

**NORTHPORT CITY COUNCIL MEETING
MONDAY, AUGUST 4, 2025
5:30 PM**

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PRESENTATIONS

- a. Proclamation Recognizing Pearl Garden as Business of the Month
- b. Proclamation to Tuscaloosa County High School Baseball & Softball

6. APPROVAL OF THE AGENDA

7. VISITORS TO ADDRESS THE COUNCIL

8. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

9. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

- 1. First Reading, Ordinance of annexation of approximately 1 acre located at 10470 Jones Road with zoning designation of RS-1 (Residential Single-Family) - Julie Ramm
- 2. First Reading, Ordinance Rezoning of approximately 0.12 acres located at 1211 Bridge Avenue from Residential Single-Family (RS-4) to Suburban Mixed-Use (SMX). - Julie Ramm
- 3. First Reading, Ordinance Rezoning of approximately 21.63 acres located at 4105 Flatwoods Road from Agricultural (AG) to Residential Single-Family (RS-1). - Julie Ramm
- 4. First Reading, Ordinance declaring 2026 Severe Weather Preparedness Tax Holiday - Darren McGee

b. Resolutions of a Temporary Nature

- 1. Resolution Authorizing the City Administrator to Award the Contract to Central Alabama Asphalt & Construction Company, LLC for Dirt Road Surface Treatment Project - Tera Tubbs
- 2. Resolution Authorizing the City Administrator to Execute a Temporary Construction Easement for Tract 1 Main Avenue - 512 Main Avenue - Tera Tubbs
- 3. Resolution Authorizing the City Administrator to Enter into a Lighting Service Lease Agreement with Alabama Power for Lighting at Civitan Park - Tera Tubbs
- 4. Resolution Appointing Election Officials for the City of Northport 2025 Municipal Elections - Glenda Webb
- 5. Resolution Authorizing Water Service Outside the City Limits for Property Located at 12851 Gray Drive - Ron Davis

c. Consent Agenda

- 1. Minutes, July 21, 2025 - Glenda Webb
- 2. Bill Listing - Glenda Webb
- 3. Purchase Requisition, Replacement Fencing at #1 Pump Station, Tusco, Inc., \$16,134.00 - John Webb
- 4. Purchase Requisition, Replacement Pump for Industrial Park Pump Station, The Eshelman Company, Inc., \$7,380.00 - John Webb
- 5. Purchase Requisition, Outsourced Legal Services, Heather Leonard P.C., \$5,665.00 - Ron Davis
- 6. Purchase Requisition, Repairs to Northport Fire Rescue Engine 4, \$7,125.96 - Chief Bart Marshall

7. Purchase Requisition, Three Sets of Turn Out Gear, \$8,085.00 - Chief Bart Marshall
8. Purchase Requisition, Alabama League of Municipalities, \$11,101.00 - Glenda Webb

10. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

11. PUBLIC HEARINGS

- a. Engineering
- b. Legal Department
- c. Planning Inspections Department
 1. Second Reading, Ordinance of Conditional Use approval for a minor automotive repair in an C-3 (General Commercial) zone for the property located at 2118 Lurleen B Wallace Boulevard. - Julie Ramm
- d. Police Department

12. CITY ADMINISTRATOR'S BUSINESS

13. DEPARTMENTAL BUSINESS

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. ADJOURNMENT



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.1.

MEETING DATE: August 4, 2025

SUBJECT: First Reading, Ordinance of annexation of approximately 1 acre located at 10470 Jones Road with zoning designation of RS-1 (Residential Single-Family)

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading: X

Second Reading:

Prepared By: Katelyn Lesley

Approved By: Julie Ramm

Summary:

Dorothy Tucker requests annexation of approximately 1 acre located 10470 Jones Road. The parcel will be zoned RS-1 (Residential Single-Family). The property does meet annexation requirements and is eligible for annexation into the city limits.

Recommendation:

The Northport Planning and Zoning Commission met in a regular meeting on July 8, 2025. The Commission made a favorable recommendation that the request for annexation be granted.

Funding Source/GL Code:

GL Code No. NA Amount: \$0

Motion for Consideration:

None needed for first reading.

ORDINANCE NO:

**ORDINANCE ASSENTING TO THE ANNEXATION OF PROPERTY
INTO THE CORPORATE LIMITS OF THE CITY OF NORTHPORT AS A
RESULT OF A PETITION FILED BY ALL THE OWNERS THEREOF WITH AN ORIGINAL
ZONING DESIGNATION OF RS-1**

WHEREAS, all of the owners of the real property hereinafter described did sign and file a written petition with the City Administrator/Clerk, a copy of which is attached hereto, requesting that said property be annexed to the City of Northport; and

WHEREAS, said property is warranted by all of the owners thereof to be contiguous to the corporate limits of the City of Northport, located in Tuscaloosa County, Alabama, and does not lie within the corporate limits of any other municipality as shown by a map attached hereto; and

WHEREAS, said petitioners requested that the City of Northport adopt an ordinance assenting to such annexation and that the corporate limits of the City be extended and rearranged so as to embrace and include such property; and

WHEREAS, the Planning Commission is recommending an original zoning designation of RS-1 (Single – Family Residential)

WHEREAS, said petitioners have complied with all applicable requirements of Article XI, Section 1107.02 of the Northport Zoning Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT, ALABAMA:

1. Pursuant to the provisions of Section 11-42-20 et sec. of the Code of Alabama, 1975, as amended, the following described property, to wit:

That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcel located at 10470 Jones Road, being more particularly described as attached in Exhibit “A” and the same is hereby annexed into the corporate limits of the City of Northport with an original zoning designation of RS-1 (Single – Family Residential), and said property shall be and hereby is, made a part of the City of Northport, upon the date of advertising this Ordinance.

2. In the event that the property described in lies wholly or partially within the police jurisdiction of any other municipality, such property shall be and hereby is annexed to the corporate limits of the City of Northport, and is made a part of the City of Northport, pursuant to the provisions of the Act of August 30, 1973, No. 654, Section 3. 1973 Ala. Acts 654 [Codified at Ala. Code Appx., Section 382 (58) (1973)].

3. The City Attorney shall file a certified copy of this Ordinance in the Office of the Judge of Probate of Tuscaloosa County, Alabama.

4. The City Attorney shall forward a copy of the recorded ordinance to the Tax Assessor for Tuscaloosa County, Alabama.

ORDAINED this the ____ day of _____, 2025.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Christy Bobo, Council President

ATTEST:

Glenda D. Webb,
City Administrator/Clerk

APPROVED this the ____ day of _____, 2025.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb,
City Administrator

1st Reading: August 4, 2025

By:

2nd Reading: August 19, 2025

Motion By:

Second By:

Publication:

Exhibit A

One (1) acre in the Southwest corner of the NE1/4 of SW1/4 Section 21, Township 20 South, Range 10 West, described as follows:

Begin at the Southwest corner of said NE1/4 of SW1/4, run thence North along the West line of said NE1/4 of SW1/4 a distance of 164.2 feet to a point; Run thence East parallel with the South boundary line of said NE1/4 of SW1/4 a distance of 266 feet, more or less, to a point; Run thence South parallel with the West line of said NE1/4 of SW1/4 a distance of 164.2 feet to a point on the South boundary line of said NE1/4 of SW1/4; Run thence West along the South boundary line of said NE1/4 of SW1/4 a distance of 266 feet, more or less, to the point of beginning.

Containing One (1) acre, more or less, and lying and being in said NE1/4 of SW1/4 Section 21, Township 20 South, Range 10 West, in Tuscaloosa County, Alabama.

Said Parcel containing 1 acre, more or less.

Also known as parcel number: 63 20 05 21 3 001 019.000



Mayor • Dr. John Hinton

Council Members

District 1 • Christy Bobo

District 2 • Woodrow Washington, III

District 3 • Karl Wiggins

District 4 • Jamie Dykes

District 5 • Anwar Aiken

City Administrator • Glenda D. Webb

CITY OF NORTHPORT

CERTIFICATION OF RECORD

I, Glenda D. Webb, as the City Administrator/Clerk of the City of Northport, Alabama, do hereby certify that the foregoing is a true copy of:

Ordinance ---- Entitled: Ordinance for annexation of approximately 1 acre located at 10470 Jones Road with zoning designation of RS-1 (Residential Single-Family).

The original of this document is filed in the office of the City Clerk.

I further certify that the said original was duly adopted by the Northport City Council in public session on _____, 2025, a quorum being present, as recorded in the official minutes of the City Council.

Certified this _____ day of _____ 2025.

S E A L

Glenda D. Webb
City Administrator/Clerk

City of Northport
Planning and Zoning Commission – July 8, 2025
Staff Report

Case: ANX-25-5

Applicant: Dorothy Tucker

Location: 10470 Jones Road

Request: Annexation

Dorothy Tucker is requesting annexation of approximately 1 acre located at 10470 Jones Road. The reason for this request is to obtain city water service, which requires annexation when possible.

This property is currently an unincorporated undeveloped lot (no zoning). It is surrounded to the north by an unincorporated single-family residence (no zoning); to the east by a single-family residence zoned Residential Single-Family (RS-1); to the south by an unincorporated undeveloped lot (no zoning); and to the west by a single-family residence zoned Residential Single-Family (RS-1).

The applicant is requesting Residential Single- Family (RS-1) zoning. The proposed use is a manufactured home.

This property lies within the priority growth areas identified in the comprehensive plan. The future land use plan within Northport Compass identifies this property as “Medium Density Residential”. The proposed use and requested zoning does not conflict with the comprehensive plan.

Any action on this item will be a recommendation to City Council.

PETITION FOR ANNEXATION

Submission Deadline: 12 Noon _____

Hearing Date: _____

CITY OF NORTHPORT PLANNING DEPARTMENT

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

	—OFFICIAL USE ONLY—
APPLICANT'S NAME <i>Dorothy Tucker</i>	
CITY ADDRESS ASSIGNMENT	
ORDINANCE #	
CASE #	
XREF. CASES:	
REQUESTED ZONING (if other than RS-1):	
ADDRESS (Mailing) <i>10151 Carthage Rd</i> <i>Northport AL 35473</i>	
DAYTIME TELEPHONE <i>205-799-5058</i> <i>205-792-1125</i>	
EMAIL	
County Address (if any) of subject property <i>10470 Jones Rd, Northport, 35473</i>	

Applicant must attach deed(s) covering the entire subject property. All metes and bounds descriptions must be supplied in a compatible electronic format (Microsoft Word).

OWNERSHIP CONFIGURATION: ☒ single parcel/single ownership ☐ multiple parcels/single ownership
☐ single parcel/multiple ownership ☐ multiple parcels/multiple ownership

THE FOLLOWING INFORMATION IS REQUIRED BY THE U.S. JUSTICE DEPT. AND BUREAU OF THE CENSUS.

Answers to the following questions should reflect the conditions existing on the subject property at the time of annexation.

1. a. Is this property your principal residence? ☐ YES ☒ NO (if "yes," answer part B)
- b. Applicant's Marital Status: ☒ Now Married ☐ Separated ☐ Divorced ☐ Widowed ☐ Never Married
2. a. Total number of buildings on subject property: 0
☐ Number of houses ☐ Number of manufactured homes ☐ Other: *Planning to put mobile home on property in July/August 2025*
- b. Number of persons living on subject property: 0
- c. Of all persons residing on the property, how many are of voting age (18 years or older)? ☐
- d. Of all persons residing on the property, how many are:
☐ White ☐ Black ☐ Hispanic ☐ Asian or Pacific Islander ☐ American ☐ Other
Indian/Eskimo/Aleut
- e. Number of children in household : _____ Ages: _____
- f. Proposed Use of Property (if any): *Put mobile home on property*

GENERAL DESCRIPTION OF PROPERTY (Include Acreage, Subdivision Name, Lot Number, etc.):

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge.

APPLICANT'S SIGNATURE: <i>Dorothy Tucker</i>	DATE: <i>6/5/2025</i>
PRINT NAME: <i>Dorothy Tucker</i>	

Note: If Applicant is not the current owner of record a "Designation of Agent" form must be completed and submitted with this petition

Received by: _____ Date: _____

(Received Date is considered official date of submission)



PETITION FOR ANNEXATION

To The City of Northport, Alabama:

We, the undersigned, constituting all of the owners of all of the hereinafter described real property do hereby execute and file with the City of Northport this written petition requesting that our property as described be annexed to the City of Northport, Alabama, under the authority of §11-42-20 through §11-42-24, Code of Ala. 1975.

We further certify that said property is contiguous to the city limits of City of Northport, Alabama, and that none of the property lies within the corporate limits of another municipality. We further certify that all of the property included in the preceding description which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than to the other municipality as required by §11-42-21, Code of Ala. 1975. A map and written legal description of said property is hereto attached.

Initials: DT

We, the undersigned, fully understand that the City will provide police and fire protection and, if available, the City **may** provide water and sewer service under our current adopted procedures. **The City makes no commitment to extend water and sewer lines to property that is annexed into the City, or to upgrade drainage or roads by virtue of an annexation. Further, the city is prohibited from improving private property.**

Initials: DT

We understand that if the subject property lies within the territory of a fire district, it is our responsibility to remove the subject property from the fire district and provide written proof from said fire district that they have released the subject property from the fire district before this petition will be processed by the City. **We understand and hereby agree to pay to the City of Northport all costs and attorney's fees which the City may pay in the future to remove this property from any fire district if it is not removed by us prior to this annexation.**

Initials: DT

Furthermore, we certify that we understand fully that, following annexation, **the subject property shall be subject to all laws and codes administered by the City of Northport**, including, but not limited to, the zoning code, the subdivision regulations and the municipal code of the City of Northport.

Initials: DT

We do hereby request that the City give such notice, hold such hearing and adopt such ordinance and do all such things or acts as is required by law so that the corporate limits of the City of Northport, Alabama shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this the 5th day of June, 2025.

Names and Signatures of ALL property owners:

Signature: Dorothy Tucker
Print Name: Dorothy Tucker

Signature: _____
Print Name: _____

Signature: _____
Print Name: _____

Signature: _____
Print Name: _____

Map or Survey Attached? _____ Legal Description Attached? _____

Recorded Subdivision Plat Attached? _____ or Metes and Bounds descriptions in electronic format? _____

Any Property which is found to have been divided in violation of the City of Northport subdivision regulations in effect at the time of said division, will be required to be legally subdivided in accordance with the current regulations prior to, or concurrent with, this petition.

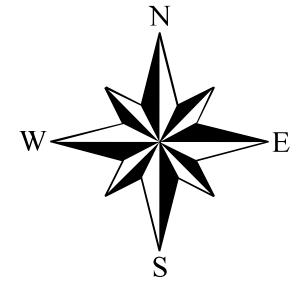
City of Northport Planning Commission

Annexation Request

Zoning

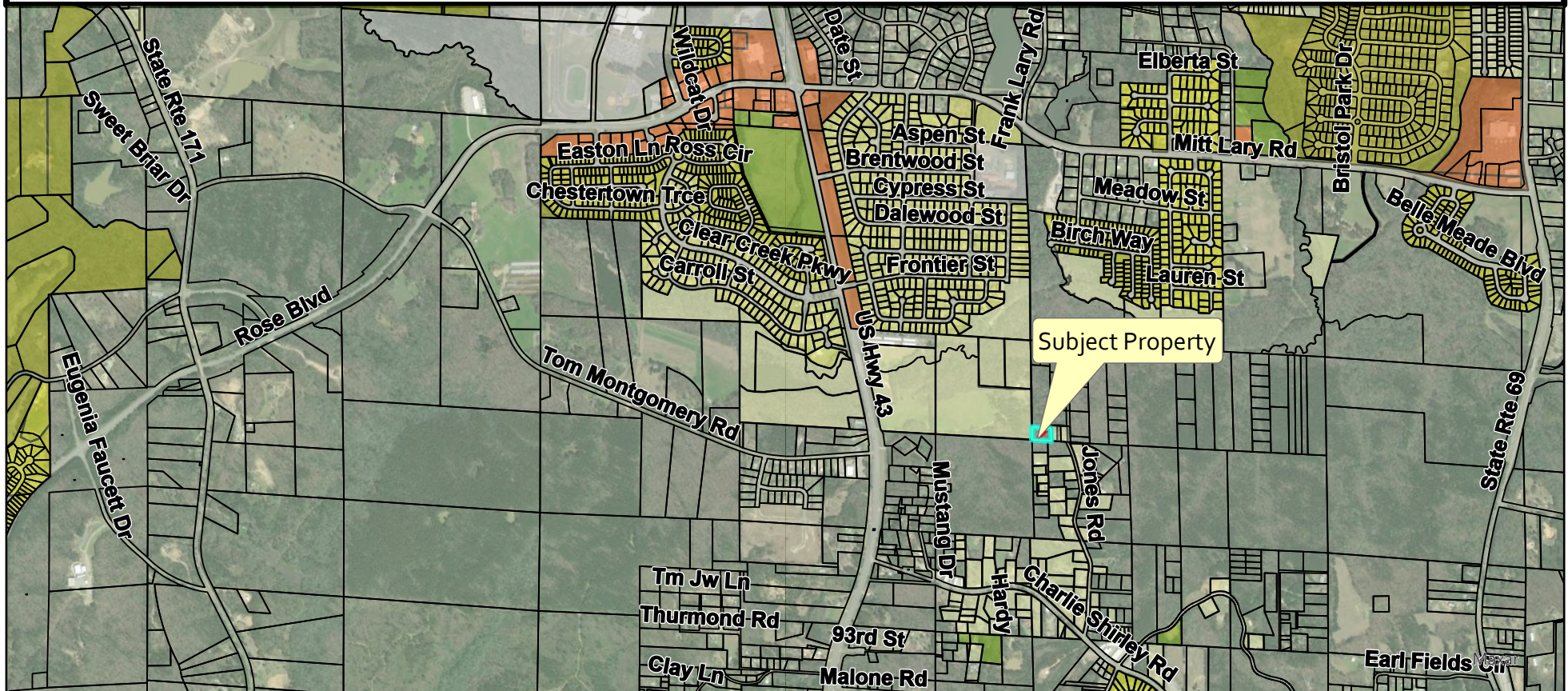
-  Agriculture
-  Neighborhood Commercial
-  General Commercial
-  Office and Institutional
-  Special District
-  Residential Single-Family - 1

-  Residential Single-Family - 2
-  Residential Single-Family - 3
-  Residential Single-Family - 4
-  Parcels
-  Subject Property



While the City of Northport, Alabama makes every effort to maintain and distribute accurate information, No Warranties and/or Representations of Any Kind are made regarding information, data or services provided. In no event, shall the City of Northport, Alabama be liable in any way to the users of this data. Users of this data shall hold the City of Northport, Alabama harmless in all matters and accounts arising from the use and/or accuracy of this data.

0 1,750 3,500 7,000 Feet



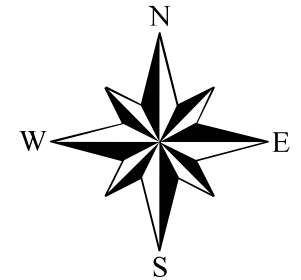
City of Northport Planning Commission

Annexation Request

Future Land Use

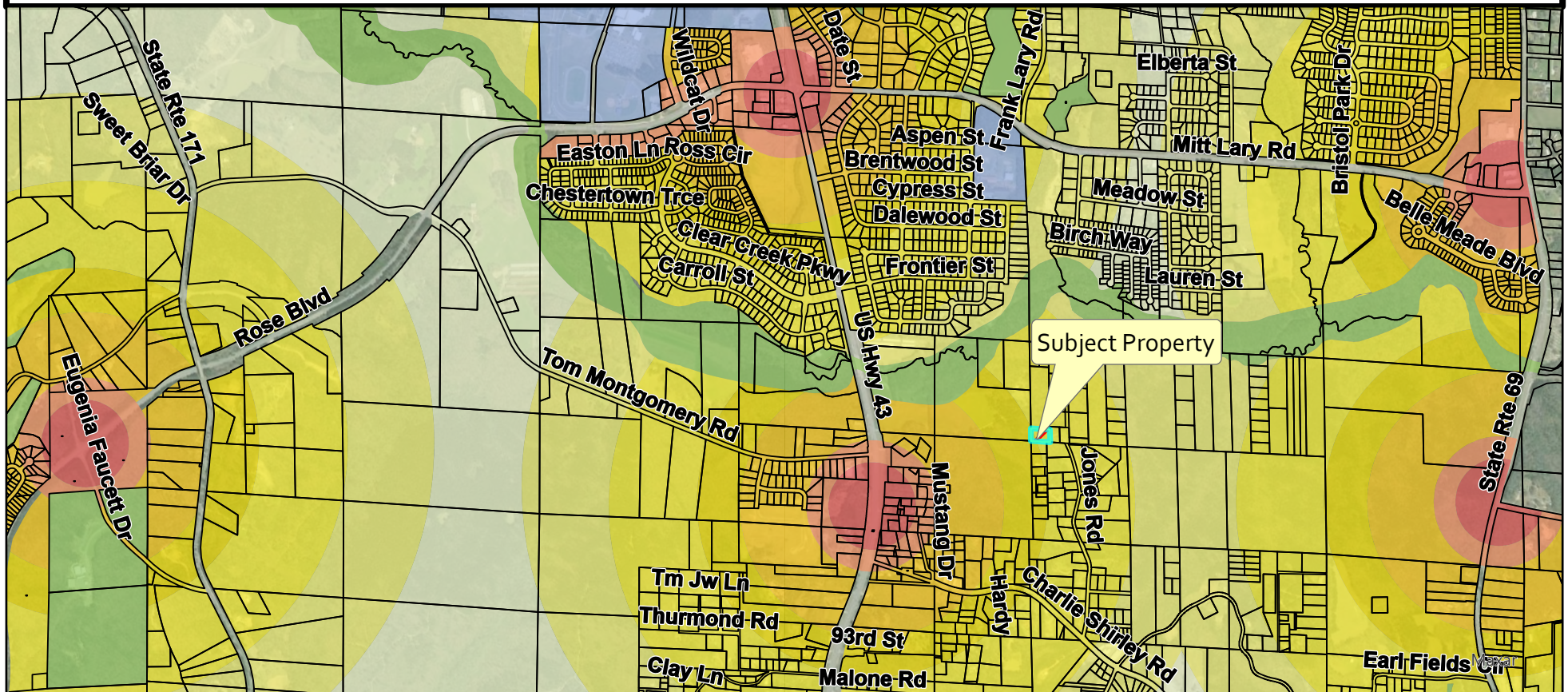
- Conservation
- Conservation Floodway
- General Mixed-Use
- Limited Mixed-Use
- High Density Residential
- High to Medium Density Transition
- Medium Density Residential
- Medium to Low Density Transition

- Low Density Residential
- Institutional
- Utilities
- Parcels
- Subject Property



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0 1,750 3,500 7,000 Feet





**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.2.

MEETING DATE: August 4, 2025

SUBJECT: First Reading, Ordinance Rezoning of approximately 0.12 acres located at 1211 Bridge Avenue from Residential Single-Family (RS-4) to Suburban Mixed-Use (SMX).

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading: X

Second Reading:

Prepared By: Katelyn Lesley

Approved By: Julie Ramm

Summary:

MKW Holdings is requesting rezoning of approximately 0.12 acres located at 1211 Bridge Avenue from Residential Single-Family (RS-4) to Suburban Mixed-Use (SMX).

Recommendation:

The Northport Planning and Zoning Commission met on July 8, 2025 and made a favorable recommendation that the request for rezoning be granted.

Funding Source/GL Code:

GL Code No. NA Amount: \$

Motion for Consideration:

None are needed for first reading.

ORDINANCE NO. _____

**ORDINANCE AMENDING THE COMPREHENSIVE ZONING
ORDINANCE FOR THE CITY OF NORTHPORT, ALABAMA**

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama to rezone approximately 0.12 acres located at 1211 Bridge Avenue from Residential Single-Family (RS-4) to Suburban Mixed-Use (SMX).

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

ADOPTED this the _____ day of _____, **2025**.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb,
City Administrator

APPROVED this the _____ day of _____, **2025**.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading: August 4, 2025

Motion:

2nd Reading: August 18, 2025

Motion By:

Second By:

Publication:

Exhibit A

A part of Lot 81, Cook Survey, Plat Book 5, Page 145, and being in a part of the Southwest Quarter of the Northwest Quarter of Section 15, Township 21 South, Range 10 West, Tuscaloosa County, Alabama and being more particularly described as follows:

To locate the Point of beginning start at the Southwest corner of Lot 6, J. A. Taylor Subdivision a map or plat of which is record in the Judge of Probate Office of Tuscaloosa County, Alabama at Plat Book 3, Page 76; thence run along the north right-of-way line of 12th Avenue, a publicly maintained street or Road located in Northport, Alabama South 77 degrees, 53 minutes, 12 seconds West a distance of 287.10 feet to the Southwest corner of the said 12th Avenue and Bridge Avenue, a publicly maintained street or Road located in Northport, Alabama; thence run along the east right-of-way line of the said Bridge Avenue North 11 degrees, 11 minutes, 48 seconds, West a distance of 67.10 feet to the Point of Beginning; thence continue along the said east right-of-way North 11 degrees, 11 minutes, 48 seconds, West a distance of 72.87 feet to the Southwest corner of the said Bridge Avenue and Martin Luther King Boulevard, , a publicly maintained street or Road located in Northport, Alabama; thence run along the south right-of- way line of the said Martin Luther King Boulevard North 49 degrees, 37 minutes, 16 seconds, East a distance of 40.45 feet to a point of curvature; said curve being to the left, having a radius of 574.00 feet, a delta of 02 degrees, 14 minutes, 53 seconds, and an arc of 22.52 feet; thence continue along the chord of the said curve a chord bearing of North 62 degrees, 41 minutes, 24 seconds, East a chord distance of 22.52 feet to a point on the west line of that certain parcel of land as recorded as Parcel 4, Deed Book 2022, Page 18617 the Judge of Probate Office of Tuscaloosa County, Alabama; thence run along the west line of that said parcel South 11 degrees, 25 minutes, 02 seconds, East a distance of 34.22 feet to the Southwest corner of that said parcel; thence run along the south line of the said parcel North 78 degrees, 00 minutes, 40 seconds, East a distance of 1.73 feet to the Northwest corner of that certain parcel of land as recorded in Deed Book 2005, Page 16202 in the Judge of Probate Office of Tuscaloosa County, Alabama; thence run along the west line of that said parcel South 12 degrees, 16 minutes, 48 seconds East a distance of 64.43 feet; thence run along South 78 degrees, 26 minutes, 10 seconds, West a distance of 60.34 feet to the Point of Beginning.

Said parcel of land contains 5,172.90 square feet (0.12 acres), more or less

Also known as Parcel ID number 63-31-05-15-2-016-012.000



Mayor • Dr. John Hinton

Council Members

District 1 • Christy Bobo

District 2 • Woodrow Washington, III

District 3 • Karl Wiggins

District 4 • Jamie Dykes

District 5 • Anwar Aiken

City Administrator • Glenda D. Webb

CITY OF NORTHPORT

CERTIFICATION OF RECORD

I, Glenda D. Webb, as the City Administrator/Clerk of the City of Northport, Alabama, do hereby certify that the foregoing is a true copy of:

1. Ordinance ---- Entitled: Ordinance for Rezoning of approximately 0.56 acres located at 1211 Bridge Avenue from Residential Single-Family (RS-4) to Suburban Mixed-Use (SMX).

