

**NORTHPORT CITY COUNCIL MEETING
TUESDAY, JANUARY 20, 2026
5:30 PM**

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PRESENTATIONS

- a. Proclamation Recognizing The Brayden House as Business of the Month
- b. Proclamation Recognizing Human Trafficking Prevention Month

6. APPROVAL OF THE AGENDA

7. VISITORS TO ADDRESS THE COUNCIL

8. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

9. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

- 1. First Reading, Ordinance amending Municipal Code Section 58-35 pertaining to Parks & Recreation - Kim King
- 2. First Reading, Ordinance declaring a temporary moratorium on new car wash and automobile repair uses - Julie Ramm

b. Resolutions of a Temporary Nature

- 1. Resolution Authorizing the Mayor to Execute a Maintenance Agreement for Traffic Controls with ALDOT for US-43 and Rose Blvd/Mitt Lary Road - Brad Matthews
- 2. Resolution Authorizing the City Administrator to Execute a Right-of-Way Use Agreement with West Alabama Food & Wine Festival for 2026 - Brad Matthews
- 3. Resolution Amending Resolution No. 26-07 Regarding An Appointment To The Tuscaloosa County Industrial Development Authority - Tera Tubbs
- 4. Resolution Amending Resolution No. 26-08 Regarding A Reappointment To The Tuscaloosa County Industrial Development Authority - Tera Tubbs
- 5. Resolution Amending Resolution No. 26-09 Regarding a Reappointment To The Tuscaloosa County Industrial Development Authority - Tera Tubbs

c. Consent Agenda

- 1. Minutes, January 5, 2026 - Tera Tubbs
- 2. Bill Listing - Tera Tubbs
- 3. Purchase Requisition, Annual Software Renewal for Maintenance and Support, Legal Files Software, Inc. \$6,310.50 - Ron Davis
- 4. Purchase Requisition, VFD Replacement at WWTP, Electric Machine Control, Inc., \$18,150.00 - John Webb
- 5. Purchase Requisition, Municipal Workers Compensation Fund, Annual Employee W/C Premium, \$242,118.30 - Joseph Rose
- 6. Purchase Requisition, Audit Invoice, Rivertree Systems Inc., \$19,312.50 - Darren McGee
- 7. Purchase Requisition, FY25 Audit Invoice #1, LeCroy Richardson P.C. - Darren McGee
- 8. Purchase Requisition, Asphalt Repairs, CivilWorx Construction, LLC., \$10,700.00 - John Webb
- 9. Purchase Requisition, IT Internet and Email Protection, \$52,164.00 - Scott Murphy
- 10. Purchase Requisition, License Renewal, \$23,564.22 - Scott Murphy
- 11. Purchase Requisition, 2026 PD Ammunition, \$19,997.00 - Gerald Burton

12. Purchase Requisition, Spillman lease of server space, \$24,300.00 - Gerald Burton
13. Purchase Requisition, C-Channel and Hardware for Aeration Basin #2 at WWTP, Parkson Corporation, \$8,618.00 - John Webb

10. PUBLIC HEARINGS

a. Engineering

b. Legal Department

1. Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located on 22nd Street - Ron Davis
2. Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 8915 Highway 69 N. - Ron Davis
3. Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 1513 Martin Luther King, Jr. Blvd. - Ron Davis
4. Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 2513 Deerfield Lane - Ron Davis
5. Resolution Approving Sale of Consumable Hemp Products in Accordance with State Regulations for Abba Company, LLC d/b/a CBD Store of Northport - Kim King

c. Planning Inspections Department

1. Second Reading, Ordinance Rezoning of approximately 34.8 acres located at the end of Windword Point Drive from Special District (RS-SD) to Residential Single Family (RS-2). - Julie Ramm
2. Second Reading, Ordinance of Conditional Use approval for a business office in a Light Industrial (M-1) zone for the property located at 1101 30th Avenue. - Julie Ramm

d. Police Department

11. CITY ADMINISTRATOR'S BUSINESS

12. MAYOR & COUNCIL MEMBER'S BUSINESS

13. ADJOURNMENT



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.1.

MEETING DATE: January 20, 2026

SUBJECT: First Reading, Ordinance amending Municipal Code Section 58-35 pertaining to Parks & Recreation

Unfinished Business:

Public Hearing:

New Business:

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Kim Braughton

Approved By: Kim King

Summary:

The current city code bans alcohol sales and consumption in all city parks. This Council recently authorized the sale of some alcoholic beverages, including beer, wine, and hard seltzers, at River Run Park. This code amendment cleans up the language of this section to allow the River Run Park concessionaire contract to control the sale of alcohol at River Run Park. All previously approved concessionaire contract provisions related to the timing of sales, what types of events can have alcohol sales, and what types of alcohol may be sold are still in effect and are not altered by this code amendment. The code amendment also removes two outdated provisions which could be challenged in Court.

Recommendation:

That you offer the attached Ordinance for a first reading.

Funding Source/GL Code:

GL Code No. N/A Amount: N/A

Motion for Consideration:

I move to offer for 1st reading, the Ordinance amending Chapter 58, Article II, Sec. 58-35 of the Northport Municipal Code pertaining to Parks and Recreation.

ORDINANCE NO.

**ORDINANCE AMENDING CHAPTER 58, ARTICLE II, SECTION 58-35 OF THE
NORTHPORT MUNICIPAL CODE PERTAINING TO PARKS & RECREATION**

WHEREAS, the current City code bans alcohol sales and consumption in all city parks;
and

WHEREAS, the Northport City Council recently authorized the sale of some alcoholic
beverages, including beer, wine, and hard seltzers, at River Run Park; and

WHEREAS, this code amends the language of this section to allow the River Run Park
concessionaire contract to control the sale of alcohol at River Run Park; and

WHEREAS, all previously approved concessionaire contract provisions related to the
timing of sales, what types of events can have alcohol sales, and what types of alcohol may be
sold are still in effect and are not altered by this code amendment.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE
CITY OF NORTHPORT, ALABAMA AS FOLLOWS:**

1. The City amends Chapter 58, Article II, Section 58-35 of the Northport
Municipal Code pertaining to Parks & Recreation, as set forth in Exhibit
“A” which is attached hereto and incorporated by reference as if fully set
out verbatim.
2. This Ordinance shall become effective immediately upon passage and
publication.

