

NORTHPORT CITY COUNCIL MEETING
MONDAY, JULY 1, 2024
5:30 PM

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PRESENTATIONS

- a. Business of the Month Paint Spot

6. APPROVAL OF THE AGENDA

7. VISITORS TO ADDRESS THE COUNCIL

8. UNFINISHED BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature

9. NEW BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature

- 1. First Reading, Ordinance for annexation of approximately 0.59 acres located at 4204 68th Avenue with zoning designation of RS-1 (Single-Family Residential). - Julie Ramm
- 2. First Reading, Ordinance for annexation of approximately 3.84 acres located at 8790 Highway 43 N with zoning designation of O-I (Office Institutional). - Julie Ramm
- 3. First Reading, Ordinance Amending the Municipal Code pertaining to Fees for Public Improvement, Assessments, and Property Information Letters - Ron Davis

- b. Resolutions of a Temporary Nature

- 1. Resolution Authorizing the City Administrator to Execute an Agreement with Thompson Engineering for the 2024 Resurfacing Project - Tera Tubbs
- 2. Resolution Authorizing the City Administrator to Execute Change Order No. 1 with Central Alabama Asphalt and Construction Company, LLC for the 2023 Resurfacing Project - Tera Tubbs
- 3. Resolution Authorizing the City Administrator to Execute a Contract with Apex Civil Construction, LLC for Chip and Seal Roadway Work - Tera Tubbs
- 4. Resolution Authorizing the City Administrator to enter into a contract with Comcate for Code Enforcement Software - Gerald Burton

- c. Consent Agenda

- 1. Minutes, June 17, 2024 - Glenda Webb
- 2. Bill Listing - Glenda Webb
- 3. Purchase Requisition, Outsourced Legal Services - Rosen Harwood, P.A. \$5,162.50 - Ron Davis
- 4. Purchase Requisition, Water Pump for WWTP, Electric Motor Sales & Service, \$5,995.00 - John Webb
- 5. Purchase Requisition, New Transmission for Garbage Truck #6378; W.W. Williams - Birmingham, \$6,888.72 - Brooke Starnes

10. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

11. PUBLIC HEARINGS

- a. Engineering
- b. Legal Department
- c. Planning Inspections Department
- d. Police Department

1. Tienda Mi Preferida - ABC License - Gerald Burton

12. CITY ADMINISTRATOR'S BUSINESS

13. DEPARTMENTAL BUSINESS

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. ADJOURNMENT



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.1.

MEETING DATE: July 1, 2024

SUBJECT: First Reading, Ordinance for annexation of approximately 0.59 acres located at 4204 68th Avenue with zoning designation of RS-1 (Single-Family Residential).

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading: X

Second Reading

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Vickie C. Walker, requests annexation of approximately 0.59 acres located at 4204 68th Avenue. The parcel will be zoned RS-1 (Single-Family Residential). The property does meet annexation requirements and is eligible for annexation into the city limits.

Recommendation:

The Northport Planning and Zoning Commission met in a regular meeting on June 11, 2024. The Commission made a favorable recommendation that the request for annexation be granted.

Funding Source/GL Code:

GL Code No. NA Amount: \$0

Motion for Consideration:

None needed for first reading.

ORDINANCE NO:

**ORDINANCE ASSENTING TO THE ANNEXATION OF PROPERTY
INTO THE CORPORATE LIMITS OF THE CITY OF NORTHPORT AS A
RESULT OF A PETITION FILED BY ALL THE OWNERS THEREOF WITH AN ORIGINAL
ZONING DESIGNATION OF RS-1**

WHEREAS, all of the owners of the real property hereinafter described did sign and file a written petition with the City Administrator/Clerk, a copy of which is attached hereto, requesting that said property be annexed to the City of Northport; and

WHEREAS, said property is warranted by all of the owners thereof to be contiguous to the corporate limits of the City of Northport, located in Tuscaloosa County, Alabama, and does not lie within the corporate limits of any other municipality as shown by a map attached hereto; and

WHEREAS, said petitioners requested that the City of Northport adopt an ordinance assenting to such annexation and that the corporate limits of the City be extended and rearranged so as to embrace and include such property; and

WHEREAS, the Planning Commission is recommending an original zoning designation of RS-1 (Single – Family Residential)

WHEREAS, said petitioners have complied with all applicable requirements of Article XI, Section 1107.02 of the Northport Zoning Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT, ALABAMA:

1. Pursuant to the provisions of Section 11-42-20 et sec. of the Code of Alabama, 1975, as amended, the following described property, to wit:

That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcel located at 4204 68th Avenue, being more particularly described as attached in Exhibit “A” and the same is hereby annexed into the corporate limits of the City of Northport with an original zoning designation of RS-1 (Single – Family Residential), and said property shall be and hereby is, made a part of the City of Northport, upon the date of advertising this Ordinance.

2. In the event that the property described in lies wholly or partially within the police jurisdiction of any other municipality, such property shall be and hereby is annexed to the corporate limits of the City of Northport, and is made a part of the City of Northport, pursuant to the provisions of the Act of August 30, 1973, No. 654, Section 3. 1973 Ala. Acts 654 [Codified at Ala. Code Appx., Section 382 (58) (1973)].

3. The City Attorney shall file a certified copy of this Ordinance in the Office of the Judge of Probate of Tuscaloosa County, Alabama.

4. The City Attorney shall forward a copy of the recorded ordinance to the Tax Assessor for Tuscaloosa County, Alabama.

ORDAINED this the ____ day of _____, 2024.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Christy Bobo, Council President

ATTEST:

Glenda D. Webb,
City Administrator/Clerk

APPROVED this the ____ day of _____, 2024.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb,
City Administrator

1st Reading: July 1, 2024
By:
2nd Reading: July 15, 2024
Motion By:
Second By:
Publication:

Exhibit A

Commencing at an iron rod at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 6, Township 21 South, Range 10 West, thence run South $01^{\circ}38'56''$ West along the West boundary line of said Southeast Quarter of the Southwest Quarter and along a fence line for a distance of 167.69 feet to an iron rod and the Point of Beginning; thence run South $89^{\circ}25'18''$ East for a distance of 229.69 feet to a nail and cap set, thence run South $01^{\circ}41'54''$ West for a distance of 121.00 feet to a nail and cap set on the North margin of the right-of-way of 42nd Street, thence run North $84^{\circ}45'43''$ West for a distance of 230.00 feet to an iron rod, thence run North $01^{\circ}38'56''$ East along said West boundary line and fence line for a distance of 102.31 feet to the Point of Beginning, comprising 0.59 acres, more or less.

Also known as parcel ID: 63 31 03 06 3 001 029.001



RECEIVED
04/30/2024
@ 2:16p

PETITION FOR ANNEXATION

Submission Deadline: 12 Noon

Hearing Date: _____

CITY OF NORTHPORT PLANNING DEPARTMENT

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

--OFFICIAL USE ONLY--	
APPLICANT'S NAME <u>Vickie C. Walker</u>	CITY ADDRESS ASSIGNMENT
ADDRESS <u>4204 - 68th Ave.</u> <u>Northport, AL 35473</u>	ORDINANCE #
DAYTIME TELEPHONE <u>205-331-7857</u>	CASE #
EMAIL <u>vickiewalker54@icloud.com</u>	XREF. CASES:
County Address (if any) of subject property <u>(same)</u>	REQUESTED ZONING (if other than RS-1):

Applicant must attach deed(s) covering the entire subject property. All metes and bounds descriptions must be supplied in a compatible electronic format (Microsoft Word).

OWNERSHIP CONFIGURATION: ☒ single parcel/single ownership ☐ multiple parcels/single ownership
☐ single parcel/multiple ownership ☐ multiple parcels/multiple ownership

THE FOLLOWING INFORMATION IS REQUIRED BY THE U.S. JUSTICE DEPT. AND BUREAU OF THE CENSUS.

Answers to the following questions should reflect the conditions existing on the subject property at the time of annexation.

1. a. Is this property your principal residence? ☒ YES ☐ NO (if "yes," answer part B)
- b. Applicant's Marital Status: ☐ Now Married ☐ Separated ☐ Divorced ☒ Widowed ☐ Never Married
2. a. Total number of buildings on subject property: 1
☒ Number of houses ☐ Number of manufactured homes ☐ Other:
- b. Number of persons living on subject property: 1
- c. Of all persons residing on the property, how many are of voting age (18 years or older)? ☒ 1
- d. Of all persons residing on the property, how many are:
☒ White ☐ Black ☐ Hispanic ☐ Asian or Pacific Islander ☐ American ☐ Other
Indian/Eskimo/Aleut
- e. Number of children in household : 0 Ages: _____
- f. Proposed Use of Property (if any): home

GENERAL DESCRIPTION OF PROPERTY (Include Acreage, Subdivision Name, Lot Number, etc.):

0.59 acres - 68th Ave. - Parcel ID 31-03-06-3-001-029.001

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge.

APPLICANT'S SIGNATURE: <u>Vickie C. Walker</u>	DATE: <u>April 30, 2024</u>
PRINT NAME: <u>Vickie C. Walker</u>	

Note: If Applicant is not the current owner of record a "Designation of Agent" form must be completed and submitted with this petition

Received by: _____ Date: _____

(Received Date is considered official date of submission)

To The City of Northport, Alabama:

We, the undersigned, constituting all of the owners of all of the hereinafter described real property do hereby execute and file with the City of Northport this written petition requesting that our property as described be annexed to the City of Northport, Alabama, under the authority of §11-42-20 through §11-42-24, Code of Ala. 1975.

We further certify that said property is contiguous to the city limits of City of Northport, Alabama, and that none of the property lies within the corporate limits of another municipality. We further certify that all of the property included in the preceding description which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than to the other municipality as required by §11-42-21, Code of Ala. 1975. A map and written legal description of said property is hereto attached.

Initials: VW

We, the undersigned, fully understand that the City will provide police and fire protection and, if available, the City **may** provide water and sewer service under our current adopted procedures. **The City makes no commitment to extend water and sewer lines to property that is annexed into the City, or to upgrade drainage or roads by virtue of an annexation. Further, the city is prohibited from improving private property,**

Initials: VW

We understand that if the subject property lies within the territory of a fire district, it is our responsibility to remove the subject property from the fire district and provide written proof from said fire district that they have released the subject property from the fire district before this petition will be processed by the City. **We understand and hereby agree to pay to the City of Northport all costs and attorney's fees which the City may pay in the future to remove this property from any fire district if it is not removed by us prior to this annexation.**

Initials: VW

Furthermore, we certify that we understand fully that, following annexation, **the subject property shall be subject to all laws and codes administered by the City of Northport**, including, but not limited to, the zoning code, the subdivision regulations and the municipal code of the City of Northport.

Initials: VW

We do hereby request that the City give such notice, hold such hearing and adopt such ordinance and do all such things or acts as is required by law so that the corporate limits of the City of Northport, Alabama shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this the 30th day of April, 2024.

Names and Signatures of
ALL property owners:

Signature: Vickie C. Walker
Print Name: Vickie C. Walker

Signature: _____
Print Name: _____

Signature: _____
Print Name: _____

Signature: _____
Print Name: _____

(husband -
Donald W. Walker -
deceased)

Map or Survey Attached? ☒

Legal Description Attached? ☒

Recorded Subdivision Plat Attached? _____ or Metes and Bounds descriptions in electronic format? _____

Any Property which is found to have been divided in violation of the City of Northport subdivision regulations in effect at the time of said division, will be required to be legally subdivided in accordance with the current regulations prior to, or concurrent with, this petition.

2001 8794
Recorded in the Above
DEED Book & Page
06-08-2001 04:08:34 PM
Source Of Title: 449 / 240
Examination - Probate Judge
Tuscaloosa County, Alabama

This Instrument Prepared by Isaac P. Espy (Without benefit of Title
Espy, Nettles, Scogin and Brantley, P.C.
Attorneys at Law
P.O. Box 2786
Tuscaloosa, Alabama 35403

Source of Title: Deed Book 449 Page 240, Deed Book 776 Page 463
SE 1/4 of SW 1/4 of Section 6, Township 21 South, Range 10 West
Deed Book 2001 Page 8793 Estate Page

Warranty Deed, Jointly for Life with Remainder to Survivor

STATE OF ALABAMA

TUSCALOOSA COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten, (\$10.00) Dollars, and other valuable consideration, to **Roy C. Walker**, an unmarried man, the undersigned Grantor, **Roy C. Walker, Jr.**, an unmarried man, in hand paid by **Donald W. Walker and Vickie C. Walker**, the Grantees herein, the receipt whereof is acknowledged, the Grantor does grant, bargain, sell and convey unto the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Tuscaloosa County, Alabama to-wit:

Commencing at an iron rod at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 6, Township 21 South, Range 10 West, thence run South 01° 38' 56" West along the West boundary line of said Southeast Quarter of the Southwest Quarter and along a fence line for a distance of 167.69 feet to an iron rod and the Point of Beginning; thence run South 89° 25' 18" East for a distance of 229.69 feet to a nail and cap set, thence run South 01° 41' 54" West for a distance of 121.00 feet to a nail and cap set on the North margin of the right-of-way of 42nd Street, thence run North 84° 45' 43" West for a distance of 230.00 feet to an iron rod, thence run North 01° 38' 56" East along said West boundary line and fence line for a distance of 102.31 feet to the Point of Beginning, comprising 0.59 acres, more or less;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to fee simple.

The Grantors herein represent that they, along with the Grantee **Donald W. Walker**, are all and the only heirs at law of **Carrie B. Walker**, who died 1989, intestate.

To Have and to Hold to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and

STATE OF ALABAMA
TUSCALOOSA COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten, (\$10.00) Dollars, and other valuable consideration, to **Roy C. Walker**, an unmarried man, the undersigned Grantor, **Roy C. Walker, Jr.**, an unmarried man, in hand paid by **Donald W. Walker and Vickie C. Walker**, the Grantees herein, the receipt whereof is acknowledged, the Grantor does grant, bargain, sell and convey unto the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Tuscaloosa County, Alabama to-wit:

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To Have and to Hold to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I am entitled to the immediate possession thereof; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall

warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this _____ day of May, 2001.

Roy C. Walker
Roy C. Walker

Roy C. Walker, Jr.
Roy C. Walker, Jr.

2001 8795
Recorded in the Above
DEED Book & Page
06-08-2001 04:08:34 PM

State of Alabama

County of Tuscaloosa

I, the undersigned Notary Public in and for said County in said State, hereby certify that Roy C. Walker, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of May, 2001.

Francis [Signature]
Notary Public
My Commission expires: Sept 18, 2001

State of Alabama

County of Tuscaloosa

I, the undersigned Notary Public in and for said County in said State, hereby certify that Roy C. Walker, Jr., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of May, 2001.

Sue M. Cannon
Notary Public

Roy C. Walker

Roy C. Walker, Jr.
Roy C. Walker, Jr.

2001 8795
Recorded in the Above
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State of Alabama

County of Tuscaloosa

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[Signature]
Notary Public
My Commission expires: Sept 18, 2001

State of Alabama

County of Tuscaloosa

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Given under my hand and official seal this 14th day of May, 2001.

[Signature]
Notary Public
My Commission expires: January 11, 2005

JOB NO. 201066
WALKER

EXHIBIT A
LEGAL DESCRIPTION

COMMENCE ON AN IRON ROD AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 10 WEST, TUSCALOOSA COUNTY, ALABAMA, SAID ROD BEING THE POINT OF COMMENCEMENT; THENCE RUN S01°38'56"W ALONG THE WEST BOUNDARY LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND ALONG A FENCE LINE FOR A DISTANCE OF 167.69 FEET TO AN IRON ROD, SAID ROD BEING THE POINT OF BEGINNING; THENCE RUN S89°25'18"E FOR A DISTANCE OF 229.69 FEET TO A NAIL AND CAP SET; THENCE RUN S01°41'54"W FOR A DISTANCE OF 121.00 FEET TO A NAIL AND CAP SET ON THE NORTH RIGHT-OF-WAY MARGIN OF 42ND STREET; THENCE RUN N84°45'43"W FOR A DISTANCE OF 230.0 FEET TO AN IRON ROD; THENCE RUN N01°38'56"E ALONG SAID WEST BOUNDARY LINE AND FENCE LINE FOR A DISTANCE OF 102.31 FEET TO THE POINT OF BEGINNING. SAID PARCEL LYING IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 10 WEST, TUSCALOOSA COUNTY, ALABAMA, AND CONTAINING 0.59 ACRES MORE OR LESS.



2001 8796
Recorded in the Above
DEED Book & Page
06-08-2001 04:08:34 PM
Source Of Title: 449 / 240
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

Book/Pg: 2001/8794
Term/Cashier: SCAN1 / pay
Tran: 2936.246438.260294
Recorded: 06-08-2001 16:09:01
DFE Deed Tax
PJF Probate Judge Fee
REC Recording Fee
SDI Source of Title
Total Fees: \$ 13.50

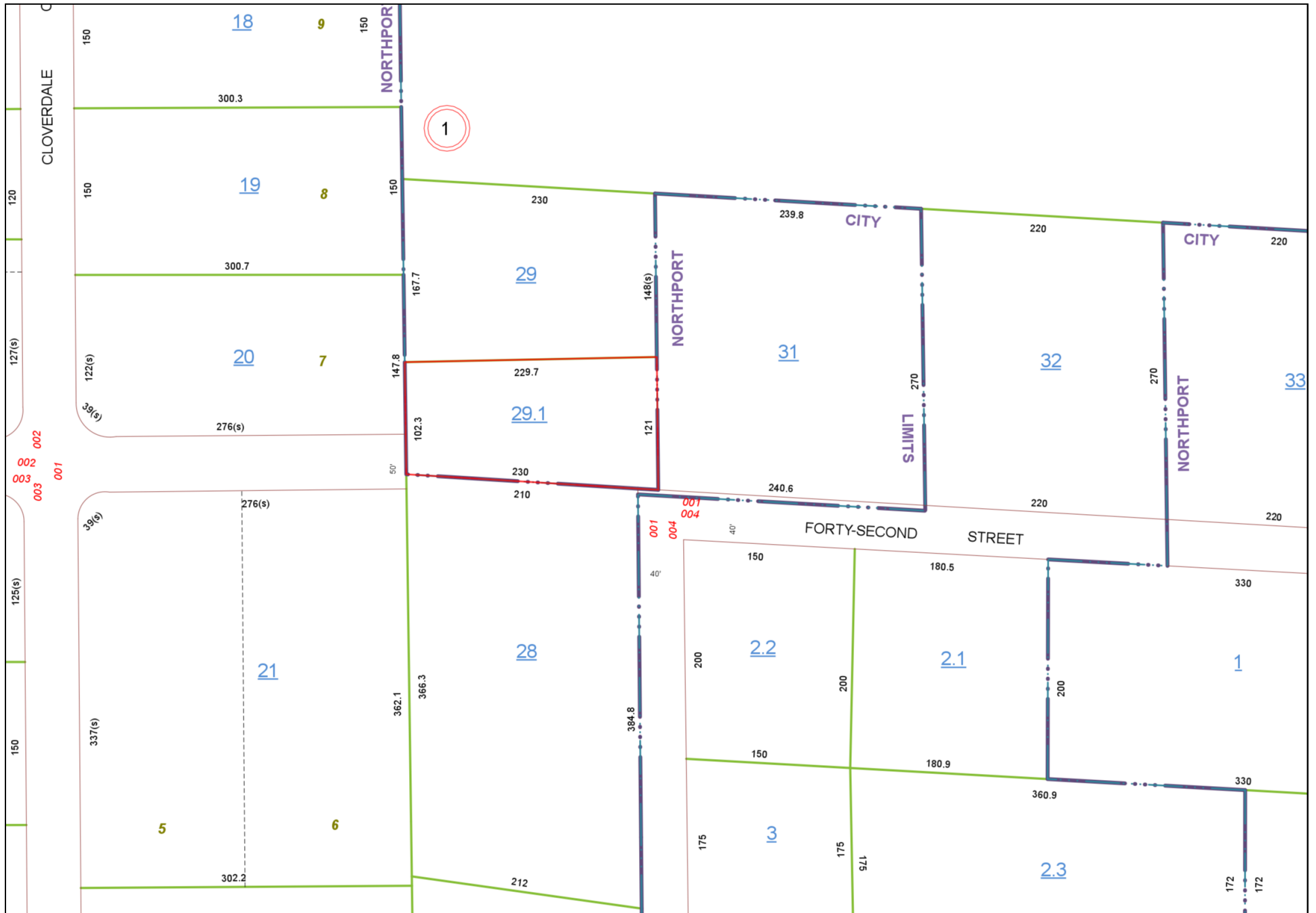
1.
2.
8.
1.

SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND ALONG A FENCE LINE FOR A DISTANCE OF 167.69 FEET TO AN IRON ROD, SAID ROD BEING THE POINT OF BEGINNING; THENCE RUN S89°25'18"E FOR A DISTANCE OF 229.69 FEET TO A NAIL AND CAP SET; THENCE RUN S01°41'54"W FOR A DISTANCE OF 121.00 FEET TO A NAIL AND CAP SET ON THE NORTH RIGHT-OF-WAY MARGIN OF 42nd STREET; THENCE RUN N84°45'43"W FOR A DISTANCE OF 230.0 FEET TO AN IRON ROD; THENCE RUN N01°38'56"E ALONG SAID WEST BOUNDARY LINE AND FENCE LINE FOR A DISTANCE OF 102.31 FEET TO THE POINT OF BEGINNING. SAID PARCEL LYING IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 10 WEST, TUSCALOOSA COUNTY, ALABAMA, AND CONTAINING 0.59 ACRES MORE OR LESS.



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Source Of Title: 449 / 240
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

Book/Pg: 2001/8794	
Term/Cashier: SCAN1 / pay	
Tran: 2936.246438.260294	
Recorded: 06-08-2001 16:09:01	
DFE Deed Tax	1.5
PJF Probate Judge Fee	2.0
REC Recording Fee	8.5
SOT Source of Title	1.5
Total Fees: \$ 13.50	



2023 Property Record Card					Print Close	
						
Parcel Info						
Parcel Number		Account #	PPin	Exempt	AMENTITES	
63 31 03 06 3 001 029.001		45369	79834	H4		
Physical Addr	4204 68TH AVE					
Plat Info:	Book- Page					
Sub Info:	Sub Block: Lot					
Subdivision	None					
Neighborhood	FLATWOODS TIER 2					
District	City	S-T-R	Deed Acres	Calc Acres	Last Deed B/P/D	
01 - County North	NORTHPORT	06-21S-10W	0	0.59	B-2001 P-08794 D-05/04/2001	
Legal	PART OF S6 T21S R10W DESC AS: COM NW COR SE1/4-SW1/4; S 167.7 TO POB; E 229.7; S 121; W 230; N 102.3 TO POB					

Owner	
Name	WALKER VICKIE C
Mailing Addr	4204 68TH AVE NORTHPORT, AL 35473

2023 Values	
Land Total:	\$8,200.00
Building Total:	\$124,000.00
Appraised Value:	\$132,200.00
Yrly Tax:	\$250.01 for 2023

Building								
Bldg No	Type Abbr	Yr Built	Base SF	Upr Adj	Rms	Story	Class	CondPct
1	1-RES-SINGLE FAMILY	2003	1548	671	5	1.5	D+	72



Existing residence as
seen from 42nd Street

LEGAL NOTICE

Notice is hereby given that the City Council of Northport will meet in the Council Chambers of the Northport City Hall, at 5:30 p.m. on Monday, July 15, 2024 for the purpose of considering the adoption of a certain amendment to the Comprehensive Zoning Ordinance of Northport, Alabama, being a change in zoning classification as hereinafter set out, and for the purpose of conducting a public hearing in relation thereto. At such time and place, parties in interest, citizens and all persons who desire, shall have an opportunity of being heard in opposition to, or in favor of, the adoption of said amendment to the Comprehensive Zoning Ordinance.

If persons with disabilities need special accommodations or auxiliary aids for participation at this hearing, please contact the City Administrator at 339-7000 at least twenty-four (24) hours in advance.

Said proposed amendment is a change in zoning classification and an amendment to the Comprehensive Zoning Ordinance, which is set out in a proposed ordinance as follows, to-wit:

AN ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF NORTHPORT, ALABAMA

Annexation of approximately 0.59 acres with a zoning designation of RS-1 (Single-Family Residential)

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama. Said property to rezone of approximately 0.59 acres to RS-1 (Single-Family Residential). This property is located at 4204 68th Avenue.

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

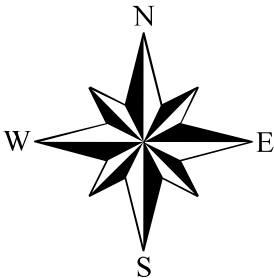
Exhibit A

Commencing at an iron rod at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 6, Township 21 South, Range 10 West, thence run South 01°38'56" West along the West boundary line of said Southeast Quarter of the Southwest Quarter and along a fence line for a distance of 167.69 feet to an iron rod and the Point of Beginning; thence run South 89°25'18" East for a distance of 229.69 feet to a nail and cap set, thence run South 01°41'54" West for a distance of 121.00 feet to a nail and cap set on the North margin of the right-of-way of 42nd Street, thence run North 84°45'43" West for a distance of 230.00 feet to an iron rod, thence run North 01°38'56" East along said West boundary line and fence line for a distance of 102.31 feet to the Point of Beginning, comprising 0.59 acres, more or less.

Also known as parcel ID: 63 31 03 06 3 001 029.001

City of Northport Planning Commission

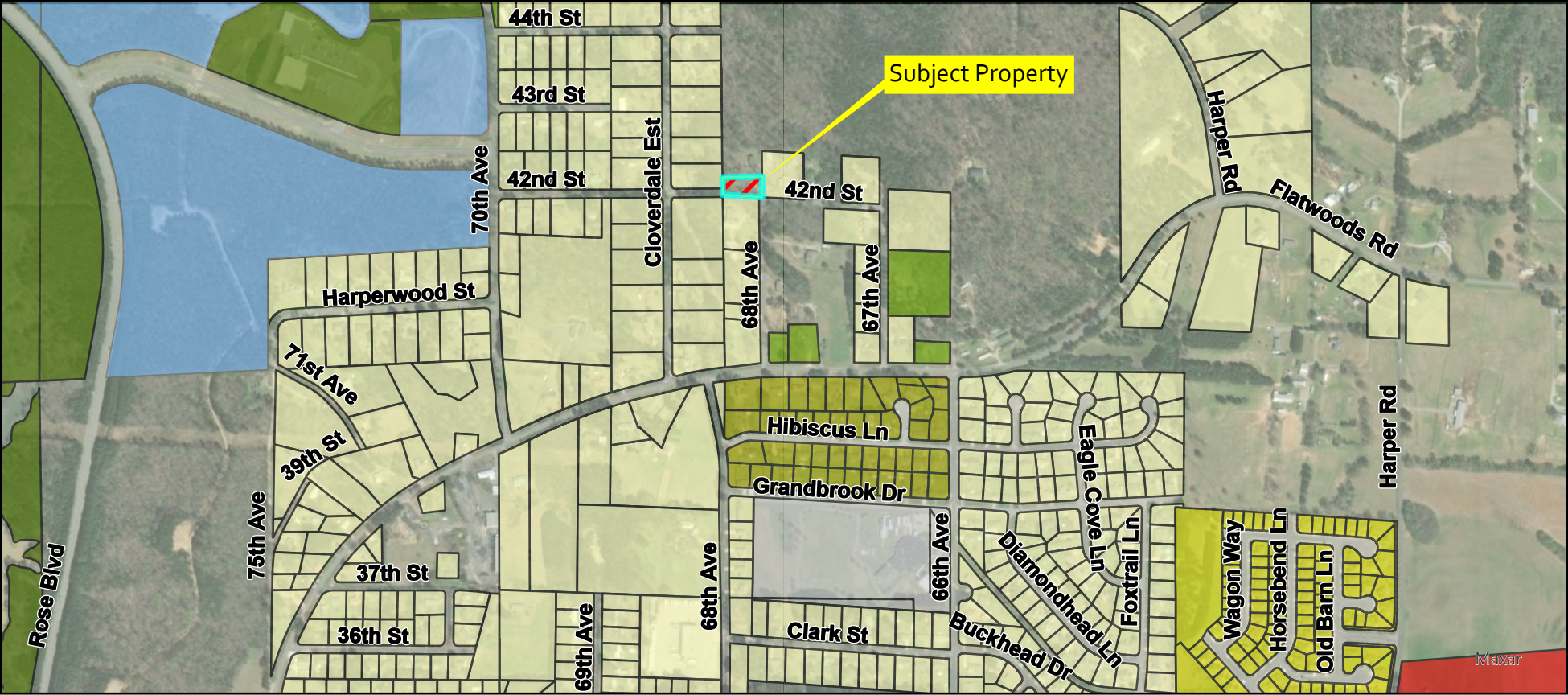
Annexation Request



While the City of Northport, Alabama makes every effort to maintain and distribute accurate information, No Warranties and/or Representations of Any Kind are made regarding information, data or services provided. In no event, shall the City of Northport, Alabama be liable in any way to the users of this data. Users of this data shall hold the City of Northport, Alabama harmless in all matters and accounts arising from the use and/or accuracy of this data.

Zoning

- | | |
|--------------------------|--------------------------------|
| Agriculture | Recreational |
| Commercial Highway | Residential Single-Family - 1 |
| Heavy Industrial | Residential Single-Family - 4 |
| Office and Institutional | Residential Single-Family - SD |
| | Subject Property |



Maxar



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.2.

MEETING DATE: July 1, 2024

SUBJECT: First Reading, Ordinance for annexation of approximately 3.84 acres located at 8790 Highway 43 N with zoning designation of O-I (Office Institutional).

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading: X

Second Reading:

Prepared By: Morgan Williams

Approved By: Julie Ramm

Summary:

Chapel Hill Baptist Church, requests annexation of approximately 3.84 acres located at 8790 Highway 43 N. The parcel will be zoned O-I (Office Institutional). The property does meet annexation requirements and is eligible for annexation into the city limits.

Recommendation:

The Planning and Zoning Commission met during a regular scheduled meeting on June 11, 2024, and voted to give a favorable recommendation to the City Council.

Funding Source/GL Code:

GL Code No. NA Amount: \$ 0

Motion for Consideration:

None needed for first reading.



PETITION FOR ANNEXATION

To The City of Northport, Alabama:

We, the undersigned, constituting all of the owners of all of the hereinafter described real property do hereby execute and file with the City of Northport this written petition requesting that our property as described be annexed to the City of Northport, Alabama, under the authority of §11-42-20 through §11-42-24, Code of Ala. 1975.

We further certify that said property is contiguous to the city limits of City of Northport, Alabama, and that none of the property lies within the corporate limits of another municipality. We further certify that all of the property included in the preceding description which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than to the other municipality as required by §11-42-21, Code of Ala. 1975. A map and written legal description of said property is hereto attached.

Initials: BP

We, the undersigned, fully understand that the City will provide police and fire protection and, if available, the City **may** provide water and sewer service under our current adopted procedures. **The City makes no commitment to extend water and sewer lines to property that is annexed into the City, or to upgrade drainage or roads by virtue of an annexation. Further, the city is prohibited from improving private property.**

Initials: BP

We understand that if the subject property lies within the territory of a fire district, it is our responsibility to remove the subject property from the fire district and provide written proof from said fire district that they have released the subject property from the fire district before this petition will be processed by the City. **We understand and hereby agree to pay to the City of Northport all costs and attorney's fees which the City may pay in the future to remove this property from any fire district if it is not removed by us prior to this annexation.**

Initials: BP

Furthermore, we certify that we understand fully that, following annexation, **the subject property shall be subject to all laws and codes administered by the City of Northport**, including, but not limited to, the zoning code, the subdivision regulations and the municipal code of the City of Northport.

Initials: BP

We do hereby request that the City give such notice, hold such hearing and adopt such ordinance and do all such things or acts as is required by law so that the corporate limits of the City of Northport, Alabama shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this the 13th day of May, 2002 2024.

Names and Signatures of
ALL property owners:

Signature: Bradley Porter
Print Name: BRADLEY PORTER - TFL, Inc. As Designated Agent

Signature: _____
Print Name: _____

Signature: _____
Print Name: _____

Signature: _____
Print Name: _____

Map or Survey Attached? x

Legal Description Attached? x

Recorded Subdivision Plat Attached? _____ or Metes and Bounds descriptions in electronic format? X

Any Property which is found to have been divided in violation of the City of Northport subdivision regulations in effect at the time of said division, will be required to be legally subdivided in accordance with the current regulations prior to, or concurrent with, this petition.

ORDINANCE NO:

**ORDINANCE ASSENTING TO THE ANNEXATION OF PROPERTY
INTO THE CORPORATE LIMITS OF THE CITY OF NORTHPORT AS A
RESULT OF A PETITION FILED BY ALL THE OWNERS THEREOF WITH AN ORIGINAL
ZONING DESIGNATION OF O-I**

WHEREAS, all of the owners of the real property hereinafter described did sign and file a written petition with the City Administrator/Clerk, a copy of which is attached hereto, requesting that said property be annexed to the City of Northport; and

WHEREAS, said property is warranted by all of the owners thereof to be contiguous to the corporate limits of the City of Northport, located in Tuscaloosa County, Alabama, and does not lie within the corporate limits of any other municipality as shown by a map attached hereto; and

WHEREAS, said petitioners requested that the City of Northport adopt an ordinance assenting to such annexation and that the corporate limits of the City be extended and rearranged so as to embrace and include such property; and

WHEREAS, the Planning Commission is recommending an original zoning designation of O-I (Office Institutional)

WHEREAS, said petitioners have complied with all applicable requirements of Article XI, Section 1107.02 of the Northport Zoning Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT, ALABAMA:

1. Pursuant to the provisions of Section 11-42-20 et sec. of the Code of Alabama, 1975, as amended, the following described property, to wit:

That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcel adjacent to Chapel Hill Baptist Church being more particularly described as attached in Exhibit "A" and the same is hereby annexed into the corporate limits of the City of Northport with an original zoning designation of O-I (Office Institutional), and said property shall be and hereby is, made a part of the City of Northport, upon the date of advertising this Ordinance.

2. In the event that the property described in lies wholly or partially within the police jurisdiction of any other municipality, such property shall be and hereby is annexed to the corporate limits of the City of Northport, and is made a part of the City of Northport, pursuant to the provisions of the Act of August 30, 1973, No. 654, Section 3. 1973 Ala. Acts 654 [Codified at Ala. Code Appx., Section 382 (58) (1973)].

3. The City Attorney shall file a certified copy of this Ordinance in the Office of the Judge of Probate of Tuscaloosa County, Alabama.

4. The City Attorney shall forward a copy of the recorded ordinance to the Tax Assessor for Tuscaloosa County, Alabama.

ORDAINED this the ____ day of _____, 2024.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Christy Bobo, Council President

ATTEST:

Glenda D. Webb,
City Administrator/Clerk

APPROVED this the ____ day of _____, 2024.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb,
City Administrator

1st Reading: July 1, 2024
By:
2nd Reading: July 15, 2024
Motion By:
Second By:
Publication:

Exhibit A

Parcel 1:

Commence at the calculated northwest corner of said Northwest Quarter of the Southeast Quarter of Section 29 as per Deed Book 838, at Page 235, and being recorded in the Probate Office of Tuscaloosa County, Alabama; thence run eastwardly and along the accepted north line of said Quarter Quarter 285.86 feet to a ½ inch capped rebar set, said point being the Point of Beginning; thence continue eastwardly and along said course 329.96 feet to a ½ inch iron pipe found; thence with an interior angle left of 89 degrees, 25 minutes, 43 seconds, run southwardly 262.27 feet to a ½ inch iron pipe found; thence with an interior angle left of 90 degrees, 06 minutes, 26 seconds, run westwardly 243.74 feet to a ¾ inch iron pipe found; thence with an interior angle left of 108 degrees, 16 minutes, run northwestwardly 273.38 feet to the Point of Beginning, thus making a closing interior angle left of 72 degrees, 11 minutes, 26 seconds. Said Parcel 2 containing 1.72 acres, more or less.

Also Known As Parcel ID – 63 20 09 29 4 002 008.001

Parcel 2:

Commence at the calculated northwest corning of said Northwest Quarter of the Southeast Quarter of Section 29 as per Deed Book 838, at Page 235, and being recorded in the Probate Office of Tuscaloosa County, Alabama; thence run eastwardly and along the accepted north line of said Quarter Quarter 285.86 feet; thence with a deflection angle right of 72 degrees, 11 minutes, 26 seconds, run southeastwardly 273.38 feet to a ¾ inch iron pipe found, said point being the Point of Beginning; thence continue southeastwardly and along said course 150.31 feet to a ½ inch capped rebar set; thence with an interior angle right of 108 degrees, 30 minutes, 00 seconds, run eastwardly 196.42 feet to a ½ inch iron pipe found; thence with an interior angle of 89 degrees, 51 minutes, 03 seconds, run northwardly 143.51 feet to a ½ inch iron pipe found; thence with an interior angle right of 89 degrees, 55 minutes, 23 seconds, run eastwardly 243.74 feet to the Point of Beginning, thus making a closing interior right angle of 71 degrees, 43 minutes, 35 seconds. Said parcel containing 0.72 acres, more or less.

Also Known As Parcel ID – 63 20 09 29 4 002 013.002

Parcel 3:

A parcel of land located in the Northwest Quarter of the Southeast Quarter of Section 29, Township 20 South, Range 10 West in Tuscaloosa County, Alabama, and being more particularly described as follows: As a starting point, begin at the Northwest corner of the Northwest Quarter of the Southeast of said Section 29; thence run in an Easterly direction along the North boundary of said Quarter-Quarter for a distance of 285.86 feet to a point; thence with a deflection angle of 72 degrees 11 minutes to the right, run in the Southeasterly direction for a distance of 423.69 feet to a point; thence with a deflection angle of 71 degrees 30 minutes, run in a Southeasterly direction for a distance of 196.42 feet to the POINT OF BEGINNING of the parcel herein described; thence continue in a Southeasterly direction along said course for a distance of 171.93 feet to a point; thence with an interior angle of 89 degrees 54 minutes, run in a Southwesterly direction for a distance of 125.00 feet to a point; thence with an interior angle of 90 degrees 06 minutes, run in a Northwesterly angle of 96 degrees 30 minutes, run in a Northerly direction for a distance of 125.81 feet to the POINT OF BEGINNING of the parcel herein described, at which point the interior angle is 83 degrees 30 minutes. Said parcel containing 0.47 acres.

