅) (lbs/day^{**})</u>
January	4.81	104	3911
February	4.73	123	4649
March	3.72	149	4660
April	3.70	144	4229
May	3.29	141	3853
June	2.94	200	4785
July	3.34	156	3938
August	2.60	238	5028
September	2.37	197	3882
October	2.49	187	3871
November	2.72	228	5233
December	2.93	207	4942
Annual Avg.	3.30	173	4415

^{**} As reported on NPDES Discharge Monitoring Reports (DMRs) and as required by EPA's NPDES Self-Monitoring System, User Guide, March 1985.

- B. List the average design flow and average design BOD₅ (CBOD₅) loading for the facility below. If you are not aware of these design quantities, contact your consulting engineer.

	<u>Average Design Flow</u>	<u>Average Design BOD₅ (CBOD₅) Loading (lbs/day)</u>
Design Criteria	5.0	8340
90% of the Design Criteria	4.5	7506

- C. How many times did the monthly flow (Column 1) to the WWTP exceed 90% of design flow?
2 (Check the appropriate point total)
☒ 0 - 4 = 0 points ☐ 5 or more = 5 points
- D. How many times did the monthly flow (Column 1) to the WWTP exceed the design flow?
0 (Check the appropriate point total)
☒ 0 = 0 points ☐ 1 – 2 = 5 points ☐ 3 – 4 =10 points ☐ 5 or more =15 points
- E. How many times did the monthly BOD₅ (CBOD₅)* loading (lbs/day) (Column 3) to the WWTP exceed 90% of the design loading?
0 (Check the appropriate point total)
☒ 0 -1 = 0 points ☐ 2 – 4 =5 points ☐ 5 or more =10 points
- F. How many times did the monthly BOD₅ (CBOD₅)* loading (lbs/day) (Column 3) to the WWTP exceed the design loading?
0 (Check the appropriate point total)
☒ 0 = 0 points ☐ 1 = 10 points ☐ 2 =20 points ☐ 3 =30 points ☐ 4 =40 points ☐ 5 or more =50 points
- G. Enter each point value marked for C through F and enter the sum in the appropriate blank below.
- | | |
|------------|----------|
| C points = | <u>0</u> |
| D points = | <u>0</u> |
| E points = | <u>0</u> |
| F points = | <u>0</u> |

TOTAL POINTS VALUE FOR PART 1 0
 Enter this value on Part 11: Summary Sheet.

*To obtain equivalent BOD₅ loading for comparison with design loading for those permittees using influent CBOD₅, divide annual average CBOD₅, loading in lbs/day from Part 1, A by 0.7.

Facility Name: City of Northport Wastewater Treatment Plant

Part 2: Effluent Quality/Plant Performance

A. List the monthly average permit limits for the facility in the blanks below and the average monthly effluent DMR BOD₅, (CBOD₅) TSS, NH₃-N and/or TKN concentration produced by the facility during the last calendar year.

(1) NPDES Permit Concentration

	<u>Months</u>	BOD ₅ (CBOD ₅) (mg/l)	TSS (mg/l)	NH ₃ -N (mg/l)	TKN (mg/l)
Permit Limit	May - Nov	4.0	30.0	1.0	Report
	Dec - Apr	15.0	30.0	3.0	Report

(2) DMR Concentration

<u>Qtr</u>	<u>Month</u>	BOD ₅ (CBOD ₅) (mg/l)	TSS (mg/l)	NH ₃ -N (mg/l)	TKN (mg/l)
1	January	1.9	3.6	1.5	3
	February	2.1	3.0	5.2	1
	March	2.6	2.8	7.9	8
2	April	3.6	3.5	4.1	3
	May	2.3	2.0	3.5	4
	June	2.3	1.8	2.5	5
3	July	1.9	2.9	1.8	3
	August	2.0	1.9	3.5	3
	September	1.8	2.6	0.6	1
4	October	1.6	2.4	0.3	ND
	November	2.1	2.8	0.3	1
	December	2.4	3.0	0.4	1
	Annual Avg.	2.2	2.7	2.6	2.8

B. List the monthly average permit limit and DMR loadings below.

(1) NPDES Permit Loading

Permit Limit	Months	BOD ₅ (CBOD ₅) (lbs/day)	TSS (lbs/day)	NH ₃ -N (lbs/day)	TKN (lbs/day)
	May - Nov	166	1251	41.7	Report
	Dec - Apr	625	1251	125	Report

(2) DMR Loading

Qtr	Month	BOD ₅ (CBOD ₅) (lbs/day)	TSS (lbs/day)	NH ₃ -N (lbs/day)	TKN (lbs/day)
1	January	76	156	60	116
	February	81	125	189	55
	March	82	93	253	261
2	April	109	103	121	83
	May	62	54	98	121
	June	54	44	60	115
3	July	54	85	48	75
	August	41	40	75	65
	September	36	52	11	26
4	October	32	50	7	0
	November	49	66	7	32
	December	58	77	11	22
Annual Avg.		61	79	78	81

C. During the past year did the BOD₅ (CBOD₅) concentration (mg/l) and/or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points

☐ Yes = 121 points

D. During the past year did the BOD₅ (CBOD₅) concentration (mg/l) and/or loading (lbs/day), exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

E. During the past year did the effluent TSS concentration (mg/l) or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

F. During the past year did the TSS concentration (mg/l) and/or loading (lbs/day) exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

G. During the past year did the NH₃-N or TKN concentration (mg/l) and/or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any two consecutive quarters? (Check the appropriate point total.)

☐ No = 0 points ☒ Yes = 121 points

H. During the past year did either the NH₃-N or TKN concentration (mg/l) and/or loading (lbs/day), exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☐ No = 0 points ☒ Yes = 121 points

I. Enter each point value checked for C through H in the blanks below.

C Points = 0

D Points = 0

E Points = 0

F Points = 0

G Points = 121

H Points = 121

HIGHEST INDIVIDUAL POINT VALUE FOR PART 2 (C-H) 121 (HIGHEST POINT = 121)
Enter this value on Part 11: Summary Sheet.

Facility Name: City of Northport Wastewater Treatment Plant

Part 3: Age of the Wastewater Treatment Facility

A. What year was the wastewater treatment plant constructed or last reconstructed? 2007

Subtract the above answer from the report year to determine age:

Age = (Last Calendar year) - (Answer to A)

Age 16 = (2023) - (2007)

Enter Age in Part C below.

B. Check the type of treatment facility employed.

	Factor
<u>X</u> Mechanical Treatment Plant	2.0
<u> </u> Aerated Lagoon	1.5
<u> </u> Stabilization Pond	1.0
<u> </u> Other (Specify: <u> </u>)	1.0

C. Multiply the factor listed next to the type of the facility your community employs by the age of your facility to determine the total point value for Part 3:

$$\frac{2.0}{\text{(Factor)}} \times \frac{16}{\text{(Age)}} = \frac{32}{\text{TOTAL POINT VALUE FOR PART 3}}$$

Enter the above value on Part 11: Summary Sheet. If the total point value exceeds 40, enter 40 on Part 11: Summary Sheet.

Facility Name: City of Northport Wastewater Treatment Plant

Part 4: Bypassing and Overflows

- A. How many bypass or overflow events of untreated wastewater occurred in the last year at the WWTP due to heavy rain? 0
- B. How many bypass or overflow events of untreated wastewater occurred in the last year prior to the headworks of the WWTP due to heavy rain? 0
- C. How many of the bypass or overflow events listed in Parts A and B have been corrected such that future bypass or overflow events at the same location due to heavy rain are not anticipated? 0
- D. Add together Answers A and B and subtract Answer C from that total.
 $A + B - C =$ 0 (Check the appropriate point total.)
- ☒ 0 = 0 points ☐ 1 = 5 points ☐ 2 = 10 points ☐ 3 = 15 points
☐ 4 = 20 points ☐ 5 = 25 points ☐ 6 = 30 points ☐ 7 = 35 points
☐ 8 = 40 points ☐ 9 = 45 points ☐ 10 = 50 points ☐ 11 or more = 100 points
- E. How many bypass or overflow events of untreated wastewater occurred in the last year at the WWTP due to equipment failure? (This includes clogged/broken lines or manholes.) 0
- F. How many bypass or overflow events of untreated wastewater occurred in the last year due to equipment failure prior to the headworks of the WWTP? (This includes clogged/broken lines or manholes.) 8
- G. How many of the bypass or overflow events listed in Parts E and F have been corrected such that future bypass or overflow events at the same location due to the same equipment failure are not anticipated? 8
- H. Add together Answers E and F and subtract Answer G from that total.
 $E + F - G =$ 0 (Check the appropriate point total.)
- ☒ 0 = 0 points ☐ 1 = 5 points ☐ 2 = 10 points ☐ 3 = 15 points
☐ 4 = 20 points ☐ 5 = 25 points ☐ 6 = 30 points ☐ 7 = 35 points
☐ 8 = 40 points ☐ 9 = 45 points ☐ 10 = 50 points ☐ 11 or more = 100 points
- I. Add point values checked in D and H and enter the total in the blank below.

TOTAL POINT VALUE FOR PART 4 0

Enter this value on Part 11: Summary Sheet.

All bypass or overflow events that have occurred in the last year (for any reason) must be individually reported with this MWPP report.

Facility Name: City of Northport Wastewater Treatment Plant

Part 5: Sludge Quantity and Storage

- A. Please provide information concerning sludge quantity, characteristics, and storage practices based on available data as requested on the *MWPP Sewage Sludge Survey*, ADEM Form 419.
- B. How many months of sludge storage capacity does the wastewater treatment facility have available, either on-site or off-site? (i.e., How many months can the facility operate without land spreading or disposing of sludge?) 0

(Check the appropriate point total.)

- | | |
|---|--------------------------------------|
| Greater than or equal to 4 months | ☐ = 0 points |
| Less than 4 months, but greater than or equal to 3 months | ☐ = 10 points |
| Less than 3 months, but greater than or equal to 2 months | ☐ = 20 points |
| Less than 2 months, but greater than or equal to 1 month | ☐ = 30 points |
| Less than one month | ☐ = 50 points |

TOTAL POINT VALUE FOR PART 5 0

Enter this value on Part 11: Summary Sheet.

Part 6: Sludge Disposal Practices and Sites

- A. Please provide the sludge disposal practices and site information based on available data as requested on the *MWPP Sewage Sludge Survey*, ADEM Form 419.
- B. How many months or years does the facility have access to and approval for sufficient land disposal sites to provide proper land disposal? (Check the appropriate point total.)

- | | |
|--------------------|--|
| 36 or more months | ☒ = 0 points |
| 24 - 35 months | ☐ = 10 points |
| 12 - 23 months | ☐ = 20 points |
| 6 - 11 months | ☐ = 30 points |
| Less than 6 months | ☐ = 50 points |

TOTAL POINT VALUE FOR PART 6 0

Enter this value on Part 11: Summary Sheet.

Facility Name: City of Northport Wastewater Treatment Plant

Part 7: New Development

Are there any major new developments (industrial, commercial, or residential) in the last calendar year or anticipated in the next 2-3 years such that either flow or BOD₅ (CBOD₅) loadings to the sewage system could significantly increase? Estimate additional loadings below.

Design Population: 511 Design Flow: 0.051 MGD Design BOD₅ (CBOD₅): 217 lbs/day
Equivalent (PE)

List industrial and/or residential developments.

146 Residential

14 Commercial

Will the additional loading overload the plant?
(Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

Enter the point total in the blank below.

TOTAL POINT VALUE FOR PART 7 0 (highest point total = 121)
Enter this value on Part 11: Summary Sheet.

Part 8: Operator Certification

Complete the *Plant and Collection System Personnel Inventory*, ADEM Form 441.

Do both the plant operator and collection system staffing comply with ADEM Administrative Code; Division 10, Operator Certification Program?
(Check the appropriate point total.)

☒ Yes = 0 points ☐ No = 121 points

TOTAL POINT VALUE FOR PART 8 0 (highest point total = 121)
Enter this value on Part 11: Summary Sheet.

Facility Name: City of Northport Wastewater Treatment Plant

Part 9: Financial Status

- A. Are User-Charge Revenues sufficient to cover operation and maintenance expenses? If no, how are O&M costs being financed? **Include user charge rates.**

Yes, the rate was \$5.59 per 1000 gallons of metered water. Residential sewer caps at \$39.00

plus monthly administrative costs. (3.5% rate increase each October)

Residential Minimum	<u>\$10.71</u>	Plus rate	<u>\$5.59</u>	/1,000 gal.
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Industrial Minimum	<u>\$43.73</u>	Plus rate	<u>\$5.59</u>	/1,000 gal.
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Monthly residential rate based on 6,000 gallons usage \$	<u>44.25</u>
--	--------------

- B. What financial resources are available to pay for the wastewater improvements and/or reconstruction needs?

user-charge revenues, a development fee ranging from \$1,453 - \$65,340, based on meter size

Emergency Reserve Fund for Water/Wastewater \$1.1 million

- C. Please attach a rate sheet and the most recent audit, if available.

Part 10: Subjective Evaluation

- A. Describe briefly the physical and structural conditions of the wastewater treatment facility.

The physical and structural condition of the WWTP is showing some age. The plant has been operational for over 30 years. The newer aeration basin and clarifier are 16 years old.

- B. Describe the general condition of the sewer system (sewer lines, manholes, lift stations).

The city has 27 pumping stations, ranging in age from 32 to 3 years. All stations are considered operational and dependable. Our lines and manholes are functioning fine and we developed a rehab program for the older sections.

- C. What sewage system improvements does the community have planned for construction in the next 5 years?

We have a 5 year plan to replace some older stations and rehab some of the older sewer lines.

- D. What is the theoretical design life of the plant, and what is the estimated remaining useful life of the wastewater treatment facility?

We expect at least 20 year design life, with the plant expansion 5 years of remaining useful of service is expected to handle the expected population growth. We are looking at a plan with the engineers that could expand the useful life of the plant to 15 years.

- E. What problems, if any, over the last year have threatened treatment or conveyance within the system?

We have problems with inflow/infiltration during heavy rainfall periods, but are working on a mapping program to help identify the location of the I/IF.

- F. Is the community presently involved in formal planning for treatment facility upgrading?

Not at this time.

- G. How many days in the last year were there residential backups at any point in the collection system for any reason other than clogging of the lateral connection? 0

- H. Does the plant have a written plan for preventive maintenance on major equipment items? If yes, describe.

O&M manual written by Hendon Engineering. Our plant uses these O&M manuals and a Data Based PC with a Preventative Maintenance Program.

- I. Does this preventive maintenance program depict frequency of intervals, types of lubrication, and other preventive maintenance tasks necessary for each piece of equipment?

(Check the appropriate response.) ☒ Yes ☐ No

- J. Are these preventive maintenance tasks, as well as equipment problems, being recorded and filed so future maintenance problems can be assessed properly?

(Check the appropriate response.) ☒ Yes ☐ No

- K. Describe any major repairs or mechanical equipment replacement made in the last year and include the approximate cost for those repairs. Do not include major treatment plant construction or upgrading programs.

New Headworks equipment was installed which included installation of new bar screen

rake, grit bridge, and grit classifier, budgeted at \$400,000.

- L. List any additional comments. (Attach additional sheets if necessary.)

Facility Name: City of Northport Wastewater Treatment Plant

Part 11: Summary Sheet

1. Enter in the values from Parts 1 through 8 in the left column below. Add the numbers in the left column to determine the MWPP Report point total the wastewater system generated for the previous calendar year.

<u>Actual Values</u>	<u>Maximum Possible</u>
Part 1 <u>0</u> points	80 points
Part 2 <u>121</u> points	121 points
Part 3 <u>32</u> points	40 points
Part 4 <u>0</u> points	200 points
Part 5 <u>0</u> points	50 points
Part 6 <u>0</u> points	50 points
Part 7 <u>0</u> points	121 points
Part 8 <u>0</u> points	121 points
Total <u>153</u> points	783 points

2. Check the facility type that best describes the plant's treatment and disposal of wastewater.

- ☒ Mechanical plant with surface water discharge
☐ Aerated Lagoon or stabilization pond with surface water discharge
☐ Mechanical plant using land disposal of liquid wastes
☐ Aerated Lagoon or stabilization pond using land disposal of liquid wastes

3. Check the range that describes the action needed to address problems identified in the report.

- ☐ 0 - 70 points Actions as Appropriate*
☐ 71 - 120 points Departmental Recommendation Range*
☒ 121 – 783 points Municipality Action Range*

***Other actions may be required by NPDES outside the scope of this report.**

4. Complete the *Municipal Water Pollution Prevention Resolution Form*, ADEM Form 418.

5. In Question 1, do any of the actual point values in the left column equal the maximum possible points in the right column?

(Check the appropriate response.) ☒ Yes ☐ No

If yes, provide a written explanation for this situation in the space below.

Aeration equipment was out of service during these periods which affected dissolved oxygen levels. Repair parts were on backorder with 52-week lead times. This result pushed the plant out of compliance with weekly and monthly averages. New blower units were put in service on 3/20/2023 which helped with dissolved oxygen levels. A new grit bridge removal system was installed on 2/16/2024 to counter compliance issues. Also, a mechanical press unit is being installed along with a solids handling building with a completion date set for 9/4/2024.

Municipal Water Pollution Prevention Resolution Form

MUNICIPAL WATER POLLUTION PREVENTION (MWPP) PROGRAM RESOLVED

that the City of Northport

informs the Department of Environmental Management that the following actions were
taken by (governing body) the City Council

1. Reviewed the MWPP Annual Report which is attached to this resolution.
2. Set forth the following actions and schedule necessary to maintain effluent requirements contained in the NPDES Permit, and to prevent the bypass and overflow of raw sewage within the collection system or at the treatment plant:
 - (a) Continue placement of wastewater infrastructure data on the City's Geographic Information System (G.I.S.)
 - (b) Continuing implementation of the City's Pump Station Replacement Plan
 - (c) Continue development of in-place rehab program guidelines for gravity lines and begin implementation.
 - (d) Continue with scheduled completion of a mechanical sludge dewatering facility for the Wastewater Treatment Plant.
 - (e) Continue with implementing outfall line relocation project.

Passed by a (majority)(unanimous) vote of the Northport City Council on _____.

Clerk

RESOLUTION NO. 24 - _____

**RESOLUTION ADOPTING THE NORTHPORT MUNICIPAL WATER
POLLUTION PREVENTION (MWPP) REPORT**

WHEREAS, the Alabama Department of Environmental Management (ADEM) requires that the City of Northport prepare an annual Municipal Water Pollution Prevention report; and,

WHEREAS, the annual Municipal Water Pollution Prevention report must be reviewed and approved by the Northport City Council; and,

WHEREAS, the annual Municipal Water Pollution Prevention report must be submitted to ADEM after adoption by the Northport City Council; and,

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Northport, Alabama that the following actions were taken:

1. That the City Council has reviewed the MWPP Annual Report which is attached to this resolution.
2. That the City Council has set forth the following actions and schedules necessary to maintain effluent requirements contained in the NPDES Permit and to prevent the bypass and overflow of raw sewage within the collection system or treatment plant:
 - a. Continue placement of the wastewater infrastructure data on the City's Geographic Information System (G.I.S.).
 - b. Continue implementation of the City's Pump Station Replacement Plan.
 - c. Continue Development of an In-Place Rehab Program Guidelines for gravity lines and begin implementation.
 - d. Continue with scheduled completion of a mechanical sludge dewatering facility for the Wastewater Treatment Plant.
 - e. Continue with implementing outfall line relocation project.

RESOLVED AND DONE this _____ day of _____, 2024.

CITY COUNCIL OF THE CITY NORTHPORT

ATTESTED:

Christy Bobo
Council President

Glenda D. Webb
City Administrator

Reading: May 6, 2024
Motion By:
Second By:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.9.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Awarding Bid for Water Treatment Plant Chemical System Improvements

Unfinished Business:

New Business:

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

On March 5, 2024, the Utilities Department for the City of Northport accepted bids for the Water Treatment Plant Chemical System Improvements. One (1) bid was received.

Alabama Bid Law, Section 41-16-50(b)(4), Code of Alabama 1975, allows negotiation through informal bids when only one bid is received.

The John Plott Company, Inc., provided the lowest cost bid in accordance with said negotiation process.

The department is recommending that the Council accept the proposal from The John Plott Company, Inc., for the Water Treatment Plant Chemical System Improvements, in the amount of \$690,465.00.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-600-81602

Amount: \$690,465.00

Motion for Consideration:

I move to approve the resolution awarding the bid to The John Plott Company, Inc., for the Water Treatment Plant Chemical System Improvements, in the amount of \$690,465.00, and to authorize the City Administrator to take all actions, execute all documents and approve all expenditures for this project.

RESOLUTION NO. 24-

**RESOLUTION AWARDING BID FOR WATER TREATMENT PLANT CHEMICAL SYSTEM
IMPROVEMENTS**

WHEREAS, on March 5, 2024, the Utilities Department accepted bids for the Water Treatment Plant Chemical System Improvements; and

WHEREAS, only one bid was received for the project; and

WHEREAS, Section 41-16-50(b)(4), Code of Alabama 1975 allows negotiations through informal bids when only one bid is received; and

WHEREAS, The John Plott Company, Inc, provided the lowest cost bid in accordance with said negotiation process.

NOW, THEREFORE, BE IT RESOLVED, by the City Council for the City of Northport, Alabama as follows:

- 1) The City Council awards the bid to The John Plott Company, Inc., being the lowest cost bid, meeting all specifications, in the amount of \$690,465.00.
- 2) The City Administrator is hereby authorized to take all actions, execute all documents and approve all expenditures for this project.

RESOLVED AND DONE THIS _____ DAY _____ OF 2024.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: May 6, 2024
Motion By:
Second By:



April 29, 2024

Mr. John Powell Webb, P.E.
City of Northport
2521 3rd Street South
Northport, AL 35476

Re: Northport WTP Chemical System Improvements
Contract No. 22031

Dear John:

The City of Northport (City) received one bid for the Northport WTP – Chemical System Improvements project. The bid was submitted by Mark Johnson Construction, LLC and included a base bid of \$803,900 and a proposal of \$346,800 for two alternate bid items. The total bid amount of \$1,150,700 exceeded the City's budget.

In accordance with Alabama Bid Law, the City sought proposals from other Contractors. The request for proposal included only the base bid work items. The John Plott Company, Inc. (Plott) was the only contractor to provide a proposal and submitted a proposal price of \$720,945. The City reviewed the project costs with representatives of Plott and reduced the costs further to \$690,465 by accepting the following value engineering items:

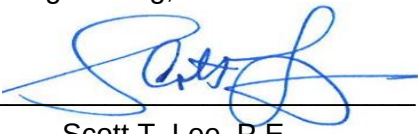
- Change enclosure types for the transformer and main breaker panel at the sodium hypochlorite bulk chemical storage tank location.
- Reduce the size of the chemical fill station to include only the connections required for the sodium hypochlorite bulk tank.
- The acceptance of the sodium hypochlorite bulk tank and day tank manufacturer, Poly Processing.
- Provide water service to the emergency shower/eyewash station from the pipeline located near the WTP Flocculation Basins.
- A good faith general negotiation credit offered by Plott.

Plott has successfully performed projects of similar scope and has the experience, equipment, and financial resources required to perform the project. Krebs recommends awarding the contract for the Northport WTP Chemical Systems Improvements to the John Plott Company, Inc.

Please contact us if there are any questions or comments.

Sincerely yours,

Krebs Engineering, Inc.

By 
Scott T. Lee, P.E.
Sr. Associate



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.10.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Authorizing the City Administrator to Execute an Agreement with the Alabama Department of Transportation for Relocation of Utilities for the MLK, Jr. Blvd. Improvements Project

Unfinished Business:

Public Hearing:

New Business: X

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Engineering - NB

Approved By: Tera Tubbs

Summary:

The Engineering department is requesting that the City Council authorize the City Administrator to execute an agreement with the Alabama Department of Transportation for relocation of utilities for the MLK, Jr. Blvd. Improvements project. The agreement is attached.

Recommendation:

I recommend that this request be approved.

Funding Source/GL Code:

GL Code No. N/A Amount: \$ N/A

Motion for Consideration:

I move that the City Council authorize the City Administrator to execute an agreement with the Alabama Department of Transportation for the relocation of utilities for the MLK, Jr. Blvd. Improvements project.

RESOLUTION NO. 24-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN
AGREEMENT WITH THE ALABAMA DEPARTMENT OF TRANSPORTATION FOR
RELOCATION OF UTILITIES FOR THE MLK, JR. BLVD. IMPROVEMENTS
PROJECT**

WHEREAS, the Engineering Department is requesting that the City Council authorize the City Administrator to execute an agreement with the Alabama Department of Transportation for relocation of utilities for the MLK, Jr. Blvd. Improvements project; and,

WHEREAS, there will be no fiscal impact to the City.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Administrator is authorized to execute an agreement with the Alabama Department of Transportation for relocation of utilities for the MLK, Jr. Blvd. Improvements project, and there will be no fiscal impact to the City.

RESOLVED AND DONE THIS 6th DAY OF MAY 2024.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Glenda D. Webb
City Administrator

BY:

Christy Bobo, Its President

Reading: May 6, 2024

Motion:

Second:

**REIMBURSABLE AGREEMENT
FOR RELOCATION OF UTILITY FACILITIES
ON PRIVATE OR PUBLIC RIGHT-OF-WAY
WORK TO BE DONE BY STATE CONTRACTOR**

☐ Private Right-of-Way ☒ Public Right-of-Way	PROJECT NUMBER CITY NUMBER CITY	<u>STPSU-6317(251)</u> <u>Northport</u>
--	---------------------------------------	--

THIS AGREEMENT is entered into by and between the **CITY** of Northport acting by and through its **CITY COUNCIL**, hereinafter referred to as the **CITY**, and The City of Northport, Utilities, hereinafter referred to as the **UTILITY**.

