

NORTHPORT CITY COUNCIL MEETING
MONDAY, MAY 20, 2024
5:30 PM

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PRESENTATIONS

- a. Proclamation for ALS Awareness Month
- b. Proclamation to Adam and Amy Pierce at The Brown House
- c. Proclamation for Public Works Appreciation Week

6. APPROVAL OF THE AGENDA

7. VISITORS TO ADDRESS THE COUNCIL

- a. James Shirley - Speeding Complaint - 29th St & 39th Ave

8. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

- 1. Second Reading, Ordinance Amending City Code Chapter 74 Utilities Relating to Extensions for Service for Airport-Related Projects - Chris Cunningham
- 2. Second Reading, Resolution Abandoning a Portion of Utility and Access Easement within the Northport Church of God Subdivision - Chris Cunningham
- 3. Second Reading, Resolution Accepting Municipal Improvements Except Final Layer in Glen Crest Phase III - Brad Matthews, Tera Tubbs
- 4. Second Reading, Resolution Accepting Municipal Public Improvements Except Final Layer in Glen Crest Phases IV and V - Brad Matthews, Tera Tubbs

9. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

b. Resolutions of a Temporary Nature

- 1. Resolution Authorizing the City Administrator to Negotiate and Enter a Master Agreement with Redpoint Audio for A/V Upgrades - Chris Cunningham
- 2. Resolution Authorizing the City Administrator to Execute a Contract with Utility Asset Management for the Storm Sewer Rehabilitation (Flatwoods Road and 68th Avenue) Project - Brad Matthews, Tera Tubbs
- 3. Resolution Awarding Bid for Bid File No. 24-02 Lawn Care Maintenance to Terrence Grant DBA Grant's Quality Lawn Care - Julie Ramm
- 4. Resolution Authorizing the Mayor to Execute the Funding Agreement with the Alabama Department of Transportation for US-43 and Mitt Lary Rd. Improvements - Brad Matthews, Tera Tubbs
- 5. Resolution Authorizing the City Administrator to Execute an Agreement with Alabama Power Company for Relocation of Utilities for the MLK, Jr. Blvd. Improvements Project - Brad Matthews, Tera Tubbs
- 6. Resolution Authorizing the City Administrator to Accept a Proposal from All Star Service Pros, LLC for Data/Comm Wiring for the New Public Works Building - Brad Matthews, Tera Tubbs
- 7. Resolution Authorizing the City Administrator to Accept a Proposal from Wright Fitness Equipment, Inc. for Fitness Equipment for the New Public Works Building - Brad Matthews, Tera Tubbs

c. Consent Agenda

- 1. Minutes, May 6, 2024 - Glenda Webb
- 2. Bill Listing - Glenda Webb

3. Purchase Requisition, Employee Reimbursement, Kelsey Taylor, \$144.00 - Chief Bart Marshall
4. Purchase Requisition, Turn Out Gear for eight employees, \$19,679.00 - Chief Bart Marshall
5. Purchase Requisition, Employee Reimbursement, Allen Earnest, \$144.00 - Chief Bart Marshall
6. Purchase Requisition, Employee Reimbursement, Mason Sessoms, \$144.00 - Chief Bart Marshall
7. Purchase Requisition, VFD Replacement at WWTP, Electric Machine Control, Inc., \$19,432.00 - John Webb
8. Purchase Requisition, WWTP Binder Paving, Civil Worx Construction, LLC., \$7,800.00 - John Webb
9. Purchase Requisition, Motorola Solutions, PD Flex Equipment & Evidence Maintenance, \$68,068.13 - Gerald Burton
10. Purchase Requisition, Tuscaloosa County Commission, Inmate Housing, \$43,230.00 - Gerald Burton

10. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

11. PUBLIC HEARINGS

a. Engineering

b. Legal Department

1. Resolution authorizing a Project Development Agreement by and between the City of Northport, Alabama and RJ Lurleen, LLC - Chris Cunningham
2. First Reading, Resolution Consenting to the Vacation of Right-of-Way for a portion of 29th Avenue - Chris Cunningham

c. Planning Inspections Department

1. Second Reading, Ordinance Ordering Demolition of an Unsafe Structure located at 6810 32nd Street - Julie Ramm
2. Second Reading, Ordinance Ordering Demolition of an Unsafe Structure located at 1207 15th Court - Julie Ramm

d. Police Department

12. CITY ADMINISTRATOR'S BUSINESS

13. DEPARTMENTAL BUSINESS

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. EXECUTIVE SESSION

- a. Economic Development

16. ADJOURNMENT