Also Known As Parcel ID: 63 20 09 29 4 002 013.003

Parcel 4:

Beginning at the Southeast corner of that property conveyed to A.L. Sanders by Horace T. Brown and wife by deed dated July 21, 1995, at a point on the West margin of the Byler Road; run thence along the West margin of said road in a southerly direction a distance of 125 feet to a point; run thence due west a distance of 315 feet to a point; run thence due north a distance of 125 feet to a point on the South boundary line of said property conveyed to Sanders; run thence East along the South boundary of said Sanders property a distance of 315 feet to the point of beginning. All of the above described property lying and being in the Northwest Quarter of the Southeast Quarter (NW ¼ of SE ¼) of Section 29 Township 20 South, Range 10 West, in Tuscaloosa County, Alabama.

Also Known As Parcel ID: 63 20 09 29 4 002 014.000

PETITION FOR ANNEXATION

Submission Deadline: 12 Noon _____

Hearing Date: _____

CITY OF NORTHPORT PLANNING DEPARTMENT
3500 McFarland Blvd., Northport, AL 35476
(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

	—OFFICIAL USE ONLY—
APPLICANT'S NAME Chapel Hill Baptist Church	
ADDRESS 8790 Hwy 43 N, Northport, AL 35473	CITY ADDRESS ASSIGNMENT
DAYTIME TELEPHONE 205-339-4071	ORDINANCE #
EMAIL bporter@tlusa.com	CASE #
County Address (if any) of subject property	XREF. CASES:
	REQUESTED ZONING (if other than RS-1):

Applicant must attach deed(s) covering the entire subject property. All metes and bounds descriptions must be supplied in a compatible electronic format (Microsoft Word).

OWNERSHIP CONFIGURATION: ☐ single parcel/single ownership ☒ multiple parcels/single ownership
☐ single parcel/multiple ownership ☐ multiple parcels/multiple ownership

THE FOLLOWING INFORMATION IS REQUIRED BY THE U.S. JUSTICE DEPT. AND BUREAU OF THE CENSUS.

Answers to the following questions should reflect the conditions existing on the subject property at the time of annexation.

1. a. Is this property your principal residence? ☐ YES ☒ NO (if "yes," answer part B)
- b. Applicant's Marital Status: ☐ Now Married ☐ Separated ☐ Divorced ☐ Widowed ☐ Never Married
2. a. Total number of buildings on subject property: 0

Number of houses Number of manufactured homes Other:

- b. Number of persons living on subject property: 0
- c. Of all persons residing on the property, how many are of voting age (18 years or older)?
- d. Of all persons residing on the property, how many are:

White Black Hispanic Asian or Pacific Islander American Other
Indian/Eskimo/Aleut
- e. Number of children in household: 0 Ages: N/A
- f. Proposed Use of Property (if any): Church

GENERAL DESCRIPTION OF PROPERTY (Include Acreage, Subdivision Name, Lot Number, etc.):

Approx. 3.8 acres west and south of existing Chapel Hill church property that is currently within the City Limits.

Parcel #'s: 63 20 09 29 4 002 008.001, 013.002, 013.003, 014.000

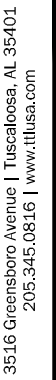
I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge.

APPLICANT'S SIGNATURE: 	DATE: <u>05/13/24</u>
PRINT NAME: <u>BRADLEY PORTER</u> TTL, Inc. As Designated Agent	

Note: If Applicant is not the current owner of record a "Designation of Agent" form must be completed and submitted with this petition

Received by: _____ Date: _____

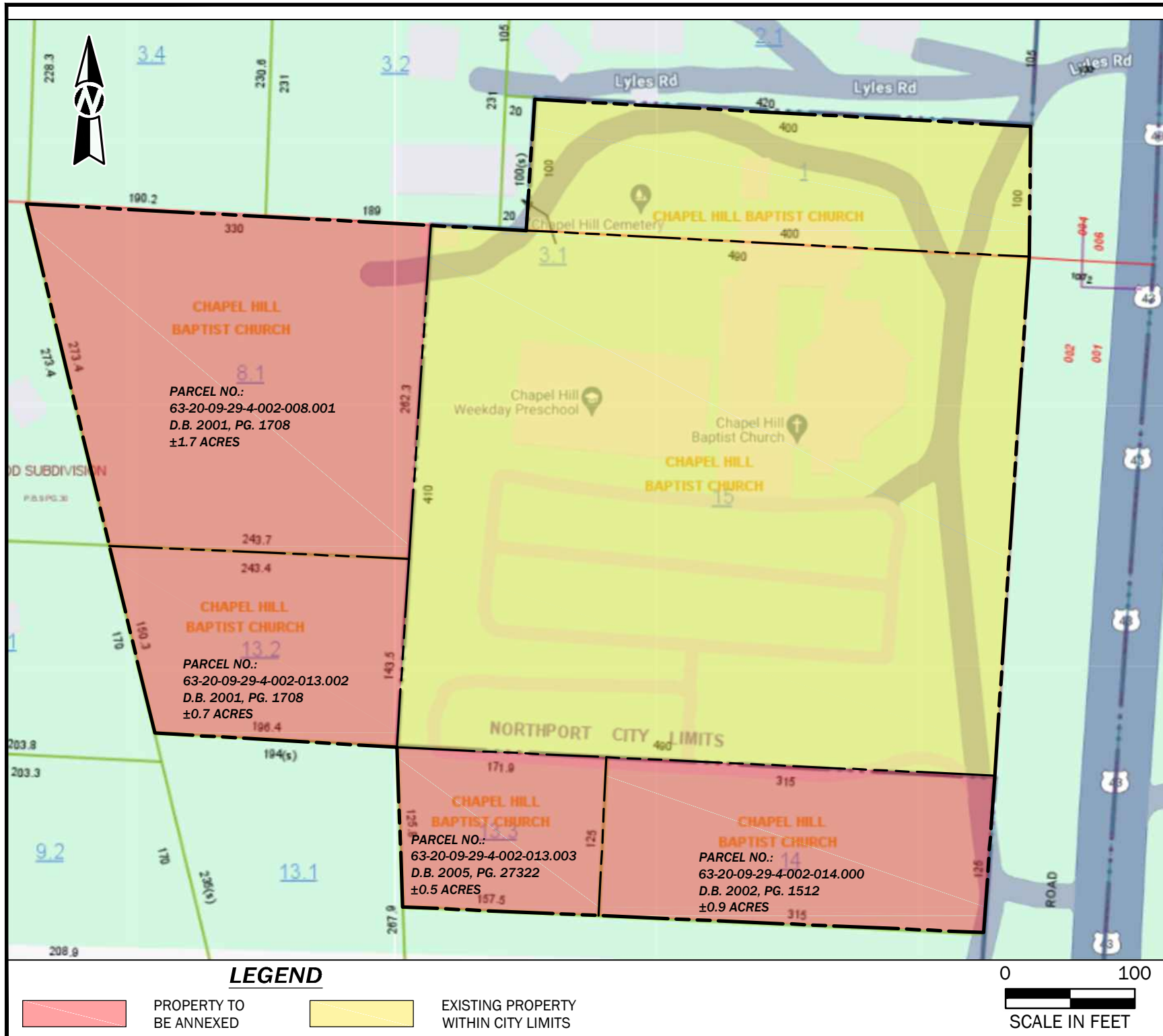
(Received Date is considered official date of submission)

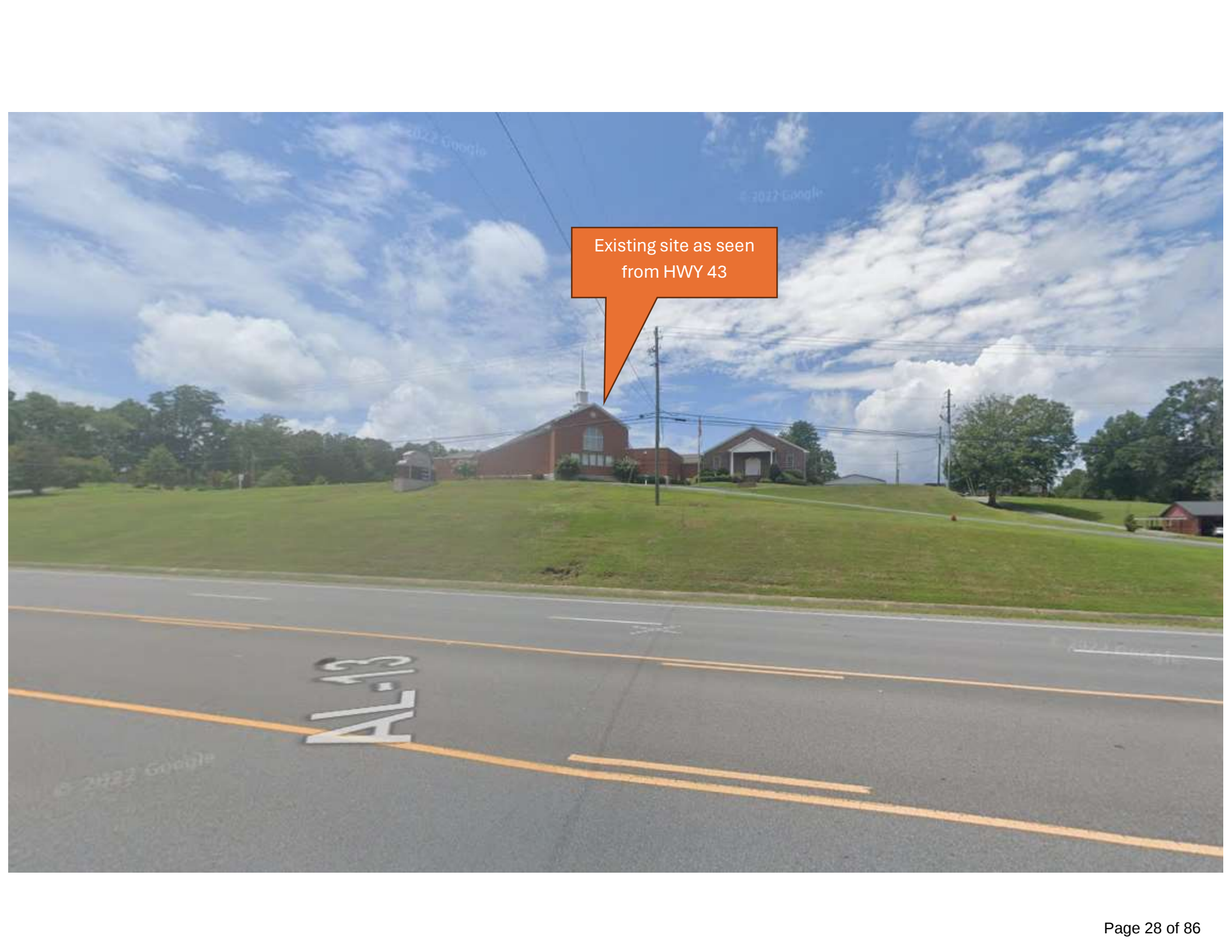


PROPERTY ANNEXATION SKETCH

8790 HWY 43 N
NORTHPORT, ALABAMA

PRELIMINARY
(NOT FOR CONSTRUCTION,
RECORDING PURPOSES
OR IMPLEMENTATION)





Existing site as seen
from HWY 43

LEGAL NOTICE

Notice is hereby given that the City Council of Northport will meet in the Council Chambers of the Northport City Hall, at 5:30 p.m. on Monday, July 15, 2024 for the purpose of considering the adoption of a certain amendment to the Comprehensive Zoning Ordinance of Northport, Alabama, being a change in zoning classification as hereinafter set out, and for the purpose of conducting a public hearing in relation thereto. At such time and place, parties in interest, citizens and all persons who desire, shall have an opportunity of being heard in opposition to, or in favor of, the adoption of said amendment to the Comprehensive Zoning Ordinance.

If persons with disabilities need special accommodations or auxiliary aids for participation at this hearing, please contact the City Administrator at 339-7000 at least twenty-four (24) hours in advance.

Said proposed amendment is a change in zoning classification and an amendment to the Comprehensive Zoning Ordinance, which is set out in a proposed ordinance as follows, to-wit:

AN ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF NORTHPORT, ALABAMA

**Annexation of approximately 3.84 acres with a zoning designation
of O-I (Office Institutional)**

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama. Said property to rezone of approximately 3.84 acres to OI (Office Institutional). This property is located east of U.S. Highway 43 N and north of Lake Sherwood Lane at 8790 Highway 43 N.

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

Exhibit A

Parcel 1:

Commence at the calculated northwest corner of said Northwest Quarter of the Southeast Quarter of Section 29 as per Deed Book 838, at Page 235, and being recorded in the Probate Office of Tuscaloosa County, Alabama; thence run eastwardly and along the accepted north line of said Quarter Quarter 285.86 feet to a ½ inch capped rebar set, said point being the Point of Beginning; thence continue eastwardly and along said course 329.96 feet to a ½ inch iron pipe found; thence with an interior angle left of 89 degrees, 25 minutes, 43 seconds, run southwardly 262.27 feet to a ½ inch iron pipe found; thence with an interior angle left of 90 degrees, 06 minutes, 26 seconds, run westwardly 243.74 feet to a ¾ inch iron pipe found; thence with an interior angle left of 108 degrees, 16 minutes, run northwestwardly 273.38 feet to the Point of Beginning, thus making a closing interior angle left of 72 degrees, 11 minutes, 26 seconds. Said Parcel 2 containing 1.72 acres, more or less.

Also Known As Parcel ID – 63 20 09 29 4 002 008.001

Parcel 2:

Commence at the calculated northwest corning of said Northwest Quarter of the Southeast Quarter of Section 29 as per Deed Book 838, at Page 235, and being recorded in the Probate Office of Tuscaloosa County, Alabama; thence run eastwardly and along the accepted north line of said Quarter Quarter 285.86 feet; thence with a

deflection angle right of 72 degrees, 11 minutes, 26 seconds, run southeastwardly 273.38 feet to a $\frac{3}{4}$ inch iron pipe found, said point being the Point of Beginning; thence continue southeastwardly and along said course 150.31 feet to a $\frac{1}{2}$ inch capped rebar set; thence with an interior angle right of 108 degrees, 30 minutes, 00 seconds, run eastwardly 196.42 feet to a $\frac{1}{2}$ inch iron pipe found; thence with an interior angle of 89 degrees, 51 minutes, 03 seconds, run northwardly 143.51 feet to a $\frac{1}{2}$ inch iron pipe found; thence with an interior angle right of 89 degrees, 55 minutes, 23 seconds, run eastwardly 243.74 feet to the Point of Beginning, thus making a closing interior right angle of 71 degrees, 43 minutes, 35 seconds. Said parcel containing 0.72 acres, more or less.

Also Known As Parcel ID – 63 20 09 29 4 002 013.002

Parcel 3:

A parcel of land located in the Northwest Quarter of the Southeast Quarter of Section 29, Township 20 South, Range 10 West in Tuscaloosa County, Alabama, and being more particularly described as follows: As a starting point, begin at the Northwest corner of the Northwest Quarter of the Southeast of said Section 29; thence run in an Easterly direction along the North boundary of said Quarter-Quarter for a distance of 285.86 feet to a point; thence with a deflection angle of 72 degrees 11 minutes to the right, run in the Southeasterly direction for a distance of 423.69 feet to a point; thence with a deflection angle of 71 degrees 30 minutes, run in a Southeasterly direction for a distance of 196.42 feet to the POINT OF BEGINNING of the parcel herein described; thence continue in a Southeasterly direction along said course for a distance of 171.93 feet to a point; thence with an interior angle of 89 degrees 54 minutes, run in a Southwesterly direction for a distance of 125.00 feet to a point; thence with an interior angle of 90 degrees 06 minutes, run in a Northwesterly angle of 96 degrees 30 minutes, run in a Northerly direction for a distance of 125.81 feet to the POINT OF BEGINNING of the parcel herein described, at which point the interior angle is 83 degrees 30 minutes. Said parcel containing 0.47 acres.

Also Known As Parcel ID: 63 20 09 29 4 002 013.003

Parcel 4:

Beginning at the Southeast corner of that property conveyed to A.L. Sanders by Horace T. Brown and wife by deed dated July 21, 1995, at a point on the West margin of the Byler Road; run thence along the West margin of said road in a southerly direction a distance of 125 feet to a point; run thence due west a distance of 315 feet to a point; run thence due north a distance of 125 feet to a point on the South boundary line of said property conveyed to Sanders; run thence East along the South boundary of said Sanders property a distance of 315 feet to the point of beginning. All of the above described property lying and being in the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 29 Township 20 South, Range 10 West, in Tuscaloosa County, Alabama.

Also Known As Parcel ID: 63 20 09 29 4 002 014.000

City of Northport Planning Commission

Annexation Request

Zoning

Agriculture

General Commercial

Office and Institutional

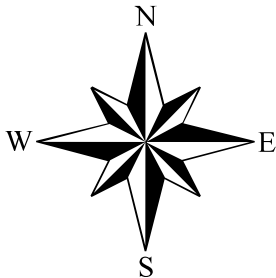
Residential Single-Family - 1

Residential Single-Family - 3

Residential Single-Family - 4

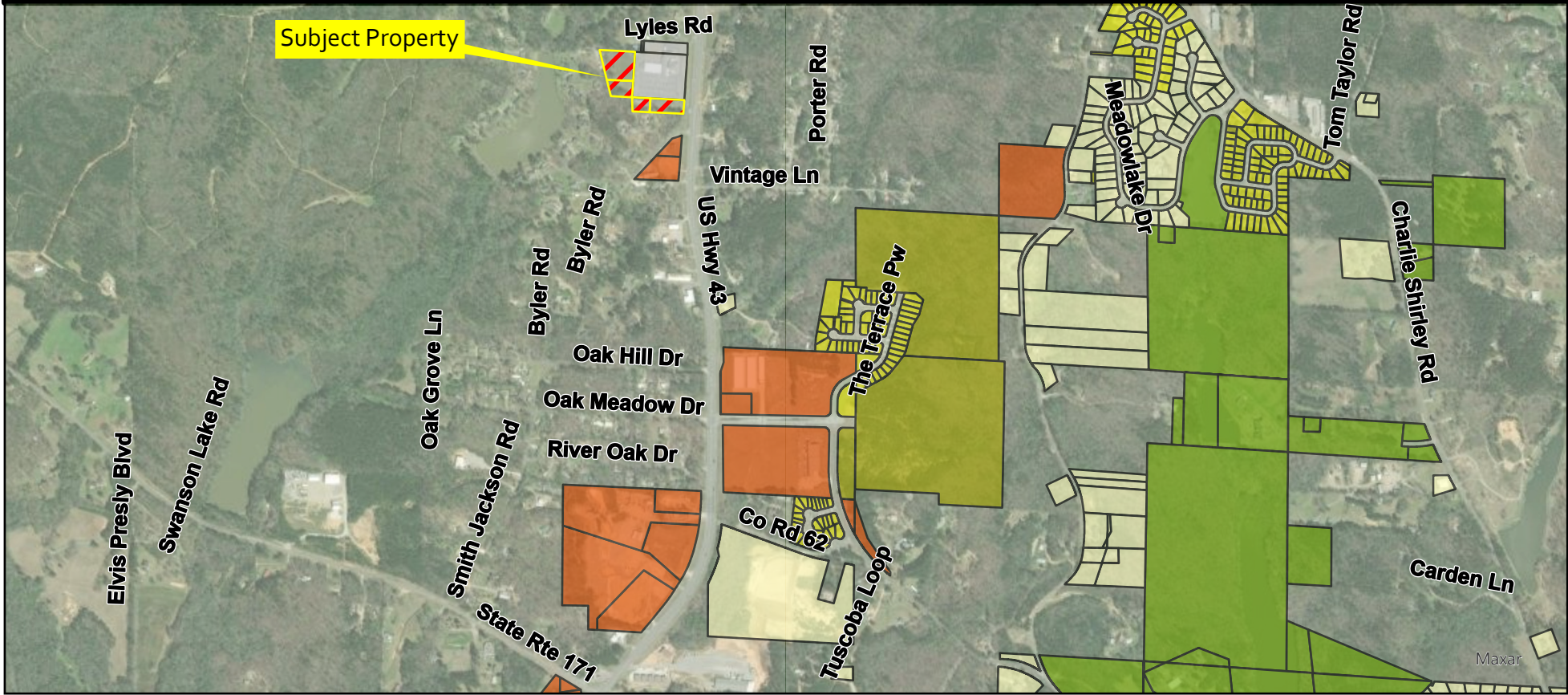
Residential Single-Family - SD

Subject Property



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0 1,500 3,000 6,000 Feet





**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.3.

MEETING DATE: July 1, 2024

SUBJECT: First Reading, Ordinance Amending the Municipal Code pertaining to Fees for Public Improvement, Assessments, and Property Information Letters

Unfinished Business:

Public Hearing:

New Business:

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

The City frequently receives requests for information, typically from real estate professionals, as part of real estate closings to determine if there are any municipal assessments against a particular property. For commercial real estate transactions, these requests are often more detailed. This ordinance will amend Code Section 66-1, which set the assessment letter fee at \$5.00 in 1990, to update the fees and provide more options for requesters. The process will now take place through CitizenServe, which will allow requesters to select which options they need. These costs will be cumulative, so for all three, the fee would be \$155.00 (or more depending on whether electronic copies are available or not). This amendment was recommended by the Finance Committee at their regular meeting of June 17, 2024.

Recommendation:

That you offer the attached Ordinance for a first reading.

Funding Source/GL Code:

GL Code No. N/A

Motion for Consideration:

I move to offer for 1st Reading, the Ordinance amending the Northport City Code pertaining to fees for public improvement, assessments, and property information letters.

ORDINANCE NO.

**ORDINANCE AMENDING THE NORTHPORT MUNICIPAL CODE PERTAINING TO
FEES FOR PUBLIC IMPROVEMENT, ASSESSMENTS, AND PROPERTY
INFORMATION LETTERS**

WHEREAS, the City frequently receives requests for information as part of real estate closings to determine if there are any municipal assessments against a particular property; and

WHEREAS, since 1990 fees for public improvement searches and certificates were set at \$5.00 for each separate tract of land to be reported on; and

WHEREAS, said fees need to be updated and may be modified by the City Administrator to reflect actual costs and time utilized by the City in responding to these requests; and

WHEREAS, these requests will be processed through CitizenServe which will allow the requesters to select options of what they are requesting for each property and the costs will be cumulative; and

WHEREAS, said amendment was recommended by the Finance Committee on June 17, 2024.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE
CITY OF NORTHPORT, ALABAMA AS FOLLOWS:**

1. The City hereby amends Chapter 66, Article I, Sec. 66-1 of the Northport Municipal Code, as set forth in Exhibit “A” which is attached hereto and incorporated by reference as if fully set out verbatim and hereby repeals the existing Section 66-1.
2. The City hereby amends Chapter 2, Article II, Sec. 2-42 of the Northport Municipal Code by adding a cross-reference footnote, as set forth in Exhibit “B” which is attached hereto and incorporated by referenced as if fully set out verbatim.

3. This Ordinance shall become effective immediately upon passage and publication.

ORDAINED this the _____ day of _____ 2024.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb, City Administrator

APPROVED this the _____ day of _____ 2024.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading: July 1, 2024
Motion By:
2nd Reading:
Motion By:
Second By:
Publication:

EXHIBIT “A”

Chapter 66, Article I, Sec. 66-1 - Fees for Public Improvement, Assessments & Property Information Letter

Type of Letter	Fee (per parcel)	Associated Services and Information
Assessment Letter	\$35.00	Review for municipal assessments against property.
Zoning Verification Letter	\$35.00	Confirm zoning of parcel.
Certificate of Occupancy Letter	\$35.00	Provide most recent certificate of occupancy.
Property Information Letter	\$50.00 (Electronic Copy) Plus Copy Costs (if no electronic copy is available)	As-built plans, or survey, if any are on record with the City.
Additional Information	Per request	Availability and fees for any additional information will be determined on a case-by-case basis. The City will not verify any environmental related requests or enviromental suitability, including floodplain information. The City will not review, verify, or search County or probate records.

These amounts may be modified by the City Administrator in the future to reflect actual costs and time utilized by the City in responding to these requests.

This fee schedule is only available if it is related to real estate closings.

EXHIBIT “B”

Sec. 2-42. Policy regarding availability of public records.

- (a) *Recognition of public's right.* The city recognizes and supports the public's right to inspect and make copies of public records in accordance with Alabama law and to that end it will make public records available for public inspection and copying on a reasonable basis subject to the policies established herein.
- (b) *Request.* Municipal records fall into different categories, most of which are available to the public and some of which cannot be made available to the public. Ordinances, resolutions, the City Code, deeds, easements, permits, contracts, budgets, etc., are, as a general rule, available to the public for inspection and copying. All requests to review and/or inspect public records must be made in writing on the form provided by the city. A photo ID of the person requesting the documents shall be provided to verify the identity of the person making the request.
- (c) *Response.* If a citizen is requesting a record that is not exempt which they can reference with particularity, then the record shall be made available for inspection or copying in accordance with this policy.
- (d) *Costs.* The first hour of city staff time responding to a request is free for any individual resident of Tuscaloosa County; there shall be a charge for any employee time after the first free hour, if applicable, at the employee's hourly cost to the city. Request cannot be split to avoid charges. Time will be charged for researching and locating the requested documents. This charge shall also include the time of an employee being present while the document or documents are being inspected by the requesting party to ensure that all documents and records are properly preserved.

In the event the person requests copies of public documents, there will be no copying charge for the first ten pages for any Tuscaloosa County resident and a \$.25 charge for each page thereafter for eight and one-half by 14 inches. Actual cost will be charged for other sized documents.

The one hour of free staff time and ten free copies shall be available to the same individual making multiple requests one time each calendar year.

The city may waive these costs if the request is not voluminous or time consuming and is made by a bonafide member of the press or media.

The city shall provide all elected officials and all announced candidates for an elected position on the city council or mayor up to ten copies of district and or city maps at no cost.

- (e) *Payment.* All personnel and copying charges must be paid to the city prior to the release of the documents by the city. The city may require the payment of an estimate in advance if the request is anticipated to take a substantial amount of employee time or the copying of large amounts of documents. Any excess in payment will be returned to the requestor by the city.
- (f) *Unlawful to remove documents.* It shall be unlawful for any person to remove original city documents from a city building or otherwise deface, alter, or destroy any original city documents. Such action is a crime and is punishable by a fine of up to \$500.00 per page and/or up to six months in jail for each offence as well as otherwise provided by state law.
- (g) *Procedure for making requests.* All requests to inspect public records of the city or for copies of public records of the city shall be made in writing on the form provided by the city for this purpose. the request shall be mailed to the city administrator/clerk or hand delivered to the front desk of city hall. The envelope shall prominently be marked as a "PUBLIC RECORDS REQUEST."

The form provided by the city shall be completed in full by the person making this request. The person making each request shall fully identify the person making the request or the person or entity on whose behalf the request is being made. The requesting party shall attach a photo ID to the request to ensure that the records requested are provided to and paid for by the requesting party.

The response by the city shall not interfere with the normal operation of the city or the normal job duties of city employees.

Written requests for public records. All requests shall be presented to the front desk at city hall clearly marked "PUBLIC RECORDS REQUEST." A response to the request shall be made by the city administrator/clerk, the records custodian of all city records, or by the city attorney.

- (h) *Exceptions.* Certain other records, such as law enforcement investigative reports or prosecution information, certain information in litigation files, certain information in personnel records, communications with city attorneys, records the disclosure of which would be detrimental to the public interest, safety or welfare, working papers or drafts of documents, information relating to taxes paid by a particular business, records not subject to disclosure or copying by law or by licensing agreement shall be exempt. Such records and information restricted by federal or state law which restricts or prohibits its dissemination to the public and such records or information restricted by the United States and Alabama Departments of Homeland Security. Pursuant to Code of Ala. 1975, § 36-12-40, records concerning security plans, procedures, assessments, measures, or systems, and any other records relating to, or having an impact upon, the security or safety of persons, structures, facilities, or other infrastructures, including without limitation information concerning critical infrastructure (as defined at 42 U.S.C. § 5195c(e) as amended) and critical energy infrastructure information (as defined at 18 C.F.R. § 388.113(c)(1) as amended), public works projects exempted by Code of Ala. 1975, § 39-2-2(g), the public disclosure of which could reasonably be expected to be detrimental to the public safety or welfare, and records the disclosure of which would otherwise be detrimental to the best interests of the public shall be exempted and may not be available for public inspection, release or copying. Any public officer who receives a request for records that may appear to relate to critical infrastructure or critical energy infrastructure information, shall notify the owner of such infrastructure in writing of the request and provide the owner an opportunity to comment on the request and on the threats to public safety or welfare that could reasonably be expected from public disclosure on the records. This policy does not apply to making records available to parties with whom the city has a contractual, professional or similar relationship or where the release of records is to the benefit of the city.

In addition, all documents protected by the attorney client privilege, the attorney work product doctrine, documents determined by federal law, state law, court opinions, opinions of the State of Alabama Attorney General's Office or the disclosure of which will result in undue harm to the public interest or where the public interest will be unduly affected where balanced with the reason provided for the making of the request shall also be exempt.

Note(s)—Records request form may be obtained on the city's website at www.cityofnorthport.org .

Note(s) – Fees for Assessment and property information related to real estate closings can be found in Chapter 66, Article I Sec. 66-1.

(Ord. No. 1897 , Exh. A, 4-4-16; Ord. No. 2060 , § 1(Exh. A), 12-14-20)



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.1.

MEETING DATE: July 1, 2024

SUBJECT: Resolution Authorizing the City Administrator to Execute an Agreement with Thompson Engineering for the 2024 Resurfacing Project

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

A proposal was received from Thompson Engineering to perform design and construction engineering and inspection services for the 2024 Resurfacing project. The Engineering department is requesting authorization for the City Administrator to execute an agreement with Thompson Engineering in the amount of \$119,000 for these services.

Recommendation:

I recommend that the request be approved.

Funding Source/GL Code:

GL Code No. 01-32-600-80001 Amount: \$119,000.00

Motion for Consideration:

I move that the City Council authorize the City Administrator to execute an agreement with Thompson Engineering for the 2024 Resurfacing Project in the amount of \$119,000.00.

RESOLUTION NO. 24-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN
AGREEMENT WITH THOMPSON ENGINEERING FOR THE 2024 RESURFACING
PROJECT**

WHEREAS, the Engineering department is requesting that the City Council authorize the City Administrator to execute an agreement with Thompson Engineering for professional services including design and construction engineering and inspection services for the 2024 Resurfacing project; and,

WHEREAS, the fiscal impact for the City for this agreement will be \$119,000.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Administrator is hereby authorized to execute an agreement with Thompson Engineering in the amount of \$119,000 for design and construction engineering and inspection services associated with the 2024 Resurfacing project.

RESOLVED AND DONE THIS 1ST DAY OF JULY 2024.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Glenda D. Webb
City Administrator

BY:

Christy Bobo, Its President

Reading: July 1, 2024

Motion:

Second:



June 13, 2024

Holly E. Phillips, PE
Engineering Department
City of Northport
3500 McFarland Boulevard
Northport, AL 35476

RE: 2024 Northport Resurfacing – Design and CE&I

Dear Mrs. Phillips:

Thompson Engineering (Thompson) is pleased to submit our proposal for professional services on the above-referenced project. The following proposal describes the services to be provided by Thompson and the fees associated with each service.

Scope of Services

Task 1: Evaluation of Streets

Thompson will use the list of previously evaluated and ranked streets within the City of Northport to determine 10 streets in each council district to be included in field evaluations for resurfacing. We will also include a list of requests from each City Council member in our field evaluations. During field evaluations, we will visit each street from the lists and evaluate its current condition. After the streets on the lists have been evaluated, we will rank the streets in order of need to be resurfaced. Our recommendations will be sent to the City for consideration. Based on our recommendations and the streets requested to be included by the City Council, the City will provide a list of streets to include in the 2024 resurfacing plans.

Task 2: Design & Bidding

Thompson will prepare plans and specifications for the streets identified in Task 1. Based on the amount of \$850,000, less engineering, the City has budgeted for 2024 resurfacing and the cost for the 2023 resurfacing, we estimate approximately 2,400 linear feet of street per district or 12,000 feet total, can be resurfaced, assuming the standard City street width of 27'.

Thompson will also measure and record the ring and cover sizes of all visible sanitary sewer manholes within the pavement of the streets chosen. Non-standard covers will be replaced with standard 22 ¾" covers.

The design plans will incorporate the following pay items:

- Bituminous Concrete Wearing Surface, ½" Maximum Aggregate Size
- Bituminous Concrete Upper Binder Layer (Leveling), ½" Maximum Aggregate Size
- Bituminous Concrete Upper Binder Layer (Patching), 1" Maximum Aggregate Size
- Milling Existing Pavement (1"-3" deep)
- Tack Coat
- ADA Accessible Curb Ramps
- Curb and Gutter Replacement (if necessary)

- Valley Gutter Replacement (if necessary)
- Adjustment for Manhole Rings and Covers (Riser Ring Method)
- Adjustment for Manhole Rings and Covers (Remove and Replace Ring & Cover)
- Flushing Existing Shoulders (if needed)
- Adjustment to Water Valve Boxes
- Temporary and Permanent Restriping of Roadways
- Any other items subsidiary to resurfacing of streets

Thompson will provide the following services to bid the project:

- Conduct pre-bid conference
- Prepare addenda as needed
- Open and read bids
- Prepare certified bid tabulation for bids received

Task 3: Services During Construction

Thompson will provide the following services during construction:

Construction Inspection

- Monitor contractor's activities daily
- Monitor contractor's compliance with plans & specifications
- Perform final inspection and/or coordinate parties' attendance
- Report & recommend or direct field construction issues
- Identify, report & instruct contractor to correct discrepancies
- Review constructability or other issues

Construction Administration

- Review & submit contractor's applications for payment
- Field measure quantities for payment
- Applications for Payment
- Prepare progress reports for Owner
- Supervision during construction
- Authorize monthly payments to contractor
- Submit offer of final estimate to contractor
- Monitor & document claims
- Project closeout
- Assist or analyze and/or settle claims
- Prepare & process close out claim documentation

Not Included in Scope

- *Survey*
- *Geotechnical services*
- *Advertisement for Bids*
- *Fees for permitting or advertising*

Summary of Cost & Professional Services Fees

Professional fees for performance of the scope of services described above are lump sum, unless otherwise noted, in accordance with our Standard Fee Schedule and are **estimated to total \$119,000.00**. Services not listed in the Scope of Work will be performed on a Time and Material basis in accordance with our Standard Fee Schedule. Additional services will not be undertaken without prior written approval by the Client. The corresponding break down of fees for the services described herein are as follows:

Professional Services	Fee
Task 1 – Evaluation of Streets	\$18,000.00
Task 2 – Design and Bidding	\$20,000.00
Task 3 – Services During Construction (Hourly NTE)	\$81,000.00
Total Fee	\$119,000.00

This proposal has been prepared with the expressed understanding that the selection of our firm to perform these professional services is based upon the qualifications, experience, and reputation of the staff of Thompson Engineering, and not solely upon the cost of the services proposed. We trust that the fees and scope of services outlined herein are acceptable and within your budgetary requirements and we look forward to the commencement of the work. Please feel free to contact us with any questions you may have.

Respectfully submitted,
THOMPSON ENGINEERING, INC.


Clay B. Randolph, PE
Team Leader - Tuscaloosa


Craig P. Williams, PE
North Infrastructure Division Leader



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.2.

MEETING DATE: July 1, 2024

SUBJECT: Resolution Authorizing the City Administrator to Execute Change Order No. 1 with Central Alabama Asphalt and Construction Company, LLC for the 2023 Resurfacing Project

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

The City Council previously awarded the 2023 Resurfacing Project to Central Alabama Asphalt and Construction Company, LLC in the amount of \$947,229.26. A balancing change order is required to finalize costs for project closeout and authorize final payment. The balancing change order accounts for the addition of an inlet top replacement and final line item quantities and costs. This is a deductive change order in the amount of \$69,975.03; the final total project cost will be \$877,254.23.

Recommendation:

I recommend that this request be approved.

Funding Source/GL Code:

GL Code No. N/A Amount: \$ N/A

Motion for Consideration:

I move that the City Council authorize the City Administrator to execute deductive change order no. 1 with Central Alabama Asphalt and Construction Company, LLC for the 2023 Resurfacing project in the amount of \$69,975.03.

RESOLUTION NO. 24-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE
CHANGE ORDER NO. 1 WITH CENTRAL ALABAMA ASPHALT AND
CONSTRUCTION COMPANY, LLC FOR THE 2023 RESURFACING PROJECT**

WHEREAS, the City of Northport previously awarded the 2023 Resurfacing project to Central Alabama Asphalt and Construction Company, LLC in the amount of \$947,229.26; and,

WHEREAS, a balancing change order is needed in order to reflect the addition of an inlet top replacement and final line item quantities and costs; and,

WHEREAS, the balancing change order is a deduct in the amount of \$69,975.03.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Administrator is authorized execute deductive Change Order No. 1 with Central Alabama Asphalt and Construction Company, LLC for the 2023 Resurfacing project in the amount of \$69,975.03.

RESOLVED AND DONE THIS 1ST DAY OF JULY 2024.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Glenda D. Webb
City Administrator

BY:

Christy Bobo, Its President

Reading: July 1, 2024

Motion:

Second:

CONTRACT CHANGE ORDER NO. 1

City of Northport

DATE: 06/10/2024 PROJECT: 23-01-01 2023 City Streets Resurfacing
FILE NO: _____ ENGINEERING PROJECT NO: Bid File 23.01.01
TO: Central Alabama Asphalt & Construction Co., Inc.
(Contractor)

TERMS: You are hereby authorized, subject to the provisions of your Contract for this Project, to make the following changes thereto in accordance with the attached Change Order Request and supporting documents and to:

FURNISH the necessary labor, materials and equipment to:
Reflect the final line item quantities and costs. Add a lump sum item for inlet top replacement on Ashley Ave. The balancing change order is required to authorize final payment and to finalize costs for project closeout. This will be a deductive change order.

TOTAL ADDITION OR REDUCTION TO CONTRACT PRICE:

(Note: Numbers in parentheses are deductions).

ORIGINAL CONTRACT PRICE	\$	<u>947,229.26</u>
LESS CONTINGENCY/ALLOWANCE	\$	<u>0.00</u>
NET ORIGINAL CONTRACT PRICE	\$	<u>947,229.26</u>
Net total of previous Change Orders	\$	<u>0.00</u>
Previous revised Contract Price	\$	<u>947,229.26</u>
This Change Order No. <u>1</u> ☐ Add ☒ Deduct	\$	<u>-69,975.03</u>
Revised Contract Price this date	\$	<u>877,254.23</u>

Extension of time resulting from this Change Order 0 (Indicate number of working days).

The amount of this Change Order will be the responsibility of City of Northport

This Contract Modification constitutes full and mutual accord and satisfaction for all time and all cost related to this change. By acceptance of this Contract Modification, the Contractor hereby agrees that the modification represents an equitable adjustment to the Contract, and further, agrees to waive all right to file any further claims or changes arising out of or as a result of this change, or the accumulation of executed Contract Modifications on this Contract.

The Contractor and Owner(s) hereby agree to the terms of this Change Order as contained herein.

CONSENT OF SURETY

CONTRACTING PARTIES

(Company) Central Alabama Asphalt & Construction Co., Inc.
(Contractor)

By: _____ By: _____
(Authorized Representative)

RECOMMENDED

CITY OF NORTHPORT

By: Alex Kirkland – Thompson Engineering

(Design Engineer or Architect) By: _____
(City Administrator)

CITY OF NORTHPORT

**CHANGE
ORDER
REQUEST**

OWNER: City of Northport

ARCHITECT/ENGINEER: Thompson Engineering

CONTRACTOR: Central Alabama Asphalt & Construction Co., Inc.

PROJECT: 2023 City Streets Resurfacing

FILE NO.: _____ ENGINEERING PROJECT NO.: Bid File 23.01.01

CHANGE ORDER REQUEST NO. 1 DATE: 06/10/2024

1. DESCRIPTION OF CHANGE: The final summary change order is needed to reflect final line item quantities and costs. The balancing change order is required to authorize payment to finalize costs for project closeout. This change order also covers the addition of a lump sum item to replace an inlet top on Ashley Ave. This will be a deductive change order to account for the difference in the final construction amount and the contract amount.

2. CHANGE ORDER COSTS: \$-69,975.03

Proposal Attached see attached Cost Estimated/Proposal Required

3. INSTITUTED BY: Thompson Engineering

4. JUSTIFICATION OF NEED: The final summary change order is needed to reflect final line item quantities and costs. The balancing change order is required to authorize payment to finalize costs for project closeout. This will be a deductive change order.

5. JUSTIFICATION OF CHANGE ORDER VERSUS COMPETITIVE BIDDING: N/A

6. COSTS REVIEW: N/A.

7. THIS CHANGE ORDER IS SUBMITTED FOR REVIEW AND APPROVAL AND IS CLASSIFIED AS THE FOLLOWING TYPE:

- ☒ Minor change of a total monetary value less than required for competitive bidding.
- ☐ Changes for matters relatively minor and incidental to the original contract necessitated by unforeseeable circumstances arising during the course of work.
- ☐ Emergencies arising during the course of work.
- ☐ Change or alternates provided for in the original bidding where there is no difference in price of the Change Order from the original best bid on the Alternate.
- ☐ Change of relatively minor terms not contemplated when the plans and specifications were prepared and the Project was bid and which are in the public interest and do not exceed 10% of the Contract Price.

8. EXTENSION OF TIME REQUESTED: Working Days: 0

RECOMMENDED:

BY: _____
Northport's Consulting Engineer/Architect

BY: _____
City Representative

APPROVED:

BY: _____
Contractor

BY: _____
Owner's Legal Advisor

BY: _____
Owner's Authorized Representative



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.3.

MEETING DATE: July 1, 2024

SUBJECT: Resolution Authorizing the City Administrator to Execute a Contract with Apex Civil Construction, LLC for Chip and Seal Roadway Work

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Savannah Nelson

Approved By: Tera Tubbs

Summary:

The City of Northport Engineering department solicited proposals for chip and seal work to be performed at multiple City locations. The lowest responsible respondent was Apex Civil Construction, LLC with a proposal of \$94,500.00. Funding for this work is budgeted in Engineering's FY 2024 operational budget.

Recommendation:

I recommend that this request be approved.

Funding Source/GL Code:

GL Code No. 01-32-600-80001 Amount: \$94,500.00

Motion for Consideration:

I move that the City Council authorize the City Administrator to execute a contract with Apex Civil Construction, LLC for chip and seal roadway work in the amount of \$94,500.00.

RESOLUTION NO. 24-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A CONTRACT
WITH APEX CIVIL CONSTRUCTION, LLC FOR CHIP AND SEAL ROADWAY WORK**

WHEREAS, the City of Northport requested proposals for services needed to perform chip and seal roadway work at multiple City locations that will improve existing road conditions; and,

WHEREAS, Apex Civil Construction, LLC was the lowest responsible respondent to perform the scope of work; and,

WHEREAS, Apex Civil Construction, LLC submitted a proposal in the amount of \$94,500.00.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama that the City Administrator is authorized to execute a contract with Apex Civil Construction, LLC in the amount of \$94,500.00 for chip and seal roadway work at multiple City of Northport locations.

RESOLVED AND DONE this 1st day of July 2024.

THE CITY COUNCIL OF THE CITY OF NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb
City Administrator

Reading: July 1, 2024
Motion:
Second:

Cost Estimate
Apex Civil Construction, LLC.
13552 Wheat Circle
Coker, Alabama, 35452
(205) 361-5797
brian@apexcivilconstruction.com.com

PROPOSAL SUBMITTED TO: City of Northport	PHONE:	DATE: June 21, 2024
STREET Multiple Locations	Re: Chip & Seal Multiple Locations	
CITY, STATE and ZIP CODE Northport, AL	JOB LOCATION Multiple Locations	

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from plans or specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Note: This proposal may be withdrawn by us if not accepted within 30 days.

Scope of Work:
Light Grading to get the roadway to drain
Wet and smooth drum roller compact it
Put down a layer of tack at approx. 0.5 gal/sy
Put down a layer of washed #5 Stone
Put down a layer of tack at approx. 0.5 gal/sy
Putdown a layer of washed #7 stone

Locations:
Glen Oaks Rd
Deason Camp Rd (From Rose Blvd to Harper Rd)
71st Ave (from south property line to the intersection of 71st Ave & 75th Ave)
75th Ave (fix potholes just off Flatwoods Rd)

TOTAL BASE BID: *\$94,500

***DOES NOT INCLUDE:** Undercut or Borrow Replacement of Unsuitable Material (none is expected)

Acceptance of Proposal - The above prices and conditions are satisfactory and are hereby accepted. You are authorized to perform the work per the provided plans and specifications. Any additional work will be paid for via change order. Payment will be made within 30 days of invoice. Apex Civil owns the materials until the full invoice is paid and is not liable for damages caused by retrieving the materials installed.

Date of Acceptance: _____ Signature: _____
Apex Civil Construction, LLC.

Signature: _____
City of Northport, AL



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.4.

MEETING DATE: July 1, 2024

SUBJECT: Resolution Authorizing the City Administrator to enter into a contract with Comcate for Code Enforcement Software

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Summer Cockrell

Approved By: Gerald Burton

Summary:

Please see the attached resolution authorizing the City Administrator to enter into a one-year contract with Comcate for the implementation and annual license fee for Code Enforcement Software for a total cost of \$14,814.00

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 01-33-000-50111 Amount: \$14,814.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$14,814.00 to Comcate.

RESOLUTION NO. 24-_____

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A
ONE YEAR CONTRACT WITH COMCATE FOR IMPLEMENTATION AND
LICENCE FEE FOR CODE ENFORCEMENT SOFTWARE**

WHEREAS, the Northport Police Department would like to purchase Code Enforcement Software

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Northport, Alabama, as follows:

1. The City Administrator is hereby authorized to enter into a one-year contract with Comcate for implementation and license fee and approve all requisitions associated with this contract.

RESOLVED AND DONE this _____ day of _____, 2024.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

**BY: _____
Christy Bobo, Its President**

ATTEST:

**Glenda Webb
City Administrator**

Reading: _____

Motion By _____

Second By: _____



Investment Summary

The year-one investment in Comcate's software is comprised of two components: 1) the one-time **Implementation Fee** which includes initial configurations, customizations and web-based training, and 2) the **Annual License Fee** which includes on-going support, upgrades and hosting. Starting in the second year, the Annual License Fee will be adjusted by a COLA increase not to exceed 5% per year.

Investment

Product	One-Time Implementation Fee	Annual License Fee	Total Year One Investment
Code Enforcement Manager	\$ 3,000	\$ 3,084	\$ 6,084
GIS Enterprise	\$ 1,900	\$ 2,800	\$ 4,700
SeeClickFix Integration	\$ 2,000	\$ 3,000	\$ 5,000
Multi-Product Discount	\$ (970)		\$ (970)
Total	\$ 5,930	\$ 8,884	\$ 14,814

- Two Full Edit Licenses for Code Enforcement Manager
- Two Read-Only Licenses for Code Enforcement Manager
- GIS server data to provide map-based visualization, address verification for cases, and tabular reports of activity by neighborhood.
- Unlimited customer support
- Software enhancements and maintenance
- Full implementation support including project management, training, and configurations.



June 3rd, 2024

City of Northport
3721 26th Ave
Northport, AL 35473

Re: Business Agreement to Implement Technology

At Comcate, we believe in empowering public agencies.

We do this by creating solutions that are simple to use, easy to implement, configurable, accessible, and affordable. Our philosophy, which guides every action we take, centers on helping public agencies solve problems through technology.

Comcate was founded in 2000 with the help of retired City managers and Silicon Valley technologists. With close access to the customer base, our team developed software exclusively for public agencies.

We have signed over 300 agreements with public agencies and have over 20,000 public agency staff users across 34 states. Comcate has implemented more web CRM software in public agencies than any other software provider of which we are aware. With over 10,000 Code, Permit & Inspection Officers across 32 states, Comcate is the leading provider of Code Enforcement & Permit/Building Safety Inspection software in the nation.

Focus

Comcate is entirely focused on improving the efficiency and effectiveness of public agencies with affordable and easy to use web-based software. We are motivated to meet the specific needs of each of our clients. Our client base will testify to our dedication, motivation and initiative to accommodate each of their individual needs.

No Hardware or Software to Install

Comcate hosts all data at a secure facility with robust network and power redundancies and round-the-clock system monitoring. The Agency does not have to purchase any new hardware or software.

Customer Support

We are prepared to dedicate the full support of our staff into the configuration of the application and the tailoring of its implementation. You will have a dedicated Project Manager assigned to your implementation to guide you through each step of the process, with direct phone and email access and full-time customer support.

Simple to Use, Easy to Implement

We are dedicated to understanding your Agency's workflow, and count the number of steps needed to complete an action and tirelessly work to minimize them. We constantly incorporate user feedback into our applications. As a result, Comcate has been recognized by users for its intuitive and easy to use design.



To accept the Agreement, please sign below. As soon as we receive the signed Agreement, we will schedule the implementation kick-off phone call.

We look forward to hearing from you and are available to answer any questions to help facilitate this process.

Very truly yours,

David W. Richmond, President

APPROVED:

Name in Print: _____ Title: _____

Signature: _____ Date: _____

Name in Print: _____ Title: _____

Signature: _____ Date: _____

Description of Software (defined as the “Technology”) to be Provided

We believe that the following solutions are a great fit to help the Agency achieve its goals.

Code Enforcement Manager was designed with the guidance of Code Enforcement Officers, Supervisors, and Department Heads. It empowers Code Enforcement Officers and Agency Staff, by giving them a solution that is simple to use, easy to implement, configurable, accessible, and affordable.

HIGHLIGHTS

- Automate case management
- Access, track and manage municipal code violations
- Tablet Compatible
- Attach photos and videos
- Schedule follow-ups and receive automatic reminders
- Track violations by parcel
- Print reports and notices automatically



GIS Enterprise: Enables integration with GIS server data to provide map-based visualization, address verification for cases, and tabular reports of activity by neighborhood. Property attributes such as ownership information and CDBG eligibility are automatically populated, while map layers can be applied to display location-specific information such as zoning & council district.

SeeClickFix Integration: Out of the box integration with Cities CRM solution (SeeClickFix) to automate submissions into Comcate’s Code Enforcement Software.

Implementation Timeline and milestones for deliverables

Comcate's standard implementation program is flexible. By your request we can conduct the process on a fast track basis of two months to meet the Agency's needs and includes the following actions and meetings.

Major Tasks	Sub Tasks
Pre-project Needs Assessment	- Meet with Agency to clarify and confirm integrations, customizations and phases of the project
Execute Agreement	- Receive signed agreement
Initial Call and Identification of Project Lead with the Agency	- Review implementation process - Identify project team - Schedule kick-off meeting
Kick-Off Meeting	- Comcate introduction - Review project scope and timeline - Demo application to implementation team - Prepare for needs assessments
Needs Assessment	- Review staff workflow - Propose implementation configuration
Product configurations	- Identification of configuration data - Customization of notices and/or templates - Review and Sign off of configuration data
Trainings for Code Enforcement	- Role based training: power submitter, case managers, agency heads, agency manager - Role based training for front-line staff
Soft Launch!	- Go Live!
Follow up Training	- Separate follow up training sessions
Project Wrap Up	- Debriefing with project lead, Agency manager and other appropriate participants

* We can complete the implementation and go live with basic implementation within a few weeks after signing the contract.

Ongoing Support and Services

We view every client relationship as a long term partnership. During implementation you will be introduced to several members of our experienced and capable in-house customer support staff.

We maintain hours necessary to support our clients. Currently, our customer service technicians operate during normal business hours from 8am to 5:00pm PST Monday through Friday. Our team is available during business hours via email and phone and we are committed to responding to all client issues within 4-6 hours.

Comcate is required to uphold the following performance standards and response times in the Service Level Table in order to be considered in compliance with its contract:

Comcate shall make arrangements for the technology to be accessible by the Agency's staff and public users 99.8% of the time, not counting scheduled maintenance for users of Comcate's ASP service.

Service Level Table

Level	Description	Response Time	Means of Contact
First	Software System Inoperable	Response within 3 hours	Telephone, email, pager/mobile phone
Second	Significant operating issues but application still operating	Response with 6 hours	Telephone, e-mail
Third	Application not functioning as designed but still operating successfully	Response with 18 hours	Telephone, e-mail
Third	Non-critical problems for which a solution is	These issues will be addressed as part of the product development cycle	Telephone, e-mail

Support includes the following:

- 1) Trouble-shooting at Comcate's facilities
- 2) Establishment of an FAQ for customers
- 3) On-line help windows

Example of on-line help windows can be provided upon request.



Training

Comcate's training goal is to have staff users up and running on the application during their initial training session.

Comcate has developed its role-based training program by continuing to learn from our hundreds of existing client implementations. Training sessions are organized to be completed in less than an hour, as longer sessions often result in attendees' attention span waning. The session is organized like a story: we start with an introduction about Comcate, the application and project background, then discuss the reason for the implementation, any internal breakdowns that have been identified, and concerns of management.

This provides an opportunity to highlight how our software addressed similar concerns at other agencies. After this discussion, we have provided a brief product demonstration, which provides background to move into the primary, usage-based part of the training.

We found the best result is to have people start using the application as soon as possible. During this period we have staff log-in, create and manage cases, assign tasks and, as appropriate, perform activities that are appropriate for their role. We make this fun and develop stories about requests that are relevant and humorous to those attending the training.

We provide each attendee with a personalized user summary (cheat sheet) which they can take back to their desk. This includes all the information they need to access the application, get answers to common questions and contact Comcate's customer support if necessary. After the training your Project Manager will monitor and track the cases to ensure that all staff members feel comfortable with the application and that the Agency is ready to go live.

Post-implementation training sessions are also included in our proposal. We have found these are valuable by providing staff an opportunity to ask specific questions after they have had a chance to work with the application.

Additional Training (in-person or web-based) can be accommodated at the Agency's request.



Addendum to Business Agreement

This Addendum to Business Agreement ("Addendum") is made as of date on page one (the "Effective Date") between Comcate Software, Inc. ("Comcate"), a California corporation, and the client (the "Agency").

Method of Compensation. The Agency shall promptly review invoicing and notify Comcate of any objection thereto in writing within fifteen (15) business days of receipt of the invoice, and absent such objection, the invoice shall be deemed proper and acceptable, and shall be payable within thirty (30) days of receipt by the Agency.

Ownership of Agency's Data. All data and databases are owned by the Agency and all data, including but not limited to all notes, digital pictures, notices generated by the use of the Technology provided shall be and remain the sole property of the Agency. Upon termination of the Agreement, Comcate will promptly return all of the Agency's Data in the possession of Comcate. Comcate will not use the Agency's data without the express written consent of the Agency.

Initial Configuration, Technical Support, Web-based Training, Maintenance, Enhancements and Updates, Support Services.

- (a) Comcate will design "initial configurations" of Technology which can be accomplished through Setup tabs, including such items as violations, municipal codes, employee accounts, logos, and the like. Initial configurations are deemed completed as of the first day Technology is accessible by the Agency.
- (b) Comcate will provide routine technical support training with respect to the use of Technology.
- (c) Comcate shall provide up to eight (8) hours of free web-based training on use of Technology.
- (d) Comcate will also provide whatever routine maintenance, trouble shooting and repairs as are necessary to ensure Agency's access to Technology and the Agency's Data.
- (e) Except to the extent that upgrades of Technology include new modules or features not previously offered as part of Technology as of the date hereof, Agency is entitled to maintenance upgrades of Technology within the cost of the Agreement.
- (f) All support services shall be provided during Comcate's normal business hours telephonically, via e-mail or via web conference connection. Comcate will provide "help pages" to assist the Agency utilize Technology.
- (g) GIS data provided in connection with implementation of Technology will be updated annually as part of the service.
- (h) In connection with the delivery of any of the services described in the Agreement, Comcate shall also be reimbursed for only actual pre-approved out-of-pocket expenses, such as travel, meals, overnight delivery service, web demo costs, long distance telephone calls, copying charges, and the like.



Acknowledgments.

(a) The Agency expressly acknowledges that the Agency is solely responsible for any use of the Technology, and such use will be entirely at Agency's own risk. Agency agrees that the Technology shall not be used for or in connection with any illegal purpose (including but not limited to intellectual property infringement, fraud or defamation).

(b) Comcate acknowledges that it will "host" the Technology and agrees that it will backup data and take appropriate measures to protect and store Agency's Data.

(c) Comcate acknowledges that it shall maintain access rights to the Agency's Data and shall secure such data.

Term: Right of Cancellation.

The Initial Use Term of the Agreement shall commence on the Effective date hereof and continue for 365 days. Thereafter, unless Agency notifies Comcate in writing at least 30 days in advance of each scheduled expiration date that Agency elects not to renew, the Agreement shall automatically renew for a period of 365 days.

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**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.1.
MEETING DATE: July 1, 2024
SUBJECT: Minutes, June 17, 2024

Unfinished Business:

Public Hearing:

Prepared By: Malorie Mixon

New Business:

First Reading:

Approved By: Glenda Webb

Consent Agenda: X

Second Reading:

Summary:

The attached document includes the minutes from June 17, 2024 Council Meeting. This meeting took place in the Council Chambers at Northport City Hall.

Recommendation:

The recommendation is that this item be passed.

Funding Source/GL Code:

Motion for Consideration:

Approval of consent agenda will approve the official minutes from the June 17, 2024 Council Meeting and said action will be reflected in the minutes of the City Council.