The original of this document is filed in the office of the City Clerk.

I further certify that the said original was duly adopted by the Northport City Council in public session on August 18, 2025, a quorum being present, as recorded in the official minutes of the City Council.

Certified this **18th** day of **August, 2025**.

S E A L

Glenda D. Webb
City Administrator/Clerk

City of Northport
Planning and Zoning Commission – July 8, 2025
Staff Report

Case: S-25-12 Washington Addition to Tuskaloosa Street and R-25-7 MKW Holdings

Applicant: Montgomery and Hinkle

Location: 3400 McFarland Blvd.

Request: Preliminary Plat and Rezoning

Montgomery and Hinkle is requesting preliminary plat approval for approximately 0.21 acres located at 1211 Bridge Avenue. The current property is zoned Residential Single-Family (RS-4). The applicant is requesting rezoning of the proposed lot 1 to Suburban Mix (SMX). Table 4-1 of the zoning ordinance details the uses allowed within the RS-1 zone, while table 6-8 lists the uses allowed within the SMX zone. Both of these tables are included at the end of this report.

The following waivers are requested with this plat.

- **Sidewalks** - The subdivision regulations require that sidewalks be constructed along all right-of-way frontages. A waiver has been requested for sidewalk construction on Bridge Ave. There are no adjacent sidewalks, but much of the east side of Bridge Ave. has existing sidewalks. A streetscape project is planned for Bridge Avenue that would include sidewalks. Funding for design engineering on this project will be considered by the City Council at the July 7th, 2025 meeting. Sidewalks on the MLK Jr. Blvd. side are being constructed in an ongoing City project. Sidewalks on Bridge Ave. are proposed in the City's Comprehensive Plan and in the MPO's Bicycle and Pedestrian Plan. A waiver has been requested for sidewalk construction on 12th St. There are no adjacent sidewalks on 12th St. Sidewalks are not proposed in the City's Comprehensive Plan or the MPO's Bicycle and Pedestrian Plan. The commission would have the option to either 1) require the sidewalks, 2) waive the sidewalk requirement completely, or 3) waive sidewalk construction and require a payment into the sidewalk bank.
- **Right-of-way Dedication** - A waiver has been requested for ROW dedication on Bridge Ave. Bridge Ave. is classified as a minor arterial, so 90' of ROW is required. The comprehensive plan does not include any lane additions, and the existing ROW appears to accommodate sidewalk construction now or in a future project. A waiver has been requested for ROW dedication on 12th St. There is already more than 30' of ROW from center line, so this waiver is not required.

The minimum lot size for the portion of the property remaining RS-4 is 6,000 square feet. As the proposed lot 2 falls beneath this threshold, a variance will be required from the Zoning Board of

Adjustment. The applicant has applied for this variance and is on the agenda for the July, 2025 ZBA meeting.

The current property consists of a residential duplex and a vacant commercial building on one lot. It is surrounded to the north across MLK Boulevard by an office building zoned General Commercial (C-3); to the east by single-family detached residential zoned Residential Single-Family (RS-4); to the south across 12th street by single family detached residential zoned Residential Single-Family (RS-4); and to the west across Bridge Avenue by an office building zoned Suburban Mix (SMX). The future land use plan contained within Northport Compass depicts this property as “General Mixed Use”. The requested zoning is not in conflict with the comprehensive plan.

Any action on the subdivision item will require 6 affirmative votes. Should this agenda item fail, the reasons for any non-affirmative votes must be stated on the record. Any approval of this plat should be contingent upon 1) rezoning being approved by City Council, and 2) a variance being granted for the minimum lot size.

Any action on the rezoning will be a recommendation to City Council.

Table 4-1 showing uses allowed within Residential zoning districts:

Table 4-1 Use Regulations, Residential Districts

	RS-1	RS-2	RS-3	RM
Residential Uses				
Assisted and independent living facilities				C
Boarding house				C
Cottage development, subject to §7.10				P
Duplex, subject to §7.12				P
Manufactured home subdivision				C
Manufactured home park, subject to §7.28				C
Multifamily dwellings, subject to §7.31				P
Single-family dwelling, detached	P	P	P	P
Single-family dwelling, Zero Lot Line, subject to §7.49				P
Townhouse, subject to §7.45				P
Twin houses, subject to §7.46				P
Nonresidential Uses				
Amateur radio tower, subject to §3.04.04.F	P	P	P	
Bed and breakfast, subject to §7.05	C	C	C	
Cemetery, accessory to place of worship	C	C	C	C
Cemetery, as a principal use				C
Community center	C	C	C	P
Country club	C	C	C	C
Day care and Nighttime care centers	C	C	C	C
Extended care facility				C
Family day care and Nighttime homes, subject to §7.14	P	P	P	P
Family care home, subject to §7.19				P
Golf course	P	P	P	P
Group day care home, subject to §7.14	C	C	C	C
Group homes, other than Family Care Homes, subject to §7.19				C
Home occupation, subject to §7.21	P	P	P	P
Park, playground, nature preserve	P	P	P	P
Parking, freestanding	C	C	C	C
Place of worship, subject to §7.34	C	C	C	P
Public facility	P	P	P	P
Public utility facility, major	C	C	C	C
Public utility facility, minor	P	P	P	P
Recreational facilities, accessory (swimming pools, tennis courts)	P	P	P	P
Schools, private	C	C	C	C
Short-term rental, subject to §7.40	P	P	P	P

P – The use is permitted by right

A blank cell indicates the use is prohibited.

C – The use requires Conditional Use approval, see [§12.05](#)

Table 6-8 showing allowable uses with SMX zoning district:

Table 6-8 Permitted Uses, Downtown Districts

P – Permitted by Right	C – Conditional Use, see §12.05	SE – Special Exception, see §14.04	A blank cell indicates the use is prohibited			
Nonresidential Uses	UMX	LMX	HDC	RCI	SMX	HN
Ambulance service, subject to §7.04					P	
Artisanal manufacturing	C	C	C	C	C	
Bank or Financial services, excluding Alternative Financial Services	P	P	P	P		
Bar	P	P	C		P	
Bed and Breakfast	C	C		C	C	C
Brewpub	P		P		P	
Business or Professional office	P	P	P	P	P	
Business support service	P	P			P	
Cemetery						C
Commercial school, fully enclosed	P		P	P	P	
Commissary	P	P	C		P	
Communication tower, subject to §7.06					C	
Cottage developments, subject to §7.10				P		
Day care center	P	P	P	P	P	
Dry cleaning pick-up/drop-off business	P	P	P		P	
Entertainment, Indoor	P	P	P	C	P	
Entertainment, Outdoor	C				C	
Extended care facility				P	P	
Garden center or Nursery	C				P	
General retail, Enclosed	P	P	P	P	P	
Home occupation, subject to §7.21	P	P	P	P	P	P
Hotel	P	P	P		P	
Institutional uses, Major, subject to §7.24	C	C	C	P	C	
Institutional uses, Minor	P	P	P	P	P	
Package Store	C		C		C	
Parking, Freestanding	P	P	P	C	P	
Parking, Structured (also refer to district regulations)	P	P	P	P	P	
Passenger terminal	C				C	
Personal services	P	P	P	P	P	
Public facility	P	P	P	P	P	P
Public utility facility, Minor	C	C			C	C
Recreation, Indoor	P	P	P	P	P	
Recreation, Outdoor	C				C	
Recycling center, subject to §7.36	C				C	
Repair services, subject to §7.37					P	
Restaurant-bar	P	P	P		P	
Restaurant, Standard	P	P	P	P	P	
Restaurant, Take-out or delivery only	P	P	P		P	
Short-term rental, subject to §7.40	P	P	P	P	P	P
Studio (dancing, music, art)	P	P	P	P	P	
Veterinary office, Pet grooming, no outdoor pens, subject to §7.48	C	C		P	C	

Table 6-8, continued:

P – Permitted by Right	C – Conditional Use, see §12.05	SE – Special Exception, see §14.04	A blank cell indicates the use is prohibited					
Residential Uses			UMX	LMX	HDC	RCI	SMX	HN
Accessory dwellings, subject to §7.02						SE		
Caretaker dwelling, subject to §6.05.03.A.2			C	C		C	C	
Duplex, subject to §7.12						P		P
Single-family dwelling, detached						P		P
Townhouses, subject to §7.45				C		C	C	
Upper-story dwellings			P	P	P	P	P	

R25-000

7/8/25

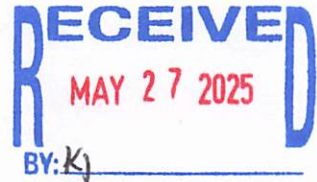
DEADLINE FOR SUBMITTAL IS NOON ON _____

HEARING DATE _____

APPLICATION FOR REZONING**CITY OF NORTHPORT PLANNING DEPARTMENT**

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

Montgomery and Hinkle (Kevin Hinkle)

APPLICANT NAME

203 Hargrove Road East

Tuscaloosa, Alabama 35401

ADDRESS

205-792-2482

DAYTIME TELEPHONE

205-248-7398

FAX NUMBER

kevin@mhisurvey.com

EMAIL

OFFICE USE ONLY	
ADDRESS (if applicable): 1211 Bridge Avenue	
CURRENT ZONING DISTRICT: RS-4	
REQUESTED ZONING DISTRICT: SMX	
GROSS SITE AREA _____ ac./s.f.	
CASE #	X-REF CASE #

NOTE:

1. (A COPY OF THE DEED TO THE SUBJECT PROPERTY MUST BE SUBMITTED WITH THIS APPLICATION.) If the applicant is not the current owner, then a signed statement allowing the applicant to act as an "authorized agent" must be on file. All associated fees will be charged to the applicant unless otherwise arranged.
2. The applicant must provide a plat or certified survey of the subject property, including a written legal description matching the area to be rezoned (Tax ID# may not be used as a legal description). Applicant must sign a statement certifying that the submitted legal description accurately represents his/her request.
3. The applicant is responsible for providing the Planning Department with the names and addresses of all adjoining property owners, including those across a street or railroad right-of-way, as shown in the public records of Tuscaloosa County. Failure to provide complete and up-to-date information could invalidate any change in zoning granted under this application.
4. The Planning Commission's decision regarding this request will be based on the entire range of permitted uses in the requested zoning district, and not solely on the applicant's proposed use(s).

Current Owner: MKW Holdings, LLC

General Location or Address of Subject Property: 1211 Bridge Avenue Northport, Alabama

Current Use: Abandoned auto detailing

Prior Action(s) on Subject Property: Auto detailing

Describe briefly the proposed use and character of any proposed development: _____

If development is proposed on the property, what other approvals from the City are required? _____

☒ Subdivision
 ☐ Site Plan
 ☐ Conditional Use
 ☐ Variance

☐ Other _____

Member of Planning Department reviewing this application: _____

 Required Documents Attached:
 ☒ Deed
 ☒ Plat/Survey
 ☒ Legal Description
 ☒ APO List

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge. I hereby agree to allow the City of Northport to notifying the general public of this request and to pay all applicable fees associated with this application.

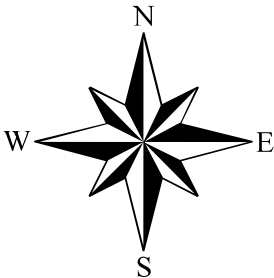
APPLICANT'S SIGNATURE:	DATE: 5.23.2025
PRINT NAME: Kevin D. Hinkle	

Received: _____ Date: _____



City of Northport Planning Commission

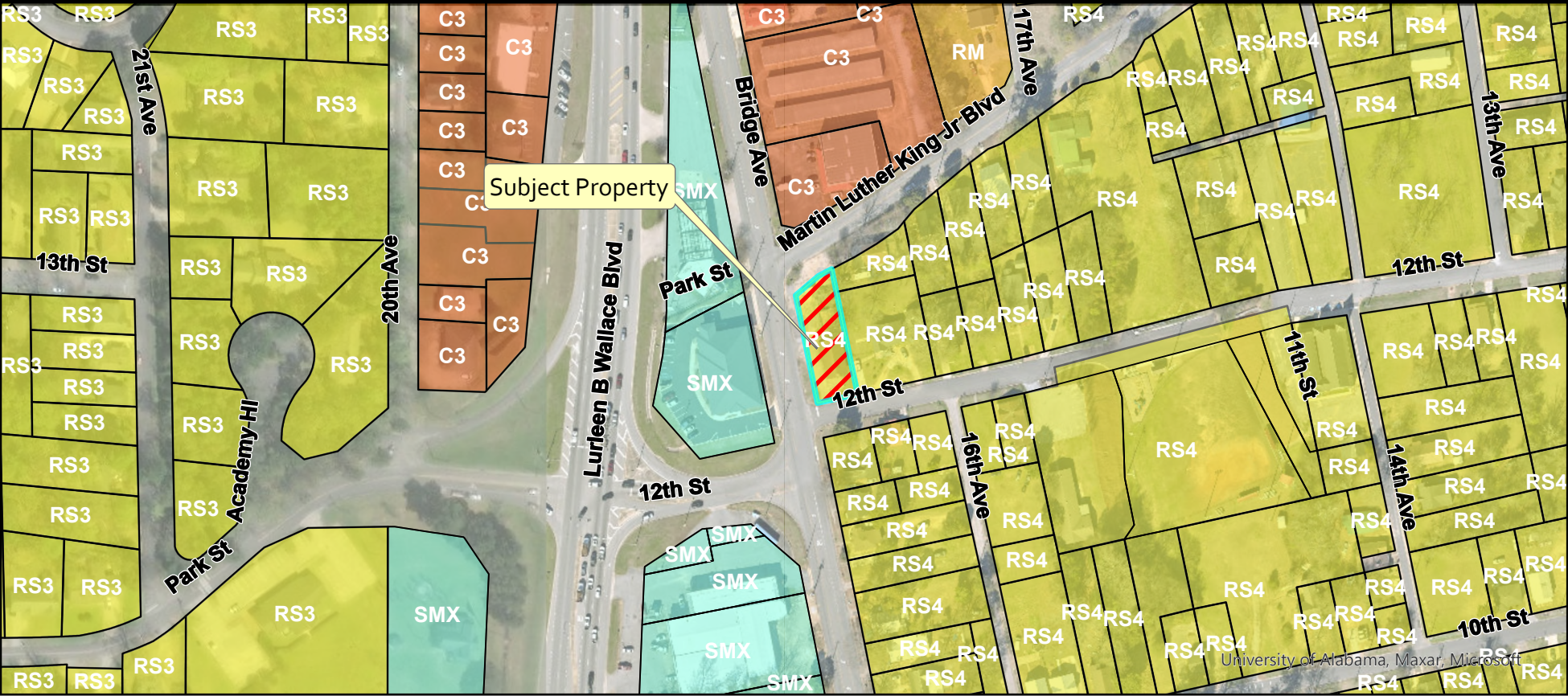
Preliminary Plat / Rezoning



Zoning

- General Commercial
- Residential Multi-Family
- Residential Single-Family - 3
- Residential Single-Family - 4
- Suburban Mixed-Use
- Parcels
- Subject Property

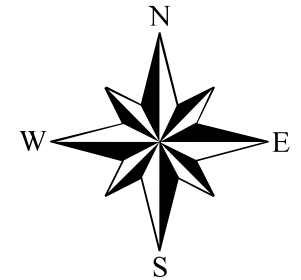
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City of Northport Planning Commission

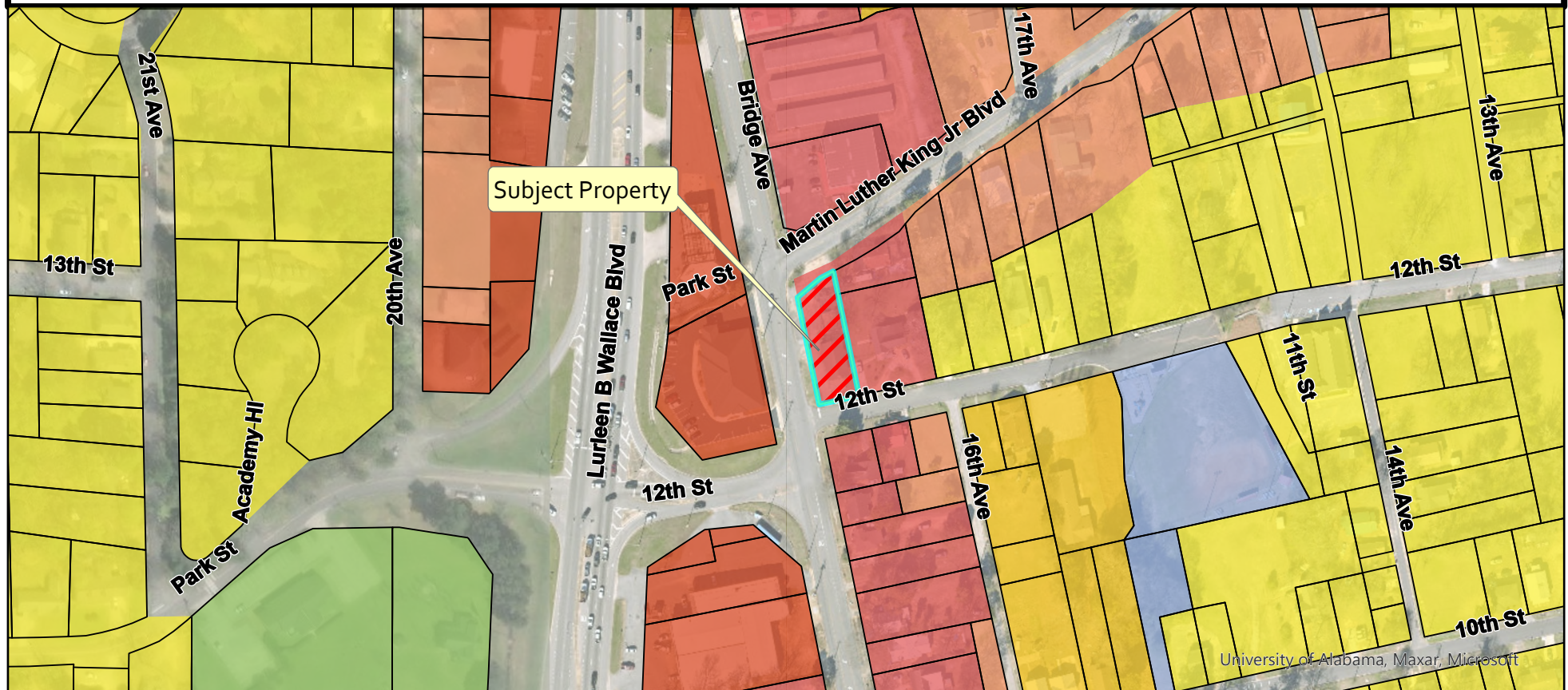
Preliminary Plat / Rezoning

- Future Land Use**
- Conservation
 - Commercial Mix
 - General Mixed-Use
 - Limited Mixed-Use
 - High Density Residential
 - Medium Density Residential
 - Institutional
 - Parcels
 - Subject Property



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0 195 390 780 Feet



University of Alabama, Maxar, Microsoft



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.3.

MEETING DATE: August 4, 2025

SUBJECT: First Reading, Ordinance Rezoning of approximately 21.63 acres located at 4105 Flatwoods Road from Agricultural (AG) to Residential Single-Family (RS-1).

Unfinished Business:

Public Hearing:

New Business: X

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Katelyn Lesley

Approved By: Julie Ramm

Summary:

Herndon, Hicks and Associates is requesting rezoning of approximately 21.63 acres located at 4105 Flatwoods Road from Agricultural (AG) to Residential Single-Family (RS-1)

Recommendation:

The Northport Planning and Zoning Commission met on July 8, 2025 and made a favorable recommendation that the request for rezoning be granted.

Funding Source/GL Code:

GL Code No. NA Amount: \$

Motion for Consideration:

None are needed for first reading.

ORDINANCE NO. _____

**ORDINANCE AMENDING THE COMPREHENSIVE ZONING
ORDINANCE FOR THE CITY OF NORTHPORT, ALABAMA**

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama to rezone approximately 21.63 acres located at 4105 Flatwoods Road from AG (Agricultural) to RS-1 (Residential Single-Family).

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

ADOPTED this the _____ day of _____, **2025**.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb,
City Administrator

APPROVED this the _____ day of _____, **2025**.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda D. Webb, City Administrator

1st Reading: August 4, 2025

Motion:

2nd Reading: August 18, 2025

Motion By:

Second By:

Publication:

Exhibit A

A parcel of property in the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 5, and the Northeast Quarter of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of Section 8, all being in Township 21 South, Range 10 West of Tuscaloosa County, Alabama; being more particularly described as follows:

Commence at the Southeast corner of Section 5 and run in a Westerly direction along the South boundary of the section for a distance of 2206.95 feet to the point of beginning, said point lying along an old fence line; thence with a deflection angle to the left of 40 degrees 54 minutes run south 56 degrees 55 minutes West for a distance of 804.63 feet to a point in the center of Mill Creek; thence along the centerline of the creek along the following calls: North 13 degrees 57 minutes West for a distance of 73.27 feet to a point; thence North 13 degrees 56 minutes West for a distance of 71.26 feet to a point; thence North 17 degrees 51 minutes West for a distance of 133.66 feet to a point; thence North 25 degrees 50 minutes West for a distance of 176.22 feet to a point; thence North 17 degrees 28 minutes West for a distance of 178.48 feet to a point; thence North 21 degrees 09 minutes West for a distance of 188.43 feet to a point; thence North 26 degrees 40 minutes West for a distance of 78.22 feet to a point; thence North 15 degrees 50 minutes West for a distance of 53.04 feet to a point; thence North 32 degrees 49 minutes West for a distance of 64.39 feet to a point; thence North 14 degrees 23 minutes West for a distance of 42.44 feet to a point; thence North 28 degrees 18 minutes West for a distance of 63.41 feet to a point; thence North 29 degrees 43 minutes West for a distance of 57.51 feet to a point; thence North 12 degrees 26 minutes West for a distance of 110.97 feet to a point; thence North 14 degrees 23 minutes West for a distance of 90.38 feet to a point; thence North 27 degrees 58 minutes West for a distance of 224.70 feet along the centerline of the creek to the intersection with the South boundary of Tuscaloosa County Road #26, said road having an 80 foot wide right-of-way at this point; thence turn right and run North 82 degrees 48 minutes East for a distance of 522.23 feet to a point; thence deflect right and run South 27 degrees 24 minutes East for a distance of 551.47 feet to a point; thence deflect left and run North 54 degrees 52 minutes East for a distance of 118.13 feet; thence deflect right and run South 13 degrees 06 minutes East for a distance of 37.34 feet to a point; thence deflect left and run South 33 degrees 42 minutes East along the West boundary of the parcel for a distance of 179.21 feet to the Southwest corner of the Crowder Lot, thence continue South 33 degrees 54 minutes East for a distance of 184.98 feet to a point; thence South 33 degrees 38 minutes East for a distance of 294.70 feet to the Northwest corner of the Chas. Leonard Lot, said lot being recorded in Deed Book 457, at Page 205; thence continue South 33 degrees 50 minutes East along the West boundary of the Leonard Lot for a distance of 96.06 feet to the Southwest corner of the Leonard Lot; thence turn right and run South 56 degrees 55 minutes West along the North boundary of the Margaret Brown Lot, said Lot being recorded in Deed Book 1249 at Page 493, for a distance of 50.57 feet to the Point of Beginning. Situated, lying and being in Tuscaloosa County, Alabama.

Said parcel of land contains 21.63 acres.

Also known as Parcel ID number 63-31-03-05-3-002-001.001



Mayor • Dr. John Hinton

Council Members

District 1 • Christy Bobo

District 2 • Woodrow Washington, III

District 3 • Karl Wiggins

District 4 • Jamie Dykes

District 5 • Anwar Aiken

City Administrator • Glenda D. Webb

CITY OF NORTHPORT

CERTIFICATION OF RECORD

I, Glenda D. Webb, as the City Administrator/Clerk of the City of Northport, Alabama, do hereby certify that the foregoing is a true copy of:

- 1. Ordinance ---- Entitled: Ordinance for Rezoning of approximately 21.63 acres located at 4105 Flatwoods Road from Agricultural (AG) to Residential Single-Family (RS-1)**

The original of this document is filed in the office of the City Clerk.

I further certify that the said original was duly adopted by the Northport City Council in public session on August 18, 2025, a quorum being present, as recorded in the official minutes of the City Council.

Certified this **18th** day of **August, 2025**.

S E A L

Glenda D. Webb
City Administrator/Clerk

City of Northport
Planning and Zoning Commission – July 8, 2025
Staff Report

Case: S-25-15 Boozer Subdivision & R-25-8 boozer Subdivision

Applicant: Herndon, Hicks and Associates

Location: 4105 Flatwoods Road

Request: Preliminary Plat

Herndon, Hicks and Associates is requesting preliminary plat approval for approximately 21.63 acres located at 4105 Flatwoods Road. The property is currently contained within one lot. The proposed plat would subdivide the site into two lots. The applicant is also requesting rezoning of this property from Agricultural (AG) to Residential Single-Family (RS-1). Table 4-1 of the zoning ordinance details the uses allowed within the RS-1 zone, while table 6-1 lists the uses allowed within the AG zone. Both of these tables are included at the end of this report.

The following waivers are requested with this plat.

- **Right-of-way Dedication** - A waiver has been requested for ROW dedication on Flatwoods Rd. The existing ROW is 80', which meets the requirements for a street classified as a collector. This waiver is not needed.
- **Half-Street Improvements** - The subdivision regulations require all public right-of-way to have curb and gutter. A waiver has been requested for half-street improvements on Flatwoods Rd. The existing road width is adequate. Curb and gutter would be required by the regulations, but there is none on Flatwoods Rd. in this area.
- **Sidewalks** - The subdivision regulations require that sidewalks be constructed along all right-of-way frontages. A waiver has been requested a waiver for sidewalk construction on Flatwoods Rd. The City's Comprehensive Plan shows this portion of Flatwoods Rd. as a "bike and/or pedestrian connection". There is no public infrastructure proposed as part of this two lot division, so the Commission will need to consider whether requiring the construction of sidewalk is a reasonable expectation in proportion to the subdivision being requested. The bridge over Mill Creek and the associated guardrail would also impact the feasibility of sidewalk construction for part of the adjacent street frontage. The commission would have the option to either 1) require the sidewalks, 2) waive the sidewalk requirement completely, or 3) waive sidewalk construction and require a payment into the sidewalk bank.

The current property consists of a single-family residence zoned Agricultural (AG). It is surrounded to the north across Flatwoods Road by undeveloped property zoned Residential Single-Family (RS-1); to the east by single-family residences, some of which are unincorporated (no zoning) while the rest are zoned Residential Single-Family (RS-1); to the south by undeveloped property, some of which is unincorporated (no zoning) while the rest is zoned Residential Single-Family (RS-1); and to the west by an unincorporated single-family residence (no zoning).

The future land use plan contained within Northport Compass depicts this property as “High Density Residential”. The request is not in conflict with the comprehensive plan.

Any action on the subdivision item will require 6 affirmative votes. Should this agenda item fail, the reasons for any non-affirmative votes must be stated on the record. Any approval of this plat should be contingent upon rezoning being approved by City Council.

Any action on the rezoning will be a recommendation to City Council.

Table 4-1 showing uses allowed within Residential zoning districts:

Table 4-1 Use Regulations, Residential Districts

	RS-1	RS-2	RS-3	RM
Residential Uses				
Assisted and independent living facilities				C
Boarding house				C
Cottage development, subject to §7.10				P
Duplex, subject to §7.12				P
Manufactured home subdivision				C
Manufactured home park, subject to §7.28				C
Multifamily dwellings, subject to §7.31				P
Single-family dwelling, detached	P	P	P	P
Single-family dwelling, Zero Lot Line, subject to §7.49				P
Townhouse, subject to §7.45				P
Twin houses, subject to §7.46				P
Nonresidential Uses				
Amateur radio tower, subject to §3.04.04.F	P	P	P	
Bed and breakfast, subject to §7.05	C	C	C	
Cemetery, accessory to place of worship	C	C	C	C
Cemetery, as a principal use				C
Community center	C	C	C	P
Country club	C	C	C	C
Day care and Nighttime care centers	C	C	C	C
Extended care facility				C
Family day care and Nighttime homes, subject to §7.14	P	P	P	P
Family care home, subject to §7.19				P
Golf course	P	P	P	P
Group day care home, subject to §7.14	C	C	C	C
Group homes, other than Family Care Homes, subject to §7.19				C
Home occupation, subject to §7.21	P	P	P	P
Park, playground, nature preserve	P	P	P	P
Parking, freestanding	C	C	C	C
Place of worship, subject to §7.34	C	C	C	P
Public facility	P	P	P	P
Public utility facility, major	C	C	C	C
Public utility facility, minor	P	P	P	P
Recreational facilities, accessory (swimming pools, tennis courts)	P	P	P	P
Schools, private	C	C	C	C
Short-term rental, subject to §7.40	P	P	P	P

P – The use is permitted by right

A blank cell indicates the use is prohibited.

C – The use requires Conditional Use approval, see [§12.05](#)

Table 6-1 showing uses allowed with the Agricultural zoning district:

Table 6-1: Permitted Uses, AG District

P: The use is permitted by right			
C- The use requires Conditional Use approval, see §12.05			
Agricultural and Agricultural Support Uses		Commercial Uses	
Agricultural and farming	P	Artisanal Manufacturing	C
Farm equipment sales and repair	C	Bed and Breakfast, subject to §7.05	C
Farm produce sales	P	Greenhouse	P
Farm produce supply	P	Kennel	C
Farm product processing (dairies, cider mills)	C	Nursery, Wholesale	C
Forestry	P	Veterinary Office without outdoor pens	P
Residential Uses		Veterinary Office with outdoor pens	C
Single-family dwellings, detached	P	Recreation and Entertainment Uses	
Institutional Uses and Utilities		Campground	C
Cemetery	P	Fairground, subject to §7.25	C
Place of Worship, subject to §7.34	P	Golf course and driving ranges	C
Public Facility	C	Park	P
Public utility facility, Major	C	Recreational vehicle park, subject to §7.35	C
Public utility facility, Minor	P	Industrial Uses	
Telecommunication Tower, subject to §7.06	P	Resource extraction, subject to §7.29	C
Utility service yard or garage	C		

DEADLINE FOR SUBMITTAL IS NOON ON _____

HEARING DATE _____

APPLICATION FOR REZONING**CITY OF NORTHPORT PLANNING DEPARTMENT**

3500 McFarland Blvd., Northport, AL 35476

(205) 333-3002/FAX (205) 333-3046

PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY

Lee Boozer

APPLICANT NAME

4105 Flatwoods Road Northport, AL 35473

ADDRESS

601-832-4806

DAYTIME TELEPHONE**FAX NUMBER****EMAIL****OFFICE USE ONLY**

ADDRESS (if applicable):

CURRENT ZONING DISTRICT:

REQUESTED ZONING DISTRICT

GROSS SITE AREA

ac./s.f.

CASE #

X-REF CASE #

NOTE:

1. (A COPY OF THE DEED TO THE SUBJECT PROPERTY MUST BE SUBMITTED WITH THIS APPLICATION.) If the applicant is not the current owner, then a signed statement allowing the applicant to act as an "authorized agent" must be on file. All associated fees will be charged to the applicant unless otherwise arranged.
2. The applicant must provide a plat or certified survey of the subject property, including a written legal description matching the area to be rezoned (Tax ID# may not be used as a legal description). Applicant must sign a statement certifying that the submitted legal description accurately represents his/her request.
3. The applicant is responsible for providing the Planning Department with the names and addresses of all adjoining property owners, including those across a street or railroad right-of-way, as shown in the public records of Tuscaloosa County. Failure to provide complete and up-to-date information could invalidate any change in zoning granted under this application.
4. The Planning Commission's decision regarding this request will be based on the entire range of permitted uses in the requested zoning district, and not solely on the applicant's proposed use(s).

Current Owner: Lee & Belinda BoozerGeneral Location or Address of Subject Property: 4105 Flatwoods Road Northport, AL 35473Current Use: ResidentialPrior Action(s) on Subject Property: NoneDescribe briefly the proposed use and character of any proposed development: ResidentialIf development is proposed on the property, what other approvals from the City are required? Subdivision Plat☒ Subdivision ☐ Site Plan ☐ Conditional Use ☐ Variance☐ Other _____

Member of Planning Department reviewing this application: _____

Required Documents Attached: ☒ Deed ☒ Plat/Survey ☒ Legal Description ☒ APO List

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge. I hereby agree to allow the City of Northport to notifying the general public of this request and to pay all applicable fees associated with this application.

APPLICANT'S SIGNATURE:

Bobby Herndon D.O.A.DATE: 6/18/2025PRINT NAME: Bobby Herndon

Received: _____ Date: _____

RZ

Revised 08/12

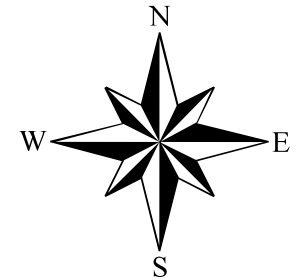
City of Northport Planning Commission

Rezoning Request

Zoning

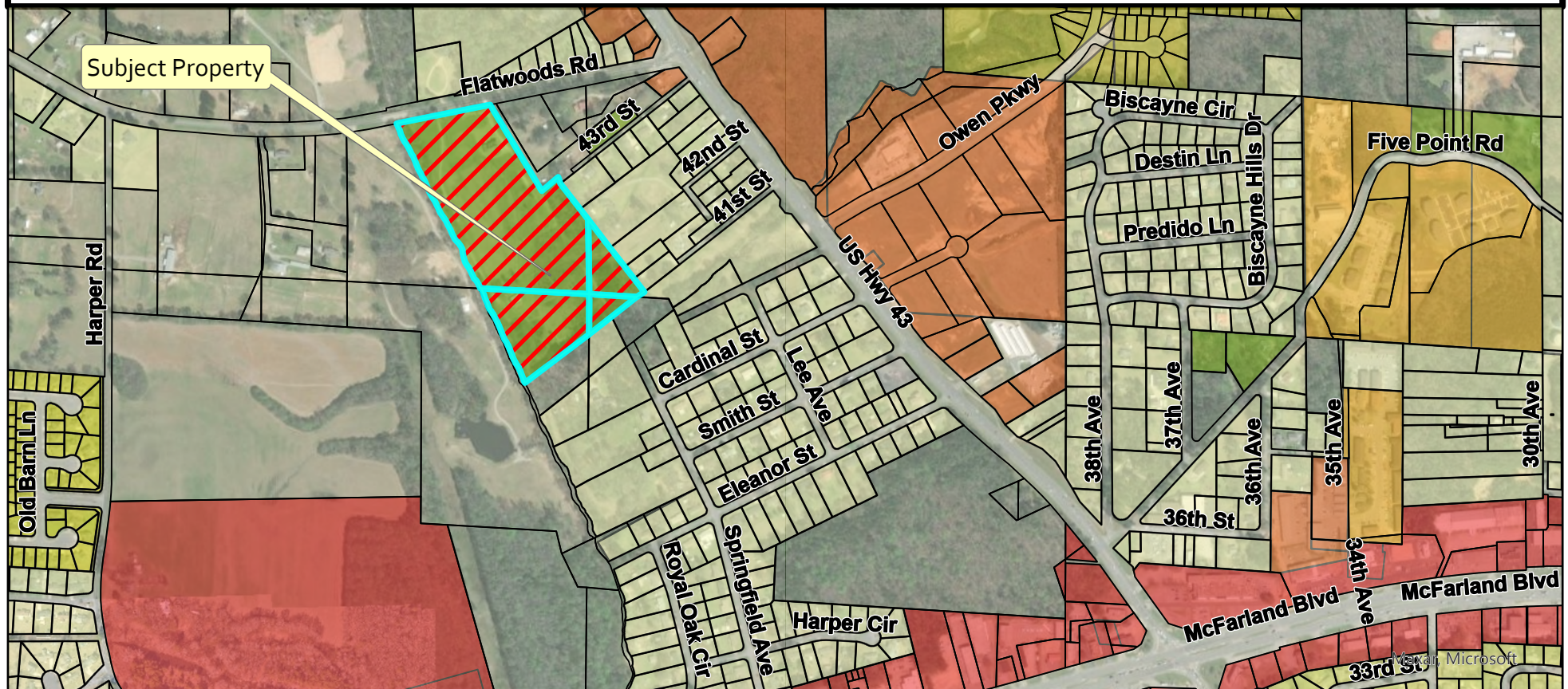
-  Agriculture
-  General Commercial
-  Commercial Highway
-  Office and Institutional
-  Residential Multi-Family
-  Special District

-  Residential Single-Family - 1
-  Residential Single-Family - 2
-  Residential Single-Family - 4
-  Parcels
-  Parcels selection



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0 750 1,500 3,000 Feet



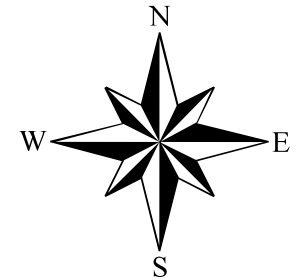
City of Northport Planning Commission

Rezoning Request

Future Land Use

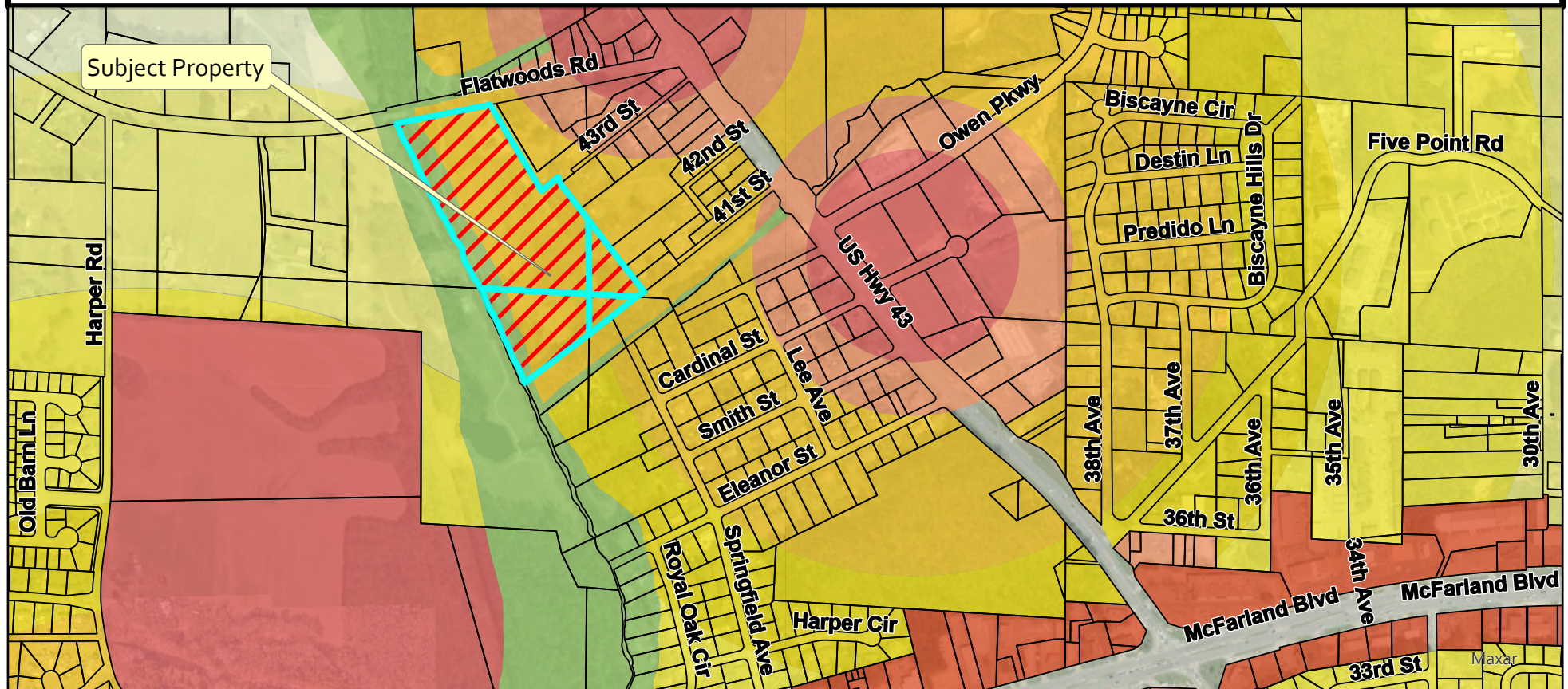
- Conservation Floodway
- Commercial Mix
- General Mixed-Use
- Limited Mixed-Use
- High Density Residential
- High to Medium Density Transition
- Medium Density Residential
- Medium to Low Density Transition

- Low Density Residential
- Utilities
- Parcels
- Parcels selection



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0 750 1,500 3,000 Feet





**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.4.

MEETING DATE: August 4, 2025

SUBJECT: First Reading, Ordinance declaring 2026 Severe Weather Preparedness Tax Holiday

Unfinished Business:

Public Hearing:

New Business: X

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Whitney Bostick

Approved By: Darren McGee

Summary:

This ordinance would provide a "Severe Weather Preparedness" Tax Holiday beginning at 12:01 a.m. on Friday, February 20, 2026, and ending at twelve midnight on Sunday, February 22, 2026. The Severe Weather Preparedness Tax Holiday would exempt covered items from sales and use tax for these dates.

Recommendation:

If it pleases the council, offer for 1st reading.

Funding Source/GL Code:

Motion for Consideration:

I offer this for a 1st reading, an ordinance for a Severe Weather Preparedness Tax Holiday beginning at 12:01 a.m. on Friday, February 20, 2026, and ending at twelve midnight on Sunday, February 22, 2026. This tax holiday would exempt covered items from sales and use tax on these dates.

ORDINANCE NO. _____

**AN ORDINANCE ALLOWING THE CITY OF NORTHPORT
TO EXEMPT CERTAIN “COVERED ITEMS” FROM THE MUNICIPAL
SALES AND USE TAX BEGINNING AT 12:01 A.M. ON FRIDAY, FEBRUARY 20, 2026, AND
ENDING AT TWELVE MIDNIGHT ON SUNDAY, FEBRUARY 22, 2026, AS AUTHORIZED
BY ACT 2012-256, GENERALLY REFERRED TO AS THE ‘SEVERE WEATHER
PREPAREDNESS TAX HOLIDAY’.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHPORT AS
FOLLOWS:**

(a) In conformity with the provisions of Act 2012-256, enacted by the Alabama Legislature during the 2012 Regular Session, providing for a State Sales Tax Holiday for Severe Weather Preparedness, the City of Northport exempts “covered items” from municipal sales and use taxes during the same period, beginning at 12:01 a.m. on February 20, 2026, and ending at twelve midnight on February 22, 2026.

(b) This section shall be subject to all terms, conditions, definitions, time periods, and rules as provided by Act 2012-256, except that the time period shall only be as specified in subsection (a) and not for all years thereafter.

**IT IS FURTHER ORDAINED BY THE CITY COUNCIL OF THE CITY OF
NORTHPORT, ALABAMA AS FOLLOWS:**

3. The City Administrator is hereby authorized and directed to certify a copy of this ordinance under the seal of the City of Northport, Alabama and to forward said certified copy to the Alabama Department of Revenue to be recorded and posted on the Department website.

4. This Ordinance shall become effective immediately upon passage and publication.

ORDAINED THIS THE ____ DAY OF _____, 2025.

CITY COUNCIL OF THE
CITY OF NORTHPORT, ALABAMA

BY: _____
Christy Bobo, Its President

ATTEST:

Glenda D. Webb
City Administrator/City Clerk

APPROVED this the __th day of ____, 2025.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published in The Northport Gazette on the ____ day of ____, 2025.

City Administrator/City Clerk

1st Reading: August 4, 2025
Motion:
2nd Reading: August 18, 2025
Motion By:
Second By:
Published:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.1.

MEETING DATE: August 4, 2025

SUBJECT: Resolution Authorizing the City Administrator to Award the Contract to Central Alabama Asphalt & Construction Company, LLC for Dirt Road Surface Treatment Project

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Morgan Williams

Approved By: Tera Tubbs

Summary:

The City of Northport solicited bids for the Dirt Road Surface Treatment project and Central Alabama Asphalt and Construction Company, LLC was the reasonable and responsible bidder. The scope of the contract will be for the resurfacing of 4 dirt roads in the City of Northport with a JG Treatment and grading to ensure positive drainage along each roadway. The Engineering department is requesting the City Council authorize the City Administrator to award a contract to Central Alabama Asphalt and Construction Company, LLC in the amount of \$138,960.00.

Recommendation:

That the requested resolution be approved.

Funding Source/GL Code:

GL Code No. 01-45-000-54304 Amount: \$138,960.00

Motion for Consideration:

I move that the City Council authorize the City Administrator to Award a Contract to Central Alabama Asphalt and Construction Company, LLC for the Dirt Road Surface Treatment project.

RESOLUTION NO. 25-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO AWARD THE
CONTRACT TO CENTRAL ALABAMA ASPHALT & CONSTRUCTION COMPANY,
LLC FOR DIRT ROAD SURFACE TREATMENT PROJECT**

WHEREAS, the City of Northport solicited bids for the Dirt Road Surface Treatment project; and

WHEREAS, the lowest and responsible bidder was Central Alabama Asphalt and Construction Company, LLC; and

WHEREAS, the Engineering department is requesting that the City Council authorize the City Administrator to award a contract to Central Alabama Asphalt and Construction Company, LLC for the Dirt Road Surface Treatment project, in the amount of \$138,960.00.

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Northport, Alabama as follows:

1. To authorize the City Administrator to award a contract for Dirt Road Surface Treatment project to Central Alabama Asphalt and Construction Company, LLC, in the amount of \$138,960.00; and,
2. That the City Administrator and/or her designee is hereby authorized to execute any and all documentation relevant to the work described herein and the contract itself; and,
3. That the City Administrator and/or her designee is hereby authorized to issue and approve requisitions associated with the Dirt Road Surface Treatment with Central Alabama Asphalt and Construction Company, LLC.

RESOLVED AND DONE THIS 4th DAY OF AUGUST 2025.

CITY COUNCIL OF THE CITY OF NORTHPORT

Christy Bobo, Its President

ATTEST:

Glenda D. Webb, City Administrator

Reading: August 4, 2025

Motion: _____

Second: _____

BID TABULATION

CITY OF NORTHPORT
Dirt Road Surface Treatment

BIDS RECEIVED JULY 28, 2025 @ 10:00AM

Central Alabama Asphalt & Construction Co., LLC

P.O. Box 20766
Tuscaloosa, AL 35402

AL LIC #41676

Merchants National Bonding, Inc.

ST Bunn Construction Co., Inc.

611 Helen Keller Blvd.
Tuscaloosa, AL 35404

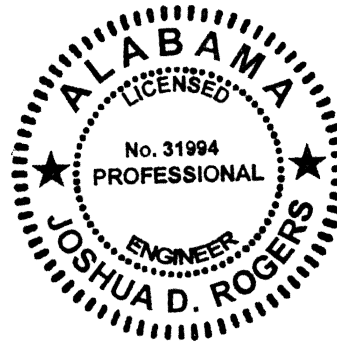
AL LIC #1618

Western Surety Company

ITEM NO.	ITEM DESCRIPTION	APPROX. QTY.	UNIT	ALDOT ITEM NO.	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
1	UNCLASSIFIED EXCAVATION	1	LUMP SUM	210A-000	\$17,900.00	\$17,900.00	\$40,000.00	\$40,000.00
2	ROADBED PROCESSING	96	ROADBED STATION	230A-000	\$60.00	\$5,760.00	\$293.00	\$28,128.00
3	BITUMINOUS TREATMENT JG	17,050	SQUARE YARD	401A-013	\$6.00	\$102,300.00	\$7.39	\$125,999.50
4	MOBILIZATION	1	LUMP SUM	600A-000	\$5,000.00	\$5,000.00	\$8,100.00	\$8,100.00
5	TRAFFIC CONTROL	1	LUMP SUM	740Z-999	\$8,000.00	\$8,000.00	\$2,810.00	\$2,810.00
					\$138,960.00		\$205,037.50	

I HEREBY CERTIFY THE ABOVE TABULATION TO BE TRUE AND CORRECT;

THOMPSON ENGINEERING, INC.
2900 8TH STREET
TUSCALOOSA, AL 35401



Joshua D. Rogers
JOSHUA D. ROGERS, P.E.
ALABAMA REGISTRATION NO. 31994

7/28/2025
DATE



BIDS TABULATED JULY 28, 2025



July 28, 2025

Ms. Holly E. Phillips, P.E.
Engineering Department
City of Northport
3500 McFarland Boulevard
Northport, Alabama 35476

RE: Dirt Road Surface Treatment
Project No. 25.13.01

Dear Ms. Phillips:

Please find enclosed the bid tabulation for the above referenced project. Bids were received from the following contractors:

Central Alabama Asphalt & Construction Co., LLC
ST Bunn Construction Co., Inc.

Central Alabama Asphalt & Construction Co., LLC submitted a total project bid of \$138,960.00. We have checked their bid for irregularities, and none were found.

We therefore recommend that the City of Northport award the project to Central Alabama Asphalt & Construction Co., LLC for the low bid amount of \$138,960.00.

If you have any questions or need additional information, please give me a call at your convenience.

Sincerely,

Joshua D. Rogers, PE
Senior Engineer

BIDS RECEIVED JULY 28, 2025 @ 10:00AM

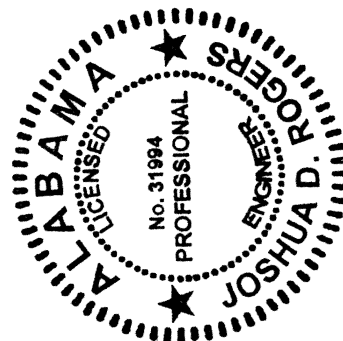
Western Surety Company

AL LIC #41676

Merchants National Bonding, Inc.

ITEM NO.	ITEM DESCRIPTION	APPROX QTY.	UNIT	ALDOT ITEM NO.	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
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						\$138,960.00		\$205,037.50

THOMPSON ENGINEERING, INC.
2900 8TH STREET
TUSCALOOSA, AL 35401



Joshua D. Rogers
JOSHUA D. ROGERS, P.E.
ALABAMA REGISTRATION NO. 31994

DATE 7/28/2025



thompson
ENGINEERING

BIDS TABULATED JULY 28, 2025



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION** IS **WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Pritchett-Moore Insurance 1120 Queen City Avenue PO Box 2086 Tuscaloosa AL 35403	CONTACT NAME: Alexis Moore PHONE (A/C, No, Ext): 205-349-6552 E-MAIL ADDRESS: CarJames@higginbotham.net FAX (A/C, No):														
INSURED CENTALA-10 Central Alabama Asphalt & Construction Co, LLC PO Box 20766 Tuscaloosa AL 35402	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A : Indian Harbor Insurance Company</td><td>36940</td></tr><tr><td>INSURER B : Penn National Security Insurance Company</td><td>32441</td></tr><tr><td>INSURER C : Sheffield Fund</td><td></td></tr><tr><td>INSURER D : ACE American Insurance Co</td><td>22267</td></tr><tr><td>INSURER E : Pennsylvania National Mutual Casualty Insurance Co</td><td>14990</td></tr><tr><td>INSURER F :</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Indian Harbor Insurance Company	36940	INSURER B : Penn National Security Insurance Company	32441	INSURER C : Sheffield Fund		INSURER D : ACE American Insurance Co	22267	INSURER E : Pennsylvania National Mutual Casualty Insurance Co	14990	INSURER F :	
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INSURER E : Pennsylvania National Mutual Casualty Insurance Co	14990														
INSURER F :															

COVERAGES**CERTIFICATE NUMBER:** 754007899**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☒ LOC OTHER:	Y	Y	CX92008741	7/1/2025	7/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY	Y	Y	AX92008741	7/1/2025	7/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
E	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 0			UL92008741	7/1/2025	7/1/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
C D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☒ Y	N/A	1530000 HDOG48955940	1/1/2025 1/1/2025	12/31/2025 12/31/2025	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A B	Professional & Pollution Liab. Rented/Leased Equipment			PEC006168402 CX92008741	7/1/2025 7/1/2025	7/1/2026 7/1/2026	\$1,000,000 occurrence Limit \$2,000,000 agg 100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The City of Northport, its officers, agents, and employees are included as additional insureds with respect to general liability and automobile liability, on a primary and noncontributory basis, as required by written contract. Waiver of subrogation applies in favor of The City of Northport, its officers, agents, and employees, and the program coordinator with respect to workers compensation, general liability, and automobile liability as required by written contract. 30-day notice of cancellation applies for reasons other than non-payment.

CERTIFICATE HOLDER**CANCELLATION**

City of Northport, Alabama
A Municipal Corporation
PO Box 569
Northport AL 35476

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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STATE OF ALABAMA)
TUSCALOOSA COUNTY)
CITY OF NORTHPORT)

CITY OF NORTHPORT PUBLIC WORKS CONTRACT DOCUMENTS

**SECTION ONE: ADVERTISEMENT AND NOTICE FOR BIDS
(2022)**

Sealed bids will be received by the City of Northport, Alabama, a Municipal Corporation, in the Council Chambers in the City Hall, 3500 McFarland Boulevard, on the 16th day of July, 2025, until 10:00, a.m., o'clock, local time, and then publicly opened and read for the furnishing of all labor and material (where required) and equipment for performing a public works project according to the plans, details, specifications and Contract Documents.

Award of the contract will be made within forty-five (45) calendar days from the date of the bid opening.

1. The Project:

A. The Project shall be known as Dirt Road Surface Treatment and the general character of said public works project shall consist of the following:

The surfacing of 4 dirt roads in the City of Northport with a JG Treatment and grading to ensure positive drainage along each roadway.

B. The approximate quantities of said Project are as follows:

17,050 SY of JG Treatment, 96 Roadbed Processing Stations

C. Special instructions are as follows: All work will be directed by the Owner or Owner's Representative during the construction process. Surface treatment limits may vary from what is shown in the Construction Plans based on Owner preference and/or further field investigation.

D. The City will furnish the following: N/A

E. Time of Construction: From the date stated in the Notice to Proceed, the Project time of construction is 20 working days.

2. Plans and Specifications:

Plans and specifications and all related Contract Documents are open for public inspection at the office of Thompson Engineering, Inc., located at 2900 8th Street, Tuscaloosa, AL 35401, and plans, specifications and other elements of the contract documents may be obtained from the office of the Engineer/Architect Thompson Engineering, Inc., designated as the office of the awarding authority for this purpose, located at 2900 8th Street, Tuscaloosa, AL 35401. The contact person for the project is Josh Rogers. They can be reached at 205-759-3221.

- A. Plans, specifications and Contract Documents may be obtained at the above location upon the deposit of \$100, which amount does not exceed twice the cost of printing, reproduction, handling and distribution of each set of such documents. Deposits by prime Contractor bidders are refundable in full upon return of all documents in reusable condition within ten (10) days of bid opening. Additional sets of bid documents for prime Contractor bidders, subcontractors, vendors or dealers may be obtained upon payment of the same deposit. Such deposits will be refunded, less the cost of printing, reproduction, handling and distribution, if all the documents are returned in reusable condition within ten (10) days of bid opening.
- B. All eligible refunds of deposits for plans and specifications will be made by the City within twenty (20) days of bid opening.

3. Qualification of Bidders:

- A. All bidders must be responsible, meeting the criteria and requirements set forth in the Instructions to Bidders and bid proposal.
- B. Prequalification of Bidders IS _____; IS NOT X required.
If prequalification of bidders is indicated to be required by the preceding sentence, then written prequalification information is available for review at the same office where plans, specifications and Contract Documents are available.
- C. The attention of all bidders is called to the provisions of State law governing "general Contractors," as set forth in Ala. Code §34-8-1, et seq. (1975), and rules and regulations promulgated pursuant thereto.
- D. If a construction manager is being utilized and this contract is one of a multiple of trade contracts, then the bidder shall be fully licensed for the trade, as determined by applicable law.
- E. The City may not enter into a contract with a non-resident corporation or entity which is not qualified under State law to do business in the State of Alabama.
- F. All bidders shall possess all other licenses and/or permits required by applicable law, rule or regulation for the performance of the work.
- G. All bidders must submit with their proposal, Contractor's license number and a copy of the license. State law, Ala. Code §34-8-8(b), requires all bids to be rejected which do not contain the General Contractor's current license number.
- H. The City reserves the right to reject all bids and/or reject and rebid the Project should it determine the same is in the best interest of the City.

4. Construction Manager:

_____ If the preceding blank is marked with an affirmative indication, it means that this contract involves the use of a construction manager and this contract is one of several multiple trade and/or multiple prime contracts for work on the Project. Bidders attention is called to the supplemental conditions attached to the General Conditions of the Contract Documents regarding this topic.

5. Bid Bonds: Each bidder must submit with its bid a cashier's check drawn on an Alabama bank or a fully executed bid bond on the form that is contained in the Contract Documents executed by a surety company duly authorized and qualified to make bond in the State of Alabama. All bonds, sureties and/or cashier checks will be made payable to the City for an amount not less than 5 percent of the City's or its engineers or architects estimated cost of the Project or of the total bid in the proposal, but in no event more than \$50,000.00.

6. Sales and Use Tax Savings: Alabama Department of Revenue Rule 810-6-3.69.02(2010) exempts certain payment of state, county, and municipal sales and use taxes by the contractor or subcontractor on tangible personal property to be incorporated into the realty pursuant to a contract with a municipal corporation such as the City of Tuscaloosa. All tax exempt purchases shall be in accordance with the laws of this state and the Alabama Department

of Revenue. It is the sole responsibility of the successful contractor to make the necessary inquiries and determinations as to what materials or items of tangible personal property to be incorporated into the project qualify as tax exempt in the opinion of the Alabama Department of Revenue. Unless otherwise noted, the project will be bid and administered in compliance with the State of Alabama Act 2013-205, Certificate of Exemption from Sales and Use Tax for Governmental Entities, regarding sales and use taxes. Sales and use taxes shall not be included in the bid. The Contractor shall be responsible for obtaining a certificate of exemption from the Alabama Department of Revenue for purchases of materials and other tangible property made part of the project. Any subcontractors purchasing materials or other tangible personal property as part of the project shall also be responsible for obtaining a certificate of exemption. The estimate sales and use tax saving must be accounted for on the bid proposal. Failure to provide the estimated sales and use tax savings may render the bid as non-responsive. Other than determining responsiveness of the bid, sales and use tax accounting shall not affect the bid pricing nor shall be considered in the determination of the lowest responsible and responsive bidder.

7. Pre-Bid Conference: A MANDATORY Pre-Bid Conference is not required for this Project.

NOTE: All bidders are advised to carefully read the Instructions to Bidders contained in the Contract Documents, which provisions and requirements are adopted herein by reference.

**CITY OF NORTHPORT, ALABAMA,
A MUNICIPAL CORPORATION**

[END ADVERTISEMENT FOR BID]



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.2.

MEETING DATE: August 4, 2025

SUBJECT: Resolution Authorizing the City Administrator to Execute a Temporary Construction Easement for Tract 1 Main Avenue - 512 Main Avenue

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Morgan Williams

Approved By: Tera Tubbs

Summary:

Currently, the City of Northport has right-of-way along Main Avenue located at 512 Main Avenue. Due to the Main Avenue Improvements, a Temporary Construction Easement is needed in order for street and pedestrian improvements to be made. Therefore, the Engineering department is requesting the City Council authorize the City of Northport to execute a Temporary Construction Easement for 512 Main Avenue (Shirley Place).

Recommendation:

That the requested resolution be approved.

Funding Source/GL Code:

GL Code No. NA Amount: NA

Motion for Consideration:

I move that the City Council authorize the City Administrator to execute a Temporary Construction Easement for Tract 1 Main Avenue - 512 Main Avenue.

RESOLUTION NO. 25-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A
TEMPORARY CONSTRUCTION EASEMENT FOR TRACT 1 - 512 MAIN AVENUE**

WHEREAS, the Engineering department is requesting the City Council authorize the City Administrator to execute a Temporary Construction Easement for Tract 1 - 512 Main Avenue, known as the Shirley Place; and,

WHEREAS, the purpose for said Temporary Construction Easement is for street and pedestrian improvements along Main Avenue during the Main Avenue Improvements Project; and

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Northport, Alabama as follows:

1. To authorize the City Administrator to execute a Temporary Construction Easement for Tract 1 Main Avenue – 512 Main Avenue; and
2. That the City Administrator and/or her designee is hereby authorized to execute any and all documentation relevant to the work described herein and the contract itself; and,
3. That the City Administrator and/or her designee is hereby authorized to issue and approve requisitions associated with the Temporary Construction Easement for Tract 1 Main Avenue, known as 512 Main Avenue.

RESOLVED AND DONE THIS 4th DAY OF AUGUST 2025.

CITY COUNCIL OF THE CITY OF NORTHPORT

Christy Bobo, Its President

ATTEST:

Glenda D. Webb, City Administrator

Reading: August 4, 2025

Motion: _____

Second: _____

This instrument prepared by:						
NAME: Ron Davis						
City Attorney						
City of Northport						
ADDRESS: 3500 McFarland Blvd.						
Northport, AL 35476						
SOURCE OF TITLE:						
DEED BOOK: Deed Book 1997, Page 39306						
QQ	Q	S	T	R	PB	P

Prepared without benefit of title examination or survey.

STATE OF ALABAMA)
COUNTY OF TUSCALOOSA)

TEMPORARY CONSTRUCTION EASEMENT

This agreement made and entered into on this 4 day of August, 2025 between City of Northport (Grantor) and the City of Northport (City) regarding the property more particularly described in Exhibit "A."

Whereas, the City is constructing street improvements including streetscaping, grading, and paving in the area of the Grantor's Property; and

Whereas, in order to construct the improvements, the City will need to complete paving, grading, and other streetscaping activities over limited portions of the Grantor's Property; and

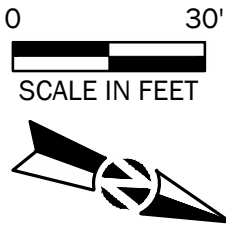
Whereas, in order to construct these improvements at the Grantor's Property, the Grantors will need to grant a right of entry and a temporary construction easement to the City.

Therefore, in consideration of the benefit of the street improvements and streetscaping, the Grantor permits the City the right of reasonable entry and temporary construction easement upon the Property in the project area more particularly described in Exhibit "A."

The Grantor will allow the City reasonable access to enter and reenter the Property for a reasonable time period not to exceed the completion date of the City's downtown streetscaping project, anticipated to take a period of 9 months. The purpose of this access is to allow the City to complete street improvements including streetscaping, grading, and paving.

Furthermore, the Property Grantor will allow the City to remove gates, fences, shrubs, and other obstacles to the completing of the street improvements which include streetscaping, grading, and paving. The City will relocate, repair, and/or reconstruct any items removed from the Grantor's Property for the purpose of completing street improvements including streetscaping, grading, and paving.

Exhibit “A”



Frontier Enterprises LLC.
Tax ID: 31-05-16-4-012-020.000
Db. 2004, Pg. 21773

City of Northport
Tax ID: 31-05-16-4-012-021.000
Db. 1997, Pg. 39306

01

Tract 01
Proposed T.C.E.
0.001 Acres

23.67'
S 16°59'17" E

1.94'
S 75°43'15" W

T.C.E.

EXIST. R.O.W.

2.05'

N 72°44'05" E

23.57'

N 17°15'55" W

Main Avenue

MAIN AVENUE

P.O.B. - T.C.E.
Northeast Corner
City of Northport Parcel
Db. 1997, Pg. 39306
Tuscaloosa County, AL

EXIST. R.O.W.

LEGEND

	EXISTING RIGHT-OF-WAY
	EXISTING PROPERTY LINE
	EXISTING SUBDIVISION LOTLINE
	IRON PIPE / PIN FOUND
	CAPPED REBAR FOUND
	CONCRETE MONUMENT FOUND
	RIGHT-OF-WAY
	PLAT BOOK
	DEED BOOK
	PAGE
	EXISTING BUILDING
	PROPOSED RIGHT-OF-WAY
	PROPOSED TEMPORARY CONSTRUCTION EASEMENT (T.C.E.)
	PROPOSED REMNANT PARCEL

NOTE: EXISTING HOUSES SHOWN ARE
APPROXIMATE LOCATION OBTAINED BY
TUSCALOOSA COUNTY PLANIMETRIC AND SHALL
NOT BE USED FOR REFERENCE OR SCALE.

TTL

3516 Greensboro Avenue | Tuscaloosa, AL 35401
205.345.0816 | www.ttlusa.com

TRACT NO.: 1
OWNER: CITY OF NORTHPORT
PERM. EASEMENT REQ'D: 0.000 ac.
TEMP. EASEMENT REQ'D: 0.001 ac.
GENERAL LOCATION: NE 1/4 - SE 1/4
SEC.: 16 TOWN.: 21S RANGE: 10W
PARCEL ID.: 3105164012021000
DEED BOOK: 1997 PAGE: 39306

Sheet Title
MAIN AVENUE
IMPROVEMENTS
MAIN AVENUE

No.	Date
Drawn By: E M H	Checked By: C D C
Date: 12/15/2023	Proj. No.: 23-01-00648.00
File Name: 23648.Easements.Master.dwg	

Tract No.
TRACT 1



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.3.

MEETING DATE: August 4, 2025

SUBJECT: Resolution Authorizing the City Administrator to Enter into a Lighting Service Lease Agreement with Alabama Power for Lighting at Civitan Park

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Morgan Williams

Approved By: Tera Tubbs

Summary:

The City of Northport accepted a proposal from Alabama Power Company for the walking trail and park lighting services for Civitan Park. With the recent updates to the facility and park amenities, upgraded lighting for the walking trail and park are needed. All existing lights will be upgraded to LED lights under the proposal from Alabama Power Company. The Engineering department is requesting that the City Council authorize the City Administrator to enter into a Lighting Service Lease Agreement with Alabama Power for Civitan Park, in the amount of \$16,491.07.

Recommendation:

That the requested resolution be approved.

Funding Source/GL Code:

GL Code No. 01-45-000-54406 Amount: \$16,491.07

Motion for Consideration:

I move that the City Council authorize the City Administrator to enter into a Lighting Service Agreement with Alabama Power Company for Civitan Park.

RESOLUTION NO. 25-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A
LIGHTING SERVICE AGREEMENT WITH ALABAMA POWER COMPANY FOR
CIVITAN PARK**

WHEREAS, The City of Northport accepted a proposal from Alabama Power Company for the walking trail and park lighting services for Civitan Park.

WHEREAS, With the recent updates to the facility and park amenities, upgraded lighting for the walking trail and park are needed. All existing lights will be upgraded to LED lights under the proposal from Alabama Power Company.

WHEREAS, The Engineering department is requesting that the City Council authorize the City Administrator to enter into a Lighting Service Lease Agreement with Alabama Power for Civitan Park, in the amount of \$16,491.07.

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Northport, Alabama as follows:

1. To authorize the City Administrator to enter into a Lighting Services Agreement with Alabama Power Company for Civitan Park, in the amount of \$16,491.07; and,
2. That the City Administrator and/or her designee is hereby authorized to execute any and all documentation relevant to the work described herein and the contract itself; and,
3. That the City Administrator and/or her designee is hereby authorized to issue and approve requisitions associated with the Lighting Service Agreement with Alabama Power Company for Civitan Park.

RESOLVED AND DONE THIS 4th DAY OF AUGUST 2025.

CITY COUNCIL OF THE CITY OF NORTHPORT

Christy Bobo, Its President

ATTEST:

Glenda D. Webb, City Administrator

Reading: August 4, 2025

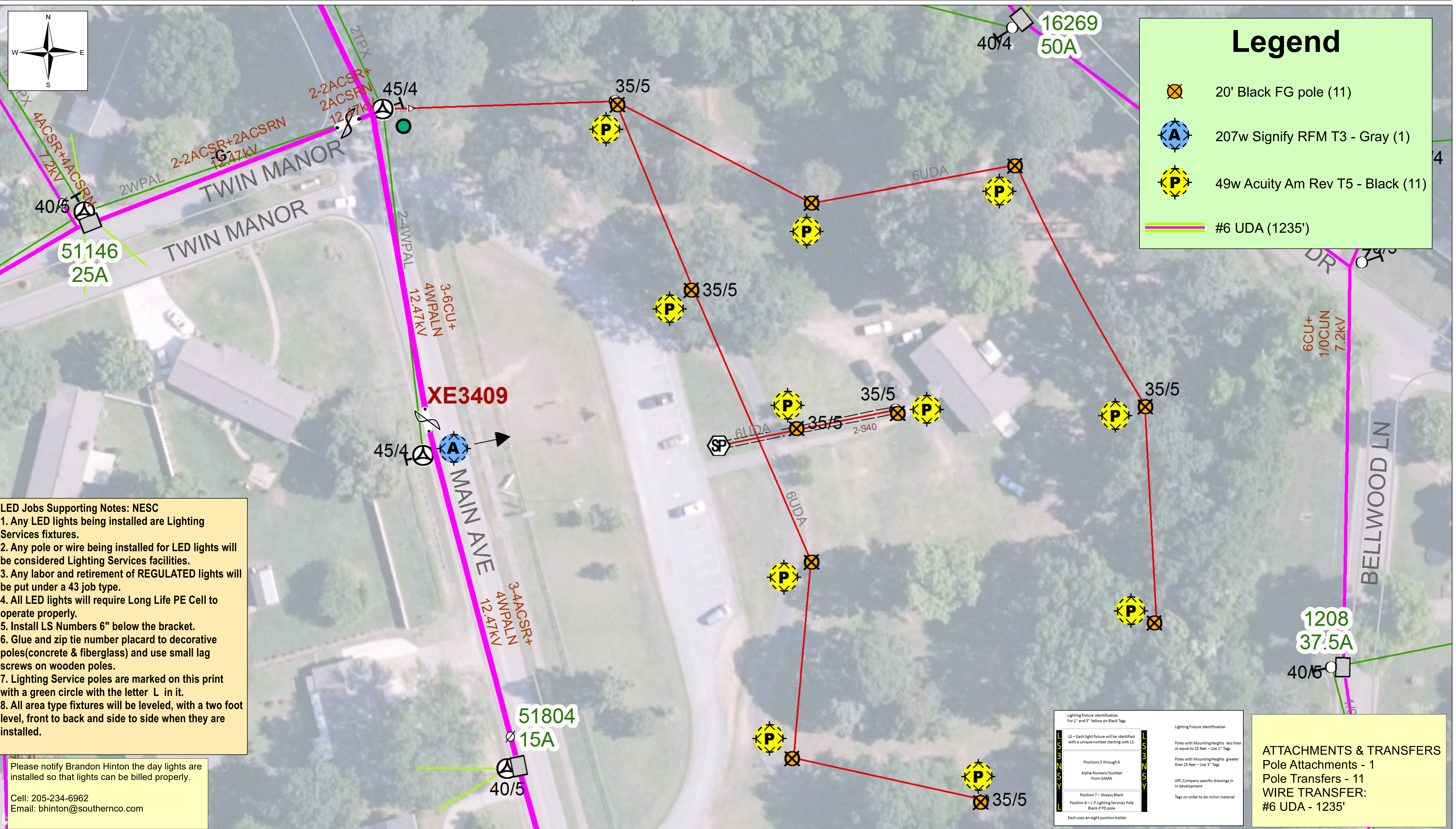
Motion: _____

Second: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center LatLon:
33.227266 -87.580932

Customer City of Northport - Civitan Park	Location 1500 Main Ave	Type of Work NESC	County Tuscaloosa	Section 16	Township 21S	Range 10W	Add'l Info.	Charge Numbers PROJECT: 11051328 Task: N/A - Install PROJECT: 11047259 Task: N/A - Removal
Division Western	District Tuscaloosa	Town Northport	UserID bhinton	Created: 9/23/2024	Substation: Kentuck DS		X: 25618 Y: K1169	





Lighting Services
700 18th Street No.
Birmingham, AL 35283

INVOICE

7/17/2025

46EN25

BILL TO

City of Northport
P.O. Drawer 569
Northport, AL 35476

REMIT TO

Alabama Power Company
ATTN: Brandon Hinton
915 Queen City Ave
Tuscaloosa, AL 35401

DESCRIPTION	QTY	UNIT PRICE	TOTAL
Upfront payment for additional facilities buydown charges:			16491.07
1500 Main Ave - Civitan Park			
Buydown of additional facilities to reduce monthly cost			

Remarks / Payment Instructions:

Pricing is valid for 90 days

SUBTOTAL	16491.07
DISCOUNT	0.00
SUBTOTAL LESS DISCOUNT	16491.07
TAX RATE	0.00%
TOTAL TAX	0.00
SHIPPING/HANDLING	0.00
Balance Due	\$ 16,491.07

Lighting Services Agreement – Illumination
NESC® Governmental



Project # LP74597

Customer Legal Name CITY OF NORTHPORT DBA CIVITAN PARK
Service Address 1500 MAIN AVE NORTHPORT AL 35476 County Tuscaloosa - AL
Mailing Address P O DRAWER 569 NORTHPORT AL 35476
Email hphillips@cityofnorthport.org Tel # 205-339-7000 Alt Tel #
Tax ID# XXX-XX-1330 Business Description Governmental Support
Existing Customer Yes [X] No [] If Yes (and if possible), does customer want the Service added to an existing account? Yes [] No [X] If Yes, which Account Number?

Table with 5 columns: Qty, Wattage, Type, OH/UG, Description. Rows include Post Top (11 units, 60W) and Area (1 unit, 88W).

Table with 3 columns: Service Cost (\$), Regulated Cost (\$)*, Monthly Cost (\$)*. Values: \$265.01, \$21.06, \$286.07.
Table with 2 columns: Prepaid Amount (\$16,491.07), Initial Term (60 months).

* The Regulated Charge is subject to change at any time as dictated by the Alabama Public Service Commission. The amount shown is an estimate based on the applicable rate in effect at time of Agreement proposal; actual charges may vary.

Project Notes:
Installing (11) LED post top fixture (7,001 - 9,500 initial lumens per fixture), (1) LED area light (8,501 - 14,000 initial lumens per fixture), and associated equipment at 1500 Main Ave.

Customer agrees to this Lighting Services Agreement with Alabama Power Company under the attached terms and conditions and authorizes all actions noted on this Agreement. Customer agrees to allow removal of existing APC Assets, and/or Customer owned assets as needed to provide the Service.

Customer recognizes that the individual signing this Agreement on its behalf has authority to do so.

Customer Authorization and Alabama Power Authorization sections with signature lines for Brandon Hinton, Account Manager.

TERMS and CONDITIONS (*Illumination - Governmental*)

1. **Lighting Services Agreement.** This Lighting Services Agreement (“**Agreement**”) states the agreed terms and conditions upon which **Alabama Power Company (“APC”)** will provide lighting service and, where APC deems necessary, related electric service (collectively “**Service**”) to the Customer identified on page 1 of this Agreement (“**Customer**”). Service will be provided to Customer at the Service Address set forth on page 1 of this Agreement (the “**Premises**”). APC may update, modify or replace all poles, bases, wiring, conduit, fixtures, controls and related items (collectively, the “**APC Assets**”) as necessary or convenient in order to address regulatory requirements or for other reasons related to the provision of Service.
2. **Intent and Title.** This Agreement concerns the provision of Service to Customer by APC and is not a sale, lease or licensing of goods, equipment, property or assets of any kind. APC retains the sole and exclusive right, title and interest in and to all of the APC Assets utilized in connection with the Service. Moreover, APC may remove the APC Assets upon termination of this Agreement. **APC makes no representation or warranty regarding treatment of this transaction by the Internal Revenue Service or the status of this Agreement under any federal or state tax law; Customer enters into this Agreement in sole reliance upon Customer's own advisors.**
3. **Term.** The initial Agreement term is stated on Page 1, calculated from the start date of the first monthly billing service period for lighting service under this Agreement. After the initial term, this Agreement automatically renews on a month-to-month basis until terminated by either party by providing written notice of intent to terminate to the other party at least 30 days before the desired termination date. APC's address for notice is P.O. Box 2641, Birmingham, Alabama 35203; Customer's mailing address is noted on Page 1.
4. **Payment.** APC will invoice Customer per the terms stated on Page 1, and if applicable subject to any change in the electric service charge dictated by the Alabama Public Service Commission. Customer agrees to pay the amount billed by billed before Customer's next bill is issued by APC. Applicable taxes included in the Service Cost are subject to change at any time. If a balance is outstanding past the due date, Customer agrees to pay the greater of 1.5% of the unpaid balance or \$2.00 and acknowledges that APC may require Customer to pay a deposit of up to two times the Estimated Monthly Charge in order to continue service. If applicable, Customer must provide a copy of its Alabama sales tax exemption certificate.
5. **Regulated Cost.** During the Term of this Agreement, the actual Regulated Cost will be calculated using the tariffs approved by Alabama Public Service Commission (the “**Commission**”) at the time of billing. Alabama state law and the rules, regulations and applicable rate schedules of APC as may be filed with and regulated by the Commission govern electric service and are incorporated herein by reference. Such laws, rules, regulations and rate schedules are subject to change during the term of this Agreement as provided by law. Copies of current rules, regulations and applicable rate schedules are available for viewing on APC's website <http://www.alabamapower.com>.
6. **Premises Activity.** Customer grants APC and its contractors and representatives the right and license to enter the Premises and perform all manner of activities related to the provision of Service, including the right to: (i) access the Premises with vehicles, the APC Assets, and other tools or equipment in order to install and connect the APC Assets and provide Service; (ii) remove and disconnect pre-existing equipment where it is necessary or convenient to do so for the provision of Service; (iii) inspect, maintain, test, replace, repair, and remove APC Assets; (iv) provide electric energy in relation to the Service where APC deems necessary; and (v) conduct any other activities reasonably related to the provision of Service, including surveying, digging and excavation with tools, mechanized equipment and other machinery (activity items (i) – (v) collectively, the “**APC Activity**”). Customer represents that the individual signing this Agreement on its behalf has authority to do so and that it has express authority from all Premises owners (and any other party with rights in the Premises) to enter into this Agreement and to authorize the APC Activity.
7. **Installation.** Customer recognizes that APC may be required to install the APC Assets in order to provide this Service (“**Installation**”). Customer represents that: (i) the Premises' final grade will vary no more than 6 inches from the grade existing at the time of Installation; and (ii) if applicable and required for proper Installation, Premises property lines will be clearly marked before Installation.
 - A. **Customer Work.** If APC, upon Customer's request, allows Customer to itself or through a third party perform any part of the activities related to the Installation of APC Assets at the premises (including trenching), Customer warrants that the work will meet APC's installation specifications (which APC will provide to Customer and are incorporated by this reference). Customer is responsible for all reasonable additional costs arising from Customer's non-compliance with APC's specifications or lack of timely (i.e., 10 days') notice to APC that APC Activity related to the Installation and connection of APC Assets can commence.
 - B. **Underground Facility/Obstruction Not Subject to Dig Law.** Because APC Activity may require excavation not subject to the Alabama's Underground Damage Prevention Legislation (Ala. Code §§ 37-15-1 - 37-15-11) (“**Dig Law**”), **Customer must mark any private utility or facility (e.g., gas/ water/sewer line; irrigation facility; low voltage data/communication line) or other underground obstruction at the Premises that is not subject to the Dig Law.** If APC causes or incurs damage due to Customer's failure to mark a private facility or obstruction before APC commences the APC Activity, Customer is responsible for all damages and any resulting delay.
 - C. **Unforeseen Condition.** The estimated charges shown on Page 1 include no allowance for any subsurface rock, wetland, underground stream, buried waste, unsuitable soil, underground obstruction, archeological artifact, burial ground, threatened or endangered species, hazardous substance, etc. encountered during the APC Activity (“**Unforeseen Condition**”). If APC encounters an Unforeseen Condition, APC, in its sole discretion, may stop all APC Activity until Customer either remedies the condition or agrees to reimburse all APC costs arising from the condition. Customer is responsible for all costs of modification or change to the APC Assets requested by Customer or dictated by an Unforeseen Condition or circumstance outside APC's control.
 - D. **Installation Modifications.** APC, at its sole discretion, may remove, relocate or re-position APC Assets to address any Installation issues. Customer is responsible for all cost of Installation modifications requested by Customer.
8. **APC Asset Protection and Damage.** After Installation and throughout this Agreement's term, in the event of any work or digging near the APC Assets, Customer (or any person or entity working on Customer's behalf) must: (i) provide notices and locate requests by calling Alabama 811 or 1-800-292-8525; and (ii) provide notices to other utilities or operators as required by the Dig Law. As between Customer and APC, Customer is responsible for all damages arising from failure to comply with applicable law or for damage to APC Assets caused by anyone other than APC (or an APC contractor or representative). APC will maintain APC Assets and will bear the cost of routine repair or replacement. Customer is responsible for the cost of repairing or replacing any APC Assets damaged or destroyed due to vandalism or willful abuse.
9. **Interruption of Service.** Customer understands Service is provided on an “as is” and “as available” basis and may be interrupted. Customer is responsible for notifying APC if there is a Service interruption. Customer can provide such notice by calling the Business Service Center at 1-888-430-5787.
10. **Disclaimer; Damages.** **APC makes no covenant, warranty, or representation of any kind (including warranty of fitness for a particular purpose or of merchantability) regarding the Illumination Service or any APC Activity.** Customer also acknowledges that, due to the unique characteristics of the Premises, Customer's needs, or APC Assets choice, the Illumination Service may not follow IESNA guidelines. **Customer waives any right to consequential, special, indirect, treble, exemplary, incidental, punitive, loss of business reputation, or loss of use (including loss of revenue, profits, or capital costs) damages in connection with the Illumination Service, APC Assets or this Agreement, or arising from damage, hindrance, or delay involving the Illumination Service or this Agreement, whether or not reasonable, foreseeable, contemplated, or avoidable. Customer is solely responsible for safety of the Premises and agrees that APC has no obligation to ensure the safety of the Premises.**
11. **Liability.** To the fullest extent allowed by law, Customer agrees to indemnify, release, hold harmless, and, at APC's request, defend APC and its affiliates and contractors (and their officers, directors, employees, representatives, and agents) from and against any loss, damage, cost, expense, or liability (including actual attorneys' fees reasonably incurred and all expenses of investigation and defense) for any damage or claim for personal or bodily injury (including death), invasion of privacy, trespass, property damage (including loss of use), monetary damage, or equitable relief caused by or arising out of any misrepresentation or act or omission of Customer involving this Agreement, the Service, the APC Assets, or the Premises, whether or not caused by or arising out of the joint, concurrent, or contributory (but not sole) negligence of APC.
12. **Default.** Each of the following shall constitute a default: (1) Customer does not pay the entire amount owed within forty-five (45) days of billing or (2) Customer's, or its employees, agents, representatives, negligent, willful or intentional misconduct or violation of any law, regulation, code or ordinance. If default occurs, APC, at its discretion, may immediately terminate this Agreement, collect all past due amounts (including late fees) and all amounts due for the Service during the remaining Term, remove the APC Assets from the Premises, and seek any other legal or equitable remedy.
13. **Miscellaneous.** This Agreement contains the parties' entire agreement relating to the Service and APC Activity and replaces any prior agreement, written or oral. Subject to applicable law, APC may modify the terms of this Agreement by providing thirty (30) days' prior written notice to Customer of such modification. If Customer uses the Service or makes any payment to use the Service on or after the effective date of the modification, Customer accepts the modification. Either party may update administrative or contact information (e.g., address, phone, website) at any time by written notice to the other party. Customer will not assign, in whole or in part, this Agreement or its Agreement rights or obligations. Any such assignment without APC's prior written consent will be void and of no effect. No assignment, whether with or without consent, relieves Customer of its Agreement obligations. Customer must provide advance notice of a change in control of all, or substantially all, of Customer's ownership or interest in the Premises. In this Agreement, “including” means “including, but not limited to.” Alabama law governs this Agreement. If a court rules an Agreement provision unenforceable to any extent, the rest of that provision and all other provisions remain effective.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.4.

MEETING DATE: August 4, 2025

SUBJECT: Resolution Appointing Election Officials for the City of Northport 2025 Municipal Elections

Unfinished Business:

Public Hearing:

New Business: X

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Malorie Mixon

Approved By: Glenda Webb

Summary:

The City Clerk of the City of Northport has submitted a list of individuals, by designated office, to serve during the municipal election on August 26, 2025 and any subsequent run-offs. Compensation for Election Officials was adopted by Resolution 25-74 on April 21, 2025, Chief Inspector \$200.00, Clerk \$150.00.

Recommendation:

Approve

Funding Source/GL Code:

Motion for Consideration:

Adopt the Resolution Appointing Poll Workers for the 2025 Municipal Election.

RESOLUTION NO. 25-

**A RESOLUTION APPOINTING ELECTION OFFICIALS FOR THE CITY OF NORTHPORT
2025 MUNICIPAL ELECTIONS**

WHEREAS, a regular municipal election has been called to be held on the 26th day of August, 2025, and a runoff election to be held, if necessary, on the 23rd day of September, 2025, and

WHEREAS, Section 11-46-27 of the Alabama Code of 1975, and regulations adopted pursuant thereto provide, in part, that the municipal governing body, not less than 15 days before the holding of any municipal election, appoint from the municipality, officers to hold the election as follows: where electronic ballot counters are used, at least one inspector and three clerks,

NOW, THEREFORE, BE IT RESOLVED by the City Council of Northport Alabama, that the election officers for said election shall be as follows:

District 1

Chief Inspector: Jill Kjar

Clerks: Nicole Pepper

Nathan Russell

Vicki Knighton

Dawn Jones

Dan Fillmore

District 2

Chief Inspector: Letitia Battles-Jackson

Clerks: Melissa Flanigan

Kathy Thompson

Earnestine Wilson

Charlotte Bradley

Sheila Stamps

District 3

Chief Inspector: Michelle Butler

Clerks: Regina Peoples

Susan Fleming

Margaret Jones

Cece Washington

District 4

Chief Inspector: George Edwards

Clerks: Lisa McCollum

Gloria DeBerry

Robert Thomas

Mabry Anne Lowery

Judy Kelly

District 5

Chief Inspector: Debbie Hubbard

Clerks: Mark Goddard

Tommy Knight

Earnestine Walk

Jerry Junkin

"Pat" Blonnie Sudduth

Absentee Ballots

Chief Inspector: Bridgette Riter

Clerks: Don Kelly

Charlynda Lucious Jones

Lynda Gray

RESOLVED AND DONE THIS 4th DAY OF AUGUST 2025.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Christy Bobo, Its President

Glenda D. Webb, City Administrator

Reading: August 4, 2025

Motion: _____

Second: _____



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.5.

MEETING DATE: August 4, 2025

SUBJECT: Resolution Authorizing Water Service Outside the City Limits for Property Located at 12851 Gray Drive

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Allison Martin

Approved By: Ron Davis

Summary:

Mr. & Mrs. Andy & Jenni Banks have property located at 12851 Gray Drive, that cannot presently be annexed into the city because the property is not contiguous. The address is outside of the city limits and inside of the planning jurisdiction. They are requesting city water service. The Municipal Code allows this with the majority consent of the city council. The staff recommends this access be allowed. Per city code, all costs of this connection would be paid by the applicant and not by the City. In addition, we are adding the requirement that if, in the future, the property can be annexed, the property will be annexed into the city. If the property is not annexed, the City retains the right to terminate water services at that point.

Recommendation:

Approve

Funding Source/GL Code:

N/A

Motion for Consideration:

I move to adopt the resolution authorizing water service outside the city limits to be provided to Mr. & Mrs. Andy & Jenni Banks at 12851 Gray Drive, pursuant to the conditions in the resolution.

RESOLUTION NO. 25-

**RESOLUTION AUTHORIZING WATER SERVICE OUTSIDE OF THE CITY
LIMITS FOR PROPERTY LOCATED AT 12851 GRAY DRIVE**

WHEREAS, Mr. & Mrs. Andy & Jenni Banks, have property located at 12851 Gray Drive, and have requested that they be allowed to obtain water from the City of Northport for this property; and

WHEREAS, Mr. & Mrs. Banks, cannot presently annex into the city because this property is not contiguous with the current Northport city limits; and

WHEREAS, the city staff recommends this application be granted with the conditions contained in this resolution

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Northport, Alabama as follows:

- 1) As allowed by Northport Municipal Code Section 74-237, the City Council hereby agrees to provide water service to the property located at 12851 Gray Drive, by majority vote of the City Council.
- 2) All costs of this connection shall be paid by the applicant and not by the City of Northport.
- 3) The applicant agrees that if at any time this property becomes contiguous to the city limits, that the property will be annexed in the City of Northport. If the applicant or future owner of this property refuses to annex into the city, then the City reserves the right to terminate water services to this property at that time.

RESOLVED AND DONE THIS _____ DAY OF _____ 2025.

CITY COUNCIL OF THE CITY OF NORTHPORT

Christy Bobo, Its President

ATTEST:

Glenda D. Webb, City Administrator

Reading: _____, 2025

Motion: _____

Second: _____



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.1.

MEETING DATE: August 4, 2025

SUBJECT: Minutes, July 21, 2025

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Malorie Mixon

Approved By: Glenda Webb

Summary:

The attached document includes the minutes from the July 21, 2025 Council Meeting. This meeting took place in the Council Chambers at Northport City Hall.

Recommendation:

Approve

Funding Source/GL Code:

Motion for Consideration:

Approval of consent agenda will approve the official minutes from the July 21, 2025 Council Meeting and said action will be reflected in the minutes of the City Council.

The regular called Meeting of the Northport City Council convened at **5:30 p.m.** on **Monday, July 21, 2025** at Northport City Hall, located at 3500 McFarland Blvd, Northport, AL, 35476, in the Council Chambers. The invocation was offered by Mayor Hinton and President Bobo led the assembly in the Pledge of Allegiance. Upon roll call, the following were found to be present: Pro Tem Washington, Councilman Wiggins, Councilman Aiken, Councilwoman Dykes and President Bobo. Also present at tonight's meeting, Mayor Hinton and City Administrator Webb.

PRESENTATIONS

Mayor Hinton presented a proclamation recognizing Russell Andrews co-owner of Black Label Game Calls.

APPROVAL OF AGENDA

Motion by Councilman Wiggins, **Second** by Councilman Aiken to approve the July 21, 2025 agenda with an amendment to the amount of item 9.c.6. from \$8000.00 to \$8,250.75 to SPX for Martin Spur Radio Tower Repair. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

VISITORS TO ADDRESS COUNCIL

There was none.

UNFINISHED BUSINESS

Motion by Councilwoman Dykes, **Second** by Councilman Wiggins to adopt **Ordinance 2272 authorizing the issuance of one \$2,710,000 General Obligation Warrant Series 2025-CWSRF-DL.** This Ordinance authorizes the issuance of \$2,710,000.00 in General Obligation Warrants, Series 2025 for the Highway 82 Pump Station and Force Main Project. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

NEW BUSINESS

First Reading, Offered by President Bobo **Ordinance of Conditional Use approval for a minor automotive repair in an C-3 (General Commercial) zone for the property located at 2118 Lurleen B Wallace Boulevard.** West End Management, LLC is requesting to operate a minor automotive repair in a C-3 zoning district. The request was considered by the Planning Commission on July 8, 2025, and a recommendation for approval was made to the City Council.

Motion by Pro Tem Washington, **Second** by Councilman Wiggins to adopt **Resolution 25-144 Authorizing Water Service Outside the City Limits for Property Located at 5408 B Pinedale Drive.** Mr. Michael Van Dee has property located at 5408 B Pinedale Drive, that cannot presently be annexed into the city because the property is not contiguous. The address is outside of the city limits and inside of the planning jurisdiction. He is requesting city water service. The Municipal Code allows this with the majority consent of the city council. The staff recommends this access be allowed. Per city code, all costs of this connection would be paid by the applicant and not by the City. In addition, we are adding the requirement that if, in the future, the property can be annexed, the property will be annexed into the city. If the property is not annexed, the City retains the right to terminate water services at that point. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilman Wiggins, **Second** by Pro Tem Washington to adopt **Resolution 25-145 Authorizing the City Administrator to Enter into a Sponsorship Agreement with WAR Construction Company, Inc. for River Run Park Grand Opening Event.** WAR Construction Company, Inc. has made a generous donation in the amount of \$10,000.00, for the grand opening event for River Run Park that will be held August 16-17, 2025. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilman Aiken, **Second** by Councilman Wiggins to adopt **Resolution 25-146 Ratifying the City Administrator's Execution of an Emergency Public Works Contract with Video Industrial Services for The Summit Sinkhole Repair Project.** On June 2, 2025, The City Council declared The Summit Sinkhole as an emergency and authorized the City Administrator to execute the Emergency Public Works contracts for the repairs to be made. This resolution authorizes the City Administrator to execute a Emergency Public Works contract with Video Industrial Services for the Summit Sinkhole Repairs, in the amount of \$96,910.00. The scope of the work included cured in place storm drain lining, storm drain structure rehabilitation, site stabilization and traffic control for the repairs to be made. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes;

Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Pro Tem Washington, **Second** by Councilman Wiggins to adopt **Resolution 25-147 Authorizing the City Administrator to Execute Amendment No. 1 with TTL, Inc. for Professional Design Services on 5th Street Resurfacing and Pedestrian Improvements.** On September 18, 2023, the City Council approved the proposal from TTL, Inc. for professional design services for the 5th Street Resurfacing and Pedestrian Improvements project. The Southern Bicycle and Pedestrian Improvements Master Plan is located within the project limits and, due to the Master Plan being accepted and approved by City of Northport and West Alabama MPO, the improvements must be included in the scope of the 5th Street Resurfacing and Pedestrian Improvements project. TTL, Inc. has requested Amendment No. 1 for the project total, in the amount of \$757,700.00 to include the scope and services from the original contract with the increase service cost for the additional design task needed to include the Southern Bicycle and Pedestrian Improvements within the project limits to the 5th Street Resurfacing and Pedestrian Improvements project. This resolution authorizes the City Administrator to execute Amendment No. 1 with TTL, Inc. for the professional design services for the 5th Street Resurfacing and Pedestrian Improvements. The services are eligible for 80% reimbursement through MPO. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilwoman Dykes, **Second** by Councilman Wiggins to adopt **Resolution 25-148 authorizing the City of Northport and Northport Fire Rescue to enter into an agreement with Clarion Events, Inc for a period of three years to acquire Fire Engineering Training software.** This resolution authorizes the City of Northport and Northport Fire Rescue to enter into a three-year agreement with Clarion Events, Inc to acquire Fire Engineering Training software. Fire Engineering Training is an online training management platform for Fire and EMS professionals that builds and delivers a custom program that will meet all of Northport Fire Rescue's compliance and training requirements (including ISO hours), all while monitoring progress with reporting and dashboard capabilities. It is an app-based platform that can be accessed from any location to complete online continuing education requirements for Fire Service and EMS CEU's. This software enables users to be assigned continuing education by an officer and can be tracked to meet deadlines and competency benchmarks to NFPA standards. The annual cost to acquire this software is \$7,070.00. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

Motion by Councilman Wiggins, **Second** by Pro Tem Washington to adopt **Resolution 25-149** The Developer of the University Beach Project would like to take advantage of certain tax rebates provided for by the Sweet Home Alabama Tourism Act pursuant to Ala. Code Section 40-18-470 et seq. (the "Act"). In order for the project to be eligible for certain tax rebates under the Act, the City of Northport must adopt a resolution acknowledging support of the project and acknowledge that a portion of no less than 20 percent of the tax rebates will be compromised of municipal taxes. This State Act allows for state tax rebates for qualified Tourism Destination Attractions, such as Water Parks, Convention Centers, etc. of a minimum of private investment of \$50 million if considered a tourism destination or \$75 million if considered a mega project. Under the Act, applications for the credit are reviewed and selected by the Alabama Tourism Advisory Board, with rebates administered by the Alabama Department of Revenue. This resolution does not change in any way the obligations of University Beach, LLC to Northport or change in any way the obligations of Northport under the February 20, 2024 Project Development Agreement with University Beach, LLC. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, No; Councilman Aiken, No; President Bobo, Yes. **Motion Carried.**

CONSENT AGENDA

Motion by Councilman Wiggins, **Second** by Pro Tem Washington to approve the consent agenda with an amendment to the amount of item 9.c.6. from \$8000.00 to \$8,250.75 to SPX for Martin Spur Radio Tower Repair for the July 21, 2025 Council Meeting:

1. Minutes, July 7, 2025, Regular Meeting - Glenda Webb
2. Bill Listing - Glenda Webb
3. Purchase Requisition, K & K Systems, Inc. for the amount of \$9,724.96. This is for the purchase of two rapid rectangular flashing beacons that will be placed at the pedestrian crossings across Rice Mine to the Levee Trail. This will be funded by the AARP Grant we received.

- 4. Purchase Requisition, trash receptacles for River Run Park from Uline, in the amount of \$5,770.28.
- 5. Purchase Requisition, one 48" ExMark Radius E-Series Lawnmower and one Mulching Kit for Northport Fire Rescue Station 2. The total cost of the purchase will be \$6,459.69.
- 6. Purchase Requisition, SPX is for the Martin Spur Radio Tower repair in the amount of \$8,200.75.

REPORTS OF SPECIAL COMMITTEES OF COUNCIL

There were no reports.

PUBLIC HEARINGS

- A. There were **no** Public Hearing items on the agenda for the **Engineering Department**.
- B. There was **one** Public Hearing items on the agenda for the **Legal Department**.
 - 1. **Second Reading, Resolution accepting the final assessments on certain property within the University Beach Improvement District.**
 - i. President Bobo opened the floor for item 11.b.1.
 - ii. Councilwoman Dykes – Who is responsible for the cost of the hotel and event center? What is the development fee listed in the budget? What is item listed as Other for 14 million? In the application to the state what amount are you applying with?
 - iii. Kent Donahue, University Beach, LLC., 2121 Midway Road, Carrollton, Texas – the Developer is responsible for the cost of the hotel and event center. Development fee is for overseeing the construction of the project. Unsure what is referenced by Ms. Dykes; other could be contingency which typically runs at 10% of a project. An application was submitted to the state for 210 million for Phase I. There were additional beach homes added to the summary to increase the amount from 192 million to 210 million.
 - iv. President Bobo closed the floor for item 11.b.1.

Motion by Councilman Wiggins, **Second** by Pro Tem Washington to adopt **Resolution 25-150 accepting the final assessments on certain property within the University Beach Improvement District**. The Project Development Agreement which the City approved in February, 2024 specifically states that the developer will create an Improvement District under Chapter 99A of Title 11 of the Code of Alabama, 1975. This Improvement District is allowed to assess property only within the district and not otherwise. Thus, this assessment will have no impact on anyone that does not choose to own or rent property within the University Beach Development. The adoption of this resolution is contemplated by the Project Development Agreement previously agreed to by the City and does not in any way eliminate or change any obligations of University Beach under the Project Development Agreement. This assessment is similar to a Homeowners Association assessing HOA dues, but only applicable to the homes in the specific subdivision. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, No; Councilman Aiken, No; President Bobo, Yes. **Motion Carried.**
- C. There were **three** Public Hearing items on the agenda for the **Planning & Inspection Department**.
 - 1. **Second Reading, Ordinance of Conditional Use approval for a gym in an M-1 (Light Industrial) zone for the property located at 1017 Martin Luther King Jr. Boulevard.**
 - i. President Bobo opened the floor for item 11.c.1.
 - ii. There were no speakers.
 - iii. President Bobo closed the floor for item 11.c.1.

Motion by Councilman Aiken, **Second** by Pro Tem Washington to adopt **Ordinance 2273 Conditional Use approval for a gym in an M-1 (Light Industrial) zone for the property located at 1017 Martin Luther King Jr. Boulevard**. Rapid Results Supreme, LLC request was considered by the Planning Commission on June 8, 2025, and a recommendation for approval was made to the City Council. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

 - 2. **Second Reading, Ordinance Rezoning of approximately 0.25 acres located at 315 Main Avenue from Residential/Commercial/Institutional (RCI) to Historic Downtown Core (HDC).**
 - i. President Bobo opened the floor for item 11.c.2.
 - ii. There were no speakers.

iii. President Bobo closed the floor for item 11.c.2.

Motion by Councilman Wiggins, **Second** by Pro Tem Washington to adopt **Ordinance 2274 Rezoning of approximately 0.25 acres located at 315 Main Avenue from Residential/Commercial/Institutional (RCI) to Historic Downtown Core (HDC)**. Boutant Holdings, LLC is requesting rezoning of approximately 0.25 acres located at 315 Main Avenue from Residential/Commercial/Institutional (RCI) to Historic Downtown Core (HDC). The Northport Planning and Zoning Commission met on June 8, 2025 and made a favorable recommendation that the request for rezoning be granted. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

3. **Second Reading, Ordinance Rezoning of approximately 0.56 acres located at 2808 & 2806 18th Avenue and 1800 28th Street from General Commercial (C-3) to Residential Single-Family (RS-3).**

i. President Bobo opened the floor for item 11.c.3.

ii. There were no speakers.

iii. President Bobo closed the floor for item 11.c.3.

Motion by Pro Tem Washington, **Second** by Councilman Aiken to adopt **Ordinance 2275 Rezoning of approximately 0.56 acres located at 2808 & 2806 18th Avenue and 1800 28th Street from General Commercial (C-3) to Residential Single-Family (RS-3)**. Canopy Properties, LLC is requesting rezoning of approximately 0.56 acres located at 2808 & 2806 18th Avenue and 1800 28th Street from General Commercial (C-3) to Residential Single-Family (RS-3). The Northport Planning and Zoning Commission met on June 8, 2025 and made a favorable recommendation that the request for rezoning be granted. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

D. There were **no** Public Hearing items on the agenda for the **Police Department**.

CITY ADMINISTRATOR’S BUSINESS

There was none.

DEPARTMENTAL BUSINESS

There was none.

MAYOR AND COUNCIL MEMBER’S BUSINESS

Mayor Hinton – Expressed his excitement for River Run Park Grand Opening.

President Bobo, District 1 – No official business to discuss for District 1.

Pro Tem Washington, District 2 – No official business to discuss for District 2.

Councilman Wiggins, District 3 – No official business to discuss for District 3.

Councilwoman Dykes, District 4 – No official business to discuss for District 4.

Councilman Aiken, District 5 – No official business to discuss for District 5.

Motion by Councilman Wiggins, **Second** by Councilman Aiken to **adjourn the meeting**. **Roll call was as follows:** Pro Tem Washington, Yes; Councilman Wiggins, Yes; Councilwoman Dykes, Yes; Councilman Aiken, Yes; President Bobo, Yes. **Motion Carried Unanimously.**

There being no further business to come before the Council, the meeting was **adjourned at 6:00 p.m.**

ATTEST:

Christy Bobo, President

Glenda D. Webb, City Administrator



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.2.
MEETING DATE: August 4, 2025
SUBJECT: Bill Listing

Unfinished Business:
Public Hearing:

New Business:
First Reading:

Consent Agenda: X
Second Reading:

Prepared By: Stacey Beynon

Approved By: Glenda Webb

Summary:

Attached is the bill listing for consideration. Council may remove any bill for individual consideration.

Recommendation:

Recommendation that this request be passed.

Funding Source/GL Code:

Motion for Consideration:

With approval of the Consent Agenda, the attached bill listing is hereby approved and said action is reflected in the official minutes of the City Council Meeting.



City of Northport

Expense Approval Report

By (None)

Payment Dates 7/17/2025 - 7/30/2025

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
FirstPoint Collection Resources..	INV0032160	07/15/2025	CLIENT D000027	357.94
McGiffert Properties LLC	REFUND	07/17/2025	REFUND 1017 MLK MAIN. BO...	3,625.00
TTL Inc.	2152739	07/14/2025	ALDOT Reimbursement	6,457.40
ROBYN WILEY	SECURITY DEPOSIT REFUND	07/15/2025	CHR25-000099	100.00
Cissy Pearson	SECURITY DEPOSIT REFUND	07/15/2025	CHR24-000074	100.00
SUMMER COCHRAN	SECURITY DEPOSIT REFUND	07/15/2025	CHR25-000084	100.00
TAFT DRYWALL & ACOUSTICAL..	REFUND	07/17/2025	BUSINESS LICENSE NBA24-000...	89.71
SHENNE GIPSON	REFUND	07/21/2025	CHR25-000058 COMMUNITY ...	100.00
Duckworth-Morris	REFUND	07/23/2025	BUSINESS LICENSE NBA22000...	149.00
				11,079.05
Department: 13 - Mayor & City Council				
Verizon	6116765538 - COUNCIL	07/11/2025	423469999-00001	288.73
Tuscaloosa County High School	DIST. DEV. FUNDS	07/17/2025	AUXILLARY CORP	500.00
Department 13 - Mayor & City Council Total:				788.73
Department: 15 - Administrative				
Lance Holloway Productions L...	1941	07/08/2025	RRP Grand Opening Videogra...	2,875.00
USI Insurance Svc LLC Alabama	5576044	07/18/2025	CITYNOR2	102.00
Verizon	6116765538 - ADMIN	07/11/2025	423469999-00001	255.47
Stericycle Inc.	8011198223	07/09/2025	Payer 1000280675	144.40
Demetrius Ervin	337	07/09/2025	DJ for RRP Grand Opening-Due..	250.00
Eatmybeats Inc.	3404	07/09/2025	Eat My Beats- Stage rental for...	4,275.00
Knight Sign	66178	06/27/2025	Tiger Park Signage	3,630.00
Comcast Cable	INV0031998	07/09/2025	2001 Park St 8396 90 014 032...	257.90
Comcast Cable	INV0032108	07/14/2025	1600 MAIN AVE 8396 90 014 ...	238.90
Northwest Supply Co. Inc.	1001168	07/23/2025	CH- water filter for ice machine	9.75
KPS Group Inc	228006-00-31	07/11/2025	BLANKET PO - KPS Group (Co...	601.89
Burnum-Hahn Exterminators I...	1003334	07/15/2025	City Hall-Monthly Pest Control	79.00
IMC Outdoor Living	INV087944	07/23/2025	Rubber Mulch for Playgrounds	1,500.20
IMC Outdoor Living	INV087944	07/23/2025	Rubber Mulch for Playgrounds	5,139.50
Cintas	4236853959	07/16/2025	PAYER# 14353428	75.86
Alabama Municipal Insurance ...	CLAIM 004-38480	07/22/2025	Barze-Hendrix Family	1,000.00
Alabama Municipal Insurance ...	CLAIM 004-55567	07/22/2025	BILLY BOOTH	1,000.00
Alabama Power Company	July-25 ADMIN	07/15/2025	SB23192-17002	9,489.97
Alabama Power Company	July-25 ADMIN	07/15/2025	SB23192-17002	1,321.68
Alabama Power Company	July-25 ADMIN	07/15/2025	SB23192-17002	387.91
Alabama Power Company	July-25 ADMIN	07/15/2025	SB23192-17002	721.08
Amazon Capital Services	1GR9-CJ7T-QXN6	07/22/2025	Communtiy Events	415.12
Walmart	08981	07/22/2025	Walmart	24.12
Amazon Capital Services	1FWK-1QXQ-916H	07/21/2025	Amazon-RRP Grand Opening ...	266.64
University of Alabama	JOB-0047592-001	07/23/2025	UA Printing-RRP Signs	75.95
University of Alabama	INV-0046096	07/23/2025	RRP Opening Poster	632.85
Walmart	00852	07/22/2025	Walmart	219.45
Department 15 - Administrative Total:				34,989.64
Department: 16 - Legal				
Verizon	6116765538 - LEGAL	07/11/2025	423469999-00001	201.88
Cooper Shattuck LLC	542	07/15/2025	Mediation - Marshall, et al v ...	4,763.16
Amazon Capital Services	1XTT-R6F6-FJLY	07/22/2025	Assorted Office Supplies	185.00
Department 16 - Legal Total:				5,150.04
Department: 17 - Municipal Court				
Cira L. Woolbright	INV0032082	07/09/2025	COURT 6.25.25 & 7.9.25	240.00
Janie Lee Mangeri Smith	INV0032057	07/09/2025	Special Prosecutor 6/25 7/9	1,250.00
Kristen Turner	INV0032251	07/16/2025	JUDGE - COURT SESSION 7/16...	875.00

Expense Approval Report

Payment Dates: 7/17/2025 - 7/30/2025

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Law Office of Benjamin Jay St...	INV0032327	07/18/2025	COURT SESSION 7/18/25 - SP...	875.00
Department 17 - Municipal Court Total:				3,240.00
Department: 22 - Information Technology				
Verizon	6116765538 - IT	07/11/2025	423469999-00001	210.66
Xerox Corporation	IN3482137	07/09/2025	Per Copy Charges 5/29-6/28/...	601.14
C Spire Business	0000693209-57	07/14/2025	ACCT 0000693209	5,540.00
Spectrum Business	INV0031990	07/09/2025	4900 Mitt Lary Rd 8314 10 234..	179.40
Comcast Cable	INV0032123	07/14/2025	3721 26TH AVE OFC 8396 90 ...	321.63
Comcast Cable	INV0032122	07/14/2025	3500 MCFARLAND BLVD SIDE ...	63.30
Hazem Tashkandi	INV0031872	07/08/2025	IT - Employee Reimbursement...	363.00
Xerox Corporation	40691565	07/16/2025	ACCT 4076778 CONTRACT PA...	1,466.34
Dell Marketing LP	10824165817	07/09/2025	Dell Pro 14-256 GB Laptop	1,312.96
Dell Marketing LP	10824165825	07/09/2025	Dell Pro 14-256GB Laptop	1,312.96
Xerox Corporation	40691564	07/16/2025	ACCT 4076778	206.39
A T & T	5859424013	07/22/2025	ACCT 831-001-2485 849	2,674.40
A T & T	1010854015	07/21/2025	ACCT 831-001-3720 096	546.92
A T & T	9579204010	07/21/2025	ACCT 831-001-2247 676	850.20
Comcast Cable	INV0032250	07/16/2025	3721 26th AVE 8396 90 014 O...	164.32
Comcast Cable	INV0032367	07/21/2025	1781 HARPER RD 8396 90 014...	315.43
Spectrum Business	177395401071425	07/21/2025	13205 MARTIN ROAD SPUR A...	119.99
J & J Telephone Inc.	725460	07/16/2025	Subscriptions	416.13
Vision Security Technologies	29501	07/16/2025	Capital Project - IT - NPD Door...	1,338.74
GoTo Technologies USA	IN95AA1541931	07/18/2025	IT - Desktop Backup 25 PCs	52.64
GoTo Technologies USA	IN95AA1541931	07/18/2025	IT - Hosted Storage for PC bac...	92.47
Comcast Cable	INV0032321	07/18/2025	3500 MCFARLAND BLVD OFC ...	483.94
Amazon Capital Services	14WK-Y7TQ-LN3F	07/18/2025	Velcro One Wrap Cable Ties 1...	10.75
Amazon Capital Services	14WK-Y7TQ-LN3F	07/18/2025	Velcro Double Sided Sticky for...	6.98
Amazon Capital Services	14WK-Y7TQ-LN3F	07/18/2025	USB Ext Cable 6 ft	35.25
Amazon Capital Services	14WK-Y7TQ-LN3F	07/18/2025	USB Ext Cable 15 FT	64.66
Amazon Capital Services	14WK-Y7TQ-LN3F	07/18/2025	2 PK 4 Port USB C Wall Charger..	43.98
Amazon Capital Services	14WK-Y7TQ-LN3F	07/18/2025	USB Ext Cable 10 ft	44.07
VC3 INC.	VC3-212063	07/18/2025	IT - Monthly Backups	2,240.00
Amazon Capital Services	1L6G-FPRT-6VPQ	07/21/2025	IT - Antenna for MiFi at WTP I...	24.95
Department 22 - Information Technology Total:				21,103.60
Department: 25 - Finance				
Verizon	6116765538 - FINANCE	07/11/2025	423469999-00001	201.27
Business Supply & Printing	6577	07/14/2025	FIN - Blank Check Stock	406.50
Amazon Capital Services	1W6H-9VGX-DMCW	07/21/2025	FIN - Office Supplies	168.14
Department 25 - Finance Total:				775.91
Department: 26 - Human Resources				
Verizon	6116765538 - HR	07/11/2025	423469999-00001	120.64
Phelps Jenkins Gibson & Fowl...	247	07/14/2025	Retainer Fee May 2025	1,600.00
Point Emblems LLC	18820	07/15/2025	Years of Service Coins	769.05
Logo Station	25560	07/17/2025	HR Teamwear	287.00
Department 26 - Human Resources Total:				2,776.69
Department: 28 - Planning & Inspections				
Verizon	6116765538 - PZ	07/11/2025	423469999-00001	445.52
Amazon Capital Services	1J9W-DD1N-47XL	07/17/2025	PZBI Office Supplies	243.71
Department 28 - Planning & Inspections Total:				689.23
Department: 32 - Engineering				
Thompson Engineering Inc	250402718	07/11/2025	MLK - Amendment to Utility R...	975.10
Verizon	6116765538 - ENG	07/11/2025	423469999-00001	563.80
Amazon Capital Services	1NWM-MY3N-79D1	07/11/2025	Engineering Office Supplies	110.93
Amazon Capital Services	1NWM-MY3N-79D1	07/11/2025	Engineering Office Supplies	110.85
Alabama Power Company	July-25 ENGINEERING	07/15/2025	SB23192-17002	511.46
Alabama Power Company	July-25 ENGINEERING	07/15/2025	SB23192-17002	29,020.04
Amazon Capital Services	1G3Y-7DF7-L7W3	07/17/2025	Air Purifier Filters - Savannah	39.52
Department 32 - Engineering Total:				31,331.70

Expense Approval Report

Payment Dates: 7/17/2025 - 7/30/2025

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Department: 33 - Police				
Galls LLC	031551447	07/17/2025	Blanket - Galls	22.55
SPX Aids to Navigation LLC	90327060	07/22/2025	Agenda 7.21.25 - Radio Tower ...	8,200.75
Lowe's Home Centers Inc.	714736895	07/21/2025	Maintenance- baseboard adh...	19.32
Verizon	6116765538 - PD	07/11/2025	423469999-00001	200.05
Galls LLC	031796148	07/17/2025	Blanket - Galls	38.11
Galls LLC	031796149	07/17/2025	Blanket - Galls	22.55
Northport Auto Supply Co. Inc.	100959760	07/08/2025	PD #453 - blower motor resist...	38.56
Northport Auto Supply Co. Inc.	100960966	07/09/2025	PD #451- fuel pump	281.44
Northport Auto Supply Co. Inc.	100961841	07/16/2025	DISC BRAKE ROTOR	-42.42
Business Supply & Printing	6571	07/17/2025	Evidence Stickers	54.20
Tuscaloosa County Commission	0648	07/17/2025	Decedent Transport	665.00
Burnum-Hahn Exterminators I...	1003332	07/14/2025	MONTHLY PEST SERVICE (HPC)	179.00
Gulf States Distributors Inc.	1491670-IN	07/17/2025	Hancock - Vest	1,141.85
Wittichen Supply Co. Inc.	S105287176.001	07/14/2025	PD Compound- HVAC filters a...	523.23
Pro-Vision LLC	INV2138599	07/17/2025	Camera Clips	650.00
Pro-Vision LLC	INV2138599 BALANCE	07/17/2025	Shipping and taxes on PO 25-...	132.09
Triple Point Industries	73410	07/15/2025	PD Compound - water treatm...	102.60
Alabama Power Company	July-25 PD	07/15/2025	SB23192-17002	1,083.36
Alabama Power Company	July-25 PD	07/15/2025	SB23192-17002	8,272.27
Alabama Power Company	July-25 PD	07/15/2025	SB23192-17002	1,777.92
Sequel Electrical Supply	930776137	07/22/2025	PD- replace lights in wash bay	571.20
Department 33 - Police Total:				23,933.63
Department: 35 - Fire				
Alabama Fire College Booksto...	102635	07/14/2025	Rope Rescue Textbook	215.90
Northport Power Equipment I...	21009	07/08/2025	FD Eng #3 - recoil starter for d...	74.99
Award Company of America L...	63074	07/15/2025	Promo items for events	2,570.00
DCH Regional Medical Center	25-3542	07/15/2025	Drug Box Refill	238.79
DCH Regional Medical Center	25-3542	07/15/2025	Drug Box Refill	200.00
Northport Auto Supply Co. Inc.	100960039	07/21/2025	ORIG PO 25-3391	458.48
Northport Auto Supply Co. Inc.	100960041	06/30/2025	Credit PO 25-3391	458.48
Atlas Welding Supply Co. Inc.	662476	06/30/2025	*BLANKET* Refill oxygen, misc...	79.38
Grainger Inc.	9559880878	07/15/2025	FD Station #1- replace overhe...	34.11
One Source Office Products LLC	OE-56365-1	07/08/2025	Station 2	107.58
One Source Office Products LLC	OE-56365-1	07/08/2025	Station 3	34.72
One Source Office Products LLC	OE-56365-1	07/08/2025	Station 4	216.89
Sunbelt Fire Inc.	00028038	07/08/2025	FD Engine #3- valve rebuild kit	318.00
NAFECO	1358297	07/14/2025	Uniforms - K. Hamner	166.55
Sequel Electrical Supply	930693121	07/08/2025	FD Station #3- materials to ins...	176.21
Alabama Fire College	9916	07/07/2025	FAO Pumper - Besant	385.00
Northport Auto Supply Co. Inc.	100960042	07/09/2025	FD Rescue #4 - wheel seals, b...	458.48
Central Alabama Training Solut..	17049277	07/15/2025	FF Boots - K. Maddox - 12 W	359.00
KDL Sales Inc.	5307	07/15/2025	Black Pullovers - C. Johnson a...	190.00
KDL Sales Inc.	5308	07/15/2025	Black Pullover - W. Brown	95.00
Atlas Welding Supply Co. Inc.	663594	07/21/2025	Hydro Testing of Cascade Hold...	240.00
Sunbelt Fire Inc.	00028112	07/11/2025	FD Engine #4- windshield	1,184.42
NAFECO	1358589	07/14/2025	Short sleeve dress shirt	37.00
NAFECO	1358589	07/14/2025	Horace dress pants	56.55
NAFECO	1358589	07/14/2025	Silver Nameplate	13.00
NAFECO	1358589	07/14/2025	Tactical duty boots	97.00
Burnum-Hahn Exterminators I...	1003329	07/14/2025	MONTHLY PEST SERVICE (HPC)	49.00
Burnum-Hahn Exterminators I...	1003333	07/14/2025	MONTHLY PEST SERVICE (HPC)	79.00
Burnum-Hahn Exterminators I...	1003335	07/15/2025	Fire Station #1-Monthly Pest ...	79.00
Burnum-Hahn Exterminators I...	1003336	07/14/2025	MONTHLY PEST SERVICE (HPC)	79.00
PCI Technologies	65465	07/16/2025	FD Station #2- alarm panel ser...	135.00
Lowe's Home Centers Inc.	196083679 07 14-25	07/15/2025	FD Station #4- door gasket	39.41
Lowe's Home Centers Inc.	197071853	07/15/2025	FD Station #1- replacement ho...	61.24
The Habegger Corp	4764100	07/15/2025	FD Station #1- float switches	43.35
Lowe's Home Centers Inc.	71498	07/15/2025	FD Station #4- door stop, wall ...	11.36
Sequel Electrical Supply	930734224	07/15/2025	FD Station #4- LED fixture repl...	47.60

Expense Approval Report

Payment Dates: 7/17/2025 - 7/30/2025

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Sequel Electrical Supply	930734287	07/15/2025	FD Station #4- materials to re...	162.03
Sequel Electrical Supply	930734371	07/15/2025	FD Station #4- gang plate cove...	0.08
Sequel Electrical Supply	930739795	07/15/2025	FS #3- bulbs & emergency ball...	193.43
Alabama Fire College	9933	07/14/2025	FAO Aerial - Besant	385.00
Northport Auto Supply Co. Inc.	100962741	07/16/2025	FD Station #3- replace genera...	116.33
NAFECO	1359719	07/21/2025	Uniforms - K. Camp	223.10
Alabama Power Company	July-25 FIRE	07/15/2025	SB23192-17002	5,544.68
Carrot-Top Industries Inc.	#INV142703	07/18/2025	Flags - State and US	824.29
Northwest Supply Co. Inc.	1000776	07/16/2025	FS #4 - pipe fittings for mop si...	7.93
Central Alabama Training Solut..	17049314	07/18/2025	Rescue Harnesses - Technical ...	2,495.00
Central Alabama Training Solut..	17049326	07/18/2025	Flow Nozzle - 1.75" - E6	525.00
Tuskaloosa Lawn Equipment L...	286862	07/18/2025	Two-Cycle Oil	90.00
Tuskaloosa Lawn Equipment L...	286863	07/18/2025	Mower Blades and Edger Part ...	63.41
Paint Spot	N0314418	07/18/2025	Painting Supplies - Station 4	41.95
Wittichen Supply Co. Inc.	S105306608.001	07/22/2025	FD Station #4- replace insulati...	304.82

Department 35 - Fire Total: **20,066.54**

Department: 37 - Public Works

Lowe's Home Centers Inc.	87171	07/21/2025	Beautification Equipment- pu...	540.55
Lowe's Home Centers Inc.	89554	07/22/2025	Shop Hand Tools- soldering ir...	94.12
Lowe's Home Centers Inc.	89554	07/22/2025	Shop Hand Tools- soldering ir...	16.52
Grainger Inc.	9545485071	07/16/2025	6/2/25_COUNCIL 9.c.5 - new ...	5,438.34
Grainger Inc.	9545485071	07/16/2025	6/2/25_COUNCIL 9.c.5 - new ...	8,782.95
Northport Auto Supply Co. Inc.	100957960	07/09/2025	PW- parts for light duty vehicl...	32.21
Verizon	6116765538 - PW	07/11/2025	ACCOUNT 423469999-00001	950.81
Northport Auto Supply Co. Inc.	100958908c	07/09/2025	EVAP CORE W/ EXP DEV 3 Pur...	-255.54
Super Sports Sporting Goods L...	7425	07/15/2025	PW Uniforms- hats	628.80
Southern Tire Mart LLC	2090094265	07/18/2025	Tires - as needed for trailers &...	751.92
Waste Connections of Alabam...	1911PW	07/03/2025	6085-1018	780.00
Encore Rehabilitation Inc.	6/2025-3003-CITY	07/15/2025	New Hire Physicals	1,575.00
Grainger Inc.	9559309381	07/17/2025	PW Shop supplies - air filter m...	132.03
Alabama Power Company	INV0032304	07/17/2025	03157-33423	130.84
Lowe's Home Centers Inc.	77970	07/18/2025	PW Building B- caulk for roof l...	72.87
Southland International Trucks..	03CI357772	07/17/2025	PW #6714 - windshield wiper ...	482.62
Burnum-Hahn Exterminators I...	1003338	07/14/2025	MONTHLY PEST SERVICE (HPC)	79.00
Amazon Capital Services	1JR7-4XJN-9C1L	07/16/2025	PW Uniforms- hi-vis sun hat	177.60
Lowe's Home Centers Inc.	87597	07/11/2025	PW Building B- door sweep	13.00
Alabama Power Company	INV0032077	07/11/2025	04147-75018	160.56
Cowin Equipment Company In...	RSA038314 1	07/14/2025	Construction- skid steer rental	840.00
Amazon Capital Services	17J9-4HQ4-CYCN	07/16/2025	PW Personal Safety Supplies - ...	9.18
Amazon Capital Services	17J9-4HQ4-CYCN	07/16/2025	PW Personal Safety Supplies - ...	12.25
Amazon Capital Services	17J9-4HQ4-CYCN	07/16/2025	PW Personal Safety Supplies - ...	45.94
Amazon Capital Services	17J9-4HQ4-CYCN	07/16/2025	PW Personal Safety Supplies - ...	52.06
Amazon Capital Services	17J9-4HQ4-CYCN	07/16/2025	PW Personal Safety Supplies - ...	9.18
Amazon Capital Services	17J9-4HQ4-CYCN	07/16/2025	PW Personal Safety Supplies - ...	61.28
Amazon Capital Services	17J9-4HQ4-CYCN	07/16/2025	PW Personal Safety Supplies - ...	9.18
Amazon Capital Services	17J9-4HQ4-CYCN	07/16/2025	PW Personal Safety Supplies - ...	52.06
Amazon Capital Services	17J9-4HQ4-CYCN	07/16/2025	PW Personal Safety Supplies - ...	6.13
Amazon Capital Services	17J9-4HQ4-CYCN	07/16/2025	PW Personal Safety Supplies - ...	49.00
Amazon Capital Services	1K3C-QKRM-6QWF	07/15/2025	Beautification Tools- tree wed...	24.99
Ervin's Workwear & Boots	220000142129	07/15/2025	COUNCIL APPROVED (1/6/25) -..	149.99
ScentAir Holdings Inc	IUS000283460	07/15/2025	COUNCIL APPROVED (12/16/2...	425.00
Amazon Capital Services	11K9-W43Y-VNLG	07/16/2025	PW Printing- screen printing s...	30.75
Amazon Capital Services	14QH-Y1PF-JFRM	07/16/2025	PW Office Supplies- notebooks..	114.65
Ervin's Workwear & Boots	220000142207	07/16/2025	COUNCIL APPROVED (1/6/25) -..	143.96
Ervin's Workwear & Boots	220000142208	07/16/2025	COUNCIL APPROVED (1/6/25) -..	143.96
Cintas	4236859282	07/16/2025	PAYER# 14385499	26.83
Alabama Power Company	JULY-25 PUBLIC WORKS	07/15/2025	SB23192-17002	6,856.25
Alabama Power Company	JULY-25 PUBLIC WORKS	07/15/2025	SB23192-17002	2,878.26
Northport Auto Supply Co. Inc.	100963101	07/17/2025	Lighting parts - as needed for ...	73.50
Amazon Capital Services	V7D4-W7G3-WV61	07/16/2025	ORIG PO 25-3489	-4.59

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Amazon Capital Services	V7D4-W7G3-WV61	07/16/2025	ORIG PO 25-3489	-6.13
Amazon Capital Services	V7D4-W7G3-WV61	07/16/2025	ORIG PO 25-3489	-22.97
Amazon Capital Services	V7D4-W7G3-WV61	07/16/2025	ORIG PO 25-3489	-26.03
Amazon Capital Services	V7D4-W7G3-WV61	07/16/2025	ORIG PO 25-3489	-4.59
Amazon Capital Services	V7D4-W7G3-WV61	07/16/2025	ORIG PO 25-3489	-30.65
Amazon Capital Services	V7D4-W7G3-WV61	07/16/2025	ORIG PO 25-3489	-4.58
Amazon Capital Services	V7D4-W7G3-WV61	07/16/2025	ORIG PO 25-3489	-26.03
Amazon Capital Services	V7D4-W7G3-WV61	07/16/2025	ORIG PO 25-3489	-3.06
Amazon Capital Services	V7D4-W7G3-WV61	07/16/2025	ORIG PO 25-3489	-24.50
Black Warrior Solid Waste	20250701-0248-10050	07/17/2025	ACCT 34	40,987.84
Ervin's Workwear & Boots	220000142537	07/21/2025	COUNCIL APPROVED (1/6/25) --..	143.96
McFarland Ace Hardware	5810/2	07/17/2025	PW Construction - propane for..	20.24
American Fence Co.	9103855	07/17/2025	Construction Supplies- replac...	231.75
Ready Mix USA LLC	9452147579	07/22/2025	ACCOUNT 3154403	804.00
Amazon Capital Services	1CKC-YPCT-NM6H	07/21/2025	PW #714- chainsaw parts	17.75
Southern Pipe & Supply	10065019-00	07/22/2025	Construction Supplies- pipe b...	35.46
Lowe's Home Centers Inc.	91460	07/22/2025	PW Building B- door sweep (g...	18.98
Cintas	4237606211	07/22/2025	PAYER# 14385499	26.83

Department 37 - Public Works Total: 74,732.28

Department: 39 - Utilities

Northport Electrical Supply Inc.	V1062963	07/17/2025	3 Phase Monitor	328.00
Unifirst Corporation	1630472752	07/14/2025	Council Approved - Utilities D...	62.11
Cintas	4232470089	07/11/2025	PAYER#14385564	28.42
The Habegger Corp	4470900	07/03/2025	Condensate Safety Switches fo..	130.02
Cintas	4233187950	07/11/2025	PAYER#14385564	28.42
Southern Tire Mart LLC	2090092379	07/03/2025	WTP Durango #9738 Tires	642.20
USI Insurance Svc LLC Alabama	5576044	07/18/2025	CITYNOR2	46.00
USI Insurance Svc LLC Alabama	5576045	07/18/2025	CITYNOR2	46.00
Verizon	6116765538 - UT	07/11/2025	423469999-00001	1,094.95
High Cotton	#S82396	07/15/2025	POSTAGE ESCROW DEPOSIT R...	9,810.00
Southern Pipe & Supply	1102681-00	06/30/2025	6" MJ Cap	118.38
Davis Materials Inc	12366	07/08/2025	825B Crusher Run	2,426.12
Xerox Corporation	IN34782137WS2	06/27/2025	Per Copy Charges 5/29-6/28/...	117.70
Xerox Corporation	IN3482137WS	07/09/2025	Per Copy Charges 5/29-6/8/25	8.58
Xerox Corporation	IN3482137WS3	06/27/2025	Per Copy Charges 5/29-6/28/...	2.67
Living Water Services	18628.1	07/16/2025	AGENDA (10/7/24) Blanket - T...	2,012.04
Living Water Services	18628.2	07/16/2025	Council Approved - Lab Testing..	939.88
CSL Services Inc.	25-01	07/09/2025	Townes of North Lake Study	9,860.00
Spectrum Business	229584701070125	07/09/2025	Acct 229584701	84.66
Pace Analytical LLC	2520467588	07/03/2025	AGENDA (10/7/24) Blanket - L...	357.20
Grainger Inc.	9559970570	07/14/2025	Ceiling Diffusers for WWTP	442.89
Southern Tire Mart LLC	2090094729	07/03/2025	WTP Durango #9738 Tires	-642.20
Office Depot	427686283001	07/14/2025	10.25 Garbage Cans	27.58
Office Depot	427686283001	07/14/2025	Chairs for Conference Room at..	1,448.90
Southern Ionics Incorporated	729604	07/09/2025	Council Approved - Aluminum...	4,774.89
Warrior Waste Services LLC	I11293	07/11/2025	AGENDA (7/7/25) - Sludge Hau...	200.00
Tuscaloosa Machine & Weldin...	19981	07/14/2025	1/8" Grease Fittings for Floccu...	200.00
Northport Auto Supply Co. Inc.	100960806	07/09/2025	WW Truck #7156 Thermostat	27.98
Hunnicutt Inc.	6795a	07/09/2025	Water Pump, RAS Pump Install..	1,650.00
Hunnicutt Inc.	6795b	07/09/2025	AGENDA (10/16/23) - Check V...	2,250.00
Hunnicutt Inc.	6795c	07/09/2025	AGENDA (4/15/24) - Misc. Serv..	3,250.00
Warrior Waste Services LLC	I11345	07/11/2025	AGENDA (7/7/25) - Sludge Hau...	200.00
Carus LLC	SLS 10121812	07/14/2025	Council Approved - Phosphate...	12,828.80
Southern Tire Mart LLC	2090094730	07/09/2025	Locator Truck #6985	363.38
Empire Pipe and Supply Comp...	2206901	07/11/2025	5/8" Master Meter (Orange H...	4,440.00
Xerox Corporation	40691565	07/16/2025	ACCT 4076778 CONTRACT PA...	133.91
Xerox Corporation	40691565	07/16/2025	ACCT 4076778 CONTRACT PA...	221.74
Xerox Corporation	40691565	07/16/2025	ACCT 4076778 CONTRACT PA...	133.91
Lowe's Home Centers Inc.	84376	07/09/2025	Flange Repair Ring	16.65
Lowe's Home Centers Inc.	84376	07/09/2025	Wax Ring	5.78

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Lowe's Home Centers Inc.	84376	07/09/2025	Receptacle Covers	1.58
Lowe's Home Centers Inc.	84376	07/09/2025	Light Switch Covers	1.58
PM Paving LLC	ASHPHALT PATCHING	07/17/2025	Asphalt Repair at 3200 Ontario..	3,325.00
Warrior Waste Services LLC	I11363	07/11/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
PM Paving LLC	INV0032162	07/15/2025	Asphalt Repair at 3914 Water...	2,650.00
PM Paving LLC	INV0032164	07/15/2025	AGENDA (4/7/25) - Asphalt Re...	7,125.00
Pace Analytical LLC	2535676629	07/11/2025	AGENDA (10/7/24) Blanket - L...	1,369.00
Lowe's Home Centers Inc.	87603	07/11/2025	Exit Lights for Inventory Buildi...	87.36
Warrior Waste Services LLC	I11383	07/11/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
Burnum-Hahn Exterminators I...	1003330	07/14/2025	MONTHLY PEST SERVICE (HPC)	44.00
Burnum-Hahn Exterminators I...	1003331	07/14/2025	MONTHLY PEST SERVICE (HPC)	79.00
Burnum-Hahn Exterminators I...	1003337	07/14/2025	MONTHLY PEST SERVICE (HPC)	54.00
Environmental Resource Assoc...	119791	07/22/2025	QA Ecoli Test for WWTP	204.28
Ferguson Enterprises LLC	1598335	07/16/2025	3/4" Copper Pipe	2,838.00
A T & T	5859424013	07/22/2025	ACCT 831-000-2475 849	1,922.04
Consolidated Pipe & Supply C...	AL0944162	07/16/2025	3/4" Corporation Stop	735.20
Consolidated Pipe & Supply C...	AL0944163	07/16/2025	3/4" Comp x 3/4" Swivel	1,014.00
Warrior Waste Services LLC	I11412	07/14/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
Warrior Waste Services LLC	I11424	07/15/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
Tuscaloosa Farmers Cooperati...	1599547	07/14/2025	Sprayer	1,222.50
Lowe's Home Centers Inc.	193351823	07/15/2025	WTP Women's Bathroom Sink...	25.68
Warrior Waste Services LLC	I11456	07/15/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
Cintas	4236859307	07/15/2025	PAYER# 14385564	28.42
Consolidated Pipe & Supply C...	AL0944194	07/16/2025	3/4" x 1/16" Meter Coupling ...	214.84
Warrior Waste Services LLC	I11457	07/15/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
Alabama Power Company	July-25 UTILITIES	07/15/2025	SB23192-17002	93,980.19
Northport Gazette The	BID FILE 25-06	07/21/2025	Advertisement for Bids	54.45
Northport Gazette The	BID FILE 25-07	07/21/2025	Advertisement for Bids	55.80
Warrior Waste Services LLC	I11495	07/17/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
Empire Pipe and Supply Comp...	2195993	07/21/2025	Hydrant Meter with Backflow ...	1,250.00
Empire Pipe and Supply Comp...	2195993	07/21/2025	Hydrant Meter	1,250.00
Lowe's Home Centers Inc.	80055	07/21/2025	CREDIT TO 25-3526	-25.68
Lowe's Home Centers Inc.	80153	07/21/2025	ORIG PO 25-3526 HAS CREDIT	24.66
Warrior Waste Services LLC	I11517	07/17/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
Warrior Waste Services LLC	I11535	07/18/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
Warrior Waste Services LLC	I11573	07/21/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
USA BlueBook	INV00772376	07/21/2025	Bisulfite Level Transmitter for...	1,011.95
Ricks Service Co LLC	2025-CNP-APM	07/21/2025	Annual Service for Intake & W...	4,120.00
Ellison's Tree Service	1315	07/21/2025	Tree Removal at WTP	2,100.00
Ferguson Enterprises LLC	1600934	07/22/2025	2" Ball Valve for INN/EFF Samp..	95.04
Amazon Capital Services	1P6J-GPQC-9HVV	07/21/2025	Gatorade	90.36
Amazon Capital Services	1P6J-GPQC-9HVV	07/21/2025	Gatorade	87.94
Empire Pipe and Supply Comp...	2208231	07/22/2025	3/4" Backflow Preventors	1,646.39
Warrior Waste Services LLC	I11574	07/22/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
Cintas	4237606290	07/23/2025	PAYER#14353802	28.42
Warrior Waste Services LLC	I11623	07/23/2025	AGENDA (7/7/25) - Sludge Hau..	200.00
Department 39 - Utilities Total:				191,228.56
Department: 40 - Williamson Cemetery				
HudCo Landscape and Irrigati...	38	07/21/2025	COUNCIL APPROVED (3/20/23)..	2,222.22
Alabama Power Company	JULY-25 PUBLIC WORKS	07/15/2025	SB23192-17002	33.89
Department 40 - Williamson Cemetery Total:				2,256.11
Department: 45 - 2019 Additional Sales Tax				
Sanford Store Equipment	4269	07/07/2025	RRP Concession Stand Equipm...	197,039.58
Henry Schein Inc.	42939045	07/09/2025	River Run Park AEDs	2,665.72
Kimley-Horn and Associates In...	014152006-0625	07/16/2025	TwoMile Creek Study Amend...	4,800.00
Duncan Coker P.C.	Proj 25-78 Inv 1	07/09/2025	Summit Sinkhole Repair Engin...	18,712.50
Barco Products LLC	SORCO89999	07/11/2025	Chairs and Benches - Park	12,734.64
TTL Inc.	2152621	07/14/2025	Preliminary Eng. - Hospital Dri...	1,513.25
TTL Inc.	2152625	07/14/2025	Downtown Streetscape Phase ...	5,697.74
Henry Schein Inc.	43951846	07/21/2025	River Run Park AEDs	548.04

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
TTL Inc.	2152739	07/14/2025	5th Street Improvements	1,614.35
IMC Outdoor Living	INV087944	07/23/2025	Rubber Mulch for Playgrounds	3,639.30
Icy Hot Murals LLC	2021-15	07/15/2025	River Run Park Muralist - DEP...	38,470.00
TTL Inc.	2153319	07/21/2025	Amendment No. 3 - TTL - Spor...	59,023.94
Special-T LLC	800793	07/21/2025	COUNCIL ITEM 9b8 - RRP Inter...	12,291.40
Icy Hot Murals LLC	2025-18	07/23/2025	River Run Park Muralist	19,235.00
Department 45 - 2019 Additional Sales Tax Total:				377,985.46
Department: 46 - Parks & Recreation				
Uline Inc.	195294671	07/16/2025	Trash Can Dolly	172.61
Amazon Capital Services	1QM7-PW9P-3VXT	07/21/2025	Anchors and Safety Stickers fo...	80.00
Your Real Next Step	#00013	07/22/2025	Fiscal Year 2025 Community C...	3,100.00
Parts Town LLC	#2106383846	07/23/2025	HVAC Blower Motor Replace...	360.75
Department 46 - Parks & Recreation Total:				3,713.36
Grand Total:				805,840.53

Report Summary

Fund Summary

Fund	Payment Amount
01 - GENERAL FUND	608,874.03
16 - MUNICIPAL GOVERNMENT CAPITAL IMPROVEMENT ...	3,630.00
22 - MUNICIPAL COURT JUDICAL ADMIN FUND	1,750.00
50 - WATER & SEWER FUND	191,586.50
Grand Total:	805,840.53

Account Summary

Account Number	Account Name	Payment Amount
01-10152	Accounts Receivable-AL...	6,457.40
01-13-102-50245	Development Funds - Dis...	500.00
01-13-110-50312	Cell Phones	288.73
01-15-000-50175	Sundry Expense	168.52
01-15-000-50250	Community Events	9,010.01
01-15-000-50312	Cell Phones	255.47
01-15-000-50350	Insurance - General Fund	2,102.00
01-15-000-50357	Janitorial Contracts - City...	75.86
01-15-000-50371	Maintenance - Facilities	9.75
01-15-000-50501	Utilities - Power	9,489.97
01-15-000-50561	Pest Control	79.00
01-15-000-50570	Northport Community C...	1,579.58
01-15-000-50573	Civitan Park	626.81
01-15-000-50590	Utilities - Other	721.08
01-15-600-80001	Infrastructure	601.89
01-15-600-80003	Public Buildings	1,500.20
01-15-600-80008	Tiger Park	5,139.50
01-16-000-50105	Office Supplies	185.00
01-16-000-50247	Outsourced Legal Servic...	4,763.16
01-16-000-50312	Cell Phones	201.88
01-17-000-50223	Translator Expenses	240.00
01-17-000-50373	Judicial Services - Court ...	1,250.00
01-21007	Security Deposits	400.00
01-22-000-50105	Office Supplies	17.73
01-22-000-50106	Office Equipment	2,273.87
01-22-000-50108	Equipment - Computers...	2,838.83
01-22-000-50312	Cell Phones	210.66
01-22-000-50348	Utilities - Internet	11,675.66
01-22-000-50376	Service Contracts	2,385.11
01-22-000-50400	Training	363.00
01-22-600-80000	Equipment	1,338.74
01-25-000-50105	Office Supplies	574.64
01-25-000-50312	Cell Phones	201.27
01-26-000-50239	Presentations & Awards	769.05
01-26-000-50267	Personnel Legal Expenses	1,600.00
01-26-000-50289	Non-Uniform Shirts and ...	287.00
01-26-000-50312	Cell Phones	120.64
01-28-000-50105	Office Supplies	243.71
01-28-000-50312	Cell Phones	445.52
01-32-000-50105	Office Supplies	110.93
01-32-000-50106	Office Equipment	150.37
01-32-000-50312	Cell Phones	563.80
01-32-000-50503	Utilities - Power - Traffic ...	511.46
01-32-000-50504	Power - Street Lights	29,020.04
01-32-600-81007	MLK Improvements	975.10
01-33-000-50104	Printing & Duplication	54.20
01-33-000-50108	Equipment - Computers...	1,083.36
01-33-000-50275	Body Armor	1,141.85
01-33-000-50283	Uniforms	782.09

Account Summary

Account Number	Account Name	Payment Amount
01-33-000-50288	Uniform Accessories	83.21
01-33-000-50312	Cell Phones	200.05
01-33-000-50361	Maintenance - Public Saf...	542.55
01-33-000-50363	Maintenance Contracts -...	102.60
01-33-000-50367	Maintenance & Repair - ...	277.58
01-33-000-50382	Repair - Public Safety C...	571.20
01-33-000-50407	Communication System -...	8,200.75
01-33-000-50502	Utilities - Power	8,272.27
01-33-000-50515	Decedent Transport	665.00
01-33-000-50562	Pest Control	179.00
01-33-000-50563	Utilities - Power - Comm...	1,777.92
01-35-210-50175	Sundry Expense	824.29
01-35-210-50231	Fire Prevention & Educat...	2,570.00
01-35-210-50283	Uniforms	768.20
01-35-210-50288	Uniform Accessories	110.00
01-35-210-50297	Turn Out Gear	359.00
01-35-210-50364	Lawn Care Supplies	153.41
01-35-210-50402	Training - Departmental	985.90
01-35-210-50410	Maintenance & Repair - ...	1,577.41
01-35-210-50411	Maintenance & Repair - ...	1,375.44
01-35-210-50412	Maintenance & Repair - ...	2,495.00
01-35-210-50426	SCBA	240.00
01-35-210-50500	Utilities - Power	5,544.68
01-35-210-50560	Pest Control	286.00
01-35-211-50380	Repairs - Station 1	138.70
01-35-212-50380	Repairs - Station 2	135.00
01-35-212-50434	Janitorial Supplies - Stati...	107.58
01-35-213-50380	Repairs - Station 3	485.97
01-35-213-50434	Janitorial Supplies - Stati...	34.72
01-35-214-50380	Repairs - Station 4	615.18
01-35-214-50434	Janitorial Supplies - Stati...	216.89
01-35-220-50227	Equipment - Engine 6	525.00
01-35-221-50242	Medical Supplies - Engin...	318.17
01-35-223-50242	Medical Supplies - Rescue	200.00
01-37-310-50010	Hiring & Recruitment Ex...	1,575.00
01-37-310-50104	Printing & Duplication	30.75
01-37-310-50105	Office Supplies	114.65
01-37-310-50175	Sundry Expense	5,438.34
01-37-310-50238	Personal Safety Supplies ...	4.59
01-37-310-50261	Uniform Shirts, Pants, &...	1,238.28
01-37-310-50265	Boots	149.99
01-37-310-50305	Contract Services	478.66
01-37-310-50312	Cell Phones	950.81
01-37-310-50334	Equipment Rental	840.00
01-37-310-50451	Solid Waste Authority C...	41,767.84
01-37-310-50500	Utilities - Power	6,856.25
01-37-310-50503	Power - Traffic Signals	3,169.66
01-37-310-50560	Pest Control	79.00
01-37-311-50221	Hand Tools - Beautificati...	24.99
01-37-311-50227	Equipment - Beautificati...	540.55
01-37-311-50238	Personal Safety Supplies ...	6.12
01-37-312-50234	Supplies - Construction	1,091.45
01-37-312-50238	Personal Safety Supplies ...	22.97
01-37-313-50238	Personal Safety Supplies ...	26.03
01-37-314-50238	Personal Safety Supplies ...	4.59
01-37-315-50238	Personal Safety Supplies ...	30.63
01-37-316-50221	Hand Tools - Shop	94.12
01-37-316-50234	Supplies - Shop	148.55

Account Summary

Account Number	Account Name	Payment Amount
01-37-316-50238	Personal Safety Supplies ...	4.60
01-37-317-50238	Personal Safety Supplies ...	26.03
01-37-318-50360	Maintenance - Public W...	31.98
01-37-318-50380	Repairs - Public Works B...	72.87
01-37-320-50360	Maintenance - Garbage ...	73.50
01-37-323-50380	Repairs - Trash Trucks	227.08
01-37-324-50360	Maintenance - Light Duty..	32.21
01-37-325-50360	Maintenance - Trailers &...	751.92
01-37-326-50380	Repairs - Mowers & Light..	17.75
01-37-328-50238	Personal Safety Supplies ...	3.07
01-37-331-50238	Personal Safety Supplies...	24.50
01-37-600-80000	Equipment	8,782.95
01-40000	Business License	238.71
01-40-000-50360	Maintenance - Williams...	2,222.22
01-40-000-50500	Utilities - Power - Willia...	33.89
01-40309	Engineering	3,625.00
01-45-000-54000	Enjoy	12,734.64
01-45-000-54004	Recreational Facilities	329,273.68
01-45-000-54300	Responsible	4,800.00
01-45-000-54305	Storm Sewer Rehab/Rep...	18,712.50
01-45-000-54306	5th Street Improvements	1,614.35
01-45-000-54311	Hospital Drive	1,513.25
01-45-000-54406	Civitan Park	3,639.30
01-45-600-54201	Downtown Streetscape	5,697.74
01-46-000-50570	Northport Community C...	3,713.36
16-15-600-80003	Public Buildings	3,630.00
22-17-000-50373	Judicial Services	1,750.00
50-39-510-50106	Office Equipment	142.49
50-39-510-50112	Advertising	110.25
50-39-510-50238	Safety Supplies	178.30
50-39-510-50261	Contract Shirts and Pants	175.79
50-39-510-50312	Cell Phones	1,094.95
50-39-510-50336	Repairs	112.95
50-39-510-50396	Repairs - Vehicles	391.36
50-39-510-50472	Insurance - Property	92.00
50-39-510-50500	Utilities - Power	93,980.19
50-39-510-50550	Pest Control	177.00
50-39-510-50590	Utilities - Other	2,006.70
50-39-511-50106	Office Equipment	339.44
50-39-511-50470	Billing Services	9,810.00
50-39-512-50106	Office Equipment	136.58
50-39-512-50300	Chemicals	17,603.69
50-39-512-50336	Repairs	24.66
50-39-512-50360	Maintenance	6,220.00
50-39-512-50454	Testing & Professional S...	4,320.92
50-39-512-50473	Inventory Supplies	200.00
50-39-513-50105	Office Supplies	27.58
50-39-513-50107	Office Furniture	1,448.90
50-39-513-50313	Laboratory Supplies	1,011.95
50-39-513-50323	Sludge Disposal	2,800.00
50-39-513-50336	Repairs	7,150.00
50-39-513-50360	Maintenance	667.95
50-39-513-50454	Testing & Professional S...	561.48
50-39-514-50431	Construction & Repair S...	8,992.93
50-39-514-50453	System & Infrastructure ...	13,100.00
50-39-514-50477	Water Meters	6,940.00
50-39-515-50309	Hand Tools and Equipm...	1,222.50
50-39-515-50473	Inventory Supplies	328.00

Account Summary

Account Number	Account Name	Payment Amount
50-39-600-81407	Sewer Flow Monitoring	9,860.00
50-40114	Bad Debt Collections	<u>357.94</u>
Grand Total:		805,840.53

Project Account Summary

Project Account Key	Payment Amount
None	<u>805,840.53</u>
Grand Total:	805,840.53



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.3.

MEETING DATE: August 4, 2025

SUBJECT: Purchase Requisition, Replacement Fencing at #1 Pump Station, Tusco, Inc., \$16,134.00

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The purchase requisition to Tusco, Inc., in the amount of \$16,134.00 is for replacing the fence located at #1 Pump Station located at 5th Street and Hugh Thomas Bridge. The current fence is in disrepair and needs to be replaced.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-515-60049 Amount: \$16,134.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$16,134.00 to Tusco, Inc.



Tusco, Inc.
13645 Highway 11 N.
Cottondale, AL 35453

Phone: (205) 553-8616
Fax: (205) 553-4082
www.tuscoinc.com

Customer: City of Northport
Attention: Cynthia Davis
Phone: (205) 342-3636
Email: cdavis@cithofnorthport.org
Date: 7/14/25

Project: 5th Street Pumpstation
Location: Northport, AL
Estimator: Rick Dye
Phone: (205) 722-9161
Email: rdye@tuscoinc.com

Tusco, Inc. proposes to furnish and install:

200' of 8' tall black vinyl chain link fencing with one 20' wide double swing gate and black privacy slats. Price includes removal and disposal of existing fence.....~~\$16,520.00~~

Option: Above proposal but with one 12' wide double swing gate in leu of a 20' wide.....\$16,134.00

Exclusions: Clearing, Grading, Grounding, Layout, Bonds, Permits

Please visit www.tuscoinc.com for an overview of our qualifications as a Fencing & Perimeter Security Contractor.

Tusco, Inc. agrees to guarantee the above product to be free from defects in materials and workmanship for one year. Our workers are fully covered by Workmen's Compensation Insurance.

Tusco, Inc. will assist the customer, upon request, in determining where the fence is to be erected, but under no circumstance does Tusco, Inc. assume any responsibility concerning property lines or in any way guarantee their accuracy. If property pins cannot be located, it is recommended that the customer have the property surveyed.

Tusco, Inc. will assume the responsibility for having underground public utilities located and marked. However, Tusco, Inc. assumes no responsibility for unmarked sprinkler lines, or any other unmarked buried lines or objects.

Any mathematical or clerical errors discovered by the administrator of this document give either party the right to rescind or renegotiate this agreement prior to the start of work. Photocopies of this executed document are valid and binding.

Terms: Payment is due upon completion of work. A finance charge of 1 1/2% per month (or a minimum of \$1.00), which is an annual percentage rate of 18%, shall be applied to accounts that are not paid within 30 days after completion of any work that is invoiced. All materials will remain the property of Tusco, Inc. until all invoices pertaining to this job are paid in full. The customer agrees to pay all interest and any costs incurred in the collection of this debt. Tusco, Inc. reserves the right to submit monthly partial invoices for labor and materials as work progresses. Tusco, Inc. will accept VISA as a form of payment. However a 3% transaction fee will be assessed at the time of purchase.

*** This proposal is valid for 30 days from the above date.**

Acceptance of proposal- The above prices, specifications and conditions are acceptable. Tusco, Inc. is authorized to do the work as specified. Payment will be made as outlined above.

Signature: _____
(Customer)

Date of Acceptance: _____

(A/P)Billing Address: _____

A/P Contact: _____
A/P Phone #: _____

STRAITLINE FENCE, LLC

PO Box 899
Northport, AL 35476

205-764-5593 Ph
205-333-8425 FX

Revised Commercial Bid

Project: Northport Utilities
Pump Station #1
Estimator: Joe Miles
Date: 7.15.25

Scope of Work

Straitline proposes to:

Remove and dispose of 194' of existing chain link fence and gate

Furnish and install 194' of 6' tall black chain link fencing with black bottom locking privacy slats, to include (1) 12' manually operated double swinging gate with standard hardware

Price: \$15,035.00

Option to install 8' tall black chain link in lieu of 6' tall above..... Add: \$1,552.00

Exclusions: Clearing, Grading, Grounding and Layout

12587.00

Straitline Fence guarantees the above fence to be free from defects in materials and workmanship for one year. Excludes wood material.

This proposal excludes clearing of fence lines, location of property lines, surveys, etc. Alteration or deviation from the above specifications involving extra cost will be executed only upon written orders and will become an extra charge over and above original estimate.

Straitline Fence, LLC will have underground public utilities located through AL811 and marked but assumes no responsibility for unmarked sprinkler lines, fill lines or any other unmarked buried lines or objects.

Any mathematical or clerical errors discovered by the administrator of this document give either party the right to rescind or renegotiate this agreement prior to the start of work. Photocopies of this executed document are valid and binding.

Terms: Payment is due upon completion of work. All materials will remain the property of Straitline Fence, LLC until all invoices pertaining to this job are paid in full. The customer agrees to pay all interest and any costs incurred in the collection of this debt including attorney fees. Straitline Fence, LLC reserves the right to submit monthly invoices for labor and materials as work progresses.

*** If not signed and returned proposal is void 10 days from the above date.**

*** If paying by credit card there will be a 5% processing fee.**

Signature: _____
(Customer)

Date: _____

Billing Address: _____



AMERICAN FENCE COMPANY 6403 MCFARLAND BLVD. E.
TUSCALOOSA, ALABAMA 35405 (205) 752-8822 FAX: (205) 752-8841

PROPOSAL/CONTRACT

Page 1
07/15/2025

Customer Information:

CITY OF NORTHPORT
5TH ST AND LURLEEN WALLACE
NORTHPORT, ALABAMA

Job Information:

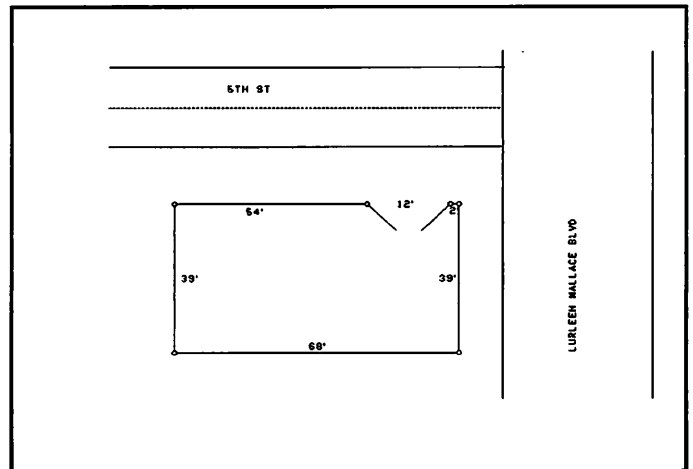
CYNTHIA DAVIS
CDAVIS@CITYOFNORTHPORT.ORG
205 342 3636

Notes:

QUOTE TO INSTALL APPROXIMATELY 214' OF 8' TALL 8 GAUGE BLACK VINYL CHAINLINK FENCING, INCLUDING (1) 12' DOUBLE SWING GATE

*PRICE INCLUDES REMOVAL & DISPOSAL OF OLD FENCE MATERIAL.

THIS HAS BEEN QUOTED AS TAX EXEMPT



American Fence Co. agrees to guarantee above fence to be free from defects in materials and workmanship for one year.

Responsibility for complying with local zoning regulations and obtaining any required building permits shall rest with the customer. American Fence Co. will assist the customer, upon request, in determining where the fence is to be erected, but under no circumstance does American Fence Co. assume any responsibility concerning property lines or in any way guarantee their accuracy. If property pins cannot be located it is recommended that the customer have the property surveyed.

American Fence Co. will assume the responsibility for having underground public utilities located and marked. However, American Fence Co. assumes no responsibility for unmarked sprinkler lines, and/or any other unmarked buried lines or objects. The customer will assume all liability for any damage caused by directing American Fence Co. to dig in the immediate vicinity of known utilities.

The final billing will be based on the actual footage of fencing built and the work performed. Adjustments for material used on this job and adjustments for labor will be charged or credited at the currently established rates. Additional charges for any extra work not covered in this

contract that was requested by the customer will also be added. The full amount of this contract along with any additional charges will become payable upon completion of all work whether or not it has been invoiced.

A finance charge of 1 3/4% per month (or a minimum of \$1.00), which is an annual percentage rate of 21%, shall be applied to accounts that are not paid within 10 days after completion of any work invoiced. All materials will remain the property of American Fence Co. until all invoices pertaining to this job are paid in full. Right of access and removal is granted to American Fence Co. in the event of non-payment under the terms of this contract. In the event of non-payment if it becomes necessary to refer account to an attorney for collection, customer agrees to pay all costs of collection including an attorney fee of 33 1/3% of the balance due. Payments made by credit cards are subject to a 3% processing fee.

THIS PROPOSAL IS GOOD FOR 14 DAYS.

*PROPOSAL MUST BE SIGNED PRIOR TO COMMENCEMENT OF WORK.

Approved & Accepted for Customer:

Contract Amount: \$ 16600.00

Down Payment: \$ _____

Balance Due: \$ 16600.00

Customer

Date

Accepted for AMERICAN FENCE COMPANY:

Salesperson

Date



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.4.

MEETING DATE: August 4, 2025

SUBJECT: Purchase Requisition, Replacement Pump for Industrial Park Pump Station, The Eshelman Company, Inc., \$7,380.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The requisition to The Eshelman Company, Inc., in the amount of \$7,380.00, is for the purchase of a pump for Industrial Park Pump Station. One of the existing pumps has reached its useful life and must be replaced in order to continue normal operations at the pump station.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-515-50389 Amount: \$7,380.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$7,380.00 to The Eshelman Company, Inc.

Subject: Industrial Park Pump Station - replacement Ebara pump
Importance: High

Good afternoon (barely):

For this application, we would offer the Ebara Model 100DKEU462.2 pump. A curve is attached, but I intentionally over-selected the pump to give you more output than the 100 GPM originally specified for the Barnes pumps. This pump is driven by a 3HP motor and can be suitable for 230/3/60VAC operation as discussed.

I'm trying to confirm the electrical ratings of the internal thermostats and seal leakage detector, but to make a long story short, I think the monitor relay will be a good idea, as it is appearing that these contacts are only rated for 0.5 amps at 120V. I won't be able to confirm that until Monday, as Ebara is an hour ahead of us here in Alabama.

But I can tell you this – the price for a 3HP Model 100DKLEU462.2 pump, including a monitor relay and 20' of S.S. lifting chain with intermediate lifting loops, is **\$7,380.00**. That includes freight to Northport and one trip of startup service by Jeff Hunnicutt. If you want to arrange for that directly with Jeff, you can **deduct \$1,500.00** from that price. Current lead time is 5-7 weeks, but I'm hoping to better than on Monday when Ebara gets back in the office.

Sorry for the delay in responding after our earlier meeting in Northport. I hope you have a great weekend, and look forward to talking with you next week!

Best Regards,

Ed Moore
The Eshelman Company, Inc.
P. O. Box 361984
Birmingham, AL 35236
205-424-7570 (office)
205-335-4196 (cell)

Proudly celebrating 98 years of service in 2025!



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.5.

MEETING DATE: August 4, 2025

SUBJECT: Purchase Requisition, Outsourced Legal Services, Heather Leonard P.C., \$5,665.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

This is for outsourced legal services rendered by Heather Leonard PC. The Department is respectfully requesting payment of the invoice.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 01-16-000-50247 Amount: \$5,665.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$5,665.00 to Heather Leonard, P.C.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.6.

MEETING DATE: August 4, 2025

SUBJECT: Purchase Requisition, Repairs to Northport Fire Rescue Engine 4, \$7,125.96

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Cody Kornegay

Approved By: Chief Bart Marshall

Summary:

This is a Purchase Order Request for repairs needed for Northport Fire Rescue Engine 4. Per Public Works' Brad Hamner, the DPF and DOC filters are completely clogged and need replacing. The repairs will be completed by TruckWorx Tuscaloosa and will cost \$7,125.96. There is a core fee of \$294 which we may be refunded if the manufacturer accepts the core and it can be refurbished.

Recommendation:

Approve this Purchase Order Request for TruckWorx for \$7,125.96 for repairs needed for Engine 4.

Funding Source/GL Code:

GL Code No. 01-35-210-50410 Amount: \$7,125.96

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$7,125.96.

ESTIMATE VERSION 2 - POSTED TO FLEET

Updated at: 2025-07-25 16:09:31 -0500

Truckworx Kenworth - Tuscaloosa

3933 Kauloosa Ave Tuscaloosa, Alabama 35401

**Case Number:** 18367342**Repair Order Number:** 113118**Purchase Order Number:** N/A**Service Advisor:** Mitchell, Joseph - Case Date 2025-07-23 10:42:04 -0500

Customer: City Of Northport	Unit Number: 4	 C1007526
Address: P O Box 569 Northport, AL 35476	Asset: 2012 EMERGENCY ONE EMERGENCY ONE EMERGENCY ONE	
Phone: (659) 239-0408	Serial Number: C1007526	
Fax: N/A	Odometer: N/A Miles	
Customer Number: 14368	VIN: 4EN6AAA85C1007526	Warranty Start: N/A
	Engine: Cummins ISL	In Service: N/A

1 Chassis group [000-000-0000]

Includes:	[CUMMINS ENGINE DIAGNOSTICS]		
Complaint:	CUMMINS ENGINE DIAGNOSTICS		
Cause:	PULLED TRUCK INTO SHOP, FOUND FAULTS FOR DIFFERTRAL PRESSURE AND DEF DOSING ISSUES, FOUND DEF ALL OVER THE DOSER, REPLACED THE DOSER GASKET AND CLEANED THE CRYSTALS, TRIED TO REGEN TRUCK AND FOUND THE DIFFERENTIAL PRESSURE IS REALLY HIGH AND WILL NEED TO REMOVE DPF AND DOC TO INSPECT		
Correction:	REMOVED DPF AND DOC, FLOW TESTED DPF, DPF FLOW TESTED WAY OUT OF SPEC, DPF IS TOO STOPPED UP TO CLEAN, RECCOMEND REPLACING DOC AND DPF, WE COULD ONLY REPLACE THE DPF AND ATTEMPT TO CLEAN THE DOC BUT MORE THAN LIKELY THE DOC WILL NEED TO BE REPLACED AS WELL		
	Quantity	Price	Totals
Labor:	2	\$195.00	\$390.00
Additional Charges:	MachineFee, Computer Fee	n/a	\$40.00
Operation Total:			\$430.00

2 Chassis group [000-000-0000]

Includes:	[DPF & Doc Replacement]		
Complaint:	DPF & Doc Replacement		
	Quantity	Price	Totals
Labor:	4.5	\$195.00	\$877.50
Parts:	4329681CUM GASKET,AFM DEVICE	1.0	\$44.14
	2880215CUM GASKET, AFM DEVICE	1.0	\$17.44
	07485 3M ROLOC DISC	1.0	\$3.82
	2866337CUM GASKET, AFM DEVICE	1.0	\$13.45
	5579355CUM KIT,PARTICULATE FILTER	1.0	\$2,019.91
	2885880RXCU MODULE,INLET CATALYST	1.0	\$2,801.02
	M		
	Parts Total		\$5,193.78
Additional Charges:	Shop Suppl, Shop Supplies	n/a	\$105.30
Operation Total:			\$6,176.58

Parts	\$4,899.78
Labor	\$1,267.50
MachineFee	\$40.00
Shop Suppl	\$105.30
Taxes	\$519.38
Core	\$294.00
Total	\$7,125.96

Notes:

[7/23/2025 at 10:45 am CDT] - Approval Requested for the estimate version 1. Total \$430.00. NOTE: BASIC DIAGNOSTIC TIME QUOTE Repair status set to Pending Approval.

[7/25/2025 at 04:09 pm CDT] - Approval Requested for the estimate version 2. Total \$7,125.96. Repair status set to Pending Approval.

This estimate is subject to teardown and inspection and is valid for 30 days from date above. I, the undersigned, authorize you to perform the repairs and furnish the necessary materials. I understand any costs verbally quoted are an estimate only and not binding. Your employees may operate vehicle for inspecting, testing and delivery at my risk. You will not be responsible for loss or damage to vehicle or articles left in it. AUTHORIZED BY: _____ DATE: __/__/__

Cody Kornegay

From: Glenda Webb
Sent: Monday, July 28, 2025 8:39 AM
To: Bart Marshall
Cc: Matthew Sides; Brad Hamner; Roger Potter; Decie Harper; Thomas Waters; Philip Blazer; Adam Traweek; Kevin Mills; Richard Brown; Cody Kornegay
Subject: RE: AR-Fw: Engine 4 repair quote

Good morning,

Approved.

Glenda D. Webb

City Administrator
City of Northport
PO Box 569
Northport, Alabama 35476
(205) 339-7000
gwebb@cityofnorthport.org

From: Bart Marshall <bmarshall@cityofnorthport.org>
Sent: Monday, July 28, 2025 6:59 AM
To: Glenda Webb <gwebb@cityofnorthport.org>
Cc: Matthew Sides <msides@cityofnorthport.org>; Brad Hamner <bhamner@cityofnorthport.org>; Roger Potter <rpotter@cityofnorthport.org>; Decie Harper <dharp@cityofnorthport.org>; Thomas Waters <twaters@cityofnorthport.org>; Philip Blazer <pblazer@cityofnorthport.org>; Adam Traweek <atraweek@cityofnorthport.org>; Kevin Mills <kmills@cityofnorthport.org>; Richard Brown <rbrown@cityofnorthport.org>; Cody Kornegay <ckornegay@cityofnorthport.org>
Subject: AR-Fw: Engine 4 repair quote

Good morning,

Request emergency approval for En 4 repair as recommended by PW. Please advise. Cody will get it n the agenda.

Thanks, Bart

Get [Outlook for iOS](#)

From: Brad Hamner <bhamner@cityofnorthport.org>
Sent: Monday, July 28, 2025 6:51 AM
To: Bart Marshall <bmarshall@cityofnorthport.org>
Cc: Matthew Sides <msides@cityofnorthport.org>; Roger Potter <rpotter@cityofnorthport.org>
Subject: Engine 4 repair quote

Bart,

See attached quote from TruckWorx. The DPF and DOC filters are completely clogged, Truckworx is saying that the DPF can't be cleaned, and the DOC filter can possible be cleaned but would likely need replacement as well. I recommend having this work done at Truckworx to expedite and minimize any issues that may arise from this repair. The core fee of \$294 is refunded if the manufacturer accepts the core and it can be refurbished. Let me know if you have any questions.

Thanks,

BRAD HAMNER

Maintenance Administrator

City of Northport Public Works

1781 Harper Road

Northport, AL. 35476

(205) 333-3003

(205)333-3030 Fax





**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.7.

MEETING DATE: August 4, 2025

SUBJECT: Purchase Requisition, Three Sets of Turn Out Gear, \$8,085.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Cody Kornegay

Approved By: Chief Bart Marshall

Summary:

This is a Purchase Order Request for the purchasing of three sets of Turn Out Gear. Each set costs \$2,695.00 and consists of one coat and one pair of pants. The purchase total is \$8,085.00. Northport Fire Rescue has three employees whose gear expires soon, and this purchase order request is to supply them with gear that meets NFPA standards.

Recommendation:

Approve this Purchase Order Request to purchase three sets of Turn Out Gear, \$8,085.00

Funding Source/GL Code:

GL Code No. 01-35-210-50297 Amount: \$8,085.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$8,085.00.

**CENTRAL ALABAMA TRAINING
SOLUTIONS**

5100 Culver Rd
Tuscaloosa, AL 35401
(205) 242-1996



Estimate

ADDRESS
Northport Fire Department
City of Northport
P.O. Box 569
Northport, AL 35476

SHIP TO
Northport Fire Department
5500 HWY 69 N
Northport, AL 35473

ESTIMATE 4109
DATE 05/19/2025

ITEM	SKU	DESCRIPTION	QTY	RATE	AMOUNT
Viking IQ Turnouts	PS1125/PS 1175	Viking IQ Turnout Gear-includes coat, pants, suspenders and lettering	1	2,695.00	2,695.00 T
SUBTOTAL					2,695.00
TAX					0.00
TOTAL					\$2,695.00

Accepted By

Accepted Date

Remit To:
CATS
5100 Culver Rd.
Tuscaloosa, AL 35401

If you wish to make future payments by ACH, please contact us at 205-341-2287.
Credit card payments are accepted with a 3.5% surcharge.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.8.

MEETING DATE: August 4, 2025

SUBJECT: Purchase Requisition, Alabama League of Municipalities, \$11,101.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Malorie Mixon

Approved By: Glenda Webb

Summary:

Alabama League of Municipalities Membership Dues September 1, 2025 - August 31, 2026.

Recommendation:

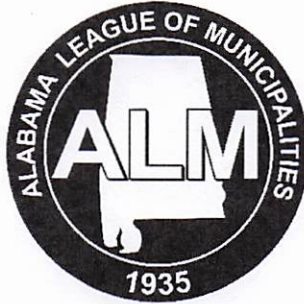
Approve

Funding Source/GL Code:

GL Code No. 01-15-000-50100 Amount: \$11,101.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$11,101.00 to Alabama League of Municipalities.



Statement
Alabama League of Municipalities
P.O. Box 1270
Montgomery, Alabama 36102

July 15, 2025

City/Town of Northport
PO Box 569
Northport, AL 35476

Alabama League Membership Dues September 1 – August 31, 2026	\$ 11,101.00
National League of Cities Membership Dues September 1 – August 31, 2026 (OPTIONAL)	<u>\$ 3,834.00</u>

Total \$ 14,935.00

Note all dues are calculated based on population size as of the 2020 Census

This year the Alabama League of Municipalities is giving its members the opportunity to pay their National League of Cities dues when they renew their membership with the League. If you would like to pay dues for both organizations, please send a check for \$ 14,935.00. If you would only like to renew your membership with the League please send a check for \$ 11,101.00.

If you wish to continue to pay your NLC dues directly to NLC, please do so.

Payment is only accepted by check, payable to the
Alabama League of Municipalities
Attn: Rachel Wagner-Dues
P.O. Box 1270
Montgomery, Alabama 36102

Please note: Credit card payments cannot be accepted

pay from
Dues
6-15-000-
50100



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 11.c.1.

MEETING DATE: August 4, 2025

SUBJECT: Second Reading, Ordinance of Conditional Use approval for a minor automotive repair in an C-3 (General Commercial) zone for the property located at 2118 Lurleen B Wallace Boulevard.

Unfinished Business:

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading: X

Prepared By: Katelyn Lesley

Approved By: Julie Ramm

Summary:

West End Management, LLC is requesting to operate a minor automotive repair in a C-3 zoning district. The request was considered by the Planning Commission on July 8, 2025, and a recommendation for approval was made to the City Council.

Recommendation:

That the conditional use request for a minor automotive repair in a C-3 zoning district for a business located at 2118 Lurleen B Wallace Boulevard is hereby approved subject to all requirements of the Northport Zoning Ordinance being met and maintained.

Funding Source/GL Code:

GL Code No. NA Amount: \$

Motion for Consideration:

I make a motion to approve the Conditional Use for a minor automotive repair in a C-3 (General Commercial) zone for the property located at 2118 Lurleen B Wallace Boulevard.

ORDINANCE NO. _____

**AN ORDINANCE OF ACTION ON CONDITIONAL USE APPROVAL AS
PROVIDED FOR IN SECTION 1003 OF THE ZONING
ORDINANCE FOR THE CITY OF NORTHPORT, ALABAMA**

WHEREAS, the Northport Planning Commission has held a public hearing in accordance with the regulations set out in Article X of the Northport Zoning Ordinance; and

WHEREAS, the request was considered by the Planning Commission on July 8, 2025, and a recommendation for approval was made to the City Council. In addition to meeting the standards of the Zoning Ordinance, the following conditions for a favorable recommendation were added to allow a minor automotive repair in a C-3 zoning district located at 2118 Lurleen B Wallace Boulevard.

WHEREAS, the City Council of the City of Northport has also held a public hearing and found that the request is consistent with the standards set forth for conditional uses as set out in Article IV and Article V of the Zoning Ordinance and that the request to locate a minor automotive repair in a C-3 zoning district located at 2118 Lurleen B Wallace Boulevard. Boulevard will not have an adverse impact on the general health, safety, and welfare of the community.

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Northport, that the conditional use request for a minor automotive repair in a C-3 zoning district for a business located at 2118 Lurleen B Wallace Boulevard is hereby approved subject to all requirements of the Northport Zoning Ordinance being met and maintained.

ADOPTED this the ____ day of _____, 2025.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Christy Bobo, Council President

ATTEST:

Glenda D. Webb, City Administrator

APPROVED this the ____ day of _____, 2025.

Dr. John Hinton, Mayor

I hereby certify that the above and foregoing Ordinance was published _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Glenda Webb, City Administrator

1st Reading: July 21, 2025

Motion:

2nd Reading: August 4, 2025

Motion By:

Second By:

Publication:



Mayor • Dr. John Hinton

Council Members

District 1 • Christy Bobo

District 2 • Woodrow Washington, III

District 3 • Karl Wiggins

District 4 • Jamie Dykes

District 5 • Anwar Aiken

City Administrator • Glenda D. Webb

CITY OF NORTHPORT

CERTIFICATION OF RECORD

I, Glenda D. Webb, as the City Administrator/Clerk of the City of Northport, Alabama, do hereby certify that the foregoing is a true copy of:

Ordinance _____ Entitled: Ordinance of Conditional Use approval for a minor automotive repair in an C-3 (General Commercial) zone for the property located at 2118 Lurleen B Wallace Boulevard.

The original of this document is filed in the office of the City Clerk.

I further certify that the said original was duly adopted by the Northport City Council in public session on _____ 2025, a quorum being present, as recorded in the official minutes of the City Council.

Certified this _____ day of _____, 2025.

S E A L

Glenda D. Webb
City Administrator/Clerk

City of Northport
Planning and Zoning Commission – July 8, 2025
Staff Report

Case: SP-25-9 West End Management

Applicant: West End Management, LLC

Location: 2118 Lurleen B Wallace Boulevard

Request: Conditional Use

West End Management, LLC is requesting conditional use approval for Minor Automotive Repair in a General Commercial (C-3) zone for the property located at 2118 Lurleen B Wallace Boulevard. The proposed use would contain a wheel and tire shop in an existing building. No new construction is proposed with this request. The property was previously used as an auto repair shop, but has been vacant for more than six months. As a result, the prior use has lost its legal nonconforming status and now requires conditional use approval to resume similar operations under current zoning regulations.

The current property consists of a vacant commercial building zoned General Commercial (C-3). It is surrounded to the north across 22nd Street by an undeveloped lot zoned General Commercial (C-3); to the east across Lurleen B Wallace Blvd by a retail store zoned General Commercial (C-3); to the south by an office building zoned General Commercial (C-3); and to the west by an office building zoned General Commercial (C-3).

Conditional uses are those uses that have some special impact which differs from the potential impacts of permitted uses or exceeds them in intensity, or have uniqueness such that their effect on the surrounding environment cannot be determined in advance of the use being proposed in a particular location. Whereas a use permitted by right has already been evaluated to fit within a zoning district, conditional uses must be evaluated on a case-by-case basis for compatibility at their proposed location.

The Planning Commission may attach to any recommendation for conditional use approval additional criteria dealing with bufferyards, parking, lighting, building materials, or any other aspect of site plan approval they deem necessary to mitigate the impact of the proposed conditional use on the surrounding property. Some examples of conditions the commission may wish to consider attaching to this recommendation could include:

- **Hours of operation** – The Commission could consider attaching a requirement that this use be limited to normal daytime business hours to minimize adverse impacts to nearby residential property.

- **Screening** – The existing dumpster is considered a legal nonconformity and would not normally be subject to current screening requirements found in the zoning ordinance. The Commission could consider adding a requirement that the dumpster be screened from public view at all times.
- **Vehicle Storage** – The commission could consider adding a requirement that customer vehicles awaiting service or pick-up may only be stored on-site for a maximum of 48 hours.

The draft for the Northport Compass plan shows this area as “Commercial Mix”. The proposed use is not in conflict with the comprehensive plan.

Any action on this item will be a recommendation to the City Council.

205-884-6865



City of Northport
Conditional Use Permit Application

Date of Plng Comm Mtg: ___/___/___
Deadline: ___/___/___
Application Submitted: ___/___/___

Location of Property: 2118 LURENB WALLACE BLVD NORTHPORT, AL 35476
Name of Applicant: WEST END MANAGEMENT LLC Phone: 205-650-0656
Address: _____ Email: Dto33354HotMail.com
Name of Owner: MOHAMED M ALHFFAR Phone: 205-239-9843
Address: _____ Email: _____

Describe the Proposed Use: MECHANIC and TIRE SERVICE

Current Zoning: C-3 Total Acreage: _____ Current Use of Property: VACANT

Review the Northport Zoning Ordinance, specifically Section 1003 (found at www.cityofnorthport.org).

Conditional uses are those uses that have some special impact which differs from the potential impacts of permitted uses or exceeds them in intensity, or have uniqueness such that their effect on the surrounding environment cannot be determined in advance of the use being proposed in a particular location.

Upon submission of a request for conditional use approval, a review of the location, design, configuration, and impact shall be conducted to determine whether the proposed use would have a detrimental impact on neighboring properties.

The Planning Commission shall render to the City Council its recommendation to grant the application for a conditional use permit, grant it subject to conditions, or deny it. Following a public hearing at the City Council upon an Ordinance for Conditional Use Approval, the City Council shall either approve, or disapprove, the application and shall establish the specific conditions under which the application is approved.

Check the following:

- ☒ A copy of the deed of the subject property must accompany this application. If the applicant is not the property owner, a designation of agent form must be included for applicant and/or appropriate representative
- ☐ Designation of Agent form (if applicable)
- ☒ Sixteen (16) copies of the site plan and supporting documentation must accompany submission (discuss with staff appropriate sheet sizes)
- ☐ Three (3) copies of mailing labels for each adjoining property owner, applicant, and owner (and Word file)
- ☐ Fees: Conditional Use Application fee is \$75, plus certified mailing and advertising fees

I have read the above statements and warrant in good faith that I understand and will comply, and that the information submitted is true and correct.

Applicant Signature: [Signature] Date: 06/09/2025

Please contact the Planning Department at 205-339-7000 with any questions.

City of Northport Planning Commission

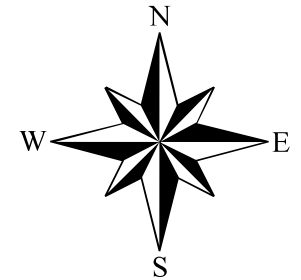
Conditional Use

Zoning

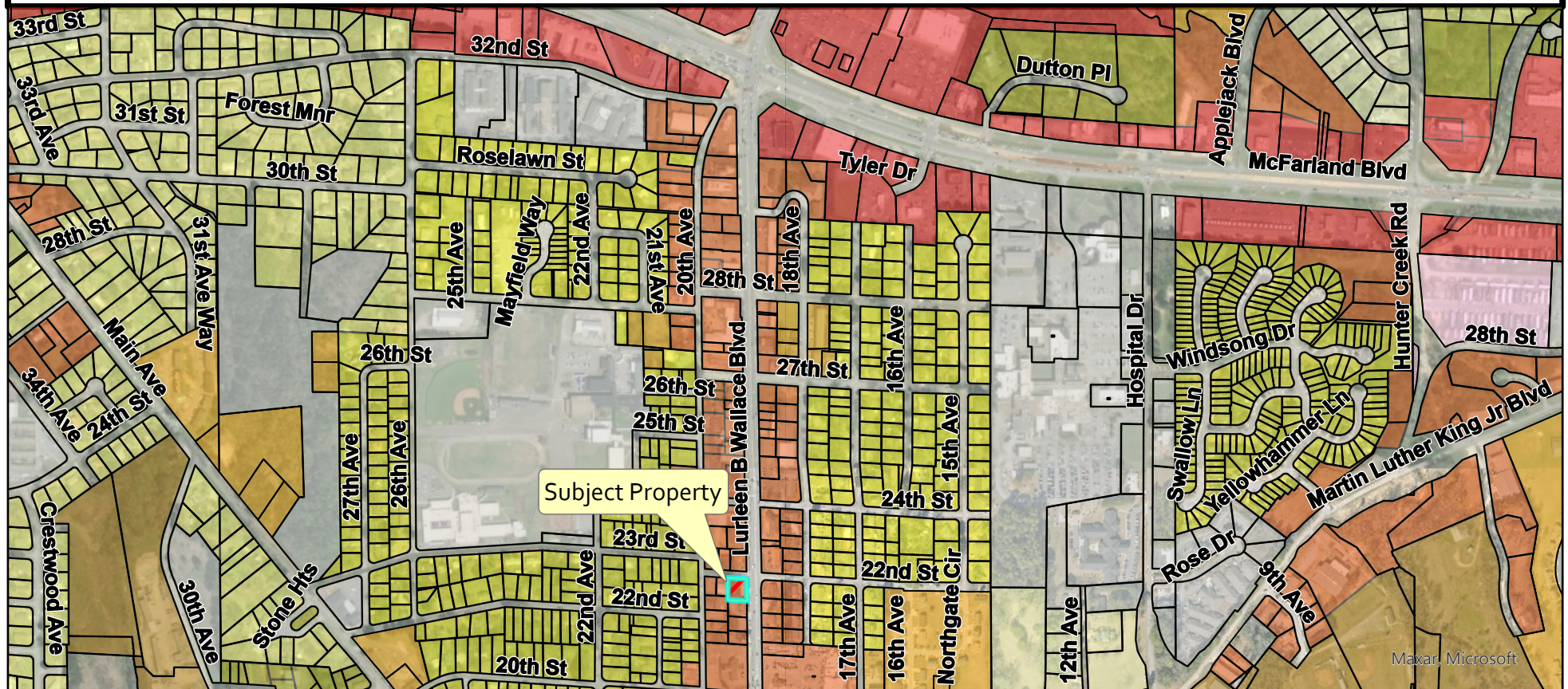
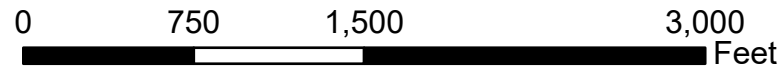
- Neighborhood Commercial
- General Commercial
- Commercial Highway
- Light Industrial
- Mobile Home Park
- Office and Institutional

- Residential Multi-Family
- Special District
- Residential Single-Family - 1
- Residential Single-Family - 2
- Residential Single-Family - 3
- Residential Single-Family - 4

- Parcels
- Subject Property



While the City of Northport, Alabama makes every effort to maintain and distribute accurate information, No Warranties and/or Representations of Any Kind are made regarding information, data or services provided. In no event, shall the City of Northport, Alabama be liable in any way to the users of this data. Users of this data shall hold the City of Northport, Alabama harmless in all matters and accounts arising from the use and/or accuracy of this data.



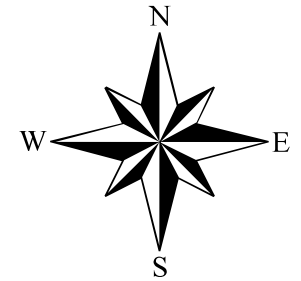
City of Northport Planning Commission

Conditional Use

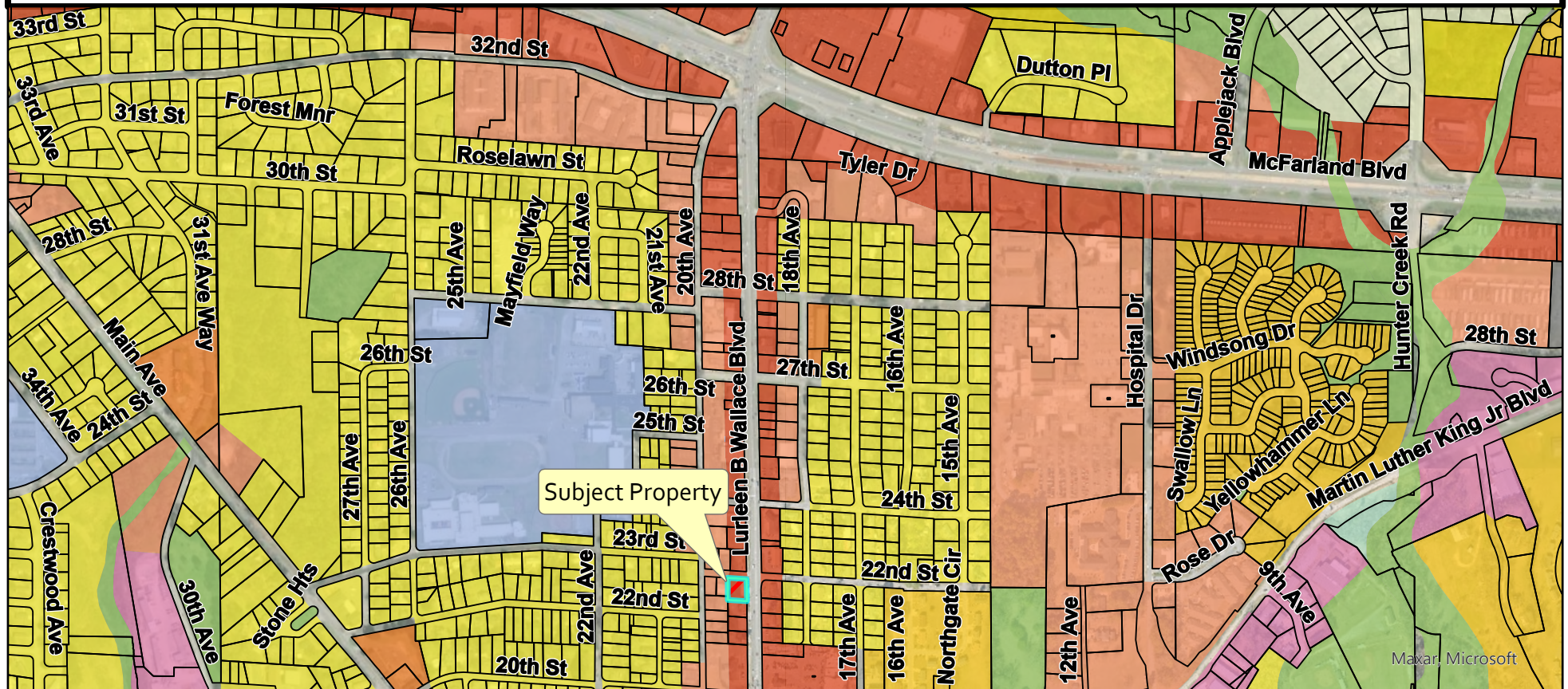
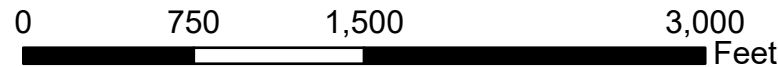
Future Land Use

- Conservation
- Conservation Floodway
- Conservation Development
- Commercial Mix
- Limited Mixed-Use
- Multifamily Residential
- High Density Residential

- High to Medium Density Transition
- Medium Density Residential
- Low Density Residential
- Office-Trades Mix
- Institutional
- Utilities
- Parcels
- Subject Property



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Maxar, Microsoft