ORDAINED this the _____ day of _____, 20__.

**CITY COUNCIL OF THE
CITY OF NORTHPORT**

BY: _____
Jamie Dykes, Its President

ATTEST:

Tera Tubbs, City Administrator

APPROVED this the _____ day of _____, 20__.

Dale Phillips, Mayor

I hereby certify that the above and foregoing Ordinance was published on _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of
Northport.

Tera Tubbs, City Administrator

1st Reading: January 20, 2026

Motion By:

2nd Reading:

Motion By:

Second By:

Publication:

EXHIBIT “A”

Sec. 58-35. Behavior.

It shall be unlawful to do the following in any city park or recreation area:

- (1) Drink alcoholic beverages in the park, possess alcoholic beverages, or offer alcoholic beverages for sale in the park for the purpose of drinking such beverages therein unless a special event permit is obtained from the City Council to allow for the possession, sale, and consumption of alcohol for a specific event. Sale and consumption of alcoholic beverages within River Run Park is exempted from this section and shall be controlled by any provisions as set out in the contract between the City Council and the River Run Park concession provider. This exemption applies only to alcoholic beverages purchased from the concession provider within River Run Park. Alcoholic beverages may not be brought into River Run Park by any party other than the concession provider without first obtaining a special event permit.
- (2) To be or remain in any area of the public park while under the illegal influence of intoxication from liquors or beverages.
- (3) Possess, set off, or otherwise cause to explode, discharge or burn, any firecrackers, torpedoes, rockets or other explosives or inflammable material, or discharge or throw them into such area from the highway or adjacent areas.
- (4) Build or attempt to build a fire.
- (5) Enter an area posted as closed or as closed to the public or use any area contrary to and in violation of posted notices.
- (6) Gamble or participate in any game of chance in the park area.
- (7) Disturb or interfere unreasonably with any person or party occupying an area or participating in an activity under the authority of a valid permit.

(Code 1990, § 11-7(a)—(c), (e)—(j); Ord. No. 1909, § 1(Exh. A), 9-12-16)



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.a.2.

MEETING DATE: January 20, 2026

SUBJECT: First Reading, Ordinance declaring a temporary moratorium on new car wash and automobile repair uses

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Julie Ramm

Approved By: Julie Ramm

Summary:

In the last several months, the City has received an influx of development inquiries associated with car washes and automobile repair uses. Staff have concerns that the overdevelopment of these use types could be detrimental to the overall development of the City and our ability to attract diverse types of businesses. There are also concerns regarding the aesthetics and traffic patterns associated with these uses. The temporary moratorium would be enacted for a period of one year. During that time, the City would hire a professional consultant to conduct a study to determine the effects of over saturation of these types of uses on the overall development of the City and revise the zoning ordinance and maps, if needed. Businesses that have received an approved building permit, Land Development Permit, or business license would not be affected by the temporary moratorium.

Recommendation:

A member of Council offer this item for a first reading.

Funding Source/GL Code:

GL Code No. Amount: \$

Motion for Consideration:

None needed for a first reading.

ORDINANCE NO. 22_____

**ORDINANCE DECLARING A TEMPORARY MORATORIUM ON ALL NEW CAR WASH AND
AUTOMOBILE REPAIR USES**

WHEREAS, the City of Northport currently has numerous car washes and automobile repair uses throughout the City which provide its citizens with a wide variety of car wash and automobile repair options; and

WHEREAS, the City Council finds that the overdevelopment of car washes and automobile repair facilities within the Corporate Limits of the City of Northport could be detrimental to the City's development; and

WHEREAS, overdevelopment of these uses could effectively limit the ability of the City to attract diverse types of businesses; and

WHEREAS, the City Council is concerned with the aesthetics and traffic patterns associated with these types of uses; and

WHEREAS, the City has enacted a Comprehensive Plan for the future development of the City which includes goals of having distinctive city gateways, preserving historic character, increasing curb appeal, and ensuring greater diversity of businesses, restaurants, retail, and hospitality; and

WHEREAS, the City feels that it is in the best interest of the overall economic development of the City to provide for the orderly growth and balance of the development of these businesses to have a diverse and stable economy; and

WHEREAS, the City intends to hire a professional consultant to conduct a study to determine the effects of over saturation of these types of uses on the overall development of the City; and

WHEREAS, the City Council desires to temporarily pause the issuance of permits and approvals for car wash and automobile repair uses until a study can be performed; and

WHEREAS, a temporary moratorium on the issuance of permits, business licenses, and other approvals for such car wash and automobile repair uses will create a stable environment so that revisions to the City's zoning ordinances can be considered and adopted in an orderly and thorough process.

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Northport, Alabama, that in order to protect the public health, safety, and welfare of its residents, it is in the best interest of the City to declare a temporary moratorium on the issuance of permits, licenses, or other approvals for any car wash, defined as an area or structure equipped with facilities for washing automobiles, and automobile repair use, as defined in Section 2.04 of the Northport Zoning Code, in order for the City to complete a use study and make any necessary revisions to its zoning ordinance as it relates to these uses.

BE IT FURTHER ORDAINED this moratorium shall be effective upon passage and publication and shall continue through February 2, 2027, unless terminated or extended by action of the City Council.

BE IT FURTHER ORDAINED establishments which have received an approved building permit or Land Development Permit or business license prior to the effective date of this ordinance may proceed as allowed

by the terms of the permit and applicable rules and regulations and will be excepted from the terms of this Ordinance.

ORDAINED AND DONE this 2nd day of February, 2026.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

BY: _____
Jamie Dykes, Its President

Tera Tubbs, City Administrator

APPROVED this 2nd day of February, 2026

Dale Phillips, Mayor

I hereby certify that the above and foregoing Ordinance was published on February 11, 2026, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Tera Tubbs, City Administrator

1st Reading: January 20, 2026
Motion:
2nd Reading: February 2, 2026
Motion By:
Second By:
Publication: February 11, 2026



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.1.

MEETING DATE: January 20, 2026

SUBJECT: Resolution Authorizing the Mayor to Execute a Maintenance Agreement for Traffic Controls with ALDOT for US-43 and Rose Blvd/Mitt Lary Road

Unfinished Business:

Public Hearing:

New Business: X

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Morgan Stuart

Approved By: Brad Matthews

Summary:

The Engineering department is requesting the City Council authorize the Mayor to execute a Traffic Control Signal Maintenance Agreement with the Alabama Department of Transportation for the upgrades needed for traffic signals at the intersection of US-43 and Rose Blvd./Mitt Lary Road. The agreement is required for the installation and upgrade of traffic control signals to relieve traffic congestion and make operational improvements as part of the US-43 & Mitt Lary Road Intersection Improvement Project. There is no funding involved with this agreement.

Recommendation:

That the requested resolution be approved.

Funding Source/GL Code:

GL Code No. NA Amount: NA

Motion for Consideration:

I move that the City Council approve the Mayor to execute a Traffic Control Signal Maintenance Agreement with ALDOT for US-43 and Rose Blvd./Mitt Lary Road.

RESOLUTION NO. 25-

RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A MAINTENANCE AGREEMENT FOR TRAFFIC CONTROLS WITH ALABAMA DEPARTMENT OF TRANSPORTATION FOR US-43 AND ROSE BLVD./MITT LARY ROAD

WHEREAS, the Engineering department is requesting the City Council authorize the Mayor to execute a Traffic Control Signal Maintenance Agreement with the Alabama Department of Transportation for the upgrades needed for traffic signals at the intersection of US-43 and Rose Blvd./Mitt Lary Road; and,

WHEREAS, the scope of the agreement is required for the installation and upgrade of traffic control signals to relieve traffic congestion and make operational improvements; and,

WHEREAS, there is no funding involved with this agreement.

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Northport, Alabama as follows:

1. To authorize the Mayor to execute a Maintenance Agreement for Traffic Controls with Alabama Department of Transportation for US-43 and Rose Blvd./Mitt Lary Road intersection.

RESOLVED AND DONE THIS 20th DAY OF January 2026.

CITY COUNCIL OF THE CITY OF NORTHPORT

Jamie Dykes, Its President

ATTEST:

Tera Tubbs, City Administrator

Reading: January 20, 2026

Motion: _____

Second: _____



Kay Ivey
Governor

ALABAMA DEPARTMENT OF TRANSPORTATION

WEST CENTRAL REGION
2715 East Skyland Boulevard
Tuscaloosa, Alabama 35405
Telephone: 205-553-7030
Fax: 205-556-0900



John R. Cooper
Transportation Director

December 16, 2025

Honorable Dale Phillips
City of Northport
3500 McFarland Boulevard
Northport, AL 35476

Re: Traffic Control Signal Agreement
SR-13 (US-43)
Northport, Tuscaloosa County

Dear Mayor Phillips:

There is an upcoming ATRP project in the city of Northport to relieve traffic congestion and make operational improvements. As a result, there will be upgrades to the traffic signals at the intersection of SR-13 (US-43) and Rose Blvd/Mitt Lary Road. A maintenance agreement is required for the installation and upgrade of traffic control signals, see attached.

Please complete and execute these agreements where indicated:

- Page 1 – Resolution Number, Date and Maintaining Agency's Name
- Page 7 – Legal Name of Maintaining Agency, Authorized Signature and Attest
- Attach Resolution/Minutes Indicating Agreement
- Return to this office for further handling

If you need any additional information, please do not hesitate to contact Timothy Bunker (205) 554-3258.

Sincerely,

Timothy Bunker, PE
Traffic Engineer

Pc: file

For Official Use Only: ALDOT Agreement Number: _____

Region Tracking Number: _____ Project Number: _____

Region: WCR - Tuscaloosa

County: Tuscaloosa

**STATE OF ALABAMA acting by and through the
ALABAMA DEPARTMENT OF TRANSPORTATION: AGREEMENT for the
INSTALLATION and/or OPERATION and/or MAINTENANCE OF TRAFFIC CONTROL SIGNALS and/or
ROADWAY LIGHTING**

This Agreement, in accordance with resolution number _____ dated (or minutes dated) _____ attached hereto and made part of this Agreement, is made and entered into by and between the Alabama Department of Transportation (herein referred to as STATE) and the City of Northport (herein referred to as **MAINTAINING AGENCY**) for the accomplishment of the following work as hereinafter indicated by the alphabetic letter of "X" marked in the check-boxes below, to wit:

	(A) New Installation	(B) Equipment Upgrade	(C) Complete Removal	(D) Operation	(E) Maintenance
Traffic Control Signal:	☐	☒	☐	☐	☒
Intersection Flashing Signal/Beacon:	☐	☐	☐	☐	☐
Roadway Lighting:	☐	☐	☐	☐	☐
Other: _____	☐	☐	☐	☐	☐

The accomplishment of the work indicated by the alphabetic letter of "X" marked in the check-box(es) above and hereinafter signified by the use of the corresponding alphabetic letter A, B, C, D, and/or E as applicable, will be at the following location(s): {Example: AL-3/US-31 @ Main Street [A, D, & E] denotes the installation, operation, and maintenance of the equipment installed} **NOTE** – if more space is needed, please use continuation sheets.

SR-13 (US-43) and Rose Blvd/Mitt Lary Road [B, & E]

- For the purposes of this Agreement, "equipment and/or associated hardware" shall refer to the equipment and/or associated hardware used to install, upgrade, maintain, and/or operate traffic control signals, intersection flashing signals/beacons, roadway lighting, and/or other as specified in the chart above.
- In the event the work to be accomplished above is identified by (A) and/or (B), the ☒ STATE ☐ MAINTAINING AGENCY will furnish and the ☒ STATE ☐ MAINTAINING AGENCY will install the equipment and/or associated

hardware utilized in the accomplishment of the work. In the event the STATE contributes funds to the work and the MAINTAINING AGENCY will be credited or debited for under-runs or overruns respectively, the "*Exhibit O*" is attached to and made part of this Agreement.

3. The equipment and/or associated hardware shall be installed in accordance with the applicable portions of the:
 - A. Manual on Uniform Traffic Control Devices for Streets and Highways (MUTCD), current ALDOT approved edition.
 - B. State of Alabama Project Details and Special and Standard Highway Drawings, current year version.
 - C. National Electrical Code, current edition.
 - D. Alabama Department of Transportation (ALDOT) Standard Specifications for Highway Construction, current edition and applicable special provisions.
 - E. Code of Alabama, 1975 (as Amended) with specific reference to:
 - (1) §23-1-113, Municipal Connecting Link Roads – Stipulations and Conditions [specifically sub-paragraphs (6) and (7)].
 - (2) §32-5A-32, Traffic – Control signal legend.
 - (3) §32-5A-33, Pedestrian – Control signals.
 - (4) §32-5A-34, Flashing signals.
 - (5) §32-5A-35, Lane – Direction – Control signals.
4. The STATE shall determine the quantity of the equipment and/or associated hardware to be utilized in the accomplishment of the work identified by (A) and/or (B) above. In the event the MAINTAINING AGENCY furnishes the equipment and/or associated hardware to be utilized in the accomplishment of the work identified by (A) and/or (B) above, the MAINTAINING AGENCY shall ascertain that the type and quality of the equipment and/or associated hardware is in accordance with the STATE's Materials, Sources, and Devices with Special Acceptance Requirements (APL) as maintained by the STATE's Bureau of Materials and Tests.
5. It is the sole responsibility of the MAINTAINING AGENCY to locate and/or relocate any and all utilities in conflict with the installation, upgrade, and/or maintenance of equipment and associated hardware prior to commencing work to install, upgrade, and/or maintain equipment and associated hardware. The MAINTAINING AGENCY will locate and/or relocate such utilities in accordance with all applicable Federal and State laws, regulations, and procedures. Associated utility costs will be at the sole expense of the MAINTAINING AGENCY. In the event utilities are damaged during the installation, upgrade, and/or maintenance of equipment and associated hardware due to failure of the MAINTAINING AGENCY to relocate and/or relocate such utilities, the MAINTAINING AGENCY shall be responsible for providing the funding to pay for any and all associated costs to repair the utilities.
6. Title to any and all equipment and/or associated hardware furnished by the STATE shall remain in the STATE and the STATE is deemed to be the sole owner of such equipment and/or hardware.
7. The equipment and/or associated hardware shall be operated and maintained at the sole expense of the MAINTAINING AGENCY. The MAINTAINING AGENCY agrees to provide electrical energy on a continuing basis as required, beginning at the time of the initial electrical service connection during the construction of the system. The MAINTAINING AGENCY agrees further to maintain the equipment and/or associated hardware in a good state of repair at all times, as required in

accordance with the applicable documents: Manual on Uniform Traffic Control Devices for Streets and Highways and the Alabama Department of Transportation Standard Specifications for Highway Construction and applicable special provisions. Any traffic control signal equipment and/or associated hardware must also be maintained in accordance with any traffic signal operating plan of the STATE which is in effect at the applicable time of the maintenance. If a malfunction of the equipment and/or associated hardware should ever occur, the MAINTAINING AGENCY shall make or cause to be made any repairs immediately. If a malfunction presents a potential hazard to the motoring public and the MAINTAINING AGENCY is unable to repair the equipment and/or associated hardware in a timely manner as determined by the STATE, the MAINTAINING AGENCY agrees that the STATE reserves the right to and may repair the equipment and/or associated hardware, and invoice the MAINTAINING AGENCY for all costs incurred. The MAINTAINING AGENCY agrees to pay the STATE all such costs incurred by the STATE promptly upon receipt of the invoice from the STATE.

- 7a. In instances where ALDOT maintains a fiber-optic trunk line that is used in conjunction with a closed-loop signal system, the MAINTAINING AGENCY shall maintain the fiber-optic cable from the splice point in the trunk line out to the traffic control equipment.
- 8a. Installation requests made by the MAINTAINING AGENCY and identified on page one as “(A) New Installation” with “Traffic Control Signal” marked must follow the Traffic Signal Warrant and Justification procedure as identified in the Alabama Department of Transportation Traffic Signal Design Guide and Timing Manual, latest edition. For any warrant study/analysis which does not satisfy a traffic signal warrant or warrants, the MAINTAINING AGENCY agrees to accept any and all responsibility for any damage or injury that may be caused by or related to the installation, location, operation, sequencing, and/or maintenance of the equipment and/or associated hardware and shall defend, indemnify, and hold harmless the State of Alabama, the Alabama Department of Transportation, and its agents, servants, employees, in their official or individual capacities and/or facilities from and against all claims, damages, losses and expenses, including but not limited to attorney’s fees, arising out of or resulting from the installation, operation, and maintenance of the equipment and/or associated hardware, or any claim, damage, loss, or expense to the person or property caused. A copy of the warrant study/analysis shall be attached to and made part of this Agreement.
- 8b. Check one:

The ☒ CITY (Incorporated Municipality)

Subject to the limitations on damages applicable to municipal corporations under Alabama Code § 11-47-190(1975), the CITY shall indemnify and hold harmless the State of Alabama, the Alabama Department of Transportation, its officers, officials, agents, servants, and employees from and against (1) claims, damages, losses, and expenses, including but not limited to attorney’s fees arising out of, connected with, resulting from, or related to the work performed by the CITY, or its officers, employees, contracts, agents or assigns (2) the provision of any services or expenditure of funds required, authorized, or undertaken by the CITY pursuant to the terms of this Agreement, or (3) any damage, loss, expense, bodily injury, or death, or injury or destruction or tangible property (other than the work itself), including loss of use therefrom, and including but not limited

to attorney's fees, caused by the willful, negligent, careless, or unskillful acts of the CITY, its agents, servants, representatives, or employees, or the misuse, misappropriation, misapplication, or misexpenditure of any source of funding, compensation, or reimbursement by the CITY, its agents, servants, representatives, or employees, or anyone for whose acts the CITY may be liable.

The ☐ COUNTY (County Government or Agency)

The COUNTY shall be responsible at all times for all of the work performed under this agreement and, as provided in Alabama Code § 11-93-2(1975), the COUNTY shall indemnify and hold harmless the State of Alabama, the Alabama Department of Transportation, its officers, officials, agents, servants, and employees.

For all claims not subject to Alabama Code § 11-93-2(1975), the COUNTY shall indemnify and hold harmless the State of Alabama, the Alabama Department of Transportation, its officers, officials, agents, servants, and employees from and against any and all damages, claims, loss, liabilities, attorney's fees or expense whatsoever, or any amount paid in compromise thereof arising out of, connected with, or related to (1) work performed under this Agreement, (2) the provision of any services or expenditure of funds required, authorized, or undertaken by the COUNTY pursuant to the terms of this Agreement, or (3) misuse, misappropriation, misapplication, or misexpenditure of any source of funding, compensation or reimbursement by the COUNTY, its officers, officials, agents, servants, and employees.

The term "hold harmless" includes the obligation of the MAINTAINING AGENCY to pay damages on behalf of the State of Alabama, the Alabama Department of Transportation, and its agents, servants, and/or employees.

9. Complete removal of the equipment and/or associated hardware, hereinabove identified by (C), will be at the sole expense of the ☐ STATE ☐ MAINTAINING AGENCY.
10. The STATE reserves the right to demand the removal of the equipment and/or associated hardware should the STATE determine that the signal is no longer required or deem its condition or operation hazardous. Further, the STATE shall have the right to remove the equipment and/or associated hardware should the MAINTAINING AGENCY fail to do so upon demand by the STATE. The MAINTAINING AGENCY agrees to reimburse the STATE for its costs associated with the removal. Any equipment and/or associated hardware which is deemed by the STATE to be non-uniform or obsolete will be removed and disposed of by the MAINTAINING AGENCY. None of the non-uniform or obsolete equipment and/or associated hardware which has been removed shall be reused on the STATE highway system.
11. If future traffic conditions require changes and/or adjustments to said equipment and/or associated hardware (other than ordinary timing), the MAINTAINING AGENCY shall obtain the approval of the STATE before such changes are implemented and the STATE shall make a determination on whether a new Agreement is required to be submitted for the UPGRADING, OPERATION, and MAINTENANCE of the new equipment and/or associated hardware. All such changes shall be at the sole cost and expense of the MAINTAINING AGENCY.

12. At such time as a warrant study is conducted on an existing signalized intersection and the results differ from the previous warrant study conducted at that signalized intersection, a new Agreement for Installation and/or Operation and/or Maintenance of Traffic Control Signals and/or Roadway Lighting shall be executed with the MAINTAINING AGENCY.

13. In the event Federal funds are utilized in the accomplishment of the work hereinbefore described, "**Exhibit M**" is attached to and made a part of this Agreement.

14. FUNDS SHALL NOT BE CONSTITUTED AS A DEBT

It is agreed that the terms and commitments contained herein shall not be construed as a debt of the State of Alabama in violation of Article 11, Section 213 of the Constitution of Alabama, 1901, as amended by Amendment Number 26. It is further agreed that if any provision of this Agreement shall contravene any statute or Constitutional Provision or Amendment, then the conflicting provision in this Agreement shall be deemed null and void.

For any and all disputes arising under the terms of this Agreement, the parties hereto agree, in compliance with the recommendations of the Governor and Attorney General, when considering settlement of such disputes, to utilize appropriate forms of non-binding alternative dispute resolution including, but not limited to, mediation by and through the Attorney General's Office of Administrative Hearings or where appropriate, private mediators.

15. The type and number of signal & pedestrian heads per intersection or roadway lighting hardware are as follows: {Example: 5 – 3 sec, 12", red ball, yellow/green left arrow. OPTION: If plans are available to convey information below, just enter "SEE ATTACHED PLANS".} NOTE – If more space is needed, please use continuation sheets.

See attached plans.

TYPE OF SIGNAL		CONTROLLER	
☒ Traffic Control	☐ Pedestrian Control	Make:	Model #:
☐ Flashing	☐ Lane Control	☐ Fixed Time	☐ Two Phase
☐ School Flasher	☐ Railroad Crossing	☐ Semi Actuated	☐ Four Phase
☐ Other: _____		☒ Full Actuated	☐ Eight Phase
		☐ Other: Sixteen Phase	
		SYSTEM ☒ YES ☐ NO	

16. In the event the work to be accomplished is identified by (A), (B), and/or (C) and [1] in part or wholly constitutes an interconnected, coordinated, fixed time relationship, signal control operation between two or more intersections (herein referred to as a SYSTEM and hereinabove indicated by the SYSTEM check-box for YES marked in the controller box above), [2] is located within the limits of a SYSTEM, or [3] is within close proximity as to adjoin a SYSTEM, the ☒ STATE ☐ MAINTAINING AGENCY shall substantiate the work identified by (A), (B), and/or (C) to be SYSTEM compatible.
17. By entering into this agreement, the MAINTAINING AGENCY is not an agent of the State, its officers, employees, agents or assigns. The MAINTAINING AGENCY is an independent entity from the State and nothing in this agreement creates an agency relationship between the parties.
18. By signing this contract, the contracting parties affirm, for the duration of this agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of this agreement and shall be responsible for all damages resulting there from.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK. SIGNATURE PAGE TO FOLLOW.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by those officers, officials, and persons thereunto duly authorized, and the Agreement is deemed to be dated and to be effective on the date stated hereinafter as the date of the approval of the Region Engineer.

(Seal of MAINTAINING AGENCY)

Legal Name of MAINTAINING AGENCY

Attest: _____
(Seal or notary signature)

By: _____
Authorized Signature for MAINTAINING AGENCY

Agreement Recommended for approval:

By: _____
Area Traffic Engineer Signature

STATE OF ALABAMA acting by and through the ALABAMA DEPARTMENT OF TRANSPORTATION

The within and foregoing Agreement is hereby approved on this _____ day
of _____, 20_____.

APPROVED:

RECORDED:

By: _____
Region Engineer Signature

By: _____
State Traffic Engineer Signature

Date: _____
(Added to Archive)



ALABAMA
DEPARTMENT OF TRANSPORTATION
PLANS OF PROPOSED PROJECT NUMBER
ATRP2-63-2021-375
ST-063-013-009
INTERSECTION IMPROVEMENTS (ADDING NB THRU LANE AND WB LEFT TURN LANE)
AT THE SR-13(US-43)/ROSE BLVD/MITT LARY RD INTERSECTION
CITY OF NORTHPORT
TUSCALOOSA COUNTY

EXISTING BRIDGE

INDEX	STA TO	STA	LENGTH	BIN	EFFECT
NONE					

REQUIRED BRIDGE

INDEX	STA TO	STA	LENGTH	BIN	EFFECT
NONE					

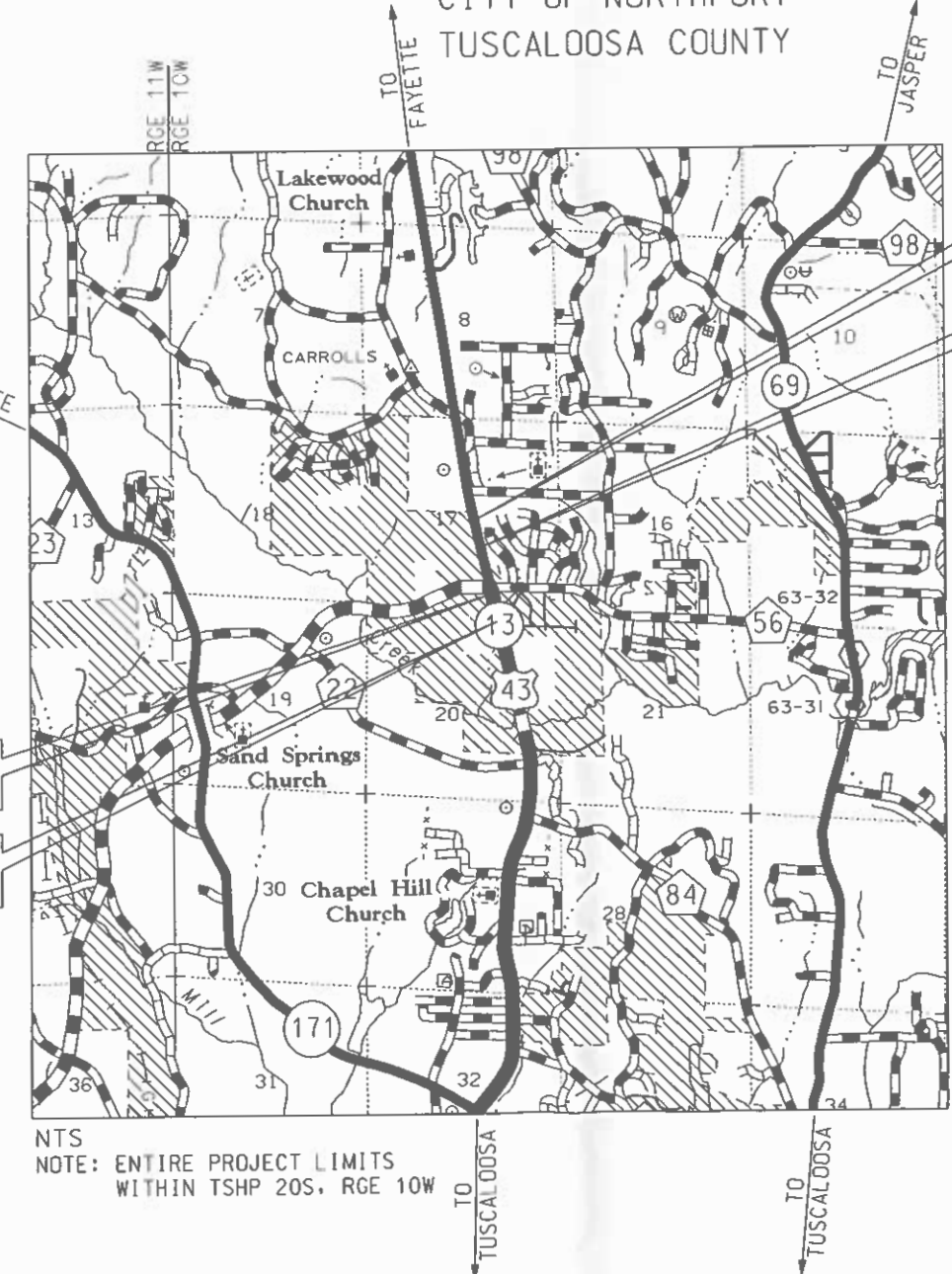
EQUATIONS & EXCEPTIONS

INDEX	STA TO	STA	EFFECT
NONE			

	FEET	MILES
Total Stationing of Project	1355.00	
Equations & Exceptions	0.00	
Net Length of Project	1355.00	0.256
Net Length of Bridges	0.00	0.000
Net Length of Roadways	1355.00	0.256

BEGIN PROJECT
STA 2004+95.00
MP 202.86

BEGIN WORK
STA 1995+10.00
MP 202.67



NTS
NOTE: ENTIRE PROJECT LIMITS
WITHIN TSHS 20S, RGE 10W

END WORK
STA 2029+75
MP 203.33

END PROJECT
STA 2018+50.00
MP 203.12

NOTE: THE BIDDER'S ATTENTION IS DIRECTED TO SUBARTICLE 102.08(b) CONTAINED IN THE 2022 STANDARD SPECIFICATIONS CONCERNING COMBINATION BIDS (CITY FINANCED PROJECTS).

STATE	REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO	LAST SHEET NO
AL	ATRP2-63-2021-375 ST-063-013-009	2026	1	300

CONTRACT ID NO.

Preliminary Project No. ATRP2-63-2021-375
Code No. 4442 RAA2 100072841

Design Designation

ADT (2025)	16,020
ADT (2045)	26,260
K	9%
D	61%
TDHV	
TADT	6%
V (Design Speed)	45 MPH
Min. Stopping Sight Dist.	360'

These plans have been prepared to conform with the Alabama Department of Transportation Standard Specifications for Highway Construction, 2022 Edition.

PREPARED AND RECOMMENDED BY
VOLKERT, INC.
CONSULTING ENGINEERS



CITY OF NORTHPORT

Submitted for Approval

CITY ENGINEER

ALABAMA DEPARTMENT OF TRANSPORTATION

Submitted for Approval

REGION ENGINEER

STATE LOCAL TRANSPORTATION ENGINEER

CHIEF ENGINEER

Approved

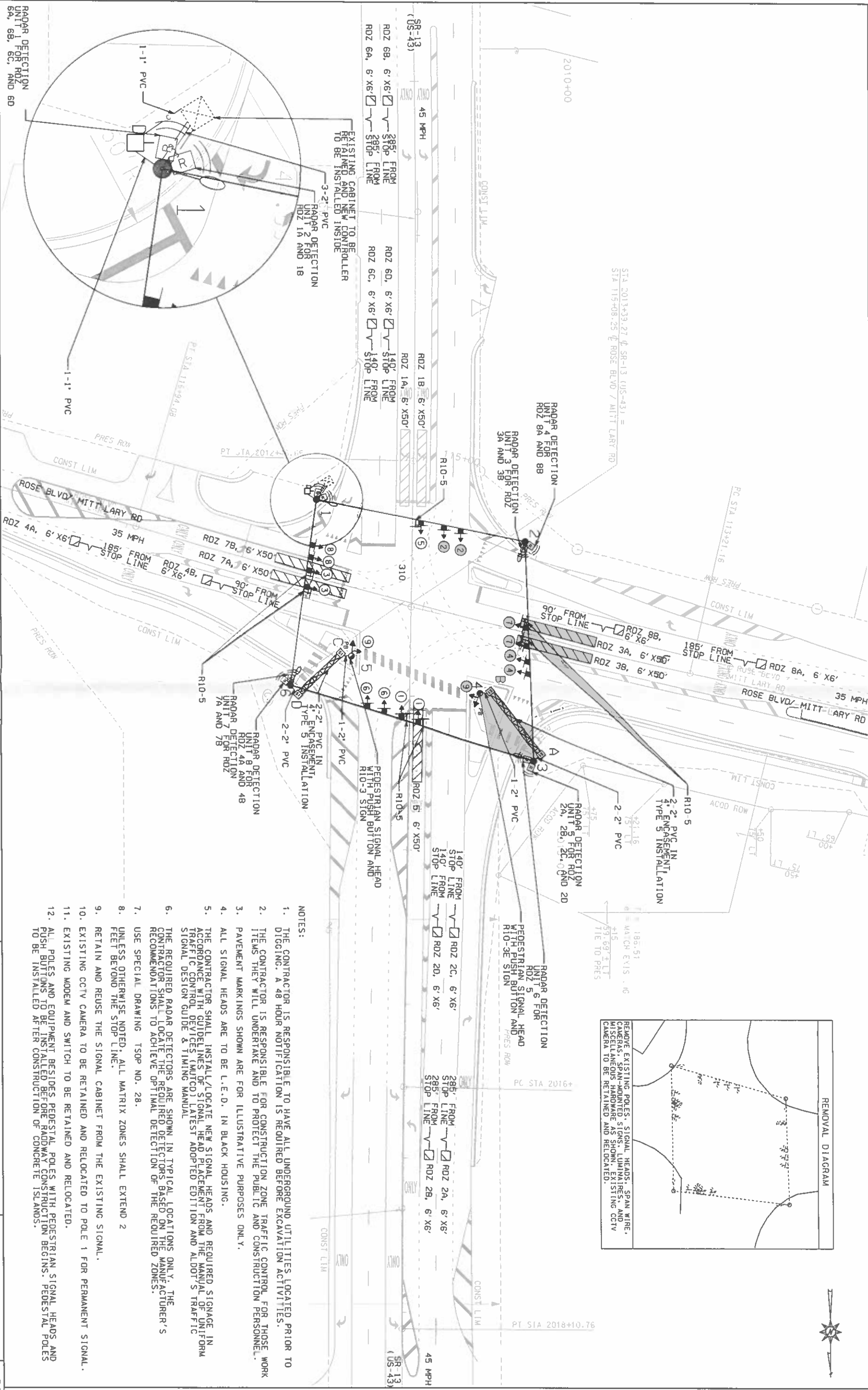
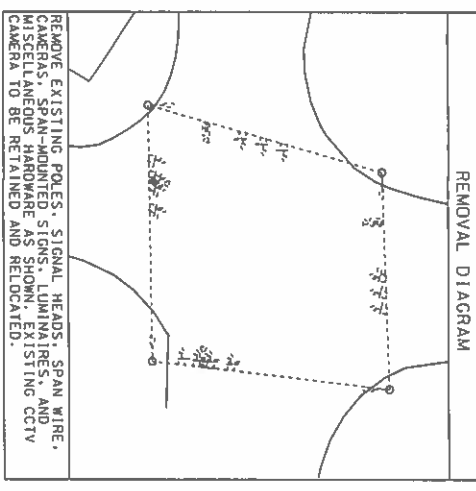
TRANSPORTATION DIRECTOR



APPROVED MARK D. McADAMS, PE DATE 9/30/2025
PROJECT ENGINEER
REGISTRATION NO. AL 22207

TRAFFIC SIGNAL LAYOUT

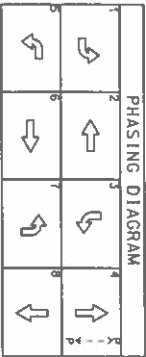
REFERENCE	FISCAL	SHEET
PROJECT NO	YEAR	NO
ATRP2-63-2021-375	2026	43
ST-063-013-009		



ST-063-013-009

Figure 10-10 Required Signage

SUGGESTED TIMINGS (SECONDS)																
PHASE	MIN INITIAL	DENSITY	ADDED INITIAL	MAX INITIAL	TTR	TBR	MIN GAP	PASSAGE	YELLOW	ALL RED	MAX 1	MAX 2	WALK	FDW	RECALL	NON LOCK
1	4.0						2.0	3.2	2.7	15.0	20.0					Y
2	20.0		1.5	28.0	15.0	15.0	2.0	2.2	4.7	1.8	35.0	45.0			MIN	Y
3	4.0	Y					2.0	3.2	2.7	15.0	15.0					Y
4	6.0						1.8	4.0	1.9	25.0	35.0		7.0	23.0		Y
5	4.0						2.0	3.2	2.7	15.0	20.0					Y
6	20.0	Y	1.5	28.0	15.0	15.0	2.0	2.2	4.7	1.8	35.0	45.0			MIN	N
7	4.0						2.0	3.2	2.7	15.0	15.0					Y
8	6.0						1.8	4.0	1.9	25.0	35.0					Y



PAYITEM: 730C-000	
ESTIMATED EQUIPMENT AND MATERIAL SCHEDULE	
#14 SIGNAL CABLE, MSA 20-1	
REQUIRED SIGNS AND HARDWARE	
3/8 IN SPANWIRE	
MISCELLANEOUS HARDWARE	

CONDUIT AND CONDUCTOR SCHEDULE			
CONDUIT	CONDUCTOR	FROM	TO
1-1"	3-1CMB AWG/MSA 20-1	EXISTING DISCONNECT	EXISTING CONTROLLER
1-1"	-	EXISTING DISCONNECT	POLE #1
3-2"	-	EXISTING CONTROLLER	POLE #1
2-2"	-	POLE #3	-
2-2"	-	-	-
2-2"	-	-	-
1-2"	-	-	-
2-2"	-	-	-
2-2"	-	-	-
1-2"	-	-	-
-	-	-	-
-	3-1CMB AWG/MSA 20-1	EXISTING DISCONNECT	POLE #1, #2, #3 (LUMINAIRES)
-	4CM14 AWG/MSA 20-1	EXISTING CONTROLLER	SIGNAL HEADS 1, 2, 3, 4, 5, 6, 7, 8
-	5CM14 AWG/MSA 20-1	EXISTING CONTROLLER	PEDESTAL SIGNAL HEADS & PUSHBUTTONS
-	RAJAD CABLE	EXISTING CONTROLLER	EACH RAJAD UNIT

RADAR DETECTION ZONE SCHEDULE					
DETECTION ZONE	PHASE	RADAR UNIT	SIZE	OPERATION TYPE	DISTANCE FROM STOP
1A	1	2	6'x50'	MATRIX	-
1B	1	2	6'x50'	MATRIX	-
2A	2	5	6'x50'	ADVANCE	285'
2B	2	5	6'x6'	ADVANCE	285'
2C	2	5	6'x6'	ADVANCE	140'
2D	2	5	6'x6'	ADVANCE	140'
3A	3	3	6'x50'	MATRIX	-
3B	3	3	6'x50'	MATRIX	-
4A	4	8	6'x6'	ADVANCE	185'
4B	4	8	6'x50'	ADVANCE	90'
5	5	6	6'x50'	MATRIX	-
5A	6	1	6'x6'	ADVANCE	285'
5B	6	1	6'x6'	ADVANCE	285'
6C	6	1	6'x6'	ADVANCE	140'
6D	6	1	6'x6'	ADVANCE	140'
7A	7	7	6'x50'	MATRIX	-
7B	7	7	6'x50'	MATRIX	-
8A	8	4	6'x6'	ADVANCE	185'
8B	8	4	6'x6'	ADVANCE	90'

REQUIRED SIGNAL HEADS	
	1
	2
	3
	4
	5
	6
	7
	8
	9

SUPPORTING STRUCTURES				
POLE NO	POLE HEIGHT	POLE LOCATIONS (APPROX)	LUMINAIRE ARM EXT LENGTH	COMMENTS
1	37'	S1A.2012*73.45 OFF. 62.76 RT	12'	SIGNAL POLE
2	37'	S1A.2012*67.43 OFF. 73.47 LT	12'	SIGNAL POLE
3	37'	S1A.2014*40.35 OFF. 81.49 LT	12'	SIGNAL POLE
4	8'	S1A.2013*97.03 OFF. 45.67 LT	-	PEDISTAL POLE
5	8'	S1A.2013*73.97 OFF. 38.39 RT	-	PEDISTAL POLE
6	37'	S1A.2013*84.15 OFF. 77.79 RT	12'	SIGNAL POLE

PAY ITEM: 7309-420	ESTIMATED EQUIPMENT AND MATERIAL SCHEDULE
#14 SIGNAL CABLE, MSA 20-1	
RI-03E SIGNS, WITH MOUNTING HARDWARE	
PEDS TRIAN SIGNAL, HEAD, TYPE LED	
PEDESTRIAN PUSH BUTTON	
MISCELLANEOUS HARDWARE	
PAY ITEM: 7309-421	ESTIMATED EQUIPMENT AND MATERIAL SCHEDULE
#14 SIGNAL CABLE, MSA 20-1	
RI-03E SIGNS, WITH MOUNTING HARDWARE	
PEDS TRIAN SIGNAL, HEAD, TYPE LED	
PEDS TRIAN PUSH BUTTON	
MISCELLANEOUS HARDWARE	

PLAN SUBMITTAL
FINAL



**ALABAMA DEPARTMENT
OF TRANSPORTATION**

NOT TO SCALE

SHEET TITLE

ROUTE



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.2.

MEETING DATE: January 20, 2026

SUBJECT: Resolution Authorizing the City Administrator to Execute a Right-of-Way Use Agreement with West Alabama Food & Wine Festival for 2026

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Morgan Stuart

Approved By: Brad Matthews

Summary:

The Engineering Department respectfully requests the City Council authorize the City Administrator to execute a Right-of-Way Use Agreement with West Alabama Food & Wine Festival. The Right-of-Way Use Agreement will allow placement of tents, chairs, etc. along Main Avenue in downtown Northport for the 2026 Food