The regular called Meeting of the Northport City Council convened at **5:30 p.m.** on **Monday, June 17, 2024** at Northport City Hall, located at 3500 McFarland Blvd, Northport, AL, 35476, in the Council Chambers. The invocation was offered by Mayor Hinton and President Bobo led the assembly in the Pledge of Allegiance. Upon roll call, the following were found to be present: Pro Tem Washington, Councilman Wiggins, Councilman Aiken, Councilwoman Dykes and President Bobo. Also present at tonight's meeting, Mayor Hinton and City Administrator Webb.

PRESENTATIONS

Mayor Hinton read aloud a proclamation recognizing Juneteenth.

APPROVAL OF AGENDA

Motion by Councilwoman Dykes, **Second** by Pro Tem Washington to **approve the agenda for the June 17, 2024, as printed. Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

VISITORS TO ADDRESS COUNCIL

There were no visitors to address council.

UNFINISHED BUSINESS

There was no unfinished business.

NEW BUSINESS

Motion by Councilman Wiggins, **Second** by Pro Tem Washington to adopt **Resolution 24-101 Authorizing the City Administrator to Enter Into an Agreement for Contract Services for an Operator at the Wastewater Treatment Plant.** This resolution will authorize the City Administrator to enter into an agreement with Yellowhammer Services, L.L.C., for Contract Services consisting of a Certified Grade IV Operator at the Wastewater Treatment Plant. Our current ADEM permit requires that the plant be manned by a Grade IV Certified Operator, and at this time, we are not fully staffed. This contract will offer the plant periodic additional assistance on a part time basis until additional operators are certified. This contract is not to exceed \$20,000. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilman Aiken, **Second** by Councilman Wiggins to adopt **Resolution 24-102 Authorizing the City Administrator to Execute an Amended Agreement with the Alabama Department of Transportation for Signal/Roadway Lighting.** The City Council previously approved a signal/roadway lighting agreement with the Alabama Department of Transportation that permits the City of Northport to install, upgrade, operate and/or maintain roadway lighting at AL-6, AL-13, AL-69, and AL-171. The City now desires to amend the agreement to include AL-82. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilman Wiggins, **Second** by Pro Tem Washington to adopt **Resolution 24-103 Authorizing the City Administrator to Enter into an Agreement with Comcast Enterprise Services.** The IT Department requests that the City Administrator be authorized to enter into a three-year agreement and approve any requisitions related to this agreement, with Comcast Enterprise Services for Internet and secure connectivity for all city facilities. This project will provide the City with faster Internet services, improve connectivity between facilities, and provide greater network redundancy. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilman Wiggins, **Second** by Councilwoman Dykes to adopt **Resolution 24-104 Authorizing the City Administrator to enter into a 24 month contract with Alabama Power Company for installation and maintenance of two Flock Safety Cameras for an annual cost of \$10,300.16.** **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilwoman Dykes, **Second** by Pro Tem Washington to adopt **Resolution 24-105 Authorizing a Memorandum of Understanding with Tuscaloosa County Regarding the Synergic Center Property.** Tuscaloosa County is undertaking development of the Synergic Center property located at approximately 3500 5th Street. Tuscaloosa County maintains a professional staff with the capability and capacity to oversee the development and construction of the project. This resolution will authorize the City Administrator to enter a Memorandum of Understanding with Tuscaloosa County pertaining to said property. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilman Wiggins, **Second** by Councilman Aiken to adopt **Resolution 24-106 Authorizing the City Administrator to Execute Change Order No. 1 with Central Alabama Asphalt and Construction Company, LLC for the Montgomery Farms Pump Station Drive Access.** The City Council previously awarded a contract for the Montgomery Farms Pump Station Drive Access project to Central Alabama Asphalt and Construction Company, LLC. To complete the project, additional grading and fill material is required. The Engineering department is requesting a change order in the amount of \$13,860 to cover the costs of additional work. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilman Wiggins, **Second** by Councilwoman Dykes to adopt **Resolution 24-107 Authorizing the City Administrator to Accept a Bid from Abrams Recycling, Demolition, and Salvage for Demolition Services at 1215 Bridge Avenue.** As part of the Martin Luther King Jr. Boulevard roadway project, the City of Northport has purchased property at 1215 Bridge Avenue. The structure located at the address requires demolition for the MLK project to progress. The City solicited for bids for demolition services. Abrams Recycling, Demolition, and Salvage for the lowest qualified bidder at \$8,500.00. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

CONSENT AGENDA

Motion by Pro Tem Washington, **Second** by Councilman Wiggins to **approve the Consent Agenda** as printed for the **June 17, 2024, Council Meeting:**

1. Minutes, June 3, 2024, Regular Meeting - Glenda Webb
2. Bill Listing - Glenda Webb
3. Purchase Requisition, CivicPlus, CivicClerk is the software used to produce agendas and minutes. This invoice is the annual fee in the amount of \$8,621.00.
4. Purchase Requisition, CivicPlus annual fee for unlimited government user licenses for citizen relationship management with service request, work order management and a multi-channel communications inbox in the amount of \$32,342.54.
5. Purchase Requisition, Trussell, Funderburg, Rea, Bell and Furgerson, P.C. for outsourced legal expenses for economic development projects from December 2023 through April 2024. The department is respectfully requesting approval in the amount of \$42,977.39.
6. Purchase Requisition, repairs to Engine 6 for Northport Fire Rescue. The total cost of repairs is \$8,621.05 and the full amount will be reimbursed by insurance minus a \$500.00 deductible. Repairs are to be completed by Brown's Fleet and Collision Center.
7. Purchase Requisition, CivicPlus for the annual website maintenance for www.cityofnorthport.org and www.northportmunicipalcourt.org. Total cost \$8,850.85.
8. Purchase Requisition, CDW Government, LLC., in the amount of \$12,142.97. This request is to cover switches as part of the city-wide Security Project.
9. Purchase Requisition, Wrap Technologies in the amount of \$6,922.87 is for 5 BolaWrap 150s and retention holsters for the Police Department.
10. Purchase Requisition, Chism Communications in the amount of \$36,728.40 is for 5 Kenwood Viking series radios for patrol.
11. Purchase Requisition, On April 1, 2024, the City Council adopted Resolution No. 24-56 Authorizing the City Administrator to enter into a Master Service Agreement with ThreatAdvice for Cybersecurity Services. This purchase requisition covers the Virtual Chief Information

-
- Security Officer (vCISO) software for three-year security services and training for the city. \$2,317.50 per month for 36 months. Total cost \$83,430.00. This is a budgeted expense.
12. Purchase Requisition, Public Works Fleet Software from Maintain X in the amount of \$14,348.22.

REPORTS OF SPECIAL COMMITTEES OF COUNCIL

There was no unfinished business.

PUBLIC HEARINGS

- A. There were **no** Public Hearing items on the agenda for the **Engineering Department**.
- B. There was two Public Hearing items on the agenda for the **Legal Department**.
1. Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 1518 10th Street - Parcel No. 63-31-05-15-2-021-008.000.
- i. President Bobo opened the floor for item 11.b.1.
 - ii. There were no speakers.
 - iii. President Bobo closed the floor for item 11.b.1.

Motion by Pro Tem Washington, **Second** by Councilman Wiggins to adopt **Resolution 24-108 fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 1518 10th Street**. Roll call was as follows: Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. Motion Carried Unanimously.

2. Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located on 19th Street - Parcel No. 63-31-05-15-2-003-014.000.
- i. President Bobo opened the floor for item 11.b.2.
 - ii. There were no speakers.
 - iii. President Bobo closed the floor for item 11.b.2.

Motion by Pro Tem Washington, **Second** by Councilman Aiken to adopt **Resolution 24-109 fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located on 19th Street**. Roll call was as follows: Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. Motion Carried Unanimously.

- C. There was one Public Hearing item on the agenda for the **Planning & Inspection Department**.
1. Second Reading, Ordinance Ordering Demolition of an Unsafe Structure located at 1207 15th Court.
- i. President Bobo opened the floor for item 11.c.1.
 - ii. One letter was received for this hearing from Debra L. Mayfield. Debra requested a 90-day extension stating this was a vacant, family-owned home and no family members live in the area. They have started general cleanup of the exterior and consulted with general contractors deciding to move forward with D.C. Construction and Remodeling. A building permit has been obtained with the City of Northport and Tuscaloosa County.
 - iii. President Bobo closed the floor for item 11.c.1.

Motion by Councilman Wiggins, **Second** by Pro Tem Washington to adopt **Ordinance 2226 ordering demolition of an unsafe structure located at 1207 15th Court with a 90-day extension**. Roll call was as follows: Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. Motion Carried Unanimously.

- D. There were **no** Public Hearing items on the agenda for the **Police Department**.

CITY ADMINISTRATOR’S BUSINESS

No official business to discuss.

DEPARTMENTAL BUSINESS

No official business to discuss.

MAYOR AND COUNCIL MEMBER’S BUSINESS

Mayor Hinton – Expressed appreciation of the legal department, Ron Davis, Chris Cunningham, and Kim Braughton. Also reminded citizens of the change in garbage/trash/recycling schedule due to Juneteenth holiday.

President Bobo, District 1 – No official business to discuss for District 1.

Pro Tem Washington, District 2 – No official business to discuss for District 2.

Councilman Wiggins, District 3 – Made citizens aware of the lead and copper evaluation that the City of Northport is undertaking.

Councilwoman Dykes, District 4 – No official business to discuss for District 4.

Councilman Aiken, District 5 – No official business to discuss for District 5.

Motion by Councilwoman Dykes, **Second** by Councilman Wiggins **to adjourn the meeting. Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

There being no further business to come before the Council, the meeting was **adjourned at 5:54 p.m.**

ATTEST:

Christy Bobo, President

Glenda D. Webb, City Administrator



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.2.
MEETING DATE: July 1, 2024
SUBJECT: Bill Listing

Unfinished Business:
Public Hearing:

New Business:
First Reading:

Consent Agenda: X
Second Reading:

Prepared By: Stacey Beynon

Approved By: Glenda Webb

Summary:

Attached is the bill listing for consideration. Council may remove any bill for individual consideration.

Recommendation:

Recommendation that this request be passed.

Funding Source/GL Code:

Motion for Consideration:

With approval of the Consent Agenda, the attached bill listing is hereby approved and said action is reflected in the official minutes of the City Council Meeting.



City of Northport

Expense Approval Report

By (None)

Payment Dates 6/13/2024 - 6/26/2024

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
FirstPoint Collection Resources...	99967	06/13/2024	Gross Payment Fees	369.81
Katherine Crawford	INV0022323	06/13/2024	NPCC Security Deposit Refund...	100.00
Fretta Ward	INV0022324	06/13/2024	NPCC Security Deposit Refund...	100.00
Sain Associates Inc	53995	06/13/2024	Safe Streets for All Safety Acti...	8,256.63
WestALA Elevator & Electric	INV0022373	06/20/2024	Business License Overpayment...	2,160.08
Renew U Studios	INV0022374	06/20/2024	NPCC Security Deposit Refund...	100.00
Shandrell Mcdouggle	INV0022375	06/20/2024	NPCC Security Deposit Refund...	100.00
Ninja Fireworks LLC	INV0022379	06/20/2024	Fireworks Bond Refund	500.00
				11,686.52
Department: 13 - Mayor & City Council				
West Alabama Multicultural Al..	INV0022380	06/20/2024	ADMIN - Dist Dev Funds	500.00
Department 13 - Mayor & City Council Total:				500.00
Department: 15 - Administrative				
Express Employment Professi...	30675682	05/15/2024	admin temp Kiara Thomas	1,084.32
Comcast Cable	INV0022303	06/13/2024	2001 Park St 8396 90 014 032...	257.90
Regions Bank	117110	06/13/2024	Series 2014A Warrants Fees	1,925.00
Regions Bank	117111	06/13/2024	Series 2016 Warrants General...	1,925.00
Express Employment Professi...	30805185	06/13/2024	Temp Receptionist_Admin	1,090.98
Midstates Petroleum Company	INV0022310	06/13/2024	Monthly Fuel	1,558.07
CivicPlus LLC	304892	06/20/2024	annual unlimited gov user lice...	32,342.54
Regions Bank	INV0022306	06/13/2024	2021 B Warrants - June 2024	48,505.29
Regions Bank	INV0022309	06/13/2024	2016 GF Series - June 2024	79,212.50
Pitney Bowes Inc.	1025492262	06/20/2024	ADMIN - Postage Meter Lease...	1,615.91
Xerox Corporation	IN2814336	06/20/2024	Staples for Main Copier in Cop...	163.44
CIMA Companies Inc.	INV0022319	06/13/2024	Accident & Volunteer Liability...	2,909.79
Cintas	4195400650	06/13/2024	Payer # 14385499	26.19
Express Employment Professi...	30873931	06/13/2024	Admin temp- Kiara Thomas	1,050.26
Northport Sports Complex De...	INV0022360	06/13/2024	Sports Complex Development	35,000.00
Burnum-Hahn Exterminators I...	INV0022363	06/20/2024	Monthly Pest Control	79.00
Northport Graphics	1313	06/20/2024	mayor council magnet for june...	130.00
Cintas	4196064983	06/20/2024	PAYER # 14353428	51.68
Pangana L Wilson	INV0022376	06/20/2024	Groove & Grub 6/20/24 Enter...	600.00
Matthew Conner McCracken	INV0022377	06/20/2024	Groove & Grub 6/20/24 Enter...	600.00
Demetrius Ervin	INV0022378	06/20/2024	Groove & Grub 6/20/24 Enter...	300.00
CivicPlus LLC	304820	06/20/2024	civicclerk annual fee agenda/...	8,621.00
Department 15 - Administrative Total:				219,048.87
Department: 16 - Legal				
Northport Gazette The	INV0022316	06/13/2024	Advertisement-Public Hearing ...	52.50
Northport Gazette The	INV0022365	06/20/2024	advertisement resolution 24-...	313.60
Department 16 - Legal Total:				366.10
Department: 17 - Municipal Court				
A T & T Mobility	287288439796X06062024	06/13/2024	Acct 287288439796	46.97
District Attorney Restitution R...	INV0022289	06/13/2024	May 2024	230.82
Christopher Edward Allen	INV0022299	06/13/2024	May 2024	392.00
The Parsons Firm PC	INV0022300	06/13/2024	May 2024	1,010.02
Midstates Petroleum Company	INV0022310	06/13/2024	Monthly Fuel	217.13
Alabama Comptroller's Office	INV0022288	06/13/2024	May 2024	30,146.94
Highway Traffic Safety Fund	INV0022290	06/13/2024	May 2024	60.00
Alabama Interlock Indignet Fu...	INV0022291	06/13/2024	May 2024	34.00
Solicitor's Fund	INV0022292	06/13/2024	May 2024	7,757.03
Alabama Crime Victims Comp...	INV0022293	06/13/2024	May 2024	1,091.50
Alabama Peace Officer's Annui...	INV0022294	06/13/2024	May 2024	2,100.00
Circuit Clerk's Judicial Adminis...	INV0022295	06/13/2024	May 2024	1,018.26

Expense Approval Report

Payment Dates: 6/13/2024 - 6/26/2024

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Presiding Circuit Judges' Judici...	INV0022296	06/13/2024	May 2024	1,023.12
The Citizenship Trust Fund	INV0022297	06/13/2024	May 2024	497.50
State Judicial Administration F...	INV0022298	06/13/2024	May 2024	4,198.93
Gerald Ray Hampton	INV0022370	06/20/2024	Reimbursement for Gasoline -...	31.00
Cira L. Woolbright	INV0022369	06/20/2024	TRANSLATOR	180.00
One Source Office Products LLC	IN-22477	06/20/2024	PRINTING	318.00
Department 17 - Municipal Court Total:				50,353.22
Department: 22 - Information Technology				
AllStar Service Pros. LLC	9927	06/20/2024	IT - Moving TV's and installing...	393.65
A T & T Mobility	287288439796X06062024	06/13/2024	Acct 287288439796	102.99
C Spire Business	0000693209-44	06/13/2024	Acct 0000693209	5,540.00
Spectrum Business	INV0022321	06/13/2024	4900 Mitt Lary Rd 8314 10 234..	180.67
J & J Telephone Inc.	72446RJ	06/13/2024	IT - Community Center Phone ...	69.40
CivicPlus LLC	304670	06/20/2024	CONSENT AGENDA - IT - Webs...	8,850.85
Comcast Cable	INV0022368	06/20/2024	3500 MCFARLAND BLVD SIDE ...	56.71
Redpoint Audio LLC	1038	06/20/2024	Labor	1,375.00
Redpoint Audio LLC	1038	06/20/2024	Parts for Lobby Speakers at Ci...	1,807.45
Amazon Capital Services	1PM9-11WG-343K	06/20/2024	UVOOI 4k DisplayPort Cable 5...	105.09
Amazon Capital Services	1HTM-J1JH-JGLQ	06/20/2024	IT- ViewSonic 27" Monitors	269.98
J & J Telephone Inc.	583142	06/20/2024	ACCT 23929	396.39
Department 22 - Information Technology Total:				19,148.18
Department: 25 - Finance				
Business Supply & Printing	5721	06/20/2024	FIN - Blank Check Stock	398.10
Department 25 - Finance Total:				398.10
Department: 26 - Human Resources				
DCH Occupational Medicine	00020784-00	06/20/2024	Drug Screen List Generation	50.00
DCH Occupational Medicine	00020807-00	06/20/2024	New Hire/Post-Accident/Rand...	391.00
Cobbs Allen & Hall Inc.	63409	06/13/2024	Monthly Fee June 2024	1,250.00
OESCO LLC	110538	06/20/2024	Payrol Envelopes & Office Sup...	400.10
OESCO LLC	110538	06/20/2024	Payrol Envelopes & Office Sup...	41.88
United States Treasury	INV0022367	06/20/2024	PCORI 2024	1,953.00
Department 26 - Human Resources Total:				4,085.98
Department: 28 - Planning & Inspections				
A T & T Mobility	287288439796X06062024	06/13/2024	Acct 287288439796	46.59
Northport Gazette The	INV0022315	06/13/2024	ZBA JUNE 2024 PUBLIC NOTICE	60.90
Environmental Systems Resea...	94742185a	06/13/2024	ESRI - Planning 2024-2025	8,000.00
Stivers Ford	INV0022364	06/17/2024	P&I 2023 F-150 Truck	40,872.00
Department 28 - Planning & Inspections Total:				48,979.49
Department: 32 - Engineering				
Alabama Dept of Transportati...	INV0022361	06/13/2024	MLK Match	1,686,534.40
Alabama Dept of Transportati...	INV0022361	06/13/2024	MLK Match	105,204.60
Alabama Dept of Transportati...	INV0022362	06/14/2024	MLK Match	0.45
Amazon Capital Services	1TCL-RGHC-M1FD	06/20/2024	Team Wear - Engineering	439.60
Department 32 - Engineering Total:				1,792,179.05
Department: 33 - Police				
SER-Southeast Radar Certificat...	001853	06/13/2024	Radar certification	440.00
SER-Southeast Radar Certificat...	002823	06/13/2024	Radar certification	280.00
Wittichen Supply Co. Inc.	S104277205.001	05/09/2024	PD Compound - repairs to AHU..	30.16
Pop's Shop Inc.	32224	06/20/2024	PD #430 - repair from accident..	4,327.69
Northport Auto Supply Co. Inc.	100850433	06/13/2024	Credit PO 24-2745	-193.87
Mobile Communications Amer...	686000842-1	06/13/2024	PD #430 - rear and front lights...	275.00
Northport Auto Supply Co. Inc.	100850555	06/13/2024	PD #1539 - repairs for leaking f..	181.86
A T & T Mobility	287288439796X06062024	06/13/2024	Acct 287288439796	3,176.55
Motorola Solutions Inc.	1187123310	06/13/2024	COUNCIL APPROVED 2.19.24 -...	12,480.88
DCH Occupational Medicine	00020807-00	06/20/2024	New Hire/Post-Accident/Rand...	863.61
Galls LLC	028103506	06/20/2024	Halbert and Drew Nametags	39.69
Midstates Petroleum Company	INV0022310	06/13/2024	Monthly Fuel	14,483.97
Tuscaloosa County Commission	0396	06/20/2024	Inmate Medical Expenses	606.72

