

NORTHPORT CITY COUNCIL MEETING
MONDAY, JUNE 16, 2025
5:30 PM

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PRESENTATIONS

6. APPROVAL OF THE AGENDA

7. VISITORS TO ADDRESS THE COUNCIL

8. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

1. Second Reading, Ordinance amending the Northport Municipal Code pertaining to Fees for Public Improvement, Assessments, and Property Information Letters - Ron Davis

9. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

b. Resolutions of a Temporary Nature

1. Resolution Authorizing the Mayor to Execute a Reimbursable Agreement with Comcast Cable of Alabama for the Relocation of Utilities for the Main Avenue Revitalization Project - Brad Matthews
2. Resolution Authorizing the Mayor to Execute a Reimbursable Agreement with Alabama Power Company for the Relocation of Utilities for the Main Avenue Revitalization Project - Brad Matthews
3. Resolution Authorizing the Mayor to Execute a Reimbursable Agreement with Bellsouth Telecommunications Inc. for the Relocation of Utilities for the Main Avenue Revitalization Project - Brad Matthews
4. Resolution Authorizing the City Administrator to Execute a Contract with Duncan Coker Associates for Professional Design Services and Construction for The Summit Sinkhole Repair - Brad Matthews
5. Resolution Ratifying Authorizing the City Administrator Execute an Agreement with Outdoor Aluminum, Inc. for River Run Park - Package No. 9 Aluminum Bleachers - Brad Matthews
6. Resolution Authorizing the City Administrator to Award and Accept a Proposal with The Perfect Mound for River Run Park - Package No. 8 Mounds - Brad Matthews
7. Resolution Authorizing the City Administrator to Execute a Proposal for Geotechnical Services from TTL, Inc. for the Montgomery Farms Slope Stability Project - Brad Matthews
8. Resolution Authorizing the City Administrator to Execute an Agreement with Turnerboone for River Run Park - Interior Furniture - Brad Matthews
9. Resolution Authorizing the City Administrator to Execute a Contract with Alatech Computer Solutions, LLC for Network Technology and Equipment for River Run Park - Scott Murphy
10. Resolution Authorizing the City Administrator to Enter into an Agreement with Alatech Computer Solutions, LLC for Maintenance and Monitoring of Network Services for River Run Park - Scott Murphy
11. Resolution authorizing the Mayor to execute easements with the US Army Corps of Engineers for access road at River Run Park - Glenda Webb
12. Resolution authorizing the City Administrator to enter into an agreement with The Municipal Software Group, LLC - Teresa Brown

c. Consent Agenda

1. Minutes, June 2, 2025 - Glenda Webb

2. Bill Listing - Glenda Webb
3. Purchase Requisition, Outsourced Legal Services, Trussell Funderburg Rae Bell & Furgerson, PC, \$9,126.14 - Ron Davis
4. Purchase Requisition, Web Flex, LLC for Pitching Screens for Batting Cages, \$15,399.82 - Brad Matthews
5. Purchase Requisition, The Flagpole Company, Flag pole for River Run Park, \$46,816.90 - Brad Matthews
6. Purchase Requisition, BION Security, Firewall Router, and software for EOC, \$8,740.40 - Scott Murphy
7. Purchase Requisition, Global Industrial for Trash Cans for River Run Park, \$27,664.99 - Brad Matthews
8. Purchase Requisition, Gulf States Distributors for PD Vests - \$7,992.95 - Gerald Burton
9. Purchase Requisition - new turbo & actuator for Garbage Truck #4189; Truckworx Holding Co., \$6,460.14 - Brooke Starnes
10. Purchase Requisitions, Lance Holloway Productions, LLC, \$5,750.00 - Brad Matthews
11. Purchase Requisition, Sky Elements, LLC, \$56,000.00 - Brad Matthews

10. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

11. PUBLIC HEARINGS

a. Engineering

b. Legal Department

c. Planning Inspections Department

1. Second Reading, Ordinance Ordering Demolition of an Unsafe Structure located at 1203 EJ James Jr. Parkway. - Julie Ramm
2. Second Reading, Ordinance Ordering Demolition of an Unsafe Structure Located at 1204 10th Street. - Julie Ramm

d. Police Department

12. CITY ADMINISTRATOR'S BUSINESS

13. DEPARTMENTAL BUSINESS

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. ADJOURNMENT