WITNESSETH:

WHEREAS, the **CITY** proposes a project of certain highway improvements in Northport **CITY**, Alabama, said project being designated as Project No. STPSU-6317(251) and consisting approximately of the following: MARTIN LUTHER KING JR BLVD IMPROVEMENTS FROM BRIDGE AVENUE TO SNOWS MILL AVENUE; GRADE, DRAIN, BASE, PAVE, SIDEWALK, SIGNAL, AND LIGHTING; and

WHEREAS, the **UTILITY** is the owner of certain facilities located on private or public right-of-way, as applicable, at places where they will interfere with the construction of said project unless said facilities are relocated; and

WHEREAS, the **CITY** has determined that the relocation of the facilities hereinafter referred to is necessitated by the construction of said project and has requested or ordered, as applicable, the **UTILITY** to relocate same; and

WHEREAS, the Alabama Department of Transportation will use Federal funds allocated to the **CITY**, if available, that are provided to it by the Federal Highway Administration pursuant to 23 CFR 645 to reimburse the **CITY'S** expenses incurred in adjusting the utilities facilities;

NOW, THEREFORE, the parties hereto agree as follows:

1. The **UTILITY**, not being staffed or equipped to perform the relocation, requests that the relocation work be included in the Alabama Department of Transportation's Highway Construction Contract. The relocation of the facilities will be accomplished in accordance with and as shown by the **UTILITY'S** reproducible mylar plans, specifications, and estimate transmitted herewith and made a part hereof by reference. The estimated cost of the "In-Kind" relocation is \$ 2,777,267.00.

- a. The actual cost of relocation will not be reimbursed to the **UTILITY** but will be paid directly to the **STATE'S** contractor by the **STATE** as a part of its contract. A detailed itemized cost estimate will be transmitted herewith and made a part hereof by reference.
- b. The total actual cost of relocation, whether the facilities are on private or public right-of-way, shall be adjusted for betterment, if any, as defined and provided for in 23 CFR 645 above noted. Excluding betterment costs, the total estimated cost of relocation is \$ 2,777,267.00. The total estimated cost including betterment is \$ 2,777,267.00.
- c. If an adjustment for betterment is applicable, the **CITY** shall reimburse the **UTILITY** based on the percentage ratio of "in-kind" cost and "betterment" cost and being 100.00 percent of the total actual cost of relocation, as "in-kind" and the remaining 0.00 percent thereof shall be for the account of the **UTILITY** for betterment. If there are changes during construction and/or the actual construction cost percentage becomes substantially different from the construction estimate, the **CITY** reserves the right to recalculate the percentages at anytime.

2. The **UTILITY** will confirm to the provisions of the latest edition of the State of Alabama Department of Transportation Utility Manual, as the provisions thereof are applicable hereto, for both installation and maintenance of such facilities. Such Utility Manual is of record within the Alabama Department of Transportation at the execution of this of this Agreement and is hereby made a part hereof by reference.

3. The **UTILITY** will conform to the provisions of the Federal Highway Administration Manual on Uniform Traffic Control Devices (MUTCD), latest edition, as the provisions thereof are applicable hereto, for both installation and maintenance of such facilities. Such manual is of record within the Alabama Department of Transportation at the execution of this Agreement and is hereby made a part hereof by reference.

4. The **UTILITY** will be notified by the **CITY** Project Engineer, twenty-four (24) hours in advance of the commencement of the facility adjustment by the **STATE'S** Contractor. The **CITY** Project Engineer shall have final authority in all matters affecting the work of the **STATE'S** Contractor. In the event the **UTILITY** has an Inspector on the project, such Inspector will not issue any instructions to the **STATE'S** Contractor. All instructions to the **STATE'S** Contractor with regard to the work provided for under this agreement will be issued by the **CITY** Project Engineer, after consultation with the **UTILITY** Inspector or Representative if found necessary by the **CITY** Project Engineer.

5. Code of Federal Regulations 23 CFR 645 is hereby made a part hereof by reference and will be conformed to by the **UTILITY** as the provisions thereof are applicable hereto.

6. By signing this contract, the **CITY** and **UTILITY** affirm, for the duration of the agreement, that they will not violate Federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

7. The **UTILITY** will observe and comply with the provisions of all Federal, State and Municipal laws and regulations as the provisions thereof are applicable hereto in the performance of work hereunder, including the Clean Water Act of 1987, the Alabama Nonpoint Source Management Program of 1989, and the regulations of the Environmental Protection Agency (EPA) and the Alabama Department of Environmental Management (ADEM). The **UTILITY** will procure and pay for all licenses and permits that are necessary for its performance of the work.

8. Where the **UTILITY** has a compensable property interest in its existing location (herein referred to as private right-of-way) by reason of holding the fee, an easement or other property interest, evidence of such compensable property interest shall be attached hereto and made a part of this Agreement.

9. If the **UTILITY** is required to move all of its facilities from a portion of its private right-of-way, upon completion of the relocation provided for herein, the **UTILITY** will convey to the **CITY** by Quitclaim Deed the portion of its private right-of-way located within the right-of-way limits of the above referenced project.

10. In the event the **UTILITY** is required to relocate any of its facilities which are located on its private right-of-way to a new location on public right-of-way or if any such facilities are to be retained in place within the public right-of-way due to this project, the following provisions will apply:

- a. The cost of relocation will include reimbursement for acquisition of right-of-way by the **UTILITY** to place necessary guy wires and anchors on private lands adjacent to the highway right-of-way and the rights to cut, trim and remove, initially and from time to time as necessary, trees on private lands adjacent to the highway right-of-way which might then or thereafter endanger the facilities of the **UTILITY**.
- b. Reimbursement for future relocation of the **UTILITY'S** facilities will be in accordance with **STATE** law in effect at the time such relocation is made; provided, however, the **UTILITY** will be reimbursed for the cost of any future relocation of the facilities, including the cost of acquisition of equivalent private right-of-way if such future relocation is outside the highway right-of-way and such relocation is required by the **CITY**, and provided that the prior relocation from private right-of-way to public right-of-way was without compensation to the **UTILITY** for its compensable property interest in its private right-of-way.

11. The **UTILITY** will be obligated for the payment of damages occasioned to private property, public utilities or the general public, caused by the legal liability (in accordance with Alabama and/or Federal law) of the **UTILITY**, its agents, servants, employees or facilities.

12. Nothing contained in this Agreement, or in its execution, shall be construed to alter or affect the title of the **CITY** to the public right-of-way nor to increase, decrease or modify in any way the rights of the **UTILITY** provided by law with respect to the construction, operation or maintenance of its facilities on the public right-of-way.

13. Paragraph 14 set forth below is applicable to this Agreement only if Federal appropriated funds are available or will be available in the project by which the relocation required by this Agreement is necessitated.

14. In the event any Federal Funds are utilized for this work, the following certification is made: The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their respective officers, officials or persons thereunto duly authorized, and this agreement is deemed to be dated and to be effective on the date hereinafter stated as the date of its approval by the State Local Transportation Engineer.

WITNESS:

The City of Northport

(Legal Name of Utility)

BY:

(Signature)

Glenda Webb

(Type or Printed Name)

City Administrator

(Type or Printed Title)

3500 McFarland Boulevard

(Address)

Northport, AL 35476

(Address)

205-339-7000

(Telephone)

RECOMMENDED FOR APPROVAL:

BY:

CITY ENGINEER/ENGINEER-OF-RECORD

BY:

REGION ENGINEER

CITY OF Northport

BY:

MAYOR

APPROVED:

BY:

STATE LOCAL TRANSPORTATION ENGINEER

DATE:

MARTIN LUTHER KING BOULEVARD IMPROVEMENTS FROM BRIDGE AVENUE TO SNOWS MILL AVENUE GRADE, DRAIN, BASE, PAVE, SIDEWALK, SIGNAL AND LIGHTING
City of Northport Utilities - Cost Estimate
Project Number: STPSU-6317(251)

Item	Unit	Item Description	Quantity	Unit Price	Extension
641A510	LF	1/2 Inch Copper Water Service Line Laid	460	\$ 60.00	\$ 27,600.00
641A512	LF	3/4 Inch Copper Water Service Line Laid	440	\$ 65.00	\$ 28,600.00
641A320	LF	2 INCH COPPER WATER MAIN LAID	128	\$ 120.00	\$ 15,360.00
641A610	LF	4 Inch Ductile Iron Water Main Laid	50	\$ 60.00	\$ 2,400.00
641A612	LF	6 Inch Ductile Iron Water Main Laid	2160	\$ 75.00	\$ 141,750.00
641A614	LF	8 Inch Ductile Iron Water Main Laid	2543	\$ 90.00	\$ 226,530.00
641C500	LB	Ductile Iron Fittings	10997	\$ 15.00	\$ 158,355.00
641D500	Each	Fire Hydrant	4	\$ 5,400.00	\$ 21,600.00
641J510	Each	2 Inch Gate Valve With Box	3	\$ 1,500.00	\$ 4,500.00
641J514	Each	4 Inch Gate Valve With Box	1	\$ 1,700.00	\$ 1,700.00
641J516	Each	6 Inch Gate Valve With Box	13	\$ 1,800.00	\$ 25,200.00
641J518	Each	8 Inch Gate Valve With Box	4	\$ 2,200.00	\$ 8,800.00
641O514	Each	6 Inch x 6 Inch Tap Valve And Sleeve	13	\$ 4,900.00	\$ 63,700.00
641O520	Each	8 Inch x 8 Inch Tap Valve And Sleeve	7	\$ 6,325.00	\$ 44,275.00
641P510	Each	1/2 Inch Service Tap	17	\$ 600.00	\$ 10,200.00
641P515	Each	3/4 Inch Service Tap	16	\$ 675.00	\$ 10,800.00
641R510	Each	3/4 Inch Water Meter And Box Reset	17	\$ 1,600.00	\$ 27,200.00
641R515	Each	1 Inch Water Meter And Box Reset	16	\$ 800.00	\$ 12,800.00
641S500	Each	Valve Box Reset	3	\$ 370.00	\$ 1,110.00
645A548	LF	8 Inch P.V.C. SS Gravity Pipe Laid	3823	\$ 300.00	\$ 1,146,900.00
645A647	Each	2 INCH P.V.C. SANITARY SEWER FORCE MAIN PIPE LAID	100	\$ 50.00	\$ 5,000.00
645E522	LF	4 Inch P.V.C. Stacks And Laterals	1602	\$ 70.00	\$ 112,140.00
645E524	LF	6 Inch P.V.C. Stacks And Laterals	33	\$ 90.00	\$ 2,970.00
645F510	LF	8 Inch Abandon Existing Sanitary Sewer	2146	\$ 38.00	\$ 81,548.00
645G510	Each	4 Inch Sanitary Sewer Lateral Cleanout	31	\$ 1,100.00	\$ 34,100.00
645G515	Each	6 Inch Sanitary Sewer Lateral Cleanout	1	\$ 1,200.00	\$ 1,200.00
645H510	Each	48 Inch Manhole	24	\$ 6,000.00	\$ 144,000.00
645I500	Each	48 Inch Manhole Unit	70	\$ 2,000.00	\$ 140,000.00
645L540	LF	8 Inch P.V.C. Manhole Drop Connection	8	\$ 1,200.00	\$ 9,600.00
645N500	Each	Abandon Existing Manhole	5	\$ 2,970.00	\$ 14,850.00
Subtotal					\$ 2,524,788.00
Contingency					10%
Total					\$ 2,777,267.00



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.11.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Authorizing the City Administrator to Execute an Agreement with the State of Alabama for Martin Luther King Jr Boulevard, Phase II (Roadway Improvements)

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

The City of Northport received State of Alabama, Alabama Department of Transportation funding through the Tuscaloosa Area Metropolitan Planning Organization for the Martin Luther King Jr. Boulevard Phase II roadway improvements project. The City of Northport will be responsible for a 20% match on construction and construction and engineering inspection costs, while the State will fund 80% of the project costs. Approval of this resolution will authorize the execution of an agreement with the State for funding.

Recommendation:

I recommend that the request be approved.

Funding Source/GL Code:

GL Code No. Amount: 20% of project costs

Motion for Consideration:

I move that the City Council authorize the City Administrator to execute an agreement with the State of Alabama for Martin Luther King Jr Boulevard , Phase II (roadway improvements) project and provide a 20% match for project costs.

RESOLUTION NO. 24-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN
AGREEMENT WITH THE STATE OF ALABAMA FOR MARTIN LUTHER KING JR
BOULEVARD, PHASE II (ROADWAY IMPROVEMENTS)**

BE IT RESOLVED, by the City Council of the City of Northport, Alabama as follows:

1. That the City enters into an Agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for the Martin Luther King Jr Boulevard Phase II Project (Roadway Improvements), in the City of Northport, which Agreement is before this Council; and,
2. That the City of Northport shall provide a 20% match for all eligible project costs and fund all ineligible project costs; and,
3. That the Agreement be executed in the name of the City by its City Administrator, for and on its behalf; and,
4. That the Agreement be attested by City Clerk and the seal of the City affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the Agreement by all parties, that a copy of such Agreement be kept on file by the City Administrator/Clerk.

PASSED, ADOPTED, AND APPROVED this 6th day of May 2024.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Glenda D. Webb
City Administrator

BY:

Christy Bobo, Its President

Reading: May 6, 2024

Motion:

Second:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.12.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Appointing a Board Member, Carrie Turner, to the Ability Alliance of West Alabama

Unfinished Business:

Public Hearing:

New Business: X

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Malorie Mixon

Approved By: Glenda Webb

Summary:

The Northport City Council appoints members to the Ability Alliance of West Alabama. Carrie Turner is currently a member of the board and her appointment expired in March 2024. The Executive Director of Ability Alliance of West Alabama has requested that Carrie Turner be reappointed to the board for a six-year term expiring in March 2030.

Recommendation:

Approve reappointment of Carrie Turner to the board of the Ability Alliance of West Alabama.

Funding Source/GL Code:

Motion for Consideration:

I move to adopt the resolution reappointing Carrie Turner to the board of the Ability Alliance of West Alabama for a six-year term expiring in March 2030.

RESOLUTION NO. 24-

RESOLUTION APPOINTING A BOARD MEMBER TO THE ABILITY ALLIANCE OF WEST ALABAMA

WHEREAS, the Northport City Council appoints members to the Ability Alliance of West Alabama; and

WHEREAS, Carrie Turner is currently a member of the board and her appointment expired in March 2024; and,

WHEREAS, the Executive Director of Ability Alliance of West Alabama has requested that Carrie Turner be reappointed to the board for a six-year term expiring in March 2030; and

WHEREAS, Carrie Turner is a resident of Northport and has agreed to serve the City in this capacity.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That Carrie Turner is hereby reappointed to the Ability Alliance of West Alabama. Carrie Turner's term will expire in March 2030.

RESOLVED AND DONE THIS 6TH DAY OF MAY 2024.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

Christy Bobo, Its President

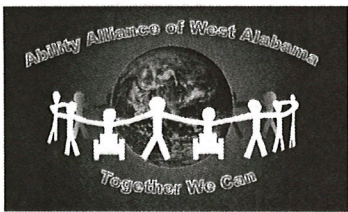
ATTEST:

Glenda D. Webb, City Administrator

Reading: May 6, 2024

Motion: _____

Second: _____



Ability Alliance of West Alabama, Inc.

Date: 3/20/24

Mayor & Members of the Northport City Council
P.O. Box 569
Northport, AL 35476

Dear Judge Robertson & City Commissioners:

Ability Alliance of West Alabama respectfully requests the Mayor & City Commissioners consider the following request for reappointment of Carrie Turner to our Board for a full term. Carrie has been instrumental in providing feedback during our board meetings. Carrie brings a wealth of knowledge and experience that allows her to bring innovative ideas to AAWA's board meetings.

13838 Grande Pointe Blvd. Northport, Alabama 35475
Phone: (205) 394-4947
Email: ceturner6@ua.edu

On behalf of the AAWA Board, I respectfully request that the City Council consider this appointment at its earliest convenience. If you have any questions related to this nomination or the work of Ability Alliance of West Alabama, please feel free to contact me at (205) 333-1577, Ext. 219 or (205) 650-0182.

Thank you for your continuing support for individuals with developmental disabilities in our community.

Sincerely,

Darin Prewitt
Executive Director

CC: Lauren Wilson
Carrie Turner



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.13.

MEETING DATE: May 6, 2024

SUBJECT: Resolution Appointing a Board Member, Linda Harris, to the Ability Alliance of West Alabama

Unfinished Business:

Public Hearing:

New Business: X

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Malorie Mixon

Approved By: Glenda Webb

Summary:

The Northport City Council appoints members to the Ability Alliance of West Alabama. Linda Harris is currently a member of the board and her appointment expired in April 2024. The Executive Director of Ability Alliance of West Alabama has requested that Linda Harris be reappointed to the board for a six-year term expiring in April 2030.

Recommendation:

Approve reappointment of Linda Harris to the board of the Ability Alliance of West Alabama.

Funding Source/GL Code:

Motion for Consideration:

I move to adopt the resolution reappointing Linda Harris to the board of the Ability Alliance of West Alabama for a six-year term expiring in April 2030.

RESOLUTION NO. 24-

RESOLUTION APPOINTING A BOARD MEMBER TO THE ABILITY ALLIANCE OF WEST ALABAMA

WHEREAS, the Northport City Council appoints members to the Ability Alliance of West Alabama; and

WHEREAS, Linda Harris is currently a member of the board and her appointment expired in April 2024; and,

WHEREAS, the Executive Director of Ability Alliance of West Alabama has requested that Linda Harris be reappointed to the board for a six-year term expiring in April 2030; and

WHEREAS, Linda Harris is a resident of Northport and has agreed to serve the City in this capacity.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Northport, Alabama as follows:

1. That Linda Harris is hereby reappointed to the Ability Alliance of West Alabama. Linda Harris' term will expire in April 2030.

RESOLVED AND DONE THIS 6TH DAY OF MAY 2024.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

Christy Bobo, Its President

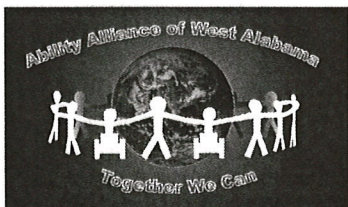
ATTEST:

Glenda D. Webb, City Administrator

Reading: May 6, 2024

Motion: _____

Second: _____



Ability Alliance of West Alabama, Inc.

Date: 3/20/24

Mayor & Members of the **Northport City** Council
P.O. Box 569
Northport, AL 35476

Dear Judge Robertson & City Commissioners:

Ability Alliance of West Alabama respectfully requests the Mayor & City Commissioners consider the following request for reappointment of Linda Harris to our Board for a full term. Linda has been instrumental in providing feedback during our board meetings. Linda brings a wealth of knowledge and experience that allows her to bring innovative ideas to AAWA's board meetings.

1206 Martin Luther King Jr. Blvd. Northport, Alabama 35476
Phone: (205) 860-0711
Email: lindajc.harris@gmail.com

On behalf of the AAWA Board, I respectfully request that the City Council consider this appointment at its earliest convenience. If you have any questions related to this nomination or the work of Ability Alliance of West Alabama, please feel free to contact me at (205) 333-1577, Ext. 219 or (205) 650-0182.

Thank you for your continuing support for individuals with developmental disabilities in our community.

Sincerely,

Darin Prewitt 
Executive Director

CC: Lauren Wilson
Linda Harris



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.1.
MEETING DATE: May 6, 2024
SUBJECT: Minutes, April 15, 2024

Unfinished Business:
Public Hearing:

New Business:
First Reading:

Consent Agenda: X
Second Reading:

Prepared By: Malorie Mixon

Approved By: Glenda Webb

Summary:

The attached document includes the minutes from April 15, 2024 Council Meeting. This meeting took place in the Council Chambers at Northport City Hall.

Recommendation:

The recommendation is that this item be passed.

Funding Source/GL Code:

Motion for Consideration:

Approval of Consent Agenda will approve the official minutes from the April 15, 2024 Council Meeting and said action will be reflected in the minutes of the City Council.

The regular called Meeting of the Northport City Council convened at **5:30 p.m.** on **Monday, April 15, 2024** at Northport City Hall, located at 3500 McFarland Blvd, Northport, AL, 35476, in the Council Chambers. The invocation was offered by Mayor Hinton and President Bobo led the assembly in the Pledge of Allegiance. Upon roll call, the following were found to be present: Pro Tem Washington, Councilman Wiggins, Councilman Dykes, Councilwoman Aiken and President Bobo. Also present at tonight's meeting, Mayor Hinton and City Administrator Webb.

PRESENTATIONS

Mayor Hinton read aloud one proclamation to Justin Hamner. Mr. Hamner is a Northport resident who won the 2024 Bassmaster Classic Champion.

APPROVAL OF AGENDA

Motion by Councilwoman Dykes, **Second** by Councilman Wiggins to **approve the agenda for the April 15, 2024, Council Agenda as printed/with addition of. Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

VISITORS TO ADDRESS COUNCIL

Kevin Dixon from the Kennedy Fire Department presentation a certificate of appreciation to council and the Fire Department for the donation made on January 23, 2024.

David Leech is a Northport resident that lives in Essex Square Apartments, 3550 Watermelon Road. He spoke to the council on behalf of himself and his neighbors regarding noise complaints.

UNFINISHED BUSINESS

Motion by Councilman Wiggins, **Second** by Councilman Aiken to adopt **Ordinance 2220 declaring the 2024 “Back-to-School” sales tax holiday for July 19-21, 2024. Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

NEW BUSINESS

Motion by Councilwoman Dykes, **Second** by Pro Tem Washington to adopt **Resolution 24-59 in Support of HB421 Regarding Polygraph and Computer Voice Stress Analysis.** This resolution supports HB421 to amend Sections 34-25-2, 35-25-3, and 34-25-20, Code of Alabama 1975, to specify that a polygraph device does not include equipment or devices used for the purpose of computer voice stress analysis. The City of Northport Police Department historically utilized computer voice stress analysis (CVSA) truth verification technology and methodology. Specifying that CVSA technology is not a “polygraph device” under Alabama law would allow the City of Northport to maximize the benefits of using CVSA technology and methodology. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilman Aiken, **Second** by Pro Tem Washington to adopt **Resolution 24-60 Designating Official Voting Delegates for the 2024 Alabama League of Municipalities Annual Convention.** Councilman Wiggins as the official voting delegate and Pro Tem Washington as the 1st alternate for the 2024 Alabama League of Municipalities Annual Convention in Huntsville, Alabama May 15-18th. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilman Wiggins, **Second** by Councilwoman Dykes to adopt **Resolution 24-61 Authorizing the City Administrator to Execute a Contract for Montgomery Farms Pump Station Drive Access.** The pump station is located off of Joshua Street in the Montgomery Farms subdivision. Due to new development, the road leading to the pump station needs to be addressed. The project scope includes cutting curb, minor grading and paving from Joshua Street to the pump station. Central Alabama Asphalt was the only respondent to the solicitation for quotes in the amount of \$38,596.00. The project cost is budgeted in water and sewer capital. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

CONSENT AGENDA

Motion by Pro Tem Washington, **Second** by Councilman Wiggins to **approve** the **Consent Agenda** as printed for the **April 15, 2024, Council Meeting**:

1. Minutes, April 15, 2024, Regular Meeting - Glenda Webb
2. Bill Listing - Glenda Webb
3. Purchase Requisition, Tyler Technologies Annual Billing for Executime Time and Attendance and mobile access for HR purposes. Budget expense \$14,751.45 - Darren McGee
4. Purchase Requisition, Hunnicutt, Inc., for repairs, installation, and/or service on the recycled water pumps, clarifier check valves, and Carrousel mixer at the Wastewater Treatment Plant, \$6,750.00. John Webb
5. Purchase Requisition, Dell Technologies Partial 2024 Computer Replacement Project, 19,849.80. Scott Murphy
6. Purchase Requisition, Dell Marketing, LP, replacement computers and laptops for Utilities, \$6,400.47.
7. Purchase Requisition, Engineers Professional Liability Insurance Renewal, USI. This is for the renewal of additional liability insurance coverage for the City of Northport Engineers and Building Inspectors. Due to recent Alabama Supreme Court cases, there could be a \$100,000 limit on professional liability for certain City employees. This will provide extra coverage for the Engineers and Building Inspectors during these instances, \$11,317.00. Ron Davis
8. Purchase Requisition, Motorola Solutions for the Police Department Radio Maintenance Contract, \$73,667.00. Chief Burton
9. Purchase Requisition, Gulf State Distributors for PD body armor, \$13,282.80. Chief Burton

REPORTS OF SPECIAL COMMITTEES OF COUNCIL

PUBLIC HEARINGS

- A. There were **no** Public Hearing items on the agenda for the **Engineering Department**.
- B. There were **no** Public Hearing items on the agenda for the **Legal Department**.
- C. There was **one** Public Hearing items on the agenda for the **Planning & Inspection Department**.
 - a. The Chief Building Official has found that the structure located at 5706 Shenandoah Drive is unsafe and dangerous to the public health. We are recommending the structure be demolished. All necessary procedures have been followed pursuant to Act No. 80-410.
 - b. President Bobo Opened the Floor for item 11.c.1.
 - c. **There were no speakers for item 11.c.1.**
 - d. President Bobo Closed the Floor for item 11.c.1.

Motion by Councilman Wiggins, **Second** by Councilwoman Dykes to adopt **Ordinance 2221 Ordinance Ordering Demolition of an Unsafe Structure located at 5706 Shenandoah Drive with a 60-day extension for possible sale with buyer pulling necessary permits or completion of deficient items on inspections report by current owner. Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. Motion Carried Unanimously.