Expense Approval Report

Payment Dates: 6/13/2024 - 6/26/2024

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Tuscaloosa County Commission	0399	06/20/2024	Decedent Transport February	1,725.00
Motorola Solutions Inc.	8230459534	06/13/2024	AGENDA 4.15.24 - Radio Main...	18,416.75
Keith Carpenter	INV0022318	06/13/2024	K. Carpenter reimbursement f...	43.99
Tuscaloosa County Commission	0407	06/20/2024	March Decedent Transports	245.00
Custom Films	2415	06/20/2024	PD lobby - window tint installt...	3,168.00
Municipal & Commercial Unif...	413074	06/13/2024	AGENDA 11.28.23 - PD Unifor...	110.44
Municipal & Commercial Unif...	413076	06/13/2024	Rice and Winters Uniforms	53.50
Municipal & Commercial Unif...	413077	06/13/2024	Lollar and Reynolds uniforms	127.00
Northport Auto Supply Co. Inc.	100857162	06/20/2024	PD #437 - rear brakes	173.86
Municipal & Commercial Unif...	413130	06/13/2024	AGENDA 11.28.23 - PD Unifor...	205.20
Gulf States Distributors Inc.	INV0022302	06/13/2024	Short Pay due to Credit Memo...	435.60
A T & T Mobility	INV0022313	06/13/2024	PD - VPN Software Renewal A...	7,560.00
Tuscaloosa County Commission	INV0022317	06/13/2024	November and December Dec...	3,365.00
Northport Electrical Supply Inc.	V1043522	06/20/2024	PD Compound - parts to repair..	565.00
VC3 INC.	153517	06/20/2024	Desktop Backup Software 6/11..	150.00
Sequel Electrical Supply	S3917911.001	06/20/2024	PD Compound - 3 Wall Mount ...	28.60
Wittichen Supply Co. Inc.	S104391291.001	06/20/2024	PD Compound- Belt to repair ...	22.00
Northport Electrical Supply Inc.	V1043718	06/20/2024	PD- Motor to repair A/C	362.50
Amazon Capital Services	1QKM-LRRQ-RQRR	06/20/2024	Records - filing cabinet	1,370.91
Tuscaloosa Tire & Service Cen...	N288233	06/20/2024	PD #442 - new tires & alignme...	663.31
Triple Point Industries	62119	06/20/2024	BLANKET PD monthly contract...	102.60
Northport Auto Supply Co. Inc.	100857894	06/20/2024	PD 454 - Shift linkage bushing	28.57
Department 33 - Police Total:				75,915.09

Department: 35 - Fire

A T & T Mobility	287288439796X06062024	06/13/2024	Acct 287288439796	500.12
Atlas Welding Supply Co. Inc.	614060	06/13/2024	*BLANKET* Refill oxygen, misc...	77.97
Henry Schein Inc.	91859349	06/13/2024	Medical Supplies Restock	148.52
Midstates Petroleum Company	INV0022310	06/13/2024	Monthly Fuel	3,546.75
WestMed Disposal Inc.	m11241	06/13/2024	Disposal of regulated medical...	150.00
Lowe's Home Centers Inc.	84163	06/13/2024	Push Broom - St. 4	22.97
Sequel Electrical Supply	S3896012.001	06/13/2024	Fire Station 2 - light repair by ...	75.00
Mobile Communications Amer...	651002667-2	06/13/2024	Handheld Radio Repair	850.00
Galls LLC	028176354	06/13/2024	Tactical Pants	42.72
Galls LLC	028176354	06/13/2024	Shipping	1.50
A T & T Mobility	INV0022312	06/13/2024	*AGENDA* IT VPN Software R...	1,440.00
Paint Spot	N0303410	06/13/2024	Paint to restripe parking lot - S...	33.99
Galls LLC	028206999	06/20/2024	Tactical duty boots - A. Trawe...	76.99
Amazon Capital Services	1DKD-3NH9-J1KP	06/13/2024	Awning for Hazmat 1	1,009.99
Burnum-Hahn Exterminators I...	INV0022363	06/20/2024	Monthly Pest Control	286.00
Business Supply & Printing	5726	06/20/2024	Company level inspection for...	236.00
Lowe's Home Centers Inc.	89640	06/20/2024	Shower Heads - St. 3	246.44
Lowe's Home Centers Inc.	INV0022366	06/20/2024	Floor polish - St. 3	85.48
Amazon Capital Services	1LV4-7Q4Y-HDXK	06/20/2024	Gym Shorts	120.00
Lowe's Home Centers Inc.	99955	06/20/2024	Toolbox - St. 1	473.10
Galls LLC	028262966	06/20/2024	Tactical duty pants - D. Frazier	51.00
Department 35 - Fire Total:				9,474.54

Department: 37 - Public Works

ST Bunn Construction Co. Inc.	14379	06/13/2024	Construction - Blanket asphalt...	582.82
ST Bunn Construction Co. Inc.	14396	06/13/2024	Construction - Blanket asphalt...	251.16
ST Bunn Construction Co. Inc.	14405	06/13/2024	Construction - Blanket asphalt...	257.60
Tuskaloosa Lawn Equipment L...	251042	06/13/2024	PW blower #894 - new blower...	28.28
Refuse Supply	K4829	06/20/2024	PW #4188 - cart tipper replac...	3,450.00
Cajun Creme	2024.0523B	06/20/2024	Community Event (PW Day) - I...	393.95
Glass Doctor	2-118586	06/20/2024	PW #5459 - rear window	378.95
ST Bunn Construction Co. Inc.	14517	06/13/2024	Construction - Blanket asphalt...	425.04
Ervin's Workwear & Boots	INV-5132	06/20/2024	COUNCIL 9.c.5 (6/3/24) - PW ...	8,369.50
DCH Occupational Medicine	00020807-00	06/20/2024	New Hire/Post-Accident/Rand...	351.00
Atlas Welding Supply Co. Inc.	614061	06/13/2024	BLANKET - 2024 nitrogen cylin...	15.10
Midstates Petroleum Company	INV0022310	06/13/2024	Monthly Fuel	20,072.26
Amason & Associates Inc	PW Renovation & Addition Inv...	06/13/2024	Public Works Building Addition...	256,769.67

Expense Approval Report

Payment Dates: 6/13/2024 - 6/26/2024

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Alabama Power Company	INV0022320	06/13/2024	1622 MCFarland Blvd Traffic/...	18.49
Super Sports Sporting Goods L...	6788	06/20/2024	PW Uniforms - high vis t-shirts...	848.00
McFarland Ace Hardware	4609/2	06/20/2024	PW Construction - blanket PO...	24.87
Ready Mix USA LLC	9450201100	06/13/2024	PW Construction - concrete fo...	635.90
Power and Rubber Supply	3452823	06/20/2024	Plumbing Fitting large hose at...	22.88
Lowe's Home Centers Inc.	96016	06/20/2024	Maintenance -supplies to build..	274.44
Amazon Capital Services	1VPJ-HQ3P-MMPW	06/13/2024	PW Shop supplies - pegs for p...	199.32
Southland International Trucks..	03CI350306	06/13/2024	CREDIT INV 03CI350209	-52.25
Southland International Trucks..	03CI350336	06/13/2024	PW #6377 - Fuel Sender	155.18
Pro-Tainer Inc.	129522	06/20/2024	Gooseneck Trailer Pro-Trainer...	34,165.00
Pro-Tainer Inc.	129523	06/20/2024	Gooseneck Trailer Pro-Trainer...	300.00
Pro-Tainer Inc.	129524	06/20/2024	Recycling trailer - purchase of...	34,465.00
TRUCKWORX HOLDING CO INC	1130171829	06/20/2024	PW #4484 -Water Pump Kit	224.56
Cintas	4195396760	06/13/2024	Payer # 14353601	28.90
Ervin's Workwear & Boots	INV-5207	06/20/2024	COUNCIL 9.c.5 (6/3/24) - PW ...	189.99
Environmental Products Group..	P15505	06/13/2024	PW #2370 PW #1053 - boom ...	355.21
Sequel Electrical Supply	S3899582.001	06/20/2024	PW Shop building - new LED li...	1,976.47
Masterman's LLP	1102798467	06/13/2024	PW Personal Safety Equip - ru...	20.01
Masterman's LLP	1102798467	06/13/2024	PW Personal Safety Equip - ru...	35.02
Masterman's LLP	1102798467	06/13/2024	PW Personal Safety Equip - ru...	70.05
Masterman's LLP	1102798467	06/13/2024	PW Personal Safety Equip - ru...	13.51
Masterman's LLP	1102798467	06/13/2024	PW Personal Safety Equip - ru...	55.04
Masterman's LLP	1102798467	06/13/2024	PW Personal Safety Equip - ru...	16.51
Masterman's LLP	1102798467	06/13/2024	PW Personal Safety Equip - ru...	5.00
Masterman's LLP	1102798467	06/13/2024	PW Personal Safety Equip - ru...	35.02
Coblentz Equipment & Parts C...	99464	06/20/2024	Flood Light Assembly ROW #5...	120.24
One Source Office Products LLC	OE-QT-6559-1	06/13/2024	T-shirt rags for all PW Depart...	96.29
One Source Office Products LLC	OE-QT-6559-1	06/13/2024	T-shirt rags for all PW Depart...	96.29
One Source Office Products LLC	OE-QT-6559-1	06/13/2024	T-shirt rags for all PW Depart...	240.73
One Source Office Products LLC	OE-QT-6559-1	06/13/2024	T-shirt rags for all PW Depart...	46.77
One Source Office Products LLC	OE-QT-6559-1	06/13/2024	T-shirt rags for all PW Depart...	240.73
One Source Office Products LLC	OE-QT-6559-1	06/13/2024	T-shirt rags for all PW Depart...	96.29
One Source Office Products LLC	OE-QT-6559-1	06/13/2024	T-shirt rags for all PW Depart...	48.13
One Source Office Products LLC	OE-QT-6559-1	06/13/2024	T-shirt rags for all PW Depart...	96.29
Northport Auto Supply Co. Inc.	100857652	06/20/2024	PW #4484 - seat cover due to...	149.02
Northport Auto Supply Co. Inc.	100857896	06/20/2024	PW 6715 - Spray Pump	184.58
Northport Auto Supply Co. Inc.	100858256	06/20/2024	Shop Restock supply -Antifree...	784.80
Dogan Steel Inc.	23330	06/20/2024	PW #6115 - Repair on main b...	4,798.13
Lowe's Home Centers Inc.	86271	06/20/2024	PW Supply_Restock -Post_hol...	85.45
Lowe's Home Centers Inc.	86271	06/20/2024	PW Supply_Restock -Post_hol...	71.19
Burnum-Hahn Exterminators I...	INV0022363	06/20/2024	Monthly Pest Control	79.00
One Source Office Products LLC	OE-QT-6559-2	06/13/2024	T-shirt rags for all PW Depart...	41.27
One Source Office Products LLC	OE-QT-6559-2	06/13/2024	T-shirt rags for all PW Depart...	41.27
One Source Office Products LLC	OE-QT-6559-2	06/13/2024	T-shirt rags for all PW Depart...	103.16
One Source Office Products LLC	OE-QT-6559-2	06/13/2024	T-shirt rags for all PW Depart...	20.04
One Source Office Products LLC	OE-QT-6559-2	06/13/2024	T-shirt rags for all PW Depart...	103.17
One Source Office Products LLC	OE-QT-6559-2	06/13/2024	T-shirt rags for all PW Depart...	41.27
One Source Office Products LLC	OE-QT-6559-2	06/13/2024	T-shirt rags for all PW Depart...	20.63
One Source Office Products LLC	OE-QT-6559-2	06/13/2024	T-shirt rags for all PW Depart...	41.27
One Source Office Products LLC	OE-QT-6583-1	06/13/2024	Janitorial Stock-monthly PD s...	145.46
One Source Office Products LLC	OE-QT-6584-1	06/13/2024	Janitorial Stock - monthly CH s...	183.86
One Source Office Products LLC	OE-QT-6585-1	06/13/2024	Janitorial Stock PW bath tissu...	145.46
One Source Office Products LLC	OE-QT-6587-1	06/13/2024	Janitorial Stock UT Supplies	193.95
Redpoint Audio LLC	1040	06/20/2024	COUNCIL 9.b.12 (6/3/24) - A/V...	18,274.92
Amazon Capital Services	1LQK-FYL3-TRXJ	06/20/2024	PW vehicle care - tire shine	42.32
Trailer Store Plus LLC	67903	06/20/2024	ROW - utility trailer purchase	4,000.00
Super Sports Sporting Goods L...	6803	06/20/2024	PW Uniforms- Polos For MPer...	405.00
Amazon Capital Services	1RHF-KD9T-9331	06/20/2024	PW traffic supplies - USDOT Tr...	431.68
O'Reilly Auto Parts	1063-497292	06/20/2024	PW Shop stock - bulbs for light...	22.17
Tuscaloosa Farmers Cooperati...	1560558	06/20/2024	PW Beautification - weed killer	263.88

Expense Approval Report

Payment Dates: 6/13/2024 - 6/26/2024

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
One Source Office Products LLC	IN-22508	06/20/2024	BLANKET request - PW emerg...	7.13
Tuscaloosa Tire & Service Cen...	N288268	06/20/2024	PW #3757 - new tires & align...	685.27
Southland International Trucks..	03C1350486	06/20/2024	PW #7261 -exhaust clamp and...	89.47
Northport Auto Supply Co. Inc.	100858616	06/20/2024	PW #2370 - head gasket test f...	7.68
Cintas	4196065000	06/20/2024	pAYER # 14353601	28.90
Cintas	4196069657	06/20/2024	PAYER # 14385499	26.19
Southern Pipe & Supply	9617745-00	06/20/2024	Construction supplies - water ...	1,368.00
Southern Pipe & Supply	9693150-00	06/20/2024	PW Construction- Concrete St...	250.32
Ervin's Workwear & Boots	INV-5246	06/20/2024	COUNCIL 9.c.5 (6/3/24) - PW ...	149.99
One Source Office Products LLC	OE-QT-6587-2	06/20/2024	Janitorial Stock UT Supplies	58.23
Department 37 - Public Works Total:				399,853.34
Department: 39 - Utilities				
Northport Auto Supply Co. Inc.	100835680	06/13/2024	Oil for #2 Aerator at Basin #3 ...	457.33
Northport Auto Supply Co. Inc.	100846198	06/13/2024	Credit Inv 100846196	-142.30
City of Tuscaloosa Water & S...	10671644	06/13/2024	Raw Water	37,036.69
Northport Power Equipment I...	20104	06/13/2024	Replacement Solenoid for WT...	220.00
Northport Auto Supply Co. Inc.	100850650	06/13/2024	Credit Rec'd	144.63
Northport Auto Supply Co. Inc.	100850652	06/13/2024	Credit Inv 100850650	-144.63
Northport Auto Supply Co. Inc.	100850693	06/13/2024	WTP Truck #0582 Battery	149.13
Northport Auto Supply Co. Inc.	100851055	06/13/2024	Backhoe #9570 Solenoid	32.43
Northport Power Equipment I...	20162	06/13/2024	Replacement Blades for WTP...	70.00
Spectrum Business	0026538053024	06/13/2024	11405 Lary Lake Rd 8314 10 2...	89.99
Cassady Company Inc The	Proj 24-112 Inv 1	06/13/2024	Lime Feeder Engineering Servi...	1,712.60
Alabama 811	0524024	06/13/2024	Blanket - Monthly Locate Fees	778.64
High Cotton	1100	06/13/2024	Monthly Billing	10,789.01
Living Water Services	16348	06/13/2024	Council Approved - Lab Testing..	1,225.24
Midstates Petroleum Company	INV0022310	06/13/2024	Monthly Fuel	7,585.99
John Plott Company Inc.	WWTP Solids Handling Improv...	06/20/2024	Council Approved - WWTP Sol...	251,293.00
Spectrum Business	229584701060124	06/13/2024	Acct 229584701	75.66
Hunnicutt Inc.	6403a	06/13/2024	Pump Repair at 18L PS	2,450.00
Hunnicutt Inc.	6403b	06/13/2024	Service Call to 18L PS (Overage..	635.00
Lowe's Home Centers Inc.	87108	06/13/2024	9 Volt Batteries	25.63
Ferguson Enterprises LLC	1537058	06/13/2024	500' Blue Tracer Wire	104.41
Ferguson Enterprises LLC	1537058	06/13/2024	8"x2" IP DBL Saddle	133.82
Civil Worx Construction LLC	3778	06/13/2024	Load of 825B Stone for 71st A...	2,200.00
Krebs Engineering Inc.	Proj 21050.08 Inv 12	06/13/2024	Council Approved - WWTP Slu...	3,328.70
Cintas	4194972770	06/13/2024	PAYER # 14385521	204.35
Southern Pipe & Supply	9634898-00	06/13/2024	Tracer Wire	110.00
USA BlueBook	INV0022311	06/13/2024	Short Paid Inv 347892	10.50
Denali Water Solutions LLC	INV823784	06/13/2024	Council Approved - Sludge Re...	13,808.26
Batteries Plus #239	P73318491	06/13/2024	Battery for Hidden Meadows ...	92.39
PIERCE, MICKY	7981	06/13/2024	Equipment & Labor to Locate...	400.00
Southern Pipe & Supply	9636431-00	06/13/2024	8" Sewer Pipe	201.46
Regions Bank	INV0022304	06/13/2024	2021 A Warrants - June 2024	16,517.00
Regions Bank	INV0022305	06/13/2024	2021 A Warrants - June 2024	146,866.33
Regions Bank	INV0022307	06/13/2024	2016 WS Series - June 2024	23,804.17
A T & T Mobility	INV0022314	06/13/2024	Utilities VPN Software	600.00
Krebs Engineering Inc.	Proj 22031.08 Inv 4	06/13/2024	Council Approved - Prof Eng S...	1,667.13
Northport Electrical Supply Inc.	V1043530	06/20/2024	PO 24-2968	70.00
Ferguson Enterprises LLC	1537905	06/13/2024	3/4" Backflow Preventors	1,296.00
Ferguson Enterprises LLC	1537906	06/13/2024	8" x 2" Brass Saddles	428.00
Cintas	4195400716	06/13/2024	Payer # 14385564	98.08
Cintas	4195401021	06/13/2024	Payer # 14385434	396.73
Environmental Systems Resea...	94742185b	06/13/2024	GIS Software & Maintenance	6,233.08
USA BlueBook	INV003904797	06/13/2024	Avocado Floats	1,113.36
Ander's Hardware Co. Inc.	N1242461	06/13/2024	Blanket - Misc. Materials and ...	61.94
USA BlueBook	INV00392623	06/13/2024	Misc. Lab Supplies for WWTP	843.58
Northport Auto Supply Co. Inc.	100858726	06/20/2024	12V Oil Extraction Pump for ...	29.25
Cintas	4195683414	06/20/2024	Payer # 14385521	183.71
Burnum-Hahn Exterminators I...	INV0022363	06/20/2024	Monthly Pest Control	177.00

Expense Approval Report

Payment Dates: 6/13/2024 - 6/26/2024

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Civil Worx Construction LLC	3786	06/20/2024	AGENDA (5/6/24) - Asphalt Re...	9,450.00
Civil Worx Construction LLC	3787	06/20/2024	Asphalt Repair at 5909 NWL Dr..	3,650.00
Pace Analytical LLC	2435616524	06/20/2024	AGENDA (10/2/23) - Testing fo...	1,369.00
Southern Ionics Incorporated	695136	06/20/2024	Council Approved - Sodium Bi...	8,291.32
USA BlueBook	INV00396110	06/20/2024	Chlorine Test Kit	99.94
Ander's Hardware Co. Inc.	N1243108	06/20/2024	Blanket - Misc Supplies for W...	19.98
Cintas	4196069711	06/20/2024	PAYER # 14385564	98.08
Cintas	4196070026	06/20/2024	PAYER # 14385434	394.85
Southern Pipe & Supply	9717790-00	06/20/2024	Blue Marking Flags	390.00
Motion Industries Inc.	AL06-00673147	06/20/2024	Oil Seal for Sludge Vac at WTP	10.44
Walmart	INV0022371	06/20/2024	Blanket - Distilled Water for ...	47.58
Motion Industries Inc.	AL06-00673305	06/20/2024	Spare Bearing Assembly for Su...	963.69
Department 39 - Utilities Total:				560,248.17
Department: 45 - 2019 Additional Sales Tax				
Regions Bank	INV0022308	06/13/2024	2023 GF Series - June 2024	231,450.63
Sain Associates Inc	53995	06/13/2024	Safe Streets for All Safety Acti...	2,068.94
Capitol Materials Inc	26049159-00	06/20/2024	UCP Building - new ceiling tiles..	3,154.56
Alabama Dept of Transportati...	INV0022361	06/13/2024	MLK Match	1,350,000.00
TTL Inc.	2138063	06/20/2024	Downtown Streetscape Phase ...	4,478.50
AllStar Service Pros. LLC	9995	06/20/2024	install power for Comcast & n...	244.95
Department 45 - 2019 Additional Sales Tax Total:				1,591,397.58
Grand Total:				4,783,634.23

Report Summary

Fund Summary

Fund	Payment Amount
01 - GENERAL FUND	2,431,276.80
08 - TCRIC FUND	1,686,534.40
16 - MUNICIPAL GOVERNMENT CAPITAL IMPROVEMENT ...	105,205.05
50 - WATER & SEWER FUND	544,100.98
51 - WATER & SEWER DEVELOPMENT FEES FUND	16,517.00
Grand Total:	4,783,634.23

Account Summary

Account Number	Account Name	Payment Amount
01-10151	Accounts Receivable-Ot...	8,256.63
01-13-102-50245	Development Funds - Dis...	500.00
01-15-000-50000	Salaries & Wages	3,225.56
01-15-000-50105	Office Supplies	163.44
01-15-000-50210	Professional Services	75,963.54
01-15-000-50250	Community Events	1,630.00
01-15-000-50350	Insurance - General Fund	2,909.79
01-15-000-50357	Janitorial Contracts - City...	77.87
01-15-000-50359	Fuel & Oil	1,558.07
01-15-000-50456	Service Contracts	1,615.91
01-15-000-50561	Pest Control	79.00
01-15-000-50570	Northport Community C...	257.90
01-15-600-70007	Series 2014 A Warrants	1,925.00
01-15-600-70008	Series 2016 Warrants	81,137.50
01-15-600-70010	Series 2021 B Warrants	48,505.29
01-16-000-50112	Advertising	366.10
01-17-000-50104	Printing & Duplication	318.00
01-17-000-50223	Translator Expenses	180.00
01-17-000-50312	Cell Phones	46.97
01-17-000-50359	Fuel & Oil	248.13
01-17-000-50499	State & County Court Co...	49,560.12
01-21004	Cash Bonds - Fireworks	500.00
01-21007	Security Deposits	400.00
01-22-000-50108	Equipment - Computers...	3,626.92
01-22-000-50210	Professional Services	393.65
01-22-000-50312	Cell Phones	102.99
01-22-000-50344	Website - Design & Main...	8,850.85
01-22-000-50348	Utilities - Internet	6,173.77
01-25-000-50105	Office Supplies	398.10
01-26-000-50105	Office Supplies	441.98
01-26-000-50210	Professional Services	1,250.00
01-26-000-50325	PCORI Fees	1,953.00
01-26-000-50340	Drug Testing - Random	441.00
01-28-000-50111	Software - License & Ma...	8,000.00
01-28-000-50312	Cell Phones	46.59
01-28-117-50112	Advertising - ZBA	60.90
01-28-600-80000	Equipment	40,872.00
01-32-000-50283	Uniforms	439.60
01-33-000-50010	Hiring & Recruitment Ex...	863.61
01-33-000-50107	Office Furniture	1,414.90
01-33-000-50111	Software - License & Ma...	7,710.00
01-33-000-50241	Detainee Medical Expen...	606.72
01-33-000-50269	Firearms	435.60
01-33-000-50283	Uniforms	496.14
01-33-000-50288	Uniform Accessories	39.69
01-33-000-50312	Cell Phones	3,176.55
01-33-000-50359	Fuel & Oil	14,483.97
01-33-000-50363	Maintenance Contracts -...	102.60

Account Summary

Account Number	Account Name	Payment Amount
01-33-000-50367	Maintenance & Repair - ...	5,456.42
01-33-000-50368	Maintenance & Repair - ...	720.00
01-33-000-50382	Repair - Public Safety C...	4,176.26
01-33-000-50406	Communication System -...	18,416.75
01-33-000-50515	Decedent Transport	5,335.00
01-33-600-80000	Equipment	12,480.88
01-35-210-50104	Printing & Duplication	236.00
01-35-210-50111	Software - License & Ma...	1,440.00
01-35-210-50211	Professional Medical Ser...	150.00
01-35-210-50281	Non-Uniform Clothing	120.00
01-35-210-50283	Uniforms	95.22
01-35-210-50288	Uniform Accessories	76.99
01-35-210-50312	Cell Phones	500.12
01-35-210-50359	Fuel & Oil	3,546.75
01-35-210-50412	Maintenance & Repair - ...	850.00
01-35-210-50424	Hazardous Materials Gear	1,009.99
01-35-210-50560	Pest Control	286.00
01-35-211-50257	Hand Tools & Equipment...	473.10
01-35-212-50360	Maintenance - Station 2	33.99
01-35-212-50380	Repairs - Station 2	75.00
01-35-213-50279	Living Quarters Supplies -..	246.44
01-35-213-50434	Janitorial Supplies - Stati...	85.48
01-35-214-50434	Janitorial Supplies - Stati...	22.97
01-35-221-50242	Medical Supplies - Engin...	77.97
01-35-223-50242	Medical Supplies - Rescue	148.52
01-37-310-50010	Hiring & Recruitment Ex...	351.00
01-37-310-50261	Contract Shirts & Pants	1,336.99
01-37-310-50265	Boots and Hats	8,709.48
01-37-310-50277	Janitorial Supplies	152.59
01-37-310-50303	Cleaning/Janitorial Suppl...	252.18
01-37-310-50337	Cleaning/Janitorial Suppl...	145.46
01-37-310-50356	Cleaning/Janitorial Suppl...	183.86
01-37-310-50359	Fuel & Oil	20,072.26
01-37-310-50377	Supplies & Equipment - ...	42.32
01-37-310-50473	Inventory Supplies	473.76
01-37-310-50503	Power - Traffic Signals	18.49
01-37-310-50560	Pest Control	79.00
01-37-311-50234	Supplies - Beautification	401.44
01-37-311-50238	Personal Safety Supplies ...	20.01
01-37-311-50387	Supplies - Community Ev...	393.95
01-37-312-50221	Hand Tools - Construction	85.45
01-37-312-50234	Supplies - Construction	3,933.27
01-37-312-50238	Personal Safety Supplies ...	35.02
01-37-313-50234	Supplies - Garbage	343.89
01-37-313-50238	Personal Safety Supplies ...	70.05
01-37-314-50234	Supplies - Maintenance	66.81
01-37-314-50238	Personal Safety Supplies ...	13.51
01-37-315-50227	Equipment - Rights of W...	4,000.00
01-37-315-50234	Supplies - Rights of Way	343.90
01-37-315-50238	Personal Safety Supplies ...	55.04
01-37-316-50234	Supplies - Shop	152.66
01-37-316-50238	Personal Safety Supplies ...	16.51
01-37-317-50221	Hand Tools - Trash	71.19
01-37-318-50380	Repairs - Public Works B...	1,999.35
01-37-320-50380	Repairs - Garbage Trucks	3,552.93
01-37-321-50380	Repairs - Heavy Equipm...	120.24
01-37-322-50360	Maintenance - Heavy Tr...	784.80
01-37-322-50380	Repairs - Heavy Trucks	653.00

Account Summary

Account Number	Account Name	Payment Amount
01-37-323-50380	Repairs - Trash Trucks	5,534.60
01-37-324-50360	Maintenance - Vehicles	685.27
01-37-324-50380	Repairs - Light Duty Vehi...	22.17
01-37-326-50380	Repairs - Mowers & Light..	28.28
01-37-328-50234	Supplies - Traffic	500.44
01-37-328-50238	Personal Safety Supplies ...	5.00
01-37-331-50234	Supplies-Recycling	137.56
01-37-331-50238	Personal Safety Supplies...	35.02
01-37-600-80004	Grant Assets	68,930.00
01-37-600-80006	Public Works Building R...	275,044.59
01-40000	Business License	2,160.08
01-45-000-54007	Series 2023 Warrants	231,450.63
01-45-000-54309	MLK Improvements	1,350,000.00
01-45-000-54400	Economic & Community ...	2,068.94
01-45-000-54405	UCP Building	3,154.56
01-45-000-54406	Civitan Park	244.95
01-45-600-54201	Downtown Streetscape	4,478.50
08-32-600-81005	MLK Improvements Proj...	1,686,534.40
16-32-600-80001	Infrastructure	105,205.05
50-39-510-50111	Software - License & Ma...	600.00
50-39-510-50261	Contract Shirts and Pants	1,375.80
50-39-510-50305	Contract Services	778.64
50-39-510-50359	Fuel & Oil	7,585.99
50-39-510-50385	Raw Water Purchases	37,036.69
50-39-510-50394	Repairs - Heavy Equipm...	32.43
50-39-510-50396	Repairs - Vehicles	6.83
50-39-510-50473	Inventory Supplies	25.63
50-39-510-50550	Pest Control	177.00
50-39-510-50590	Utilities - Other	165.65
50-39-510-60052	Mapping & GIS	6,233.08
50-39-511-50470	Billing Services	10,789.01
50-39-512-50214	Professional Engineering...	1,712.60
50-39-512-50313	Laboratory Supplies	47.58
50-39-512-50336	Repairs	1,356.52
50-39-512-50360	Maintenance	119.23
50-39-512-50454	Testing & Professional S...	2,594.24
50-39-513-50300	Chemicals	8,291.32
50-39-513-50313	Laboratory Supplies	854.08
50-39-513-50323	Sludge Disposal	13,808.26
50-39-513-50360	Maintenance	519.27
50-39-514-50321	Safety Equipment	99.94
50-39-514-50431	Construction & Repair S...	4,272.23
50-39-514-50453	System & Infrastructure ...	13,100.00
50-39-514-50473	Inventory Supplies	390.00
50-39-515-50431	Construction & Repair S...	201.46
50-39-515-50457	System & Infrastructure...	3,485.00
50-39-515-50473	Inventory Supplies	1,113.36
50-39-600-70008	Series 2016 Warrants	23,804.17
50-39-600-70010	Series 2021 A Warrants	146,866.33
50-39-600-81601	ARPA WWTP - Sludge Pr...	254,621.70
50-39-600-81602	ARPA WTP Hypochroite/...	1,667.13
50-40114	Bad Debt Collections	369.81
51-39-600-70010	Series 2021 A Warrants	16,517.00
Grand Total:		4,783,634.23

Project Account Summary

Project Account Key	Payment Amount
None	4,783,389.28

Project Account Summary

Project Account Key
2454406

Payment Amount
244.95

4,783,634.23

Grand Total:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.3.

MEETING DATE: July 1, 2024

**SUBJECT: Purchase Requisition, Outsourced Legal Services - Rosen Harwood, P.A.
\$5,162.50**

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

The department is respectfully requesting payment for mediation expenses pertaining to the City of Northport v Capital Properties. LLC/Rick Harbin litigation settlement. The invoice is in the amount of \$5,162.50.

Recommendation:

Approve.

Funding Source/GL Code:

GL Code No. 01-16-000-50247 \$5,162.50.

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$5,162.50 to Rosen Harwood, P.A.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.4.

MEETING DATE: July 1, 2024

SUBJECT: Purchase Requisition, Water Pump for WWTP, Electric Motor Sales & Service, \$5,995.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The purchase requisition to Electric Motor Sales & Service, in the amount of \$5,995.00, is for a water pump for the Wastewater Treatment Plant. This will replace the existing pump that has reached its useful life. This pump is required to continue operation at the Wastewater Treatment Plant.

Recommendation:

Approve

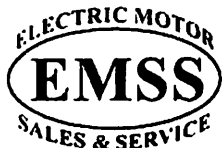
Funding Source/GL Code:

GL Code No. 50-39-513-50336 Amount: \$5,995.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$5,995.00 to Electric Motor Sales & Service.

JOB ESTIMATE



ELECTRIC MOTOR SALES & SERVICE
PO BOX 2225
COLUMBUS, MS 39704
UNITED STATES
(662)-327-1606

JOB NO 35855
RECEIVED DATE 5/16/2024
PAGE 1

S 001105
O CITY OF NORTHPORT
L P.O. BOX 569
D NORTHPORT, AL 35476

S 000001
H CITY OF NORTHPORT
I CHRIS ~~PERKINS~~ Prewitt
P 3950 3RD ST SOUTH
NORTHPORT, AL 35476

T
O

T
O

CUSTOMER PO #	PO RELEASE #	MISC NUMBER
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NAMEPLATE DATA

MAKE:GOULDS; MODEL:514069-1; TYPE:7 WALC ; DESC:TURBINE PUMP

SPECIAL INSTRUCTIONS

No special instructions

LABOR CODE / ITEM ID	DESCRIPTION	UNIT	QTY	UNIT PRICE	EXTENSION
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REPAIR PARTS NEEDED ARE NO LONGER AVAILABLE FOR THIS PUMP

AL		HOUR	1.00	750.000	750.00
----	--	------	------	---------	--------

ALABAMA

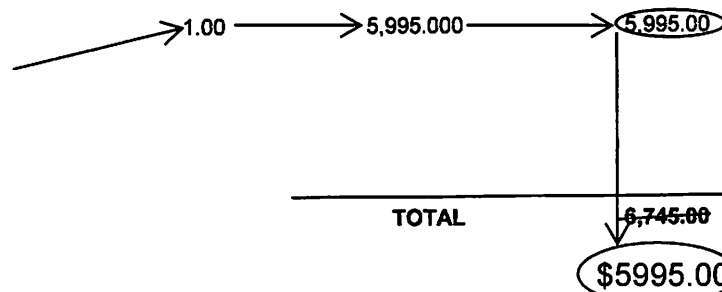
LABOR INCURRED REMOVING & RETURNING ELBOW, DISASSEMBLY & INSPECTION

REPLACE W/ NEW PUMP END

LABOR CHARGES WILL BE WAIVED IF NEW PUMP IS PURCHASED

FREIGHT: PLUS S & H

LEAD TIME: EST. 2-4 WEEKS



Repair Estimate

Valid for 30 calendar days from the above date
Estimate does not include Sales Tax if applicable.
Estimate does not include Freight if applicable.
Based upon our Standard Terms and Conditions

Received By: _____

Date: _____



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.5.

MEETING DATE: July 1, 2024

SUBJECT: Purchase Requisition, New Transmission for Garbage Truck #6378; W.W. Williams - Birmingham, \$6,888.72

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: C.C. Thompson

Approved By: Brooke Starnes

Summary:

The Public Works Department owns 6 garbage trucks to collect garbage on various routes four days a week. Having all the trucks operational is critical to the Department being able to provide this essential service to the citizens of Northport in the most effective way possible. The transmission in #6378, a 2013 International Rear-Loading Garbage Truck, needs to be replaced. The forward gear no longer works. We respectfully request your approval to purchase a new transmission from W.W. Williams in Birmingham for \$6,888.72. The mechanics in our Fleet Shop will be able to install the transmission, which will allow us to return the garbage truck to service as soon as possible.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 01-37-320-50380 Amount: \$6,888.72

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$6,888.72 to W.W. Williams - Birmingham.



W. W. Williams - Birmingham

1160 Bankhead Highway W Birmingham, Alabama 35204-1329
Phone: (205) 252-9025

Case Number: 15558974
Repair Order Number: N/A
Purchase Order Number: N/A
Service Advisor: Braden, Hal - Case Date 2024-06-13 10:07:05 -0500

Customer: City Of Northport	Unit Number: 6378
Address: PO BOX 569 1781 HARPER ROAD NORTHPORT, AL 35476 Phone: (205) 339-7000 Fax: N/A Customer Number: 644094	Asset: 2013 International 7400 Serial Number: DJ296378 VIN: 1HTWCAAR3DJ296378 Engine: INT DT466/Maxxforce DT Engine Hours: 0 Odometer: N/A Miles Warranty Start: N/A In Service: N/A



1 027 - Automatic Transmission - Troubleshooting [027-000-000]			
	Quantity	Price	Totals
Labor:			\$0.00
Parts:			
MD3500PRM RETRAN ASSEMBLY Core: \$3,600.00	1.0	\$6,350.00	\$9,950.00
TRANSYND 668, 3x1G	8.0	\$42.34	\$338.72
Parts Total			\$10,288.72
Operation Total:			\$10,288.72

	Parts	\$6,688.72
	Freight	\$200.00
	Total	\$6,888.72

Notes:
[6/14/2024 at 07:42 am CDT] - does not include mounts, lines or ujoints if needed.

Item	Declined or Deferred Operation	Labor	Price	Status
1	Allison Transmission R&R	\$4,730.00	\$6,963.72	not sold
	Parts:			
	- (8.0) TRANSYND 668, 3x1G		\$42.34	
	- (1.0) misc		\$275.00	
	- (1.0) MD3500PRM RETRAN ASSEMBLY Core: \$3,600.00		\$6,350.00	



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 11.d.1.

MEETING DATE: July 1, 2024

SUBJECT: Tienda Mi Preferida - ABC License

Unfinished Business:

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Ashton Lesley

Approved By: Gerald Burton

Summary:

An application was made to the City of Northport for a new ABC license. Pursuant to the investigation on Ana Aguilar Paiz of Eufaula, AL of:

Tienda Mi Preferida
919 McFarland Blvd.
Northport, AL 35476

A criminal investigation was made by this department and no record of the individual was found.

Recommendation:

It is recommended that the council approve this application.

Funding Source/GL Code:

Motion for Consideration: