

**NORTHPORT CITY COUNCIL MEETING  
TUESDAY, JANUARY 20, 2026  
5:30 PM**

**1. CALL TO ORDER**

**2. INVOCATION**

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

**5. PRESENTATIONS**

- a. Proclamation Recognizing The Brayden House as Business of the Month
- b. Proclamation Recognizing Human Trafficking Prevention Month

**6. APPROVAL OF THE AGENDA**

**7. VISITORS TO ADDRESS THE COUNCIL**

**8. UNFINISHED BUSINESS**

**a. Ordinances and Resolutions of a Permanent Nature**

**9. NEW BUSINESS**

**a. Ordinances and Resolutions of a Permanent Nature**

- 1. First Reading, Ordinance amending Municipal Code Section 58-35 pertaining to Parks & Recreation - Kim King
- 2. First Reading, Ordinance declaring a temporary moratorium on new car wash and automobile repair uses - Julie Ramm

**b. Resolutions of a Temporary Nature**

- 1. Resolution Authorizing the Mayor to Execute a Maintenance Agreement for Traffic Controls with ALDOT for US-43 and Rose Blvd/Mitt Lary Road - Brad Matthews
- 2. Resolution Authorizing the City Administrator to Execute a Right-of-Way Use Agreement with West Alabama Food & Wine Festival for 2026 - Brad Matthews
- 3. Resolution Amending Resolution No. 26-07 Regarding An Appointment To The Tuscaloosa County Industrial Development Authority - Tera Tubbs
- 4. Resolution Amending Resolution No. 26-08 Regarding A Reappointment To The Tuscaloosa County Industrial Development Authority - Tera Tubbs
- 5. Resolution Amending Resolution No. 26-09 Regarding a Reappointment To The Tuscaloosa County Industrial Development Authority - Tera Tubbs

**c. Consent Agenda**

- 1. Minutes, January 5, 2026 - Tera Tubbs
- 2. Bill Listing - Tera Tubbs
- 3. Purchase Requisition, Annual Software Renewal for Maintenance and Support, Legal Files Software, Inc. \$6,310.50 - Ron Davis
- 4. Purchase Requisition, VFD Replacement at WWTP, Electric Machine Control, Inc., \$18,150.00 - John Webb
- 5. Purchase Requisition, Municipal Workers Compensation Fund, Annual Employee W/C Premium, \$242,118.30 - Joseph Rose
- 6. Purchase Requisition, Audit Invoice, Rivertree Systems Inc., \$19,312.50 - Darren McGee
- 7. Purchase Requisition, FY25 Audit Invoice #1, LeCroy Richardson P.C. - Darren McGee
- 8. Purchase Requisition, Asphalt Repairs, CivilWorx Construction, LLC., \$10,700.00 - John Webb
- 9. Purchase Requisition, IT Internet and Email Protection, \$52,164.00 - Scott Murphy
- 10. Purchase Requisition, License Renewal, \$23,564.22 - Scott Murphy
- 11. Purchase Requisition, 2026 PD Ammunition, \$19,997.00 - Gerald Burton

12. Purchase Requisition, Spillman lease of server space, \$24,300.00 - Gerald Burton
13. Purchase Requisition, C-Channel and Hardware for Aeration Basin #2 at WWTP, Parkson Corporation, \$8,618.00 - John Webb

## **10. PUBLIC HEARINGS**

### **a. Engineering**

### **b. Legal Department**

1. Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located on 22nd Street - Ron Davis
2. Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 8915 Highway 69 N. - Ron Davis
3. Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 1513 Martin Luther King, Jr. Blvd. - Ron Davis
4. Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 2513 Deerfield Lane - Ron Davis
5. Resolution Approving Sale of Consumable Hemp Products in Accordance with State Regulations for Abba Company, LLC d/b/a CBD Store of Northport - Kim King

### **c. Planning Inspections Department**

1. Second Reading, Ordinance Rezoning of approximately 34.8 acres located at the end of Windword Point Drive from Special District (RS-SD) to Residential Single Family (RS-2). - Julie Ramm
2. Second Reading, Ordinance of Conditional Use approval for a business office in a Light Industrial (M-1) zone for the property located at 1101 30th Avenue. - Julie Ramm

### **d. Police Department**

## **11. CITY ADMINISTRATOR'S BUSINESS**

## **12. MAYOR & COUNCIL MEMBER'S BUSINESS**

## **13. ADJOURNMENT**