- D. There were **no** Public Hearing items on the agenda for the **Police Department**.

CITY ADMINISTRATOR’S BUSINESS

Reminder public of Touch-a-Truck/Summer Event April 27, 2024 from 10:00 am – 1:00pm.

DEPARTMENTAL BUSINESS

No official business to discuss.

MAYOR AND COUNCIL MEMBER’S BUSINESS

Mayor Hinton – Welcome Councilman Aiken.

President Bobo, District 1 – Thank Staff for Community Center Ribbon Cutting & Swearing In.

Pro Tem Washington, District 2 – No official business to discuss for District 2.

Councilman Wiggins, District 3 – No official business to discuss for District 3.

Councilwoman Dykes, District 4 – No official business to discuss for District 4.

Councilman Aiken, District 5 – Thank Council for the opportunity to serve.

Motion by Councilwoman Dykes, **Second** by Pro Tem Washington **to adjourn the meeting.** Roll call was as follows: Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

There being no further business to come before the Council, the meeting was **adjourned at 5:58 p.m.**

Christy Bobo, President

ATTEST:

Glenda D. Webb, City Administrator



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.2.
MEETING DATE: May 6, 2024
SUBJECT: Bill Listing

Unfinished Business:
Public Hearing:

New Business:
First Reading:

Consent Agenda: X
Second Reading:

Prepared By: Stacey Beynon

Approved By: Glenda Webb

Summary:

Attached is the bill listing for consideration. Council may remove any bill for individual consideration.

Recommendation:

Recommendation that this request be passed.

Funding Source/GL Code:

Motion for Consideration:

With approval of the Consent Agenda, the attached bill listing is hereby approved and said action is reflected in the official minutes of the City Council Meeting.



City of Northport

Expense Approval Report

By (None)

Payment Dates 4/11/2024 - 5/1/2024

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Thompson Engineering Inc	240302443	04/25/2024	Proposal for CE&I Services for ...	21,830.45
Thompson Engineering Inc	240302451	04/25/2024	CE&I Services - Watermelon R...	4,988.80
Roulaine Cabinets	INV0021950	04/11/2024	Business License Overpayment..	16.25
FirstPoint Collection Resources..	99308	04/18/2024	Gross Payment Fees	274.18
Northport Investments LLC	INV0021968	04/18/2024	Business License Overpayment..	85.00
Such As LLC	INV0021983	04/18/2024	Northport Shore/RRP Mercha...	1,312.88
Albert Camp	INV0022032	04/25/2024	NPCC Security Deposit Refund...	100.00
Denise P Collins	INV0022037	04/25/2024	Sales Tax Refund	50.00
				28,657.56
Department: 13 - Mayor & City Council				
Verizon	9959902578	04/11/2024	Acct 423469999-00001	49.43
Amazon Capital Services	1J6G-FWVV-F1TL	04/11/2024	mayor council mailboxes	32.95
Amazon Capital Services	1VRW-XFNJ-LGHJ	04/18/2024	anwar phone case & screen p...	30.98
Tuscaloosa County High School	INV0022021	04/18/2024	Admin - Dist Dev Funds	300.00
Amazon Capital Services	14YW-RPDL-9JTC	04/25/2024	IT - Phone case	17.99
Amazon Capital Services	14YW-RPDL-9JTC	04/25/2024	IT - Screen Protector	6.99
Indian Rivers Behavioral Health	INV0022038	04/25/2024	Hope Pointe Program	500.00
Your Real Next Step	INV0022039	04/25/2024	Summer Camp Sponsorship	250.00
Department 13 - Mayor & City Council Total:				1,188.34
Department: 15 - Administrative				
Tuscaloosa Blueprinting & Rep...	188394	04/11/2024	Tablecloths with Northport Lo...	300.00
Verizon	9959902578	04/11/2024	Acct 423469999-00001	91.09
Terri Lane Photography	110966	04/11/2024	Photographer for Northport C...	225.00
Midstates Petroleum Company	INV0021946	04/11/2024	GAS/FUEL	955.47
Alabama Power Company	INV0021947	04/11/2024	1100 UCP PKWY 53590-97014	371.26
Alabama Power Company	INV0021948	04/11/2024	1513 12TH ST COMPLEX 0373...	55.11
Express Employment Professi...	30552039	04/25/2024	kiara thomas admin temp emp..	792.40
Amazon Capital Services	1H6D-37XN-1VGQ	04/11/2024	Touch a Truck Spring Event	538.62
CDW Government LLC	QN63193	04/18/2024	jordan adobe subscription	140.18
Amazon Capital Services	146L-J943-6WJR	04/11/2024	Community Events- Ribbon Cu...	42.99
KPS Group Inc	228006-00-16	04/11/2024	BLANKET PO - KPS Group (Co...	3,340.61
USI Insurance Svc LLC Alabama	5008966	04/18/2024	CONSENT 4-15-24 Engineers P...	11,317.00
Regions Bank	INV0021942	04/11/2024	2021 B WARRANTS - APRIL 20...	48,505.29
Regions Bank	INV0021945	04/11/2024	2016 GF SERIES - APRIL 2024	79,212.50
Custom Films	2367	04/11/2024	Admin #8041 - rear window ti...	180.00
Cintas	4188909061	04/11/2024	Payer # 14353428	51.68
Express Employment Professi...	30583421	04/25/2024	kiara thomas admin temp	1,080.41
Burnum-Hahn Exterminators I...	INV0021976	04/18/2024	Monthly Pest Control	79.00
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	7,124.06
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	343.33
Amazon Capital Services	1KYK-LXNX-1Y7K	04/18/2024	Touch a Truck	16.50
Northport Auto Supply Co. Inc.	100839136	04/18/2024	Admin (IT) #8401 - door actua...	19.10
Amazon Capital Services	1R73-6GWD-G3P1	04/18/2024	Touch a Truck Decor	274.53
Susan D Jones Tax Collector T...	INV0021986	04/18/2024	Property Tax Bill - Gas Islands ...	164.75
Susan D Jones Tax Collector T...	INV0021987	04/18/2024	Property Tax Bill - Gas Islands ...	291.00
Amazon Capital Services	1YKP-DMF4-P7QH	04/18/2024	event walkie talkies	223.98
Northport Auto Supply Co. Inc.	100842827	04/25/2024	inv 100842597 po 24-2397	-19.10
Northport Auto Supply Co. Inc.	100842827b	04/25/2024	credit rec'd 24-2397	19.10
Tuscaloosa Blueprinting & Rep...	189189	04/25/2024	Nylon Fans	650.00
Amazon Capital Services	1W37-FCXN-MWFQ	04/25/2024	Touch a Truck Decor	10.79
Cintas	4190356549	04/25/2024	PAYER # 14353428	51.68
Lowe's Home Centers Inc.	85367	04/25/2024	CH - blanket PO for emergency..	5.68
Alabama Association of Munic...	INV0022030	04/25/2024	Mixon Summer Clerk Confere...	450.00
Alabama Association of Munic...	INV0022031	04/25/2024	DuBose Summer Clerk Training	450.00

Expense Approval Report

Payment Dates: 4/11/2024 - 5/1/2024

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Terri Lane Photography	110957	04/18/2024	2nd/final payment photograp...	237.50
Department 15 - Administrative Total:				157,591.51
Department: 16 - Legal				
Verizon	9959902578	04/11/2024	Acct 423469999-00001	48.73
Law Office of Benjamin Jay St...	20985	04/11/2024	NRDA	3,700.00
Department 16 - Legal Total:				3,748.73
Department: 17 - Municipal Court				
A T & T Mobility	287288439796X04062024	04/11/2024	287288439796	47.02
Midstates Petroleum Company	INV0021946	04/11/2024	GAS/FUEL	251.42
State Judicial Administration F...	INV0021955	04/11/2024	March 2024	2,949.77
The Citizenship Trust Fund	INV0021956	04/11/2024	March 2024	397.00
Presiding Circuit Judges' Judici...	INV0021957	04/11/2024	March 2024	732.40
Circuit Clerk's Judicial Adminis...	INV0021958	04/11/2024	March 2024	741.19
Alabama Peace Officer's Annui...	INV0021959	04/11/2024	March 2024	1,569.00
Alabama Crime Victims Comp...	INV0021960	04/11/2024	March 2024	773.50
Solicitor's Fund	INV0021961	04/11/2024	March 2024	5,794.05
Alabama Comptroller's Office	INV0021962	04/11/2024	March 2024	24,016.37
Alabama Law Enforcement Ag...	ALEA24001146	04/11/2024	LET'S ACCESS	300.00
District Attorney Restitution R...	INV0021954	04/11/2024	March 2024	357.94
Department 17 - Municipal Court Total:				37,929.66
Department: 22 - Information Technology				
Verizon	9959902578	04/11/2024	Acct 423469999-00001	178.76
A T & T Mobility	287288439796X04062024	04/11/2024	287288439796	82.04
C Spire Business	0000693209-42	04/11/2024	ACCT 0000693209	5,540.00
AL GMIS	300008851	04/11/2024	IT - GMIS Annual Membership...	250.00
Spectrum Business	INV0021963	04/11/2024	4900 Mitt Lary Rd 8314 10 234...	180.67
Comcast Cable	INV0021975	04/18/2024	2001 Park St 8396 90 014 032...	362.90
Dell Marketing LP	10741094874	04/11/2024	IT - Dell Head Pro Wireless AN...	158.15
Comcast Cable	INV0021971	04/18/2024	3500 McFarland Blvd Side 2 8...	56.71
Amazon Capital Services	1MK7-M7GC-JV14	04/11/2024	Laptop Stand for Scott's Desk	32.79
Amazon Capital Services	1MK7-M7GC-JV14	04/11/2024	2 ft Patch Cable 24 pack	41.14
A T & T Mobility	INV0021938	04/11/2024	6686D Apple iPad Pro 12.9 in ...	13,374.79
A T & T Mobility	INV0021939	04/11/2024	iPhone 14	0.99
Xerox Corporation	5613937	04/25/2024	Contract Charge 3/29-4/28/24	1,422.48
Dell Marketing LP	10742343606	04/11/2024	OptiPlex 7080 2 year warranty...	568.95
Dell Marketing LP	10742343606	04/11/2024	OptiPlex 7090 2 year warranty...	434.02
Dell Marketing LP	10742343606	04/11/2024	Precision 3640 Tower 2 year ...	157.47
A T & T	1471498808	04/25/2024	831-001-3720 096	542.65
A T & T	2616388804	04/25/2024	831-001-2475 849	746.62
A T & T	2616388804	04/25/2024	831-001-2475 849	1,906.34
A T & T	2634978801	04/25/2024	831-001-2247 676	844.41
Comcast Cable	INV0022025	04/25/2024	1781 Harper Rd 8396 90 014 ...	350.16
Comcast Cable	INV0022023	04/25/2024	1101 MLK Jr 8396 90 014 020...	151.21
Northport Auto Supply Co. Inc.	100841386	04/18/2024	battery for #1833	129.37
VC3 INC.	146388	04/18/2024	IT - Monthly pc backups	2,240.00
Spectrum Business	177395401041524	04/25/2024	13205 Martin Road SPUR 177...	119.99
J & J Telephone Inc.	562716	04/18/2024	Acct 23929	396.39
Comcast Cable	INV0022024	04/25/2024	3500 McFarland Blvd 8396 90 ...	95.09
Comcast Cable	INV0022022	04/25/2024	3500 McFarland Blvd OFC 839...	595.66
Amazon Capital Services	1WQT-HPK6-7KCW	04/25/2024	Clear Glass Monitor Stand	19.85
Amazon Capital Services	1WQT-HPK6-7KCW	04/25/2024	iPhone 14 wallet case	19.99
Department 22 - Information Technology Total:				30,999.59
Department: 25 - Finance				
Tyler Technologies	025-445997	04/18/2024	Tyler Executime Annual Billing	14,751.45
Government Finance Officers ...	INV0021988	04/18/2024	FIN - Membership Dues	100.00
Citizenserve	5515	04/11/2024	Northport - One Additional Us...	2,250.00
LeCroy Richardson P.C.	4394	04/25/2024	AGENDA 1/23/24 - FY23 Audit...	9,420.00
Department 25 - Finance Total:				26,521.45

Expense Approval Report

Payment Dates: 4/11/2024 - 5/1/2024

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Department: 26 - Human Resources				
Phelps Jenkins Gibson & Fowl...	204	04/11/2024	Monthly Fee February 2024	1,600.00
DCH Occupational Medicine	00020231-00	04/18/2024	New Hire/Post Accident/Rand...	286.00
River Oaks Employee Assistan...	000682	04/11/2024	Quartley Fee	2,089.26
Cobbs Allen & Hall Inc.	63407	04/11/2024	Monthly Fee April 2024	1,250.00
CivicPlus LLC	298329	04/11/2024	CivicPlus Applicant Tracking	2,935.41
Department 26 - Human Resources Total:				8,160.67
Department: 28 - Planning & Inspections				
Jarrold Milligan	23-000009	04/25/2024	Milligan Outdoor Services - W...	97.98
Jarrold Milligan	23-000010	04/25/2024	Milligan Outdoor Services - W...	97.98
Jarrold Milligan	23-000011	04/25/2024	Milligan Outdoor Services - W...	97.98
Verizon	9959902578	04/11/2024	Acct 423469999-00001	268.57
A T & T Mobility	287288439796X04062024	04/11/2024	287288439796	46.64
Northport Gazette The	INV0021979	04/18/2024	Legal Ad for Northcreek Prope...	416.50
Northport Gazette The	INV0021980	04/18/2024	Legal Ad for Sullivan Propertie...	491.40
Department 28 - Planning & Inspections Total:				1,517.05
Department: 32 - Engineering				
Pace Analytical LLC	2420426738	04/11/2024	Stormwater Samples	476.60
Amazon Capital Services	1QCQ-T4RX-176K	04/11/2024	Table	57.79
Verizon	9959902578	04/11/2024	Acct 423469999-00001	239.26
Thompson Engineering Inc	240302451	04/25/2024	CE&I Services - Watermelon R...	1,247.20
Thompson Engineering Inc	240302722	04/25/2024	MLK - Amendment to Utility R...	50,087.04
Kimley-Horn and Associates In...	014520006-0324	04/25/2024	ADA Transition Plan Update	5,025.00
Logo Station	1434	04/18/2024	Logo for Inspectors' Uniforms	96.00
Central Alabama Asphalt & Co...	2023 Resurfacing Inv 3	04/11/2024	2023 Resurfacing Contract	3,697.04
Central Alabama Asphalt & Co...	2023 Resurfacing Inv 3	04/11/2024	2023 Resurfacing Contract	35,213.48
TTL Inc.	2135677	04/18/2024	Fee Proposal - Main Avenue St...	17,271.75
Alabama Power Company	INV0021970	04/18/2024	1851 1st St 04992-22043	142.66
Alabama Power Company	INV0021977	04/18/2024	312 Main Ave St Light Controll...	195.26
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	835.32
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	29,870.11
Thompson Engineering Inc	240302469	04/25/2024	Proposal for Resurfacing 2023	4,384.20
Duncan Coker P.C.	Proj 24-72 Inv 1	04/18/2024	Shirley Farms - Drainage Survey	4,100.00
Tuscaloosa County Commission	INV0022033	04/25/2024	Hunter Creek Lane Paving - Co...	14,100.00
Amazon Capital Services	14DQ-6LNR-4MMV	04/25/2024	Office Supplies - Engineering	50.36
Department 32 - Engineering Total:				167,089.07
Department: 33 - Police				
DataWorks Plus, LLC	24-007	04/11/2024	Data Works Plus Maintenance	3,950.00
Gulf States Distributors Inc.	1459662-CM	04/04/2024	Credit - See remittance info fo...	-3,240.00
Gulf States Distributors Inc.	CM0000136	04/04/2024	Credit - See remittance for de...	-512.25
O'Reilly Auto Parts	1063-482024	04/11/2024	PD #3345 - water pump & bra...	267.33
Sign Pro of Tuscaloosa LLC	734	04/11/2024	Unit #446 graphics	1,191.23
Northport Auto Supply Co. Inc.	100832358	04/11/2024	PD #4901 - new battery	142.30
Galls LLC	027402927	04/11/2024	J. Reynolds nametag	25.32
Gulf States Distributors Inc.	1463551-IN	04/11/2024	Case	1,832.00
Galls LLC	027442721	04/11/2024	Uniform Items	51.98
Galls LLC	027442723	04/11/2024	Uniform Items	155.94
Verizon	9959902578	04/11/2024	Acct 423469999-00001	40.01
CDW Government LLC	QJ81618	04/11/2024	cables for driver's license scan...	83.28
CDW Government LLC	QK12487	04/11/2024	cables for driver's license scan...	222.08
A T & T Mobility	287288439796X04062024	04/11/2024	287288439796	2,712.90
DCH Occupational Medicine	00020231-00	04/18/2024	New Hire/Post Accident/Rand...	824.00
Midstates Petroleum Company	INV0021946	04/11/2024	GAS/FUEL	15,137.00
O'Reilly Auto Parts	1063-486846	04/11/2024	PD #1028 - oil filter housing	260.00
Gulf States Distributors Inc.	1464136-IN	04/11/2024	Rifle SRP G2 w/BUIS sights	3,151.35
Tuscaloosa Tire & Service Cen...	N287270	04/11/2024	PD #5244 - new tires & aligna...	637.27
CDW Government LLC	QN00316	04/18/2024	Printers for new cars	3,487.10
Amazon Capital Services	1T3C-DGVP-14XM	04/11/2024	Tripod for Crash Reconstructi...	99.88
Fred Robertson Wrecker Servi...	B46968-1	04/11/2024	PD #8904 (AC) - tow fee for se...	150.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Tuscaloosa Tire & Service Cen...	N287335	04/18/2024	_PD #4901 - new tires & balan...	291.68
Central Alabama Training Solut...	17046664	04/11/2024	PD Shop stock - fire extinguish...	429.50
Business Supply & Printing	5569	04/18/2024	Short Sheets	299.50
Amazon Capital Services	1Y9C-CVX7-CFRN	04/11/2024	Camera battery and flash	19.78
Burnum-Hahn Exterminators I...	INV0021976	04/18/2024	Monthly Pest Control	179.00
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	875.02
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	6,267.41
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	1,544.02
CDW Government LLC	QR33278	04/25/2024	Blackbox to control Spillman &...	689.94
Cummins Mid-South LLC	C2-16271	04/18/2024	Public Safety Compound - gen...	3,220.89
Municipal & Commercial Unif...	411601	04/18/2024	AGENDA 11.28.23 - PD Unifor...	191.85
Municipal & Commercial Unif...	411602	04/18/2024	AGENDA 11.28.23 - PD Unifor...	191.85
Municipal & Commercial Unif...	411603	04/18/2024	AGENDA 11.28.23 - PD Unifor...	243.80
Municipal & Commercial Unif...	411604	04/18/2024	AGENDA 11.28.23 - PD Unifor...	302.75
Municipal & Commercial Unif...	411605	04/18/2024	AGENDA 11.28.23 - PD Unifor...	191.85
Municipal & Commercial Unif...	411606	04/18/2024	AGENDA 11.28.23 - PD Unifor...	155.85
Municipal & Commercial Unif...	411607	04/18/2024	AGENDA 11.28.23 - PD Unifor...	268.75
Municipal & Commercial Unif...	411608	04/18/2024	AGENDA 11.28.23 - PD Unifor...	127.90
Municipal & Commercial Unif...	411609	04/18/2024	AGENDA 11.28.23 - PD Unifor...	231.80
Municipal & Commercial Unif...	411610	04/18/2024	AGENDA 11.28.23 - PD Unifor...	179.85
Municipal & Commercial Unif...	411611	04/18/2024	AGENDA 11.28.23 - PD Unifor...	155.85
Municipal & Commercial Unif...	411612	04/18/2024	AGENDA 11.28.23 - PD Unifor...	127.90
Municipal & Commercial Unif...	411613	04/18/2024	AGENDA 11.28.23 - PD Unifor...	103.90
Municipal & Commercial Unif...	411614	04/18/2024	AGENDA 11.28.23 - PD Unifor...	127.90
Municipal & Commercial Unif...	411615	04/18/2024	AGENDA 11.28.23 - PD Unifor...	63.95
Municipal & Commercial Unif...	411616	04/18/2024	AGENDA 11.28.23 - PD Unifor...	239.80
Municipal & Commercial Unif...	411617	04/18/2024	AGENDA 11.28.23 - PD Unifor...	293.70
Municipal & Commercial Unif...	411618	04/18/2024	AGENDA 11.28.23 - PD Unifor...	155.85
Municipal & Commercial Unif...	411619	04/18/2024	AGENDA 11.28.23 - PD Unifor...	243.80
Municipal & Commercial Unif...	411620	04/18/2024	AGENDA 11.28.23 - PD Unifor...	191.85
Municipal & Commercial Unif...	411621	04/18/2024	AGENDA 11.28.23 - PD Unifor...	191.85
Municipal & Commercial Unif...	411622	04/18/2024	AGENDA 11.28.23 - PD Unifor...	191.85
Municipal & Commercial Unif...	411623	04/18/2024	AGENDA 11.28.23 - PD Unifor...	191.85
Municipal & Commercial Unif...	411624	04/18/2024	Lollar and Reynolds uniforms	190.50
Municipal & Commercial Unif...	411625	04/18/2024	Rice and Winters Uniforms	236.90
Triple Point Industries	60296	04/18/2024	BLANKET PD monthly contract...	102.60
Custom Films	2376	04/18/2024	Xpel Window Tint 2018 Tahoe	200.00
Northport Electrical Supply Inc.	V1040625	04/25/2024	PD Compound - starter for Chil..	508.03
Northport Auto Supply Co. Inc.	100839860	04/25/2024	PD #4902 - spark plug & coil	342.54
Northport Auto Supply Co. Inc.	100840824	04/25/2024	PD #0504 - 4-wheel drive actu...	114.16
Northport Auto Supply Co. Inc.	100841033	04/25/2024	PD #8556 - new batteries	284.60
Northport Auto Supply Co. Inc.	100841416	04/25/2024	PD #458 - brake maintenance	595.67
Northport Auto Supply Co. Inc.	100841417	04/25/2024	PD #430 - brake maintenance	620.38
Northport Auto Supply Co. Inc.	100842573	04/25/2024	PD #439 - new brakes	509.23
Municipal & Commercial Unif...	411740	04/25/2024	AGENDA 11.28.23 - PD Unifor...	206.39
Municipal & Commercial Unif...	411741	04/25/2024	AGENDA 11.28.23 - PD Unifor...	191.85
Jasper Engines & Transmission...	13356695	04/25/2024	PD #1539 - new transmission	3,408.00
Municipal & Commercial Unif...	411812	04/25/2024	AGENDA 11.28.23 - PD Unifor...	62.25
Municipal & Commercial Unif...	411813	04/25/2024	AGENDA 11.28.23 - PD Unifor...	191.85
Gulf States Distributors Inc.	1465607-IN	04/25/2024	PD - uniforms - Gulf States	67.55
Amazon Capital Services	1QC9-RXN3-DGF7	04/25/2024	CID - USB SIM card reader	19.99
Building Specialties Co. Inc.	71231325	04/25/2024	PD Compound - repair basem...	250.00
Department 33 - Police Total:				56,954.25
Department: 35 - Fire				
A T & T Mobility	287288439796X04062024	04/11/2024	287288439796	458.94
DCH Regional Medical Center	INV0021937	04/11/2024	Drugbox Refill	200.00
DCH Regional Medical Center	INV0021937	04/11/2024	Drugbox Refill	153.72
Atlas Welding Supply Co. Inc.	606284	04/11/2024	*BLANKET* Refill oxygen, misc...	77.97
Midstates Petroleum Company	INV0021946	04/11/2024	GAS/FUEL	3,539.43
Wittichen Supply Co. Inc.	S104228387.001	04/11/2024	Fire Station #2 - belts	52.35

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Mobile Communications Amer...	651002601-1	04/11/2024	Handheld Radio Repair	175.00
Global Fire Sprinklers LLC	24115	04/11/2024	BLANKET- Insp, Recharge, Val...	71.50
Northport Auto Supply Co. Inc.	100834336	04/11/2024	FD Stock - mega fuses for engi...	174.88
Northport Auto Supply Co. Inc.	100834857	04/11/2024	FD Water Rescue - repair	120.73
Alabama Fire College	8539	04/11/2024	FAO: Pumper - K. Snelson	350.00
Northwest Supply Co. Inc.	965488	04/25/2024	Fire Station 4 - leaky faucets r...	347.64
Ander's Hardware Co. Inc.	N1234834	04/18/2024	FD Station #4 - kitchen sink re...	24.34
Bound Tree Medical LLC	85312101	04/18/2024	Tactical Pants - A. Ballard	50.49
Burnum-Hahn Exterminators I...	INV0021976	04/18/2024	Monthly Pest Control	286.00
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	3,817.54
O'Reilly Auto Parts	1063-488274	04/18/2024	FD Rescue 4 - pass window sw...	32.72
O'Reilly Auto Parts	1063-488287	04/18/2024	Windsheild Wipers - S1	40.78
Amazon Capital Services	1KJJ-3KFH-HRX1	04/18/2024	Water Filter and Paper Plates -...	60.91
Northport Auto Supply Co. Inc.	100839994	04/18/2024	FD #5513 - brake maintenance	473.28
NAFECO	1270517	04/25/2024	Tactical Boots - R. Brown	97.00
Amazon Capital Services	1PW3-XD93-FKYR	04/18/2024	Water Filter - St. 2	49.98
Sunbelt Fire Inc.	00011944	04/18/2024	Thermal Image Repair	1,525.21
Bound Tree Medical LLC	85318239	04/18/2024	Back Plate for Lucas Device	579.99
One Source Office Products LLC	OE-QT-6456-1	04/18/2024	Dust Mop Heads - St. 2	46.76
Spire	INV0022036	04/25/2024	12301 Mitt Lary Rd 78635555...	126.08
Alabama Fire College	8594	04/25/2024	FAO Aerial - John Caleb Bigham	350.00
Central Alabama Training Solut..	17046753	04/25/2024	Hose Needed for kids FF com...	72.00
Amazon Capital Services	19H6-FFQL-LLHF	04/25/2024	FD Station 1 - water filter for fr..	37.00
Building Specialties Co. Inc.	71231326	04/25/2024	FD Station #4 - front & back d...	530.00
Lowe's Home Centers Inc.	88373	04/25/2024	Stove - St. 1	698.00
One Source Office Products LLC	OE-QT-6468-1	04/25/2024	Station 1	29.44
One Source Office Products LLC	OE-QT-6468-1	04/25/2024	Station 2	293.27
One Source Office Products LLC	OE-QT-6468-1	04/25/2024	Station 3	320.50
One Source Office Products LLC	OE-QT-6468-1	04/25/2024	Station 4	103.41
Department 35 - Fire Total:				15,366.86

Department: 37 - Public Works

Logo Station	1002	04/18/2024	logo embroidery on staff shirts	7.00
Jasper Engines & Transmission...	12895825	09/21/2023	Credit PO 22-1399	-345.00
Cintas	1904507739	04/18/2024	uniforms	234.97
Trailer Store Plus LLC	INV0021964	04/11/2024	fender repair for PW Trailer #...	115.82
ST Bunn Construction Co. Inc.	INV0021936	04/11/2024	BLANKET for asphalt street cu...	167.44
Northport Auto Supply Co. Inc.	100830273	04/11/2024	PW #6377 - bolt replacements	11.00
G & C Supply Co. Inc.	6940764	04/18/2024	PW Traffic Stock - stop sign	35.50
Mitchell 1	30685646	04/25/2024	COUNCIL APPROVED: Shop - d...	5,155.98
ST Bunn Construction Co. Inc.	14180	04/11/2024	BLANKET for asphalt street cu...	407.33
Northport Auto Supply Co. Inc.	100831914	04/11/2024	PW Stock - emory cloth rolls	6.74
ST Bunn Construction Co. Inc.	14206	04/11/2024	BLANKET for asphalt street cu...	442.75
ST Bunn Construction Co. Inc.	14222	04/11/2024	BLANKET for asphalt street cu...	407.33
Jeff Wheat	INV0022035	04/25/2024	Reimbursement-class A CDL c...	68.75
Lowe's Home Centers Inc.	74992	04/11/2024	Blanket PO for community ev...	130.48
Lowe's Home Centers Inc.	74992B	04/18/2024	Blanket PO for community ev...	130.48
Verizon	9959902578	04/11/2024	Acct 423469999-00001	666.81
Lowe's Home Centers Inc.	01005B	04/11/2024	Blanket PO for community ev...	52.18
Lowe's Home Centers Inc.	01005C	04/18/2024	Blanket PO for community ev...	52.18
Lowe's Home Centers Inc.	01894	04/11/2024	Blanket PO for community ev...	57.92
Lowe's Home Centers Inc.	01894b	04/18/2024	Comm Events - Blanket PO for...	57.92
Northport Auto Supply Co. Inc.	100835215	04/11/2024	PW #1053 - hydraulic leak	96.92
Benton Sod Farm	669717	04/11/2024	BLANKET - sod for constructio...	175.00
Benton Sod Farm	669718	04/11/2024	PW Beautification - 2 pallets of...	350.00
Pearce Trucking Inc.	24255	04/11/2024	PW Construction Stock - #57 s...	2,764.44
Snider Tire Inc.	1013713	04/11/2024	PW Garbage Trucks - tire install	33.00
Jarrold Milligan	24-1021	04/11/2024	Buckhead Drainage Maintena...	1,649.00
Busch Systems International I...	IN24-001789	04/11/2024	PW Recycling - anchor kits for...	627.12
Display Sales Co	INV2574	04/11/2024	light pole banners for Main Ave	3,163.00
Northport Auto Supply Co. Inc.	100836815	04/11/2024	PW Shop Stock - trash truck pi...	31.30

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DCH Occupational Medicine	00020231-00	04/18/2024	New Hire/Post Accident/Rand...	477.00
Waste Connections of Alabam...	1231	04/11/2024	ACCT 6085-1018	20,952.50
Ellis Architects Inc	23022_1FF&E	04/11/2024	Public Works Addition Furnish...	3,800.00
Atlas Welding Supply Co. Inc.	606285	04/11/2024	BLANKET - 2024 nitrogen cylin...	15.10
Midstates Petroleum Company	INV0021946	04/11/2024	GAS/FUEL	18,515.95
Amason & Associates Inc	PW Reno Inv 4	04/11/2024	Public Works Building Addition..	162,400.85
Northport Auto Supply Co. Inc.	100837374	04/18/2024	PW #6377 - blown hydraulic li...	130.49
Black Warrior Solid Waste	20240401-0232-10050	04/11/2024	ACCT 34	22,170.56
Lowe's Home Centers Inc.	71288	04/11/2024	Blanket PO for community ev...	160.54
Lowe's Home Centers Inc.	01749b	04/11/2024	Construction Supplies - inlet st...	341.38
Kimball Midwest	102077949	04/25/2024	PO 24-2174 CREDIT REC'D	927.46
Tuskaloosa Lawn Equipment L...	245447	04/11/2024	PW Weedeater #864 - shaft r...	72.87
O'Reilly Auto Parts	1063-487071	04/11/2024	PW #8408 - brake maintenance	299.98
TRUCKWORX HOLDING CO INC	1130167050	04/11/2024	PW Shop - Stock Trash Truck li...	378.56
TTL Inc.	2135129	04/11/2024	Public Works Addition CMT a...	276.50
Transportation South Inc.	89626P	04/11/2024	PW #4484 - driver seat air sus...	34.11
Alabama Power Company	INV0021972	04/18/2024	1023 McFarland Blvd 06185-7...	7.49
Uline Inc.	176471653	04/25/2024	Janitorial Supplies - pumps for...	101.86
CDW Government LLC	QN63193B	04/18/2024	PW Adobe Pro subscription for..	140.18
Keeling Company	S4374405.002	04/11/2024	CREDIT REC'D	161.23
Keeling Company	S4484440.001	04/11/2024	CREDIT INV S4374405.002	-161.23
Northport Auto Supply Co. Inc.	100836264	04/11/2024	PW Shop Stock - fuel additive ...	238.24
Northport Auto Supply Co. Inc.	100836265	04/11/2024	PW Shop Stock - zip ties	31.79
Northport Auto Supply Co. Inc.	100837629	04/11/2024	PW Shop Stock - paint for recy...	38.04
TRUCKWORX HOLDING CO INC	1130167280	04/11/2024	PW Shop Stock - DEF fluid	449.50
Alabama Power Company	INV0021973	04/18/2024	352 McFarland Blvd 09425-77...	9.34
Alabama Power Company	INV0021974	04/18/2024	603 McFarland Blvd 77534-01...	9.34
Wesley Crain	INV0022019	04/18/2024	Reimbursement-class B Com...	58.75
Samsara Inc	310519552924361	04/18/2024	monthly Fleet tracking service ...	1,364.95
Southland International Trucks..	03CI348986	04/11/2024	PW #6376 - repair shut-off iss...	2,965.84
Central Alabama Training Solut..	17046663	04/11/2024	PW Shop stock - fire extinguis...	85.90
Central Alabama Training Solut..	17046663	04/11/2024	PW Shop stock - fire extinguis...	85.90
Central Alabama Training Solut..	17046663	04/11/2024	PW Shop stock - fire extinguis...	85.90
Kykenkee Inc	80-245300	04/11/2024	Community Center - mulch for...	270.00
Kykenkee Inc	80-245326	04/11/2024	Community Center - mulch for...	270.00
Lewis Distributors LLC.	1956	04/18/2024	PW Shop Stock - wiper blades,...	676.27
Lewis Distributors LLC.	1956	04/18/2024	PW Shop Stock - wiper blades,...	162.00
Cintas	4188909118	04/11/2024	PAyer # 14353601	28.90
Cintas	4188913823	04/11/2024	Payer # 14385499	462.52
Lowe's Home Centers Inc.	99356	04/11/2024	PW Maintenance - tools for ea...	195.40
Keeling Company	S4482864.001	04/11/2024	Greenhouse - irrigation system..	322.19
Keeling Company	S4485808.001	04/11/2024	Greenhouse - irrigation system..	190.02
Northport Auto Supply Co. Inc.	100836843	04/11/2024	PW #2370 - tail light assembly	14.28
Northport Auto Supply Co. Inc.	100838284	04/11/2024	PW #6567 - windshield wiper ...	55.30
Northport Auto Supply Co. Inc.	100838615	04/11/2024	PW Shop Stock - scotchbrite p...	32.64
Northport Auto Supply Co. Inc.	100840154	04/11/2024	Community Events - battery fo...	127.68
Lowe's Home Centers Inc.	71261	04/11/2024	Greenhouse - parts	125.94
Verizon	INV0021951	04/11/2024	cell phone for Facilities Maint...	44.98
Quentin Lenar Dukes Jr	INV0021967	04/11/2024	Reimbursement - class A CDL	68.75
Alabama Power Company	INV0021969	04/18/2024	1761 Harper Rd 47753-93045	151.82
One Source Office Products LLC	OE-QT-6410-1	04/11/2024	ROW Stock - trash can liners	2,160.95
Southland International Trucks..	03CI349109	04/11/2024	PW Shop Stock - trans fluid - t...	179.87
Southland International Trucks..	03CI349109	04/11/2024	PW Shop Stock - trans fluid - t...	179.86
Northport Auto Supply Co. Inc.	100838037	04/18/2024	PW Shop Stock - silicone	49.20
Northport Auto Supply Co. Inc.	100838070	04/18/2024	PW #9487 - hydraulic fluid filt...	12.27
Northport Auto Supply Co. Inc.	100838118	04/18/2024	PW Shop Stock - electric tape	42.84
Northport Auto Supply Co. Inc.	100838259	04/18/2024	PW mower #800c - fuel pump	30.45
Northport Auto Supply Co. Inc.	100840625	04/18/2024	PW #6115 - hydraulic repair	54.89
Terri Lane Photography	110972	04/18/2024	PW action shots for new build...	670.00
Amazon Capital Services	13VD-9LHW-D7TX	04/18/2024	PW office equipt - graphics ca...	99.99

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Logo Station	1451	04/18/2024	PW Admin - logo embroidery ...	84.00
Amazon Capital Services	19RH-VRX3-CHQ4	04/11/2024	Tools for Conference Room ta...	488.06
Amazon Capital Services	1HKM-LW9F-DDVN	04/18/2024	Touch-a-Truck - more candy	105.88
Amazon Capital Services	1VND-NQJX-D6H9	04/18/2024	Community Events -transpare...	35.93
Northport Power Equipment I...	20587	04/18/2024	PW chainsaw #714 - fuel lines	22.00
Northport Power Equipment I...	20588	04/18/2024	PW chainsaw #807 - new carb	119.00
Wagner's Team Sports	2834300	04/18/2024	PW Admin - logo printing on t...	156.00
Lowe's Home Centers Inc.	73759	04/18/2024	Touch-a-Truck - plastic sheath...	75.51
Warrior Energy	D74350	04/18/2024	PW Stock - oil & hydraulic fluid	623.10
Burnum-Hahn Exterminators I...	INV0021976	04/18/2024	Monthly Pest Control	79.00
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	4,506.12
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	2,432.52
Tim Mixon	INV0022018	04/18/2024	Reimbursement-class A CDL p...	66.25
Amazon Capital Services	1ML4-MDXY-N791	04/18/2024	Supplies for Conference Room...	510.79
Kimball Midwest	102116137	04/25/2024	CREDIT INV 102116137 PO 24...	-927.46
Kimball Midwest	102116170	04/25/2024	PW Shop Stock - bolt pins	843.15
Harbor Freight Tools	440599	04/18/2024	PW Mower #800A - new motor	999.99
Lowe's Home Centers Inc.	87948	04/18/2024	Janitorial Supplies- WS-garbag...	17.08
Fred Robertson Wrecker Servi...	B47180-1	04/25/2024	PW #6115 - tow fee for service..	225.00
Keeling Company	S4482864.002	04/18/2024	Greenhouse - irrigation system..	16.33
Northport Auto Supply Co. Inc.	100842071	04/18/2024	PW ROW tractor #2250 - repla...	40.83
Cintas	4189637794	04/18/2024	Payer # 14353601	28.90
Cintas	4189644138	04/18/2024	Payer # 14385499	525.38
Lowe's Home Centers Inc.	60653	04/25/2024	PW Beautification Supplies - ...	2,711.04
Southland International Trucks..	03CI349213	04/18/2024	PW Trash #6115 - filter & cent...	1,033.00
Covia Solutions Inc	11141394	04/25/2024	PW Const Stock - masonry san...	387.51
Covia Solutions Inc	11141394	04/25/2024	PW Const Stock - masonry san...	1,575.21
Amazon Capital Services	19D9-X7KT-MQ19	04/18/2024	PW - cell phone cases for new...	77.31
Amazon Capital Services	1R73-6GWD-NMFN	04/18/2024	Beautification - measuring wh...	52.19
Amazon Capital Services	1R73-6GWD-NMFN	04/18/2024	Beautification - measuring wh...	43.66
Amazon Capital Services	1R73-6GWD-NMFN	04/18/2024	Beautification - measuring wh...	163.27
Cain Steel & Supply. Inc.	532758	04/25/2024	Construction - rebar for Union...	454.48
Northport Auto Supply Co. Inc.	100842427	04/25/2024	Community Events - supplies f...	62.48
Amazon Capital Services	1HG7-4NWN-3CRM	04/25/2024	PW Shop supplies - box fuses	15.29
Atlas Welding Supply Co. Inc.	608362	04/25/2024	Construction - welding supplie...	106.16
Lowe's Home Centers Inc.	01489b	04/25/2024	Comm Events - Blanket PO for...	22.76
Air Hydro Power Inc.	11128730	04/25/2024	PW trash truck #6115 - hydrau...	74.08
Amazon Capital Services	1664-W4YL-1GXX	04/25/2024	Maintenance supplies - Fenix f...	239.70
A-1 Alabama Key & Locksmith ...	501157	04/25/2024	Maintenance - Blanket to copy..	58.20
Lowe's Home Centers Inc.	82236	04/25/2024	Janitorial Supplies - batteries f...	68.32
Lowe's Home Centers Inc.	82357	04/25/2024	Community Events - Blanket ...	296.50
Walmart	INV0022029	04/25/2024	Community Events - pins, tote...	12.72
Lowe's Home Centers Inc.	01682c	04/25/2024	Comm Events - Blanket PO for...	101.85
Lowe's Home Centers Inc.	01683c	04/25/2024	Community Events - Blanket ...	173.66
Lowe's Home Centers Inc.	01833	04/25/2024	Community Events - Blanket ...	65.50
Northport Auto Supply Co. Inc.	100842119	04/25/2024	PW Shop supplies - mop clean...	50.14
Northport Auto Supply Co. Inc.	100842434	04/25/2024	PW Recycling truck #1390 - br...	8.87
Amazon Capital Services	19Q4-XTLV-9HQF	04/25/2024	Garbage supplies - 96-gallon h...	297.36
Cintas	4190356567	04/25/2024	PAYER # 14353601	28.90
Lowe's Home Centers Inc.	85359	04/25/2024	Community Events - Blanket ...	66.96
Amazon Capital Services	1RN3-7XL9-KXN4	04/25/2024	Janitorial Supplies - W&S liqui...	17.94
McFarland Ace Hardware	4470/2	04/25/2024	BLANKET-PW Propane for forkl...	20.56
A-1 Alabama Key & Locksmith ...	501166	04/25/2024	Maintenance - Blanket to copy..	18.00
Lowe's Home Centers Inc.	88490	04/25/2024	PW Shop Hand Tools - grease ...	227.05
Lowe's Home Centers Inc.	88506	04/25/2024	PW Shop Stock - tarp rollers fo...	169.32
Lowe's Home Centers Inc.	88513	04/25/2024	Community Events - Blanket ...	78.63

Department 37 - Public Works Total: 279,911.22

Department: 39 - Utilities

ABC Fire Equipment Inc.	081789	04/11/2024	Wastewater Plant Fire Equip...	279.22
Turkey Creek Sand & Gravel In...	10114-2	04/11/2024	Drying Bed Sand	847.62

Expense Approval Report

Payment Dates: 4/11/2024 - 5/1/2024

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Turkey Creek Sand & Gravel In...	10178-2	04/11/2024	Drying Bed Sand	1,744.88
Empire Pipe and Supply Comp...	2137625	04/25/2024	2" Gate Valves	114.00
Empire Pipe and Supply Comp...	2137625	04/25/2024	2" x 2" Curbstops	2,185.74
High Cotton	T62393	04/25/2024	Add'l Funds for Postage Depo...	5,190.00
Pearce Trucking Inc.	24192a	04/18/2024	825B Crusher Run	1,870.00
Pearce Trucking Inc.	24192b	04/18/2024	825B Crusher Run	730.32
Pearce Trucking Inc.	24213a	04/18/2024	825B Crusher Run	1,564.00
Pearce Trucking Inc.	24213b	04/18/2024	825B Crusher Run	154.36
Loader Services & Equipment ...	03-145902	04/11/2024	WW Bobcat #179 Glass Repla...	409.55
City of Tuscaloosa Water & S...	10574362	04/11/2024	RAW WATER	31,869.93
Lowe's Home Centers Inc.	99100	04/11/2024	Blanket - Misc Supplies for W...	11.36
Northport Auto Supply Co. Inc.	100831973	04/11/2024	CREDIT REC'D	24.75
Northport Auto Supply Co. Inc.	100831974	04/11/2024	CREDIT 100831973	-24.75
Northport Auto Supply Co. Inc.	100833802	04/11/2024	CREDIT REC'D	21.17
Northport Auto Supply Co. Inc.	100833807	04/11/2024	CREDIT 100833802	-21.17
Northport Auto Supply Co. Inc.	100834004	04/11/2024	Water Truck #7158 Window ...	156.25
Empire Pipe and Supply Comp...	2144076	04/11/2024	Brass Saddles - Credit REc'd	208.12
Pearce Trucking Inc.	24242a	04/18/2024	825B Crusher Run	2,346.00
Pearce Trucking Inc.	24242b	04/18/2024	825B Crusher Run	239.02
Lowe's Home Centers Inc.	94773	04/11/2024	Blanket - Misc. Supplies for W...	47.53
Northport Auto Supply Co. Inc.	100833808	04/11/2024	CREDIT REC'D	21.17
Northport Auto Supply Co. Inc.	100834262	04/11/2024	CREDIT REC'D	46.32
Northport Auto Supply Co. Inc.	100834268	04/11/2024	CREDIT 100834262	-46.32
Northport Auto Supply Co. Inc.	100834269	04/11/2024	CREDIT REC'D	72.92
Northport Auto Supply Co. Inc.	100834468	04/11/2024	CREDIT 100833808	-21.17
Southeast Crane & Hoist	MH140041	04/18/2024	Annual Crane Inspection	487.50
Southeast Crane & Hoist	MH140041	04/18/2024	Annual Crane Inspection	487.50
Patrick's Wastewater Services ...	219	04/11/2024	Council Approved - Contract s...	480.00
Verizon	9959902578	04/11/2024	Acct 423469999-00001	676.90
Northport Auto Supply Co. Inc.	100835219	04/11/2024	CREDIT 100834269	-72.92
Turkey Creek Sand & Gravel In...	10320-2	04/11/2024	Drying Bed Sand	1,726.86
Spectrum Business	0026538033024	04/11/2024	11405 LARY LAKE RD 8314 10 ...	89.99
DCH Occupational Medicine	00020231-00	04/18/2024	New Hire/Post Accident/Rand...	117.00
Alabama 811	0324022	04/11/2024	Blanket - Monthly Locate Fees	389.32
Midstates Petroleum Company	INV0021946	04/11/2024	GAS/FUEL	7,030.21
Spectrum Business	INV0021949	04/11/2024	229584701	75.66
Brenntag MidSouth Inc.	BMS639075	04/11/2024	Council Approved - Sodium H...	10,019.39
Northport Gazette The	INV0021952	04/11/2024	Bid Ad - Applewood Drive WS ...	422.10
Cintas	4188480818	04/11/2024	PAYER # 14385521	183.71
Lowe's Home Centers Inc.	81767	04/11/2024	CREDIT PO 24-1758 INV 92264	-18.98
Lowe's Home Centers Inc.	81822	04/11/2024	Large Tool Bag for Collections	33.23
Denali Water Solutions LLC	INV769702	04/11/2024	Council Approved - Sludge Re...	10,537.30
Krebs Engineering Inc.	Proj 21014.08 Inv 11	04/18/2024	Council Approved - Prof Eng S...	2,130.31
Krebs Engineering Inc.	Proj 21050.08 Inv 10	04/18/2024	Council Approved - WWTP Slu...	4,205.73
Computer Network Inc.	00X5727-IN	04/18/2024	Billing Office Online Backup	330.00
Northport Auto Supply Co. Inc.	100837689	04/11/2024	Water Truck #7892 Battery	144.63
Office Depot	360288450001	04/25/2024	Bulletin Boards and Document...	83.86
Office Depot	360288451001	04/25/2024	Bulletin Boards and Document...	54.99
Alabama Power Company	INV0021965	04/11/2024	12626 Homplace Rd Grand Po...	127.08
Alabama Power Company	INV0021966	04/11/2024	Highland Pointe Dr Grand Poin...	499.41
Southland International Trucks..	03CI348987	04/11/2024	Vactor Truck #9156 Coolant L...	474.70
Empire Pipe and Supply Comp...	2146492	04/11/2024	2" PVC Pipe	74.40
Office Depot	360287111001	04/25/2024	Bulletin Boards and Document...	240.49
Regions Bank	INV0021940	04/11/2024	2021 A WARRANTS- APRIL 20...	16,517.00
Regions Bank	INV0021941	04/11/2024	2021 A WARRANTS - APRIL 20...	146,866.33
Regions Bank	INV0021943	04/11/2024	2016 WS SERIES - APRIL 2024	23,804.17
Empire Pipe and Supply Comp...	2134296	04/18/2024	1" Water Meters	1,500.00
Cintas	4188913207	04/11/2024	Payer # 14385564	98.08
Cintas	4188913438	04/11/2024	Payer # 14385434	406.11
Xerox Corporation	5613937	04/25/2024	Contract Charge 3/29-4/28/24	133.91

Expense Approval Report

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Xerox Corporation	5613937	04/25/2024	Contract Charge 3/29-4/28/24	221.70
Xerox Corporation	5613937	04/25/2024	Contract Charge 3/29-4/28/24	133.91
Southern Pipe & Supply	9339924-00	04/11/2024	14 1/2" x 20" Meter Lid	749.70
Northwest Supply Co. Inc.	965478	04/25/2024	Parts for Carrier Water Line R...	241.12
Lowe's Home Centers Inc.	99161	04/18/2024	Blanket - Misc. Supplies for W...	74.04
USA BlueBook	INV00329058	04/22/2024	Lab Supplies for WWTP	766.94
Amazon Capital Services	16KG-CGXH-366V	04/11/2024	Scanner for WWTP	349.99
Southern Pipe & Supply	9383281-00	04/11/2024	3/4" x 3" Repair Clamp	281.00
Brenntag MidSouth Inc.	BMS643373	04/11/2024	Council Approved - Calcium H...	4,480.00
Alabama Power Company	INV0021969	04/18/2024	1761 Harper Rd 47753-93045	151.82
Lowe's Home Centers Inc.	01559	04/18/2024	Blanket - Misc Supplies for Col...	37.92
Northport Auto Supply Co. Inc.	100838439	04/18/2024	WW Mower Belt & Blades	106.40
O'Reilly Auto Parts	1063-488155	04/18/2024	Water Truck #7892 Ball Joints	101.72
Ferguson Enterprises LLC	1529030	04/18/2024	2" PVC Pipe	168.00
A T & T	2616388804	04/25/2024	831-001-2475 849	1,906.34
Cintas	4189224571	04/18/2024	Payer # 14385521	184.74
Burnum-Hahn Exterminators I...	INV0021976	04/18/2024	Monthly Pest Control	177.00
Walmart	INV0021985	04/18/2024	Blanket - Distilled Water for ...	41.14
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	77,949.22
Lowe's Home Centers Inc.	01782B	04/18/2024	Blanket - Misc Supplies for Col...	45.48
G & C Supply Co. Inc.	6945163	04/18/2024	Probing Rod	156.00
Ander's Hardware Co. Inc.	N1235188	04/18/2024	Blanket - Misc Supplies for W...	32.98
Pace Analytical LLC	2435606294	04/18/2024	AGENDA (10/2/23) - Testing fo...	2,480.00
Pace Analytical LLC	2435606467	04/18/2024	AGENDA (10/2/23) - Testing fo...	597.80
Lowe's Home Centers Inc.	88760	04/18/2024	Push Broom	39.86
Lowe's Home Centers Inc.	88811	04/18/2024	Wire Brushes	13.26
Lowe's Home Centers Inc.	88821	04/18/2024	Large Tool Bag for Collections	33.23
Riverside Feed & Seed	977974296728	04/18/2024	Blanket - Misc. Supplies	53.75
Verizon	9961746163	04/25/2024	Acct 642325112-00001	145.92
Water Girl Consulting LLC	4162024	04/18/2024	AGENDA (3/4/24) - WW Grade...	500.00
Cintas	4189643401	04/18/2024	Payer # 14385564	98.08
Cintas	4189643724	04/18/2024	Payer # 14385434	428.86
LeCroy Richardson P.C.	4394	04/25/2024	AGENDA 1/23/24 - FY23 Audit...	2,355.00
Lowe's Home Centers Inc.	92454	04/18/2024	Blanket - Misc. Supplies for W...	87.30
Adam Holloway	INV0021978	04/18/2024	Fuel Reimbursement	88.10
Adam Holloway	INV0021978	04/18/2024	Parking Reimbursement	60.00
Ferguson Enterprises LLC	1527390-1	04/25/2024	3/4" Coupling	85.50
Ferguson Enterprises LLC	1530143	04/18/2024	3/4" Corporation Stop	1,800.00
Ferguson Enterprises LLC	1530713	04/18/2024	Blanket - Misc. Supplies for Dis..	249.99
Lowe's Home Centers Inc.	97011	04/18/2024	Blanket - Misc. Supplies for W...	30.38
Alabama Dept of Environment...	INV0022020	04/18/2024	Grade IV Water Certification E...	325.00
Northport Gazette The	INV0022026	04/25/2024	Advertisement for RFP for Lea...	36.40
Spire	INV0022027	04/25/2024	Northwood Garden Dr 87295...	22.46
Ander's Hardware Co. Inc.	N1235817	04/25/2024	Blanket - Misc. Materials and ...	58.95
Northport Auto Supply Co. Inc.	100842313	04/25/2024	Collections Truck #7156 Blowe...	139.25
Empire Pipe and Supply Comp...	2148157	04/25/2024	Council Approved - 5/8" Mete...	10,164.00
Cintas	4189944884	04/25/2024	PAYER # 14385521	184.71
Lowe's Home Centers Inc.	99671	04/25/2024	Blanket - Misc. Supplies for W...	53.12
Pace Analytical LLC	2435607345	04/25/2024	AGENDA (10/2/23) - Testing fo...	98.70
Winfield Tool & Equipment Re...	376143-0001	04/25/2024	Blanket - Equipment Rental	270.08
Lowe's Home Centers Inc.	82658	04/25/2024	16' Telescopic Pool Pole	41.73
Lowe's Home Centers Inc.	82658	04/25/2024	Pool Skimmer Deep Net	19.98
Southern Pipe & Supply	9438100-00	04/25/2024	6" x 20' PVC Pipe	264.00
Lowe's Home Centers Inc.	01778b	04/25/2024	Gas Mower & Handheld Blow...	141.55
Lowe's Home Centers Inc.	01778b	04/25/2024	Gas Mower & Handheld Blow...	379.05
Pace Analytical LLC	2435607670	04/25/2024	AGENDA (10/2/23) - Testing fo...	1,440.40
Cintas	4190362464	04/25/2024	PAYER # 14385564	246.39
Cintas	4190362822	04/25/2024	PAYER # 14385434	394.85
Lowe's Home Centers Inc.	85960	04/25/2024	Igloo30 Qt Cooler	95.94
Lowe's Home Centers Inc.	85960	04/25/2024	Igloo 30 Qt Cooler	55.96

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Southern Pipe & Supply	9416507-00	04/25/2024	3' Hand Pump w/ 6' Hose	140.00
Southern Pipe & Supply	9460185-00	04/25/2024	Long Handle Sharp Shooter Sh...	232.56
Department 39 - Utilities Total:				392,706.06
Department: 40 - Williamson Cemetery				
HudCo Landscape and Irrigati...	0016	04/11/2024	Williamson Cemetery - March ...	2,222.22
Alabama Power Company	INV0022028	04/25/2024	ACCT SB23192-17002	31.55
Department 40 - Williamson Cemetery Total:				2,253.77
Department: 41 - Outside Agency Funding				
City of Tuscaloosa	6930	02/01/2024	FY24 Q1 Animal Shelter Impro...	492.81
City of Tuscaloosa	7421	04/25/2024	FY24 Q2 Metro Animal Shelter...	601.53
Department 41 - Outside Agency Funding Total:				1,094.34
Department: 43 - Incentives				
North Square Properties LLC	INV0022034	04/25/2024	Economic Incentive Payment	6,972.30
Department 43 - Incentives Total:				6,972.30
Department: 45 - 2019 Additional Sales Tax				
Home Outlet/Barton's	11261179	04/11/2024	Hasson Center - materials for ...	982.06
The Sherwin Williams Company	1234-2	04/18/2024	Hasson Center - paint for reno...	197.38
Central Alabama Asphalt & Co...	1114066	04/25/2024	Swen sinkhole - asphalt paving...	6,000.00
Lowe's Home Centers Inc.	87506B	04/11/2024	Community Center - broken s...	147.61
Lowe's Home Centers Inc.	87835	04/11/2024	Community Center - broken s...	17.93
AllStar Service Pros. LLC	9880	04/11/2024	Community Center - electrical...	1,897.12
Northport Gazette The	INV0021953	04/11/2024	Bid Ad - Storm Sewer Rehab	444.15
Amazon Capital Services	11XH-GNP3-JCG1	04/11/2024	Community Center - bathroom...	111.70
Amazon Capital Services	1WCR-QMXW-196N	04/11/2024	Community Center - chair & t...	466.94
Southeast Appraisals Inc.	24036a	04/25/2024	As-Needed Appraisals	4,300.00
Southeast Appraisals Inc.	24036b	04/25/2024	As-Needed Appraisals - Green...	28,500.00
SNAP Sports Tourism Consulti...	INV0021935	04/11/2024	Sports Complex Representati...	239.42
Legacy Construction & Design ...	130-2	04/18/2024	Community Center - contracto...	50,391.50
Uline Inc.	176580199	04/18/2024	Community Center - janitorial...	991.98
Benton Sod Farm	669721	04/11/2024	Community Center - 2 pallets ...	350.00
Regions Bank	INV0021944	04/11/2024	2023 GF SERIES - APRIL 2024	231,450.63
Lowe's Home Centers Inc.	1264	04/11/2024	Community Center - blanket ...	47.45
Amazon Capital Services	1J6G-FWVV-YG3H	04/11/2024	Community Center - new ceili...	416.20
Amazon Capital Services	1L1C-3DL4-YJ6Y	04/11/2024	magnetic file folder commun...	22.99
TTL Inc.	2135656	04/18/2024	Downtown Streetscape Phase ...	5,830.50
TTL Inc.	2135882	04/25/2024	Downtown Streetscape II - TTL...	15,713.79
Lowe's Home Centers Inc.	70027	04/11/2024	Community Center - security c...	331.54
Lowe's Home Centers Inc.	70038	04/11/2024	Community Center - blanket ...	241.23
Grainger Inc.	9079574233	04/25/2024	Community Center - grab bars...	423.28
Grainger Inc.	9080704563	04/25/2024	Community Center - grab bars...	224.63
Lowe's Home Centers Inc.	99456	04/11/2024	Community Center - blanket ...	110.16
Lowe's Home Centers Inc.	01378b	04/11/2024	Community Center - blanket ...	63.86
Sanford Store Equipment	02187	04/18/2024	community center ice maker	5,300.00
The Ground Floor	49991	04/18/2024	hasson center landscaping	795.00
Lowe's Home Centers Inc.	72337	04/11/2024	Community Center - blanket ...	87.61
Lowe's Home Centers Inc.	72475	04/11/2024	Credit Inv 72337 PO 24-2366	-17.06
Lowe's Home Centers Inc.	72534	04/11/2024	Community Center - blanket ...	17.78
Northport Gazette The	INV0021981	04/18/2024	Public Notice for 1207 15th Ct...	110.60
Northport Gazette The	INV0021982	04/18/2024	Public Notice for 6810 32nd St...	111.30
ABC Fire Equipment Inc.	082492	04/25/2024	Community Center - fire extin...	447.80
Jackson Security Services	122168407	04/25/2024	Community Center - keypad in...	3,227.10
SNAP Sports Tourism Consulti...	INV0021984	04/18/2024	Sports Complex Representati...	261.76
Northport Electrical Supply Inc.	V1040520	04/18/2024	Community Center - replacem...	324.83
Lowe's Home Centers Inc.	80030	04/25/2024	Community Center - blanket ...	299.56
The Sherwin Williams Company	2185-1	04/18/2024	Credit PO 24-2444 Inv 1234-2	-17.94
Ilex Farms Nursery Inc.	8886	04/18/2024	hasson center landscaping	408.00
AllStar Service Pros. LLC	9905	04/18/2024	Community Center - security c...	570.00
Such As LLC	INV0021983	04/18/2024	Northport Shore/RRP Mercha...	2,410.15
Schoel Engineering Company I...	531143	04/25/2024	Tater Hill Creek Letter of Map...	60,920.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Lowe's Home Centers Inc.	96999	04/18/2024	Community Center - blanket ...	58.69
Northport Electrical Supply Inc.	V1040775	04/25/2024	Community Center - bolt for b...	20.00
Building Specialties Co. Inc.	71231278	04/25/2024	Community Center - back door..	425.00
Amazon Capital Services	1RX4-1F69-LTYN	04/25/2024	Community Center - downspo...	150.76
Department 45 - 2019 Additional Sales Tax Total:				425,824.99
Grand Total:				1,644,487.42

Report Summary

Fund Summary

Fund	Payment Amount
01 - GENERAL FUND	1,147,722.46
08 - TCRIC FUND	50,087.04
19 - GASOLINE EXCISE TAX FUND	53,697.68
50 - WATER & SEWER FUND	376,463.24
51 - WATER & SEWER DEVELOPMENT FEES FUND	16,517.00
Grand Total:	1,644,487.42

Account Summary

Account Number	Account Name	Payment Amount
01-10151	Accounts Receivable-Ot...	1,312.88
01-10152	Accounts Receivable-AL...	26,819.25
01-13-100-50245	Development Funds - M...	500.00
01-13-101-50245	Development Funds - Dis...	550.00
01-13-110-50105	Office Supplies	24.98
01-13-110-50175	Sundry Expense	63.93
01-13-110-50312	Cell Phones	49.43
01-15-000-50000	Salaries & Wages	1,872.81
01-15-000-50101	Subscriptions	140.18
01-15-000-50104	Printing & Duplication	300.00
01-15-000-50112	Advertising	225.00
01-15-000-50175	Sundry Expense	1,105.75
01-15-000-50250	Community Events	1,344.91
01-15-000-50312	Cell Phones	91.09
01-15-000-50350	Insurance - General Fund	11,317.00
01-15-000-50357	Janitorial Contracts - City...	103.36
01-15-000-50359	Fuel & Oil	955.47
01-15-000-50366	Maintenance & Repair - ...	199.10
01-15-000-50371	Maintenance - Facilities	5.68
01-15-000-50400	Training	900.00
01-15-000-50501	Utilities - Power	7,495.32
01-15-000-50561	Pest Control	79.00
01-15-000-50590	Utilities - Other	398.44
01-15-600-70008	Series 2016 Warrants	79,212.50
01-15-600-70010	Series 2021 B Warrants	48,505.29
01-15-600-80001	Infrastructure	3,340.61
01-16-000-50247	Outsourced Legal Servic...	3,700.00
01-16-000-50312	Cell Phones	48.73
01-17-000-50218	A.C.J.I.C. Computer - L.E....	300.00
01-17-000-50312	Cell Phones	47.02
01-17-000-50359	Fuel & Oil	251.42
01-17-000-50499	State & County Court Co...	37,331.22
01-21007	Security Deposits	100.00
01-22-000-50100	Dues	250.00
01-22-000-50105	Office Supplies	39.84
01-22-000-50106	Office Equipment	1,580.63
01-22-000-50108	Equipment - Computers...	13,407.58
01-22-000-50109	Equipment - Routers & S...	1,201.58
01-22-000-50312	Cell Phones	261.79
01-22-000-50348	Utilities - Internet	11,888.80
01-22-000-50366	Maintenance & Repair	129.37
01-22-000-50376	Service Contracts	2,240.00
01-25-000-50100	Dues	100.00
01-25-000-50111	Software - License & Ma...	17,001.45
01-25-000-50201	Audit Expense - Internal	9,420.00
01-26-000-50111	Software - License & Ma...	2,935.41
01-26-000-50210	Professional Services	1,250.00
01-26-000-50267	Personnel Legal Expenses	1,600.00

Account Summary

Account Number	Account Name	Payment Amount
01-26-000-50329	DCH Employee Assistanc...	2,089.26
01-26-000-50340	Drug Testing - Random	286.00
01-28-000-50312	Cell Phones	315.21
01-28-000-50436	Code Enforcement - We...	293.94
01-28-116-50112	Advertising - Planning C...	907.90
01-32-000-50105	Office Supplies	50.36
01-32-000-50107	Office Furniture	57.79
01-32-000-50212	Professional Services & ...	4,100.00
01-32-000-50283	Uniforms	96.00
01-32-000-50290	ADEM - Phase II	476.60
01-32-000-50312	Cell Phones	239.26
01-32-000-50503	Utilities - Power - Traffic ...	835.32
01-32-000-50504	Power - Street Lights	30,208.03
01-32-600-80001	Infrastructure	8,722.04
01-32-600-81003	MPO - Watermelon Road	1,247.20
01-32-600-81005	MPO - Main Avenue	17,271.75
01-33-000-50010	Hiring & Recruitment Ex...	824.00
01-33-000-50104	Printing & Duplication	299.50
01-33-000-50105	Office Supplies	19.99
01-33-000-50108	Equipment - Computers...	875.02
01-33-000-50111	Software - License & Ma...	3,950.00
01-33-000-50238	Personal Safety Supplies	-512.25
01-33-000-50269	Firearms	1,743.35
01-33-000-50283	Uniforms	5,721.51
01-33-000-50288	Uniform Accessories	25.32
01-33-000-50295	Evidence Collection Supp...	119.66
01-33-000-50312	Cell Phones	2,752.91
01-33-000-50359	Fuel & Oil	15,137.00
01-33-000-50363	Maintenance Contracts -...	102.60
01-33-000-50367	Maintenance & Repair - ...	8,252.66
01-33-000-50382	Repair - Public Safety C...	3,978.92
01-33-000-50502	Utilities - Power	6,267.41
01-33-000-50562	Pest Control	179.00
01-33-000-50563	Utilities - Power - Comm...	1,544.02
01-33-600-80000	Equipment	5,673.63
01-35-210-50231	Fire Prevention & Educat...	72.00
01-35-210-50283	Uniforms	147.49
01-35-210-50312	Cell Phones	458.94
01-35-210-50359	Fuel & Oil	3,539.43
01-35-210-50377	Supplies & Equipment - ...	40.78
01-35-210-50402	Training - Departmental	700.00
01-35-210-50410	Maintenance & Repair - ...	246.38
01-35-210-50411	Maintenance & Repair - ...	32.72
01-35-210-50412	Maintenance & Repair - ...	175.00
01-35-210-50413	Maintenance & Repair - ...	473.28
01-35-210-50415	Maintenance & Repair - ...	120.73
01-35-210-50426	SCBA	1,525.21
01-35-210-50500	Utilities - Power	3,817.54
01-35-210-50520	Utilities - Natural Gas	126.08
01-35-210-50560	Pest Control	286.00
01-35-211-50279	Living Quarters Supplies -..	698.00
01-35-211-50380	Repairs - Station 1	37.00
01-35-211-50434	Janitorial Supplies - Stati...	29.44
01-35-212-50279	Living Quarters Supplies -..	110.89
01-35-212-50360	Maintenance - Station 2	52.35
01-35-212-50434	Janitorial Supplies - Stati...	340.03
01-35-213-50434	Janitorial Supplies - Stati...	320.50
01-35-214-50380	Repairs - Station 4	901.98

Account Summary

Account Number	Account Name	Payment Amount
01-35-214-50434	Janitorial Supplies - Stati...	103.41
01-35-221-50242	Medical Supplies - Engin...	277.97
01-35-223-50242	Medical Supplies - Rescue	733.71
01-37-310-50010	Hiring & Recruitment Ex...	477.00
01-37-310-50101	Subscriptions	5,155.98
01-37-310-50106	Office Equipment	99.99
01-37-310-50111	Software - License & Ma...	140.18
01-37-310-50175	Sundry Expense	670.00
01-37-310-50256	GPS Tracking	1,364.95
01-37-310-50261	Contract Shirts & Pants	1,309.57
01-37-310-50277	Janitorial Supplies	50.14
01-37-310-50289	Non-Uniform Shirts and ...	247.00
01-37-310-50303	Cleaning/Janitorial Suppl...	17.94
01-37-310-50312	Cell Phones	789.10
01-37-310-50356	Cleaning/Janitorial Suppl...	187.26
01-37-310-50359	Fuel & Oil	19,588.55
01-37-310-50400	Training	262.50
01-37-310-50451	Solid Waste Authority C...	22,170.56
01-37-310-50458	Landfill - Advanced Disp...	20,952.50
01-37-310-50500	Utilities - Power	4,657.94
01-37-310-50503	Power - Traffic Signals	2,458.69
01-37-310-50560	Pest Control	79.00
01-37-311-50227	Equipment - Beautificati...	52.19
01-37-311-50234	Supplies - Beautification	3,644.70
01-37-311-50387	Supplies - Community Ev...	2,844.12
01-37-312-50234	Supplies - Construction	6,755.92
01-37-313-50234	Supplies - Garbage	297.36
01-37-314-50221	Hand Tools - Maintenanc...	195.40
01-37-314-50234	Supplies - Maintenance	239.70
01-37-315-50234	Supplies - Rights of Way	2,160.95
01-37-316-50221	Hand Tools - Shop	227.05
01-37-316-50234	Supplies - Shop	2,057.42
01-37-318-50360	Maintenance - Public W...	76.20
01-37-318-50380	Repairs - Public Works B...	1,165.27
01-37-320-50360	Maintenance - Garbage ...	361.25
01-37-320-50380	Repairs - Garbage Trucks	3,107.33
01-37-321-50360	Maintenance - Heavy Eq...	85.90
01-37-322-50380	Repairs - Heavy Trucks	-289.70
01-37-323-50360	Maintenance - Trash Tru...	702.17
01-37-323-50380	Repairs - Trash Trucks	1,687.32
01-37-324-50360	Maintenance - Vehicles	461.98
01-37-325-50360	Maintenance - Trailers &...	38.04
01-37-325-50380	Repairs - Trailers & Servi...	115.82
01-37-326-50380	Repairs - Mowers & Light..	1,285.14
01-37-327-50360	Maintenance - Buckhead...	1,649.00
01-37-328-50276	Street and Traffic Signs	3,198.50
01-37-331-50255	Recycling Bins	627.12
01-37-331-50380	Repairs - Recycling Trucks	8.87
01-37-600-80006	Public Works Building R...	166,477.35
01-40000	Business License	101.25
01-40-000-50360	Maintenance - Williams...	2,222.22
01-40-000-50500	Utilities - Power - Willia...	31.55
01-40001	City Sales Taxes	50.00
01-41-000-50803	Metro Animal Shelter	1,094.34
01-43-000-60902	North Square Property	6,972.30
01-45-000-54002	Sports Complex	2,911.33
01-45-000-54007	Series 2023 Warrants	231,450.63
01-45-000-54101	Demolition/Blight Remo...	221.90

Account Summary

Account Number	Account Name	Payment Amount
01-45-000-54300	Responsible	38,800.00
01-45-000-54305	Storm Sewer Rehab/Rep...	444.15
01-45-000-54308	Tater Hill Creek Drainage	60,920.00
01-45-000-54403	NPCC	67,168.19
01-45-000-54404	Hasson Ctr	2,364.50
01-45-600-54201	Downtown Streetscape	21,544.29
08-32-600-81005	MLK Improvements Proj...	50,087.04
19-32-000-60062	Resurfacing Projects - City	53,697.68
50-39-510-50010	Hiring & Recruitment Ex...	117.00
50-39-510-50106	Office Equipment	133.91
50-39-510-50128	Computer Software Mai...	330.00
50-39-510-50261	Contract Shirts and Pants	2,225.53
50-39-510-50305	Contract Services	869.32
50-39-510-50312	Cell Phones	822.82
50-39-510-50359	Fuel & Oil	7,118.31
50-39-510-50385	Raw Water Purchases	31,869.93
50-39-510-50394	Repairs - Heavy Equipm...	884.25
50-39-510-50396	Repairs - Vehicles	541.85
50-39-510-50403	Training - Technical	825.00
50-39-510-50420	Travel	60.00
50-39-510-50461	Repairs - Light Duty Equi...	106.40
50-39-510-50500	Utilities - Power	78,727.53
50-39-510-50520	Utilities - Natural Gas	22.46
50-39-510-50550	Pest Control	177.00
50-39-510-50590	Utilities - Other	2,071.99
50-39-511-50106	Office Equipment	221.70
50-39-511-50201	Audit Expense	2,355.00
50-39-511-50470	Billing Services	5,190.00
50-39-512-50105	Office Supplies	379.34
50-39-512-50106	Office Equipment	133.91
50-39-512-50309	Hand Tools and Equipm...	244.84
50-39-512-50336	Repairs	288.65
50-39-512-50360	Maintenance	531.84
50-39-512-50454	Testing & Professional S...	4,616.90
50-39-513-50108	Equipment - Computers...	349.99
50-39-513-50300	Chemicals	14,499.39
50-39-513-50313	Laboratory Supplies	808.08
50-39-513-50323	Sludge Disposal	10,537.30
50-39-513-50360	Maintenance	5,145.03
50-39-514-50309	Hand Tools and Equipm...	249.99
50-39-514-50430	Equipment Rental	270.08
50-39-514-50431	Construction & Repair S...	10,648.42
50-39-514-50473	Inventory Supplies	2,877.25
50-39-514-50477	Water Meters	11,664.00
50-39-515-50309	Hand Tools and Equipm...	520.60
50-39-515-50431	Construction & Repair S...	61.71
50-39-515-50473	Inventory Supplies	226.70
50-39-600-70008	Series 2016 Warrants	23,804.17
50-39-600-70010	Series 2021 A Warrants	146,866.33
50-39-600-81202	WTP SCADA	2,130.31
50-39-600-81408	Lead Service Line Invent...	36.40
50-39-600-81601	ARPA WWTP - Sludge Pr...	4,205.73
50-39-600-81701	Applewood Drive Project	422.10
50-40114	Bad Debt Collections	274.18
51-39-600-70010	Series 2021 A Warrants	16,517.00
Grand Total:		1,644,487.42

Project Account Summary

Project Account Key	Payment Amount
None	<u>1,644,487.42</u>
Grand Total:	1,644,487.42



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.3.

MEETING DATE: May 6, 2024

SUBJECT: Purchase Requisition - Office of the District Attorney, Tuscaloosa County - \$10,332

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Chris Cunningham

Approved By: Gerald Burton

Summary:

This reimburses the Office of the District Attorney for their assistance with the Police Departments sale of firearms. The Police Department collected \$41,328 in the sale and the D.A.'s Office, pursuant to Ala. Code, is entitled to 25% for a total of \$10,332 for their role in the process.

Recommendation:

Approve the requisition

Funding Source/GL Code:

GL Code No. 01-40275 Amount: \$10,332

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$10,332 to the Office of the District Attorney, Tuscaloosa County.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.4.

MEETING DATE: May 6, 2024

SUBJECT: Purchase Requisition - Wastewater Grade II & IV Certification Training, Water Girl Consulting, \$7,500.00

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The purchase requisition to Water Girl Consulting, in the amount of \$7,500.00, is for Wastewater Grade II & Grade IV Certification Training for 3 employees. The training will take place at the Wastewater Treatment Plant, May 13-17, 2024.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-513-50403 Amount: \$7,500.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$7,500.00 to Water Girl Consulting.

Water Girl Consulting

 Phone: (256)-735-8185

 Phone: (256)-339-1525

 Email: watergirlconsulting@yahoo.com

 Email: usfilters2003@yahoo.com

Wastewater Grade II & Grade IV Certification Training

When: May 13-17, 2024

Location: Northport Wastewater Treatment Plant

Employees Attending: Brian Bigham, Danny Fey, Cooper Armstrong

Cost \$1,500.00 per day.

TOTAL: \$7,500.00



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.5.

MEETING DATE: May 6, 2024

SUBJECT: Purchase Requisition - Asphalt Repairs, Civilworx Construction, LLC., \$9,450.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The purchase requisition to Civilworx Construction, LLC., in the amount of \$9,450.00, is for asphalt repairs at three (3) locations where the Utilities Department repaired leaks. The three (3) locations are 3306 Royal Oak Circle, 5505 Harborview Lane, and 13th Ave & Rev. OS Harvey St.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-514-50453 Amount: \$9,450.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$9,450.00 to Civilworx Construction, LLC.

CIVIL *WORX*

Construction, LLC

TRANSMITTAL SHEET

TO:

Ms. Cynthia Davis

FROM:

Matt Caddis, PE

COMPANY:

City of Nport – Utilities

DATE:

4/17/24

Phone 205-210-1449

Asphalt Utility Patching

- 1) 3306 Royal Oak Circle \$3,250.00
 - a) Includes saw cutting edges to straighten up area, removal of existing stone, and patching area with 3" of asphalt.

- 2) 5505 Harborview Lane \$3,250.00
 - a) Includes saw cutting edges to straighten up area, removal of existing stone, and patching area with 3" of asphalt.

- 3) 13th Ave & Rev. OS Harvey St. \$2,950.00
 - a) Includes saw cutting edges to straighten up area, removal of existing stone, and patching area with 3" of asphalt.
 - b) We will need 3 ea water valve risers. I will need to have these provided by City Utility Dept and we will install.

731 Bear Creek Rd. East
Tuscaloosa, AL 35405
Phone 205-792-9479
Email- caddis22@yahoo.com



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.6.

MEETING DATE: May 6, 2024

SUBJECT: Purchase Requisition - LVP Flooring at Water Treatment Plant, Crimson Carpet & Flooring, \$19,976.00

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The purchase requisition to Crimson Carpet & Flooring, in the amount of \$19,976.00, is for materials and labor to install new LVP flooring at the Water Treatment Plant.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-600-81203 Amount: \$19,976.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$19,976.00 to Crimson Carpet & Flooring.

**Crimson Carpet & Flooring, INC**

Phone: (205) 345-4895

FAX: (205) 345-4802

1703 Greensboro Ave

Tuscaloosa, AL 35401

**PROPOSAL AND
ACCEPTANCE**CRIMSONCARPET.COM

PROPOSAL SUBMITTED TO Northport Alabama Water Treatment Plant		PHONE	DATE April 18, 2024
STREET 11405 Lary Lake Rd		JOB NAME	
CITY, STATE AND ZIP CODE Northport, AL 35475		JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB CONTACT Adam Holloway	JOB PHONE

We hereby submit specifications and estimates for:

Supply materials and labor to install waterproof LVP flooring 4028 Santa Marina in offices, kitchen, lab and hallway, entrance, etc. 2480sf @ \$4.95 = \$12,276.00

Supply and install black 6" rubber wall base in all areas with new flooring. 720lf @ \$3.75 = \$2700.00

Supply and install black rubber stair treads with low profile circular pattern and matching risers.
20 stairs @ \$175.00 = \$3500.00

Supply and install black rubber tile to match stairs on 3 landing areas. \$1500.00

We Propose hereby to furnish material and labor – complete in accordance with above specifications, for the sum of:

Dollars (\$) **19,976.00**

Payment to be made as follows- 50% Deposit, Balance Due Upon Completion

Price Quoted is Cash Price (Checks Included). Credit / Debit cards accepted with 3.5% convenience fee added.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alternation or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized

Signature Todd C. Dockery

Note: This proposal may be

Withdrawn by us if not accepted within 90 days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance _____

Signature _____



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.7.

MEETING DATE: May 6, 2024

SUBJECT: Purchase Requisition - Nutanix License Renewal, CDW-G, \$62,200.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Brandi Hambright

Approved By: Scott Murphy

Summary:

The IT Department requests requisition approval to CDW Government, LLC., for Nutanix software license renewal for the city's servers. The software renewal is for 3 years. Total cost \$62,200.00. Requisition No. 242728.

Recommendation:

It is recommended that this request be approved.

Funding Source/GL Code:

GL Code No. 01-22-000-50111 Amount: \$62,200.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$62,200.00 to CDW-G.



Thank you for choosing CDW. We have received your quote.

Hardware

Software

Services

IT Solutions

Brands

Research Hub

QUOTE CONFIRMATION

BRANDI HAMBRIGHT,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. **If you are an eProcurement or single sign on customer, please log into your system to access the CDW site.** You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

Convert Quote to Order

Quote Expiration Date: 5/10/2024

Quote valid for 30 days, subject to OEM price changes.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
NVRV851	4/10/2024	NVRV851	4009475	\$62,200.00

IMPORTANT - PLEASE READ

Special Instructions: SERVICE START DATE: 07/10/2024
SERVICE END DATE: 07/09/2027

QUOTE DETAILS

ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
Nutanix AOS Pro - subscription license renewal + Production Support - 1 lic Mfg. Part#: R-SW-AOS-PRO-PRD SERVICE START DATE: 07/10/2024 SERVICE END DATE: 07/09/2027 Electronic distribution - NO MEDIA Contract: SVAR_AL_L_Alabama NVP Software_MA230000003 (CTR060021_AL_MA230000003)	1	6592713	\$62,200.00	\$62,200.00
Nutanix AOS Pro - subscription license renewal + Production Support - 1 CPU Mfg. Part#: R-L-CORES-PRO-PRD Electronic distribution - NO MEDIA Contract: SVAR_AL_L_Alabama NVP Software_MA230000003 (CTR060021_AL_MA230000003)	72	6592715	\$0.00	\$0.00
Nutanix AOS Pro - subscription license renewal + Production Support - 1 TiB Mfg. Part#: R-L-FLASH-TIB-PRO-PRD Electronic distribution - NO MEDIA Contract: SVAR_AL_L_Alabama NVP Software_MA230000003 (CTR060021_AL_MA230000003)	11	6592716	\$0.00	\$0.00

SUBTOTAL

\$62,200.00

SHIPPING	\$0.00
SALES TAX	\$0.00
GRAND TOTAL	\$62,200.00

PURCHASER BILLING INFO	DELIVER TO
Billing Address: CITY OF NORTHPORT ACCTS PAYABLE PO BOX 569 NORTHPORT, AL 35476-0569 Phone: (205) 339-7000 Payment Terms: Net 30 Days-Govt State/Local	Shipping Address: CITY OF NORTHPORT BRANDI HAMBRIGHT 3500 MCFARLAND BLVD NORTHPORT, AL 35476-3181 Shipping Method: ELECTRONIC DISTRIBUTION
Please remit payments to:	
CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515	



Sales Contact Info

Brian Krull | (866) 537-4660 | briakru@cdwg.com

LEASE OPTIONS			
FMV TOTAL	FMV LEASE OPTION	BO TOTAL	BO LEASE OPTION
\$62,200.00	\$1,782.65/Month	\$62,200.00	\$2,038.29/Month

Monthly payment based on 36 month lease. Other terms and options are available. Contact your Account Manager for details. Payment quoted is subject to change.

Why finance?

- Lower Upfront Costs. Get the products you need without impacting cash flow. Preserve your working capital and existing credit line.
- Flexible Payment Terms. 100% financing with no money down, payment deferrals and payment schedules that match your company's business cycles.
- Predictable, Low Monthly Payments. Pay over time. Lease payments are fixed and can be tailored to your budget levels or revenue streams.
- Technology Refresh. Keep current technology with minimal financial impact or risk. Add-on or upgrade during the lease term and choose to return or purchase the equipment at end of lease.
- Bundle Costs. You can combine hardware, software, and services into a single transaction and pay for your software licenses over time! We know your challenges and understand the need for flexibility.

General Terms and Conditions:

This quote is not legally binding and is for discussion purposes only. The rates are estimate only and are based on a collection of industry data from numerous sources. All rates and financial quotes are subject to final review, approval, and documentation by our leasing partners. Payments above exclude all applicable taxes. Financing is subject to credit approval and review of final equipment and services configuration. Fair Market Value leases are structured with the assumption that the equipment has a residual value at the end of the lease term.

Need Help?



My Account



Support



Call 800.800.4239

[About Us](#) | [Privacy Policy](#) | [Terms and Conditions](#)

This order is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdwg.com/content/terms-conditions/product-sales.aspx>
For more information, contact a CDW account manager.

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**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.8.

MEETING DATE: May 6, 2024

SUBJECT: Purchase Requisition - VPN software for Public Safety and Utilities, ATT Mobility, \$9,600.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Brandi Hambright

Approved By: Scott Murphy

Summary:

The IT Department requests requisition approval to ATT Mobility for VPN software renewal for the Public Safety and Utilities Department. Total cost \$9,600.00. This will be split between multiple requisitions.

Recommendation:

It is recommended that this request be approved.

Funding Source/GL Code:

GL Code No. 01-35-210-50111	Amount: \$1,440.00
GL Code No. 01-33-000-50111	Amount: \$7,560.00
GL Code No. 50-39-510-50111	Amount: \$600.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$9,600.00 to ATT Mobility.



April 17, 2024

Quote #:
Account ID:

Q-322823-1
0015f00002AtfvG

Ship To:

Scott Murphy
City of Northport
3500 McFarland Blvd
Northport, Alabama 35476-3181
(205) 339-7000
smurphy@cityofnorthport.org

Dear Denise,

This quote is valid until May 21, 2024.

1-Year Subscription Renewal

Product Description	AT&T SKU	SKU	Qty	Unit Price	City of Northport Total Price
Full access to the Absolute platform and all of its features, powering security, visibility and connectivity use-cases. Includes the software defined perimeter (SDP), enterprise VPN and experience monitoring solutions. (Effective from 5/22/2024 through 5/21/2025)	4877P	NMSCOMPSUB	80	USD 10.00/mo.	USD 9,600.00
Subtotal					USD 9,600.00
Total					USD 9,600.00

Please do not hesitate to contact your AT&T and Absolute Secure Access (formerly NetMotion) Sales Representatives, who are available to answer any questions you may have.

Anna Halakova
Renewals Specialist
ahalakova@absolute.com
Phone: (206) 502-0063

Denise Guy
*AT&T Mobility
dg2352@att.com
(205) 657-0001

State and local sales tax will apply in certain states. Exempt customers must provide an official sales tax exemption certificate in compliance with state and local laws to avoid sales tax charges. Please note that pricing on this quote is subject to change if you purchase additional licenses, add new software features, or if we change our software prices. Maintenance renewals are based on current software list prices at the time of renewal and must include the total quantity of licenses, servers, and features that you own at the time of renewal. This pricing quote is confidential and may not be redistributed.

NOTE:
5 - Utilities
12- Fire Dept
63- PD Dept



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.9.

MEETING DATE: May 6, 2024

SUBJECT: Purchase Requisition - Blower for Aeration Basin at WWTP, Electric Motor Sales & Service, \$11,500.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The purchase requisition to Electric Motor Sales & Service, in the amount of \$11,500.00, is for a replacement aeration blower for the Wastewater Treatment Plant. The current blower has reached its useful life and must be replaced in order to continue normal operations at the Wastewater Treatment Plant.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-513-50336 Amount: \$11,500.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$11,500.00 to Electric Motor Sales & Service.

CITY OF NORTHPORT, ALABAMA

REQUISITION FOR GOODS AND SERVICES

DEPT./DIVISION Utilities

Date: 4/27/2024

REQUISTIONER: C. Prewitt

<u>Qty</u>	<u>Items</u>	<u>Unit Price</u>	<u>Total Price</u>	<u>Suggested Account Number</u>
1	Gardner Denver Aer Blower GABLDSA w/ Freight		\$11,500.00	50-39-513-50336
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
			\$0.00	
TOTAL			\$11,500.00	

Request P.O. to:
Electric Motor Sales & Service

Business License Required?

Superintendent Approval

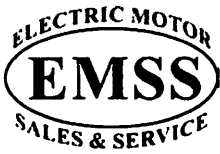
Operations Manager Approval
Cynthia Dain 4/29/24

COMMENTS (Requisitioner or Department Head):
For #2-2 Aeration Blower repair

DEPARTMENT HEAD (Signature)

COMMENTS:

<< QUOTE >>



ELECTRIC MOTOR SALES & SERVICE
PO BOX 2225
COLUMBUS, MS 39704
UNITED STATES
(662)-327-1606

PAGE 1

QUOTE DATE 4/9/2024
QUOTE NO 85459

S 001105
O CITY OF NORTHPORT
L P.O. BOX 569
D NORTHPORT, AL 35476

T
O

S 000001
H CITY OF NORTHPORT
I CHRIS PREWITT
P 3950 3RD ST SOUTH
NORTHPORT, AL 35476

T
O

TOTAL DUE 11,500.00

SLS1	SLS2	DUE DATE	DISC DUE DATE	ORDER NO	ORDER DATE	SHIP NO
130	112	5/9/2024	4/9/2024	00092519	4/9/2024	

TERMS DESCRIPTION	CUSTOMER PO NO	SHIP VIA	SHIP DATE
NET 30		FRT CARRIER	

ITEM ID	TX CL	UNITS	ORDERED	SHIPPED	UNIT PRICE	EXTENSION
GARDNER DENVER 7MP 6" FLANGED INLET/OUTLET PORTS, TOP HAND CENTER SHAFT CONFIGURATION 6 TO 8 WEEKS TO SHIP ARO PLUS FREIGHT	0	EA	1.00	0.00	11,500.000	11,500.00

We appreciate your business.

TAXABLE	NONTAXABLE	FREIGHT	SALES TAX	MISC	TOTAL
0.00	11,500.00	0.00	0.00	0.00	11,500.00
TOTAL DUE					11,500.00



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.10.

MEETING DATE: May 6, 2024

SUBJECT: Purchase Requisition - Transformer Replacement for Intake at WTP, DSL Electric, Inc., \$7,737.00

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The purchase requisition to DSL Electric, Inc., in the amount of \$7,737.00, is for labor and materials to replace a transformer at the Water Treatment Plant Intake.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-512-50336 Amount: \$7,737.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$7,737.00 to DSL Electric, Inc.

DSL ELECTRIC, INC.
3601 Fosters Industrial Drive
Tuscaloosa, AL 35401
Phone: 205-469-9020 FAX: 205-409-6131
E-mail: ken@dsl-electric.com

April 23, 2024

City of Northport
Adam Holloway
Transformer Replacement at Lake Station
Proposal #042324

Mr. Holloway:

We are pleased to present for your review and consideration our bid proposal to provide material, tools, and labor for the following:

1. Provide and install 10 KVA Transformer inside of MCR at Lake Station.
2. **Notes and Stipulations**
 - a. Lead Time is 4 – 6 Weeks on Transformer.

Labor-	1,517.00
Material-	<u>6,220.00</u>
	\$ 7,737.00 T&M

If you have any questions or need additional information, please feel free to call or e-mail me.
Thank you.

Sincerely,

Ken Shirley
Ken Shirley
Project Manager

Price is good for 30 days



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.11.

MEETING DATE: May 6, 2024

**SUBJECT: Purchase Requisition - Culvert repairs for Sinkhole at 3608 Kennebec Street,
Video Industrial Services, \$13,750.00**

Consent Agenda

Prepared By: C.C. Thompson

Approved By: Brooke Starnes

Summary:

Please find attached an estimate from Video Industrial Services to provide all equipment, material, and labor required to perform pressurized chemical grouting for offset joints in order to seal the failing culverts that caused the sinkhole at 3608 Kennebec Street. The Public Works Department is respectfully requesting payment approval for the amount of \$13,750.00.

Recommendation:

Approve

Funding Source/GL Code:

01-37-310-50375

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$13,750.00 to Video Industrial Services.

Video Industrial Services, Inc.**CUSTOMER: NORTHPORT AL - DEPARTMENT OF PUBLIC WORKS**

Project: As Needed Drainage Pipe Rehab 2024

PM: Matthew Knight <mknight@cityofnorthport.org>

205.861.8026 Bid File Number 23-09

AP: cthompson@cityofnorthport.org

205.333.3003 VIS Job Number: TBD

Site: KENNEBEC STREET

Work: CHEM GROUT JOINTS IN 24" HDPE

				APPROVED QUANTITIES	
				Current Period	
Item #	Description	Unit	Unit Price	Quantity	Amount
1	Cement Mortar Flowable Backfill, Mix 2	CY	\$385.00		\$0.00
2	Video Inspection of Existing Roadway Pipe	HR	\$130.00		\$0.00
3	Cleaning Pipe Underdrain Outlets	HR	\$130.00		\$0.00
4	Cleaning Existing Drop Inlet	HR	\$130.00		\$0.00
5	Cleaning Existing Culverts (Less Than or Equal to 48")	HR	\$130.00		\$0.00
6	Cleaning Existing Pipe (Less Than or Equal to 48")	HR	\$130.00		\$0.00
7	Cleaning Existing Culverts (Greater Than 48" Horiz Opening)	HR	\$140.00		\$0.00
8	Cleaning Existing Pipe (Greater Than 48")	HR	\$140.00		\$0.00
9	12" Roadway Pipe Rehabilitation	LF	\$210.00		\$0.00
10	15" Roadway Pipe Rehabilitation	LF	\$265.00		\$0.00
11	18" Roadway Pipe Rehabilitation	LF	\$290.00		\$0.00
12	24" Roadway Pipe Rehabilitation	LF	\$320.00		\$0.00
13	30" Roadway Pipe Rehabilitation	LF	\$370.00		\$0.00
14	36" Roadway Pipe Rehabilitation	LF	\$385.00		\$0.00
15	42" Roadway Pipe Rehabilitation	LF	\$400.00		\$0.00
16	48" Roadway Pipe Rehabilitation	LF	\$415.00		\$0.00
17	54" Roadway Pipe Rehabilitation	LF	\$430.00		\$0.00
18	60" Roadway Pipe Rehabilitation	LF	\$440.00		\$0.00
19	66" Roadway Pipe Rehabilitation	LF	\$450.00		\$0.00
20	18" Span X 11" Rise Roadway Pipe Rehabilitation	LF	\$210.00		\$0.00
21	22" Span X 14" Rise Roadway Pipe Rehabilitation	LF	\$260.00		\$0.00
22	36" Span X 23" Rise Roadway Pipe Rehabilitation	LF	\$310.00		\$0.00
23	Mobilization	EA	\$1,000.00		\$0.00
24	Emergency Mobilization	EA	\$1,500.00		\$0.00
25	Traffic Control Scheme - Shoulder Closure	EA	\$500.00		\$0.00
26	Traffic Control Scheme - Single Lane Closure	EA	\$1,250.00		\$0.00
ADD	Chem Grout Install - AV275	GALLON	\$250.00	55.0	\$13,750.00

Work Order to Apply

Hours

REV TOTAL	\$13,750.00
1136	\$0.00
REV-1136	\$13,750.00
MHA	#DIV/0!

TOTAL

0

Subcontractor / Material / Retnal Equipment Expenses This Period:

Subcontractor / Supplier	Invoice #	Amount:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.12.

MEETING DATE: May 6, 2024

SUBJECT: Purchase Requisition, Permit Fees for Easements, U.S. Army Corps of Engineers, \$16,000.00.

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Malorie Mixon

Approved By: Glenda Webb

Summary:

This requisition is for administrative review of necessary easements by U.S. Army Corps of Engineers for Wastewater Treatment Plant Outfall Line.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-600-81302 Amount: \$16,000.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$16,000.00 to U.S. Army Corps of Engineers (F.A.O., USAED, Mobile).



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 11.c.1.

MEETING DATE: May 6, 2024

SUBJECT: Second Reading, Ordinance Rezoning of approximately 1.91 acres located at the east dead end of Northcreek Boulevard

Unfinished Business: X

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading: X

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Northcreek Properties, LLC is requesting rezoning of approximately 1.91 acres located at the east dead end of Northcreek Boulevard from C-3 (General Commercial) to RS-SD (Residential Special District).

Recommendation:

The Northport Planning and Zoning Commission met on October 10, 2023, and made a favorable recommendation that the request for the rezoning be granted. The Northport Planning and Zoning Commission also approved the revised master plan for The Terrace at Northcreek at the March 19, 2024, meeting that supported the rezoning of this location.

Funding Source/GL Code:

GL Code No. Amount: \$

Motion for Consideration:

I make a motion to approve ordinance rezoning of approximately 1.91 acres located at the east dead end of Northcreek Boulevard to RS-SD (Residential Special District).

ORDINANCE NO. _____

**ORDINANCE AMENDING THE COMPREHENSIVE ZONING
ORDINANCE FOR THE CITY OF NORTHPORT, ALABAMA**

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama to rezone 1.91 acres from C-3 (General Commercial) to RS-SD (Residential Single Family). This property is located at the east dead end of Northcreek Boulevard.

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

ADOPTED this the _____ day of _____, **2024**.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb,
City Administrator

APPROVED this the _____ day of _____, **2024**.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading: April 1, 2024
Motion:
2nd Reading: May 6, 2024
Motion By:
Second By:
Publication:

Exhibit A

Beginning at an iron pipe the southeast corner of the NE1 / 4 of the NE1 / 4 of Section 32, T20S, R1 OW, Tuscaloosa County, Alabama; thence run N 86°17'04" W for 95.72 feet along the south line of said NE1 / 4 of the NE1 / 4 to a capped rebar on the east right-of-way of Union Chapel Road; thence run in a northerly direction along said east right-of-way, being the arc of a curve to the right, having a radius of 1260.00 feet, an arc length of 291.25 feet, and a chord bearing and distance of N 6°28' 41" W, 290.60 feet to a capped rebar; thence run N 0°08'04" E for 319.50 feet along said east right-of-way to a capped rebar; thence run in a northeasterly direction, being the arc of a curve to the right, having a radius of 50.00 feet, an arc length of 78.55 feet, and a chord bearing and distance of N 45°08'54" E, 70.72 feet to a capped rebar; thence run S 89° 48' 19" E for 84.69 feet to a capped rebar on the east line of said NE1 / 4 of the NE1 / 4; thence run S 0°38'28" W for 564.57 feet along said east line to an iron bar; thence run S 0°32'47" W for 99.51 feet along said east line to the Point of Beginning. Said described property contains 1.91 acres1 more or less, and lies in the NE1/4 of the NE1/4 of Section 32, T20S, R10W, Tuscaloosa County, Alabama.
Also known as Parcel ID: 63 20 09 32 1 001 001.000

LEGAL NOTICE

Notice is hereby given that the City Council of Northport will meet in the Council Chambers of the Northport City Hall, at 5:30 p.m. on Monday, November 6, 2023, for the purpose of considering the adoption of a certain amendment to the Comprehensive Zoning Ordinance of Northport, Alabama, being a change in zoning classification as hereinafter set out, and for the purpose of conducting a public hearing in relation thereto. At such time and place, parties in interest, citizens and all persons who desire, shall have an opportunity of being heard in opposition to, or in favor of, the adoption of said amendment to the Comprehensive Zoning Ordinance.

If persons with disabilities need special accommodations or auxiliary aids for participation at this hearing, please contact the City Administrator at 339-7000 at least twenty-four (24) hours in advance.

Said proposed amendment is a change in zoning classification and an amendment to the Comprehensive Zoning Ordinance, which is set out in a proposed ordinance as follows, to-wit:

AN ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF NORTHPORT, ALABAMA

Rezoning of approximately 1.91 acres to RS-SD (Residential Special District)

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama. Said property to be rezoned from C-3 (General Commercial) to RS-SD (Residential Special District). This property is located at the east dead end of Northcreek Boulevard.

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

Exhibit A

Beginning at an iron pipe the southeast corner of the NE1 / 4 of the NE1 / 4 of Section 32, T20S, R10W, Tuscaloosa County, Alabama; thence run N 86°17'04" W for 95.72 feet along the south line of said NE1 / 4 of the NE1 / 4 to a capped rebar on the east right-of-way of Union Chapel Road; thence run in a northerly direction along said east right-of-way, being the arc of a curve to the right, having a radius of 1260.00 feet, an arc length of 291.25 feet, and a chord bearing and distance of N 6°28' 41" W, 290.60 feet to a capped rebar; thence run N 0°08'04" E for 319.50 feet along said east right-of-way to a capped rebar; thence run in a northeasterly direction, being the arc of a curve to the right, having a radius of 50.00 feet, an arc length of 78.55 feet, and a chord bearing and distance of N 45°08'54" E, 70.72 feet to a capped rebar; thence run S 89° 48' 19" E for 84.69 feet to a capped rebar on the east line of said NE1 / 4 of the NE1 / 4; thence run S 0°38'28" W for 564.57 feet along said east line to an iron bar; thence run S 0°32'47" W for 99.51 feet along said east line to the Point of Beginning. Said described property contains 1.91 acres1 more or less, and lies in the NE1/4 of the NE1/4 of Section 32, T20S, R10W, Tuscaloosa County, Alabama.

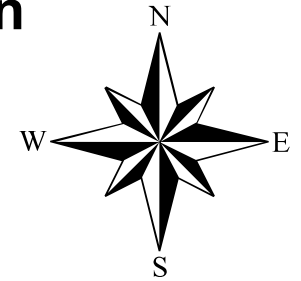
Also known as Parcel ID: 63 20 09 32 1 001 001.000

Zoning

- Agriculture
- General Commercial
- Residential Single-Family - 1
- Residential Single-Family - 4
- Subject Property

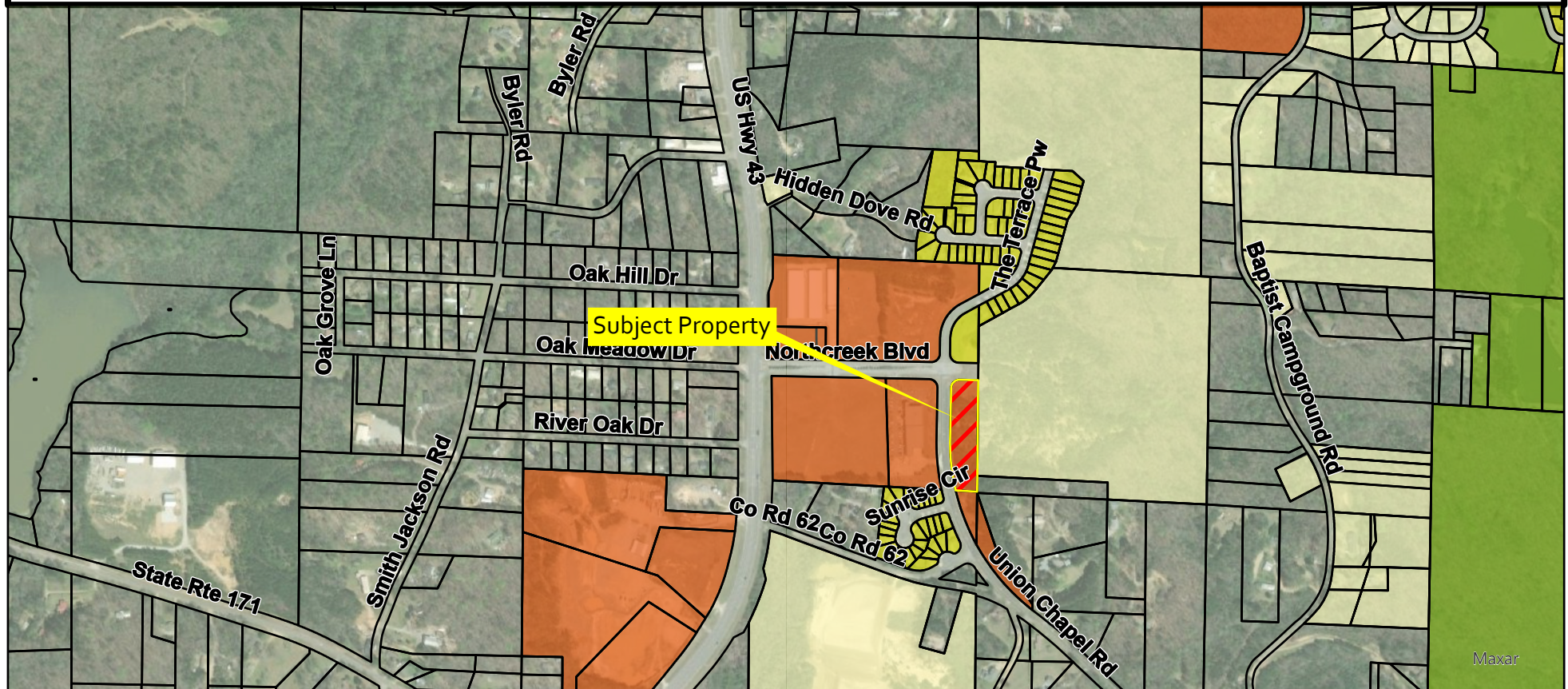
City of Northport Planning & Zoning Commission

Rezoning Request



0 500 1,000 2,000
Feet

While the City of Northport, Alabama makes every effort to maintain and distribute accurate information, No Warranties and/or Representations of Any Kind are made regarding information, data or services provided. In no event, shall the City of Northport, Alabama be liable in any way to the users of this data. Users of this data shall hold the City of Northport, Alabama harmless in all matters and accounts arising from the use and/or accuracy of this data.



DEADLINE FOR SUBMITTAL IS NOON ON _____

HEARING DATE _____

APPLICATION FOR REZONING**CITY OF NORTHPORT PLANNING DEPARTMENT**

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

Brasher Holdings, LLC

APPLICANT NAME

31 Dogwood Drive

Chelsea, AL 35043

ADDRESS

(205) 337-5690

DAYTIME TELEPHONE**FAX NUMBER**

chip@brasherholdings.com

EMAIL**OFFICE USE ONLY**

ADDRESS (if applicable):

CURRENT ZONING DISTRICT:

REQUESTED ZONING DISTRICT

GROSS SITE AREA

ac./s.f.

CASE #

X-REF CASE #

NOTE:

1. **(A COPY OF THE DEED TO THE SUBJECT PROPERTY MUST BE SUBMITTED WITH THIS APPLICATION.)** If the applicant is not the current owner, then a signed statement allowing the applicant to act as an "authorized agent" must be on file. All associated fees will be charged to the applicant unless otherwise arranged.
2. The applicant must provide a plat or certified survey of the subject property, including a written legal description matching the area to be rezoned (Tax ID# may not be used as a legal description). Applicant must sign a statement certifying that the submitted legal description accurately represents his/her request.
3. The applicant is responsible for providing the Planning Department with the names and addresses of all adjoining property owners, including those across a street or railroad right-of-way, as shown in the public records of Tuscaloosa County. Failure to provide complete and up-to-date information could invalidate any change in zoning granted under this application.
4. The Planning Commission's decision regarding this request will be based on the entire range of permitted uses in the requested zoning district, and not solely on the applicant's proposed use(s).

Current Owner: Northcreek Properties LLCGeneral Location or Address of Subject Property: Located at the east dead end of Northcreek BoulevardCurrent Use: UndevelopedPrior Action(s) on Subject Property: NADescribe briefly the proposed use and character of any proposed development: Residential subdivision

If development is proposed on the property, what other approvals from the City are required? _____

☒ Subdivision ☒ Site Plan ☐ Conditional Use ☐ Variance☐ Other: _____

Member of Planning Department reviewing this application: _____

Required Documents Attached: ☒ Deed ☒ Plat/Survey ☒ Legal Description ☒ APO List

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge. I hereby agree to allow the City of Northport to notifying the general public of this request and to pay all applicable fees associated with this application.

APPLICANT'S SIGNATURE: DATE: 7/25/2022PRINT NAME: Chip Brasher

Received: _____ Date: _____

RZRevised 08/12
Page 169 of 189

This instrument was prepared by
Michael J. Cartee
Shelby and Cartee, Attorneys at Law SOURCE: 1212-124
2210 8th Street, Suite B, Tuscaloosa, Alabama 35401
Form 1-1-6 Rev. 8-70
CORPORATION FORM WARRANTY DEED - LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Tuscaloosa)

That in consideration of Ten Dollars and other good and valuable consideration to the undersigned grantor Bentley, Inc.

a corporation, in hand paid by Northcreek Properties,
L.L.C., L.L.C.

the receipt of which
is hereby acknowledged, the said Bentley, Inc.

does by these presents, grant, bargain, sell and
convey unto the said Northcreek Properties, L.L.C., L.L.C.

the following described real estate situated in Tuscaloosa
County, Alabama, to-wit:

The Southwest Quarter of the Southwest Quarter (SW 1/4 of SW 1/4), Section 28,
Township 20 South, Range 10 West, in Tuscaloosa County, Alabama.

The Northwest Quarter of the Northwest Quarter (NW 1/4 of the NW 1/4) of Section 33,
Township 20 South, Range 10 West, in Tuscaloosa County, Alabama.

The Northeast Quarter of the Northeast Quarter (NE 1/4 of the NE 1/4) Section 32,
Township 20 South, Range 10 West, in Tuscaloosa County, Alabama.

1997 39629
Recorded in the Above
DEED Book & Page
12-17-1997 10:11:21 AM
Source of Title 1212-124
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

This conveyance is hereby made subject to restrictive covenants, easements and reservations of record that apply to the hereinabove described real property.

TO HAVE AND TO HOLD To the said Northcreek Properties, L.L.C., L.L.C.

its successors and assigns
forever.

And said Bentley, Inc.

does for itself, its successors and assigns, covenant with said
Northcreek Properties, L.L.C., L.L.C.

its
successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Northcreek Properties, L.L.C., L.L.C.

its successors and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Bentley, Inc.
by its President , Robert J. Bentley, who is authorized to execute this
conveyance, has hereto set its signature and seal, this the
17th day of December, 1997.

Bentley, Inc.

By: Robert J. Bentley (SEAL)
Robert J. Bentley
Its: President

STATE OF ALABAMA)
)
Tuscaloosa COUNTY)

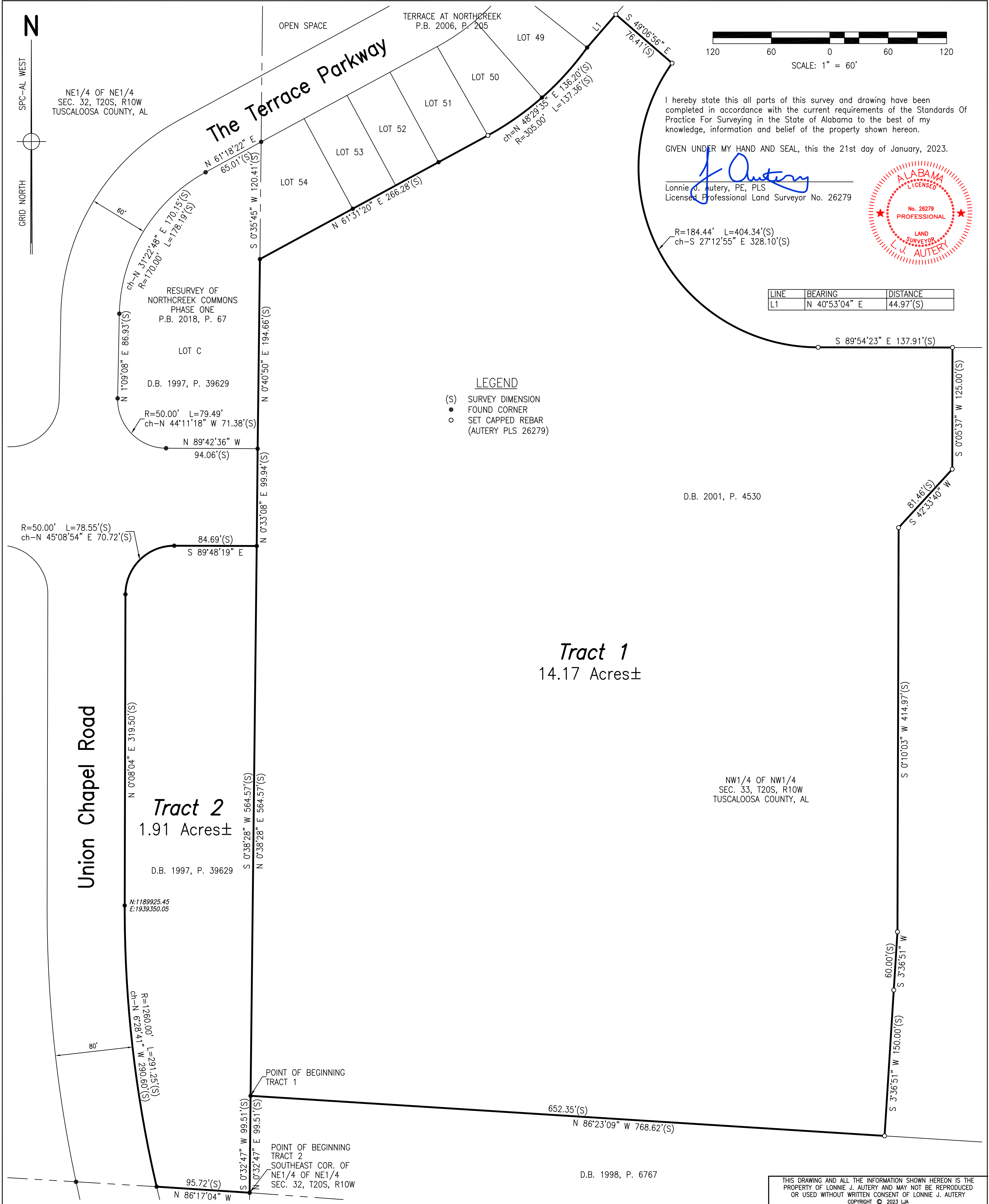
I, the undersigned authority, a Notary Public in and for said County, in said
State, hereby certify that Robert J. Bentley whose name as President
of Bentley, Inc. a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, he, as such officer and
with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 17th day of December, A.D., 1997.

My commission expires: 2/24/01

Joseph F. Holt
NOTARY PUBLIC

1997 39630
Recorded in the Above
DEED Book & Page
12-17-1997 01:01:21 PM
Source Of Title: 1212 / 124
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama
Book/Pg: 1997/39629
Term/Cashier: SCAN2 / dawn
Tran:547.32979.46943 12-17-1997 13:02:43
SFE Dead Tax 510.00
REC Recording Fee 5.00
SOT Source of Title 1.00
PIF Probate Judge Fee 2.00
Total Fees: \$ 519.00



I hereby state this all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards Of Practice For Surveying in the State of Alabama to the best of my knowledge, information and belief of the following described property:

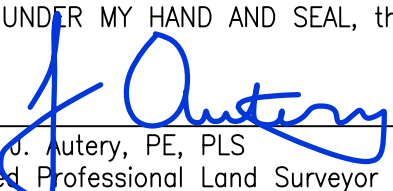
TRACT 1

Commencing at an iron pipe the southeast corner of the NE1/4 of the NE1/4 of Section 32, T20S, R10W, Tuscaloosa County, Alabama; thence run N 0°32'47" E for 99.51 feet along the east line of said Section 32 to an iron bar and the Point of Beginning; thence run N 0°38'28" E for 564.57 feet along said east line to a capped rebar; thence run N 0°33'08" E for 99.94 feet along said east line to a capped rebar; thence run N 0°40'50" E for 194.66 feet along said east line to a capped rebar; thence run N 61°31'20" E for 266.28 feet to a set capped rebar; thence run in a northeasterly direction along the arc of a curve to the left, having a radius of 305.00 feet, an arc length of 137.36 feet, and a chord bearing and distance of N 48°29'35" E, 136.20 feet to a capped rebar; thence run N 40°53'04" E for 44.97 feet to a set capped rebar; thence run S 49°06'56" E for 76.41 feet to a set capped rebar; thence run in a southeasterly direction along the arc of a curve to the left, having a radius of 184.44 feet, an arc length of 404.34 feet, and a chord bearing and distance of S 27°12'55" E, 328.10 feet to a capped rebar; thence run S 89°54'23" E for 137.91 feet to a capped rebar; thence run S 0°05'37" W for 124.91 feet to a capped rebar; thence run S 42°33'40" W for 81.46 feet to a capped rebar; thence run S 0°10'03" W for 414.97 feet to a capped rebar; thence run S 3°36'51" W for 60.00 feet to a capped rebar; thence run S 3°36'51" W for 150.00 feet to a capped rebar; thence run N 86°23'09" W for 652.35 feet to an iron bar; thence run S 0°32'47" W for 99.51 feet to the Point of Beginning. Said described property contains 14.17 acres, more or less, and lies NW1/4 of the NW1/4 of Section 33, T20S, R10W, Tuscaloosa County, Alabama.

TRACT 2

Beginning at an iron pipe the southeast corner of the NE1/4 of the NE1/4 of Section 32, T20S, R10W, Tuscaloosa County, Alabama; thence run N 86°17'04" W for 95.72 feet along the south line of said NE1/4 of the NE1/4 to a capped rebar on the east right-of-way of Union Chapel Road; thence run in a northerly direction along said east right-of-way, being the arc of a curve to the right, having a radius of 1260.00 feet, an arc length of 291.25 feet, and a chord bearing and distance of N 6°28'41" W, 290.60 feet to a capped rebar; thence run N 0°08'04" E for 319.50 feet along said east right-of-way to a capped rebar; thence run in a northeasterly direction, being the arc of a curve to the right, having a radius of 50.00 feet, an arc length of 78.55 feet, and a chord bearing and distance of N 45°08'54" E, 70.72 feet to a capped rebar; thence run S 89°48'19" E for 84.69 feet to a capped rebar on the east line of said NE1/4 of the NE1/4; thence run S 0°38'28" W for 564.57 feet along said east line to an iron bar; thence run S 0°32'47" W for 99.51 feet along said east line to the Point of Beginning. Said described property contains 1.91 acres, more or less, and lies in the NE1/4 of the NE1/4 of Section 32, T20S, R10W, Tuscaloosa County, Alabama.

GIVEN UNDER MY HAND AND SEAL, this the 21st day of January, 2023.


Lonnie J. Autery, PE, PLS
Licensed Professional Land Surveyor No. 26279

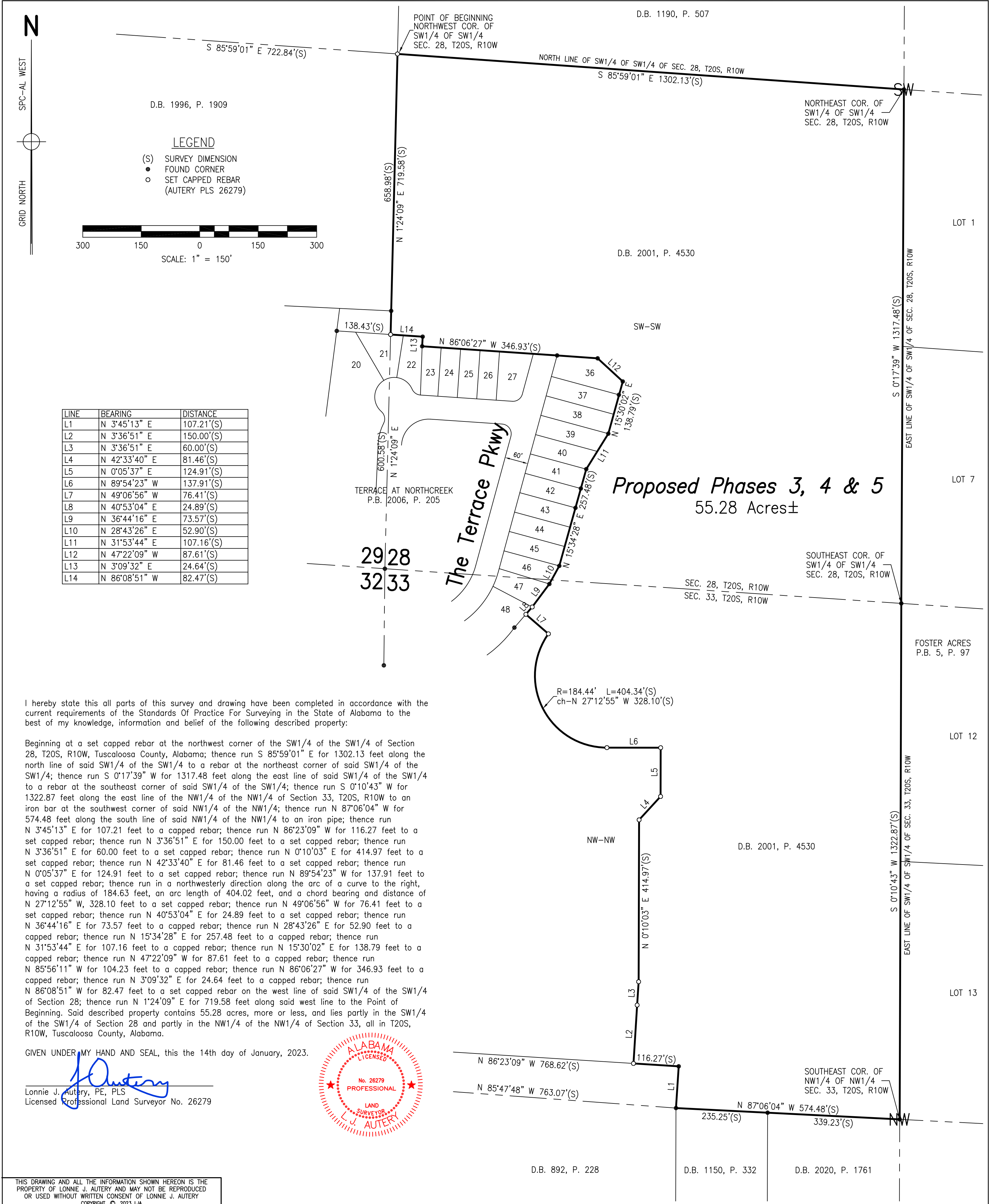


ALS **AUTERY**
&E LAND SURVEYING
& ENGINEERING, LLC

1470 NORTHBANK PARKWAY
SUITE 161
TUSCALOOSA, AL 35406

PHONE: (205) 333-2477
DATE SURVEYED: 08/07/2022
EMAIL: jautery@alsurvey.com

SCALE: 1"=60'
PAGE 2 OF 2
JOB NO.: TERRACE



I hereby state this all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards Of Practice For Surveying in the State of Alabama to the best of my knowledge, information and belief of the following described property:

Beginning at a set capped rebar at the northwest corner of the SW1/4 of the SW1/4 of Section 28, T20S, R10W, Tuscaloosa County, Alabama; thence run S 85°59'01" E for 1302.13 feet along the north line of said SW1/4 of the SW1/4 to a rebar at the northeast corner of said SW1/4 of the SW1/4; thence run S 0°17'39" W for 1317.48 feet along the east line of said SW1/4 of the SW1/4 to a rebar at the southeast corner of said SW1/4 of the SW1/4; thence run S 0°10'43" W for 1322.87 feet along the east line of the NW1/4 of the NW1/4 of Section 33, T20S, R10W to an iron bar at the southwest corner of said NW1/4 of the NW1/4; thence run N 87°06'04" W for 574.48 feet along the south line of said NW1/4 of the NW1/4 to an iron pipe; thence run N 3°45'13" E for 107.21 feet to a capped rebar; thence run N 86°23'09" W for 116.27 feet to a set capped rebar; thence run N 3°36'51" E for 150.00 feet to a set capped rebar; thence run N 3°36'51" E for 60.00 feet to a set capped rebar; thence run N 0°10'03" E for 414.97 feet to a set capped rebar; thence run N 42°33'40" E for 81.46 feet to a set capped rebar; thence run N 0°05'37" E for 124.91 feet to a set capped rebar; thence run N 89°54'23" W for 137.91 feet to a set capped rebar; thence run in a northwesterly direction along the arc of a curve to the right, having a radius of 184.63 feet, an arc length of 404.02 feet, and a chord bearing and distance of N 27°12'55" W, 328.10 feet to a set capped rebar; thence run N 49°06'56" W for 76.41 feet to a set capped rebar; thence run N 40°53'04" E for 24.89 feet to a set capped rebar; thence run N 36°44'16" E for 73.57 feet to a capped rebar; thence run N 28°43'26" E for 52.90 feet to a capped rebar; thence run N 15°34'28" E for 257.48 feet to a capped rebar; thence run N 31°53'44" E for 107.16 feet to a capped rebar; thence run N 15°30'02" E for 138.79 feet to a capped rebar; thence run N 47°22'09" W for 87.61 feet to a capped rebar; thence run N 85°56'11" W for 104.23 feet to a capped rebar; thence run N 86°06'27" W for 346.93 feet to a capped rebar; thence run N 3°09'32" E for 24.64 feet to a capped rebar; thence run N 86°08'51" W for 82.47 feet to a set capped rebar on the west line of said SW1/4 of the SW1/4 of Section 28; thence run N 1°24'09" E for 719.58 feet along said west line to the Point of Beginning. Said described property contains 55.28 acres, more or less, and lies partly in the SW1/4 of the SW1/4 of Section 28 and partly in the NW1/4 of the NW1/4 of Section 33, all in T20S, R10W, Tuscaloosa County, Alabama.

GIVEN UNDER MY HAND AND SEAL, this the 14th day of January, 2023.

Lonnie J. Autery, PE, PLS
Licensed Professional Land Surveyor No. 26279



THIS DRAWING AND ALL THE INFORMATION SHOWN HEREON IS THE PROPERTY OF LONNIE J. AUTERY AND MAY NOT BE REPRODUCED OR USED WITHOUT WRITTEN CONSENT OF LONNIE J. AUTERY
COPYRIGHT © 2023 LJA

ALS **AUTERY**
&E LAND SURVEYING
& ENGINEERING, LLC

1470 NORTHBANK PARKWAY
SUITE 161
TUSCALOOSA, AL 35406

PHONE: (205) 333-2477
DATE SURVEYED: 08/07/2022
EMAIL: jautery@alsurvey.com

**TERRACE AT NORTHCREEK
PROPOSED PHASES 3, 4 & 5**



City of Northport Designation of Agent Form

All applications, plans, and supporting documents may be submitted by email to
planning@cityofnorthport.org.

I, Scott Sullivan, being owner of the property which is the subject of this application hereby authorize Longleaf Engineering, to act as my representative with the City of Northport's (Board of Zoning, and/or Planning Commission, and/or City Council), as required by the type of request listed on the attached application form.

Property Owner Signature: Scott Sullivan

Date: 5/17/22

Property Owner Mailing Address: Sullivan Properties
PO Box 657, Northport, AL 35476
Phone Number: (205) 339-1052

Authorized Agent Mailing Address: Longleaf Engineering
432 65th Street, Ste A, Tuscaloosa, AL 35405
Phone Number: (205) 345-5646

STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, Debbie Rainwater, a Notary Public in and for said County and State, hereby certify that Scott Sullivan, whose name is signed to the foregoing document, and who is known to me or acknowledged before me on this day, that being informed of the contents of said document, did execute the same voluntarily on the day that bears the same date.

Given my hand and seal of office this 17th day of May, 2022

Debbie Rainwater
Notary Public

My Commission Expires: 2-18-2024



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 11.c.2.

MEETING DATE: May 6, 2024

SUBJECT: Second Reading, Ordinance Rezoning of approximately 69.45 acres located at the east dead end of Northcreek Boulevard

Unfinished Business: X

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading: X

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Sullivan Properties, LLC requests rezoning of approximately 69.45 acres located at the east dead end of Northcreek Boulevard from RS-1 (Single-Family Residential) to RS-SD (Residential Special District)

Recommendation:

The Northport Planning and Zoning Commission met on October 10, 2023, and made a favorable recommendation that the request for the rezoning be granted. The Northport Planning and Zoning Commission also approved the revised master plan for The Terrace at Northcreek at the March 19, 2024, meeting that supported the rezoning of this location.

Funding Source/GL Code:

GL Code No. Amount: \$

Motion for Consideration:

I make a motion to approve an ordinance rezoning approximately 69.45 acres located at the east dead end of Northcreek Boulevard to RS-SD (Residential Special District).

ORDINANCE NO. _____

**ORDINANCE AMENDING THE COMPREHENSIVE ZONING
ORDINANCE FOR THE CITY OF NORTHPORT, ALABAMA**

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama to rezone 69.45 acres from RS-1 (Single - Family Residential) to RS-SD (Residential Single Family). This property is located at the east dead end of Northcreek Boulevard.

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

ADOPTED this the _____ day of _____, **2024**.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb,
City Administrator

APPROVED this the _____ day of _____, **2024**.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading: April 1, 2024
Motion:
2nd Reading: May 6, 2024
Motion By:
Second By:
Publication:

Exhibit A

Commencing at an iron pipe the southeast corner of the NE1 / 4 of the NE1 / 4 of Section 32, T20S, R 1 OW, Tuscaloosa County, Alabama; thence run N 0°32'47" E for 99.51 feet along the east line of said Section 32 to an iron bar and the Point of Beginning; thence run N 0°38'28" E for 564.57 feet along said east line to a capped rebar; thence run N 0°33'08" E for 99.94 feet along said east line to a capped rebar; thence run N 0°40'50" E for 194.66 feet along said east line to a capped rebar; thence run N 61°31'20" E for 266.28 feet to a set capped rebar; thence run in a northeasterly direction along the arc of a curve to the left, having a radius of 305.00 feet, an arc length of 137.36 feet, and a chord bearing and distance of N 48°29'35" E, 136.20 feet to a capped rebar; thence run N 40°53'04" E for 44.97 feet to a set capped rebar; thence run S 49°06'56" E for 76.41 feet to a set capped rebar; thence run in a southeasterly direction along the arc of a curve to the left, having a radius of 184.44 feet, an arc length of 404.34 feet, and a chord bearing and distance of S 27°12'55" E, 328.10 feet to a capped rebar; thence run S 89°54'23" E for 137.91 feet to a capped rebar; thence run S 0°05'37" W for 124.91 feet to a capped rebar; thence run S 42°33'40" W for 81.46 feet to a capped rebar; thence run S 0°10'03" W for 414.97 feet to a capped rebar; thence run S 3°36'51" W for 60.00 feet to a capped rebar; thence run S 3°36'51" W for 150.00 feet to a capped rebar; thence run N 86°23'09" W for 652.35 feet to an iron bar; thence run S 0°32'47" W for 99.51 feet to the Point of Beginning. Said described property contains 14.17 acres, more or less, and lies NW1 / 4 of the NW1 / 4 of Section 33, T20S, R1 OW, Tuscaloosa County, Alabama.

Also known as parcel IDs: 63 20 08 28 3 002 001.000 & 63 20 08 33 2 001 013.000

LEGAL NOTICE

Notice is hereby given that the City Council of Northport will meet in the Council Chambers of the Northport City Hall, at 5:30 p.m. on Monday, November 6, 2023, for the purpose of considering the adoption of a certain amendment to the Comprehensive Zoning Ordinance of Northport, Alabama, being a change in zoning classification as hereinafter set out, and for the purpose of conducting a public hearing in relation thereto. At such time and place, parties in interest, citizens and all persons who desire, shall have an opportunity of being heard in opposition to, or in favor of, the adoption of said amendment to the Comprehensive Zoning Ordinance.

If persons with disabilities need special accommodations or auxiliary aids for participation at this hearing, please contact the City Administrator at 339-7000 at least twenty-four (24) hours in advance.

Said proposed amendment is a change in zoning classification and an amendment to the Comprehensive Zoning Ordinance, which is set out in a proposed ordinance as follows, to-wit:

AN ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF NORTHPORT, ALABAMA

Rezoning of approximately 69.45 acres to RS-SD (Residential Special District)

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama. Said property to be rezoned from RS-1 (Single Family Residential) to RS-SD (Residential Special District). This property is located at the east dead end of Northcreek Boulevard.

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

Exhibit A

Commencing at an iron pipe the southeast corner of the NE1 / 4 of the NE1 / 4 of Section 32, T20S, R 1 OW, Tuscaloosa County, Alabama; thence run N 0°32'47" E for 99.51 feet along the east line of said Section 32 to an iron bar and the Point of Beginning; thence run N 0°38'28" E for 564.57 feet along said east line to a capped rebar; thence run N 0°33'08" E for 99.94 feet along said east line to a capped rebar; thence run N 0°40'50" E for 194.66 feet along said east line to a capped rebar; thence run N 61°31'20" E for 266.28 feet to a set capped rebar; thence run in a northeasterly direction along the arc of a curve to the left, having a radius of 305.00 feet, an arc length of 137.36 feet, and a chord bearing and distance of N 48°29'35" E, 136.20 feet to a capped rebar; thence run N 40°53'04" E for 44.97 feet to a set capped rebar; thence run S 49°06'56" E for 76.41 feet to a set capped rebar; thence run in a southeasterly direction along the arc of a curve to the left, having a radius of 184.44 feet, an arc length of 404.34 feet, and a chord bearing and distance of S 27°12'55" E, 328.10 feet to a capped rebar; thence run S 89°54'23" E for 137.91 feet to a capped rebar; thence run S 0°05'37" W for 124.91 feet to a capped rebar; thence run S 42°33'40" W for 81.46 feet to a capped rebar; thence run S 0°10'03" W for 414.97 feet to a capped rebar; thence run S 3°36'51" W for 60.00 feet to a capped rebar; thence run S 3°36'51" W for 150.00 feet to a capped rebar; thence run N 86°23'09" W for 652.35 feet to an iron bar; thence run S 0°32'47" W for 99.51 feet to the Point

of Beginning. Said described property contains 14.17 acres, more or less, and lies NW1 / 4 of the NW1 / 4 of Section 33, T20S, R1 OW, Tuscaloosa County, Alabama.

Also known as parcel IDs: 63 20 08 28 3 002 001.000 & 63 20 08 33 2 001 013.000

City of Northport Planning & Zoning Commission

Rezoning Request

Zoning

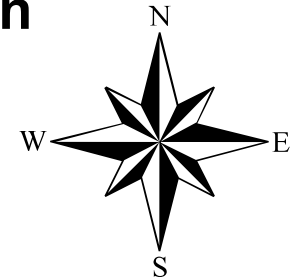
 Agriculture

 General Commercial

 Residential Single-Family - 1

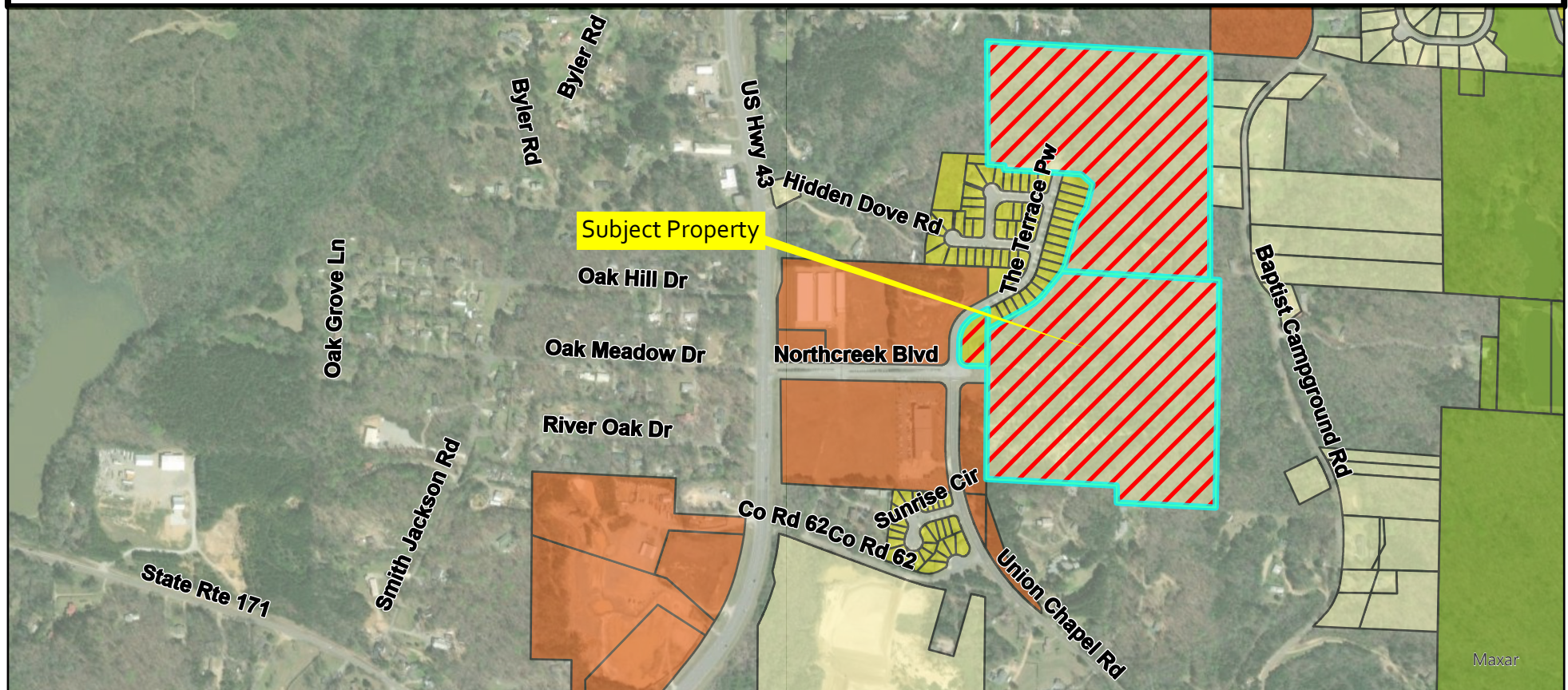
 Residential Single-Family - 4

 Subject Property



While the City of Northport, Alabama makes every effort to maintain and distribute accurate information, No Warranties and/or Representations of Any Kind are made regarding information, data or services provided. In no event, shall the City of Northport, Alabama be liable in any way to the users of this data. Users of this data shall hold the City of Northport, Alabama harmless in all matters and accounts arising from the use and/or accuracy of this data.

0 500 1,000 2,000
Feet



DEADLINE FOR SUBMITTAL IS NOON ON _____

HEARING DATE _____

APPLICATION FOR REZONING**CITY OF NORTHPORT PLANNING DEPARTMENT**

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

Brasher Holdings, LLC

APPLICANT NAME

31 Dogwood Drive

Chelsea, AL 35043

ADDRESS

(205) 337-5690

DAYTIME TELEPHONE**FAX NUMBER**

chip@brasherholdings.com

EMAIL**OFFICE USE ONLY**

ADDRESS (if applicable):

CURRENT ZONING DISTRICT:

REQUESTED ZONING DISTRICT

GROSS SITE AREA

ac./s.f.

CASE #

X-REF CASE #

NOTE:

- (A COPY OF THE DEED TO THE SUBJECT PROPERTY MUST BE SUBMITTED WITH THIS APPLICATION.)** If the applicant is not the current owner, then a signed statement allowing the applicant to act as an "authorized agent" must be on file. All associated fees will be charged to the applicant unless otherwise arranged.
- The applicant must provide a plat or certified survey of the subject property, including a written legal description matching the area to be rezoned (Tax ID# may not be used as a legal description). Applicant must sign a statement certifying that the submitted legal description accurately represents his/her request.
- The applicant is responsible for providing the Planning Department with the names and addresses of all adjoining property owners, including those across a street or railroad right-of-way, as shown in the public records of Tuscaloosa County. Failure to provide complete and up-to-date information could invalidate any change in zoning granted under this application.
- The Planning Commission's decision regarding this request will be based on the entire range of permitted uses in the requested zoning district, and not solely on the applicant's proposed use(s).

Current Owner: Sullivan Development IncGeneral Location or Address of Subject Property: Located at the east dead end of Northcreek BoulevardCurrent Use: UndevelopedPrior Action(s) on Subject Property: NADescribe briefly the proposed use and character of any proposed development: Residential subdivision

If development is proposed on the property, what other approvals from the City are required? _____

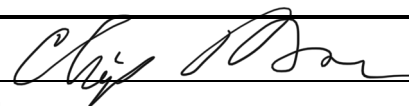
☒ Subdivision
 ☒ Site Plan
 ☐ Conditional Use
 ☐ Variance

☐ Other _____

Member of Planning Department reviewing this application: _____

 Required Documents Attached:
 ☒ Deed
 ☒ Plat/Survey
 ☒ Legal Description
 ☒ APO List

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge. I hereby agree to allow the City of Northport to notifying the general public of this request and to pay all applicable fees associated with this application.

APPLICANT'S SIGNATURE: DATE: 5-18-2022PRINT NAME: **Chip Brasher**

Received: _____ Date: _____

RZRevised 08/12
Page 182 of 189

This instrument was prepared without the benefit of a title examination or survey by:
Joel F. Dorroh
JOEL F. DORROH, P.C.
2121 Fourteenth Street
Tuscaloosa, AL 35401
(205) 345-2800

2001 4530
Recorded in the Above
DEED Book & Page
03-29-2001 04:03:34 PM
Source Of Title: 1997 / 39629
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

SOURCE OF TITLE: DEED
DEED BOOK: 1997 PAGE: 39629

STATE OF ALABAMA §
 § WARRANTY DEED
COUNTY OF TUSCALOOSA §

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and NO/100 Dollars (\$10.00), and other good and valuable consideration, to the undersigned Grantor in hand paid by the Grantees herein, the receipt whereof is acknowledged, **NORTHCREEK PROPERTIES, L.L.C.**, an Alabama limited liability company, herein referred to as Grantor, does grant, bargain, sell and convey unto **CRAWFORD NIXON, JR., RYAN SHIRLEY, and WILLIAM F. BARNES, JR.**, as tenants-in-common with no right of survivorship, herein collectively referred to as Grantees, the following described real estate situated in Tuscaloosa County, Alabama, to-wit:

The Southwest Quarter of the Southwest Quarter (SW 1/4 of the SW 1/4), Section 28, Township 20 South, Range 10 West, in Tuscaloosa County, Alabama.

The Northwest Quarter of the Northwest Quarter (NW 1/4 of the NW 1/4) of Section 33, Township 20 South, Range 10 West, in Tuscaloosa County, Alabama.

This conveyance is subject to all easements, restrictions and reservations of record as recorded in the aforesaid Office of the Probate Judge.

Together with all and singular the tenements, hereditaments, and appurtenances, thereto or in any wise appertaining in fee simple.

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with the appurtenances, unto the said Grantees, their heirs or assigns forever. And it does for itself and for its heirs, successors and assigns covenant with the said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above, that it is entitled to the immediate possession thereof; that it has a good right to sell and convey the same as aforesaid; that it will and its heirs, successors and assigns shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 29th day of March, 2001.

NORTHCREEK PROPERTIES, L.L.C.

By: William F. Barnes
Its Managing Partner

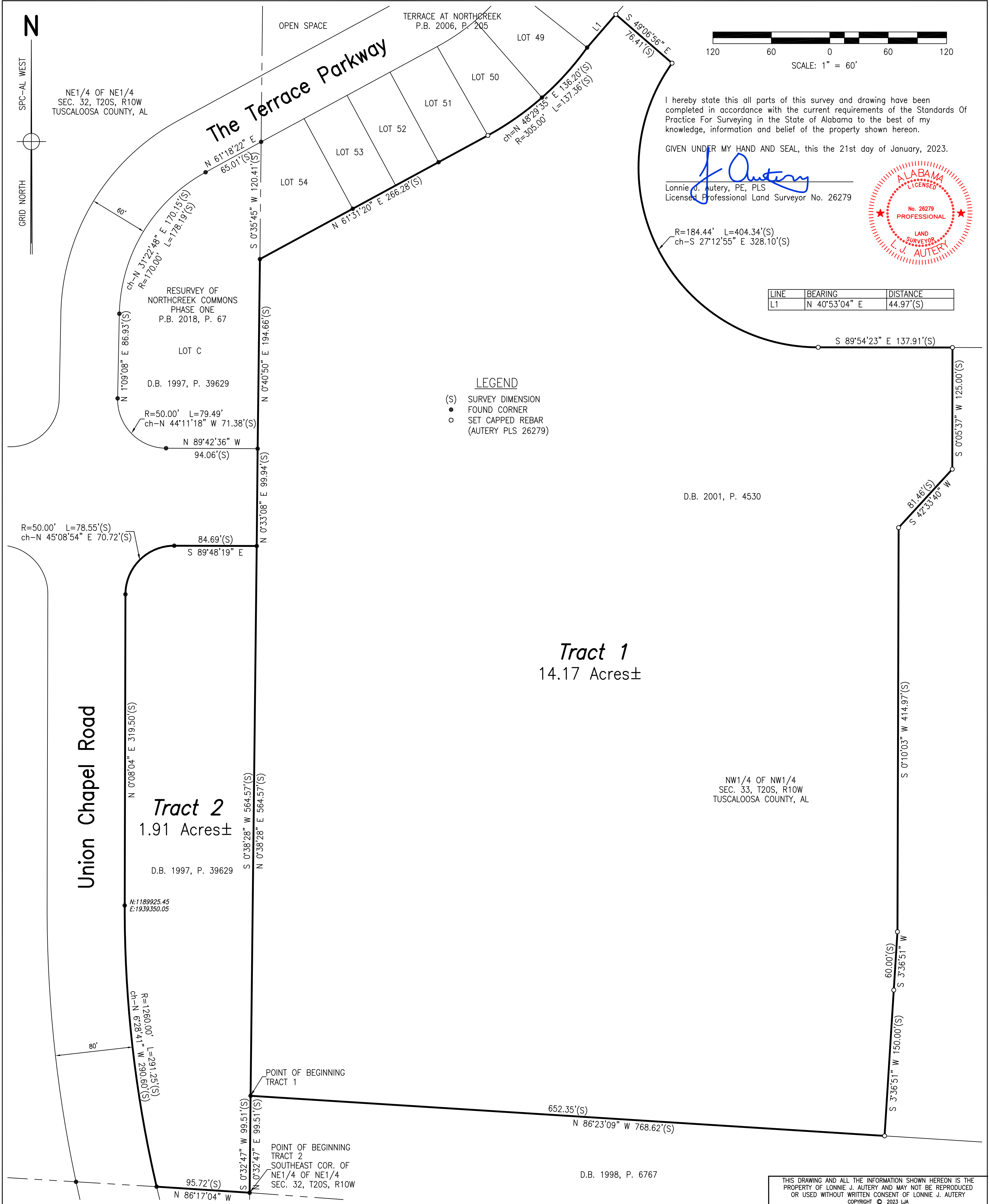
STATE OF ALABAMA
COUNTY OF TUSCALOOSA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William F. Balnes, Jr., whose name as Manager of NORTH CREEK PROPERTIES, L.L.C., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said conveyance, he executed the same voluntarily and with full authority on the day the same bears date for and as an act of said entity.

Given under my hand and official seal on this the 29th day of March, 2001.

Melinda J. Phillips
NOTARY PUBLIC
My Commission Expires: 7-29-2002

2001 4531
Recorded in the Above
DEED Book & Page
03-29-2001 04:03:34 PM
Source Of Title: 1997 / 39629
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama
Book/Pg: 2001/4530
Term/Cashier: SCAN2 / njj
Tran: 2825.239082.249616
Recorded: 03-29-2001 16:03:53
DFE Deed Tax 300.00
PJF Probate Judge Fee 2.00
REC Recording Fee 7.00
SOT Source of Title 1.00
Total Fees: \$ 310.00



I hereby state this all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards Of Practice For Surveying in the State of Alabama to the best of my knowledge, information and belief of the following described property:

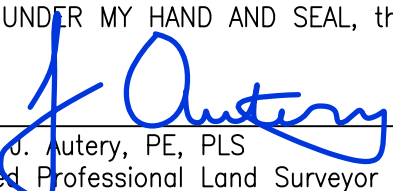
TRACT 1

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TRACT 2

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GIVEN UNDER MY HAND AND SEAL, this the 21st day of January, 2023.

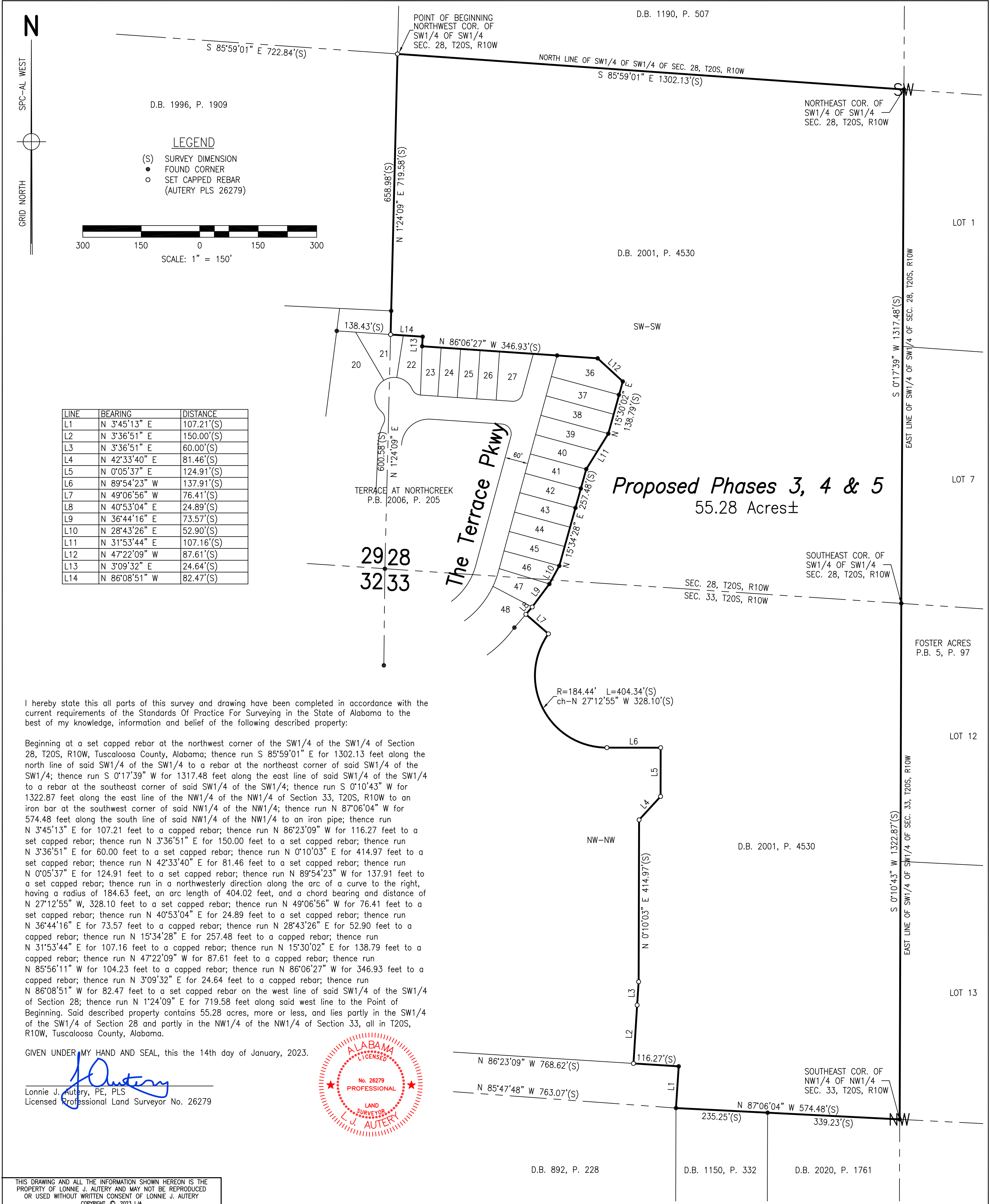

Lonnie J. Autery, PE, PLS
Licensed Professional Land Surveyor No. 26279



1470 NORTHBANK PARKWAY
SUITE 161
TUSCALOOSA, AL 35406

PHONE: (205) 333-2477
DATE SURVEYED: 08/07/2022
EMAIL: jautery@alsurvey.com

SCALE: 1"=60'
PAGE 2 OF 2
JOB NO.: TERRACE



ALS & E

AUTERY

LAND SURVEYING
& ENGINEERING, LLC

1470 NORTHBANK PARKWAY
SUITE 161
TUSCALOOSA, AL 35406

PHONE: (205) 333-2477
DATE SURVEYED: 08/07/2022
EMAIL: jautery@alsurvey.com

TERRACE AT NORTHCREEK
PROPOSED PHASES 3, 4 & 5



City of Northport

Designation of Agent Form

All applications, plans, and supporting documents may be submitted by email to
planning@cityofnorthport.org.

I, Scott Sullivan, being owner of the property which is the subject of this application hereby authorize Longleaf Engineering, to act as my representative with the City of Northport's (Board of Zoning, and/or Planning Commission, and/or City Council), as required by the type of request listed on the attached application form.

Property Owner Signature: ✓ Scott Sullivan

Date: 7-25-22

Property Owner Mailing Address: Northcreek Properties
318 Main Ave, Northport, AL 35476
Phone Number: (205) 339-1052

Authorized Agent Mailing Address: Longleaf Engineering
432 65th Street, Ste A, Tuscaloosa, AL 35405
Phone Number: (205) 345-5646

STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, Debbie Rainwater, a Notary Public in and for said County and State, hereby certify that Scott Sullivan, whose name is signed to the foregoing document, and who is known to me or acknowledged before me on this day, that being informed of the contents of said document, did execute the same voluntarily on the day that bears the same date.

Given my hand and seal of office this 25th day of July, 2022

Debbie Rainwater
Notary Public

My Commission Expires: 2-18-2024



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 11.d.1.

MEETING DATE: May 6, 2024

SUBJECT: Lost Management Group II, LLC ABC License

Unfinished Business:

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Ashton Lesley

Approved By: Gerald Burton

Summary:

An application was made to the City of Northport for a new ABC license. Pursuant to the investigation on Michael Alan Cole of Manchester, Iowa, Benjamin Scott Powell of Meridian, MS, and Caine Hanson Conway of Tuscaloosa, AL of:

Lost Management Group II, LLC
2715 McFarland Blvd.
Northport, AL 35476

A criminal investigation was made by this department and no record of the individual was found.

Recommendation:

It is recommended that the council approve this application.

Funding Source/GL Code:

GL Code No. Amount: \$

Motion for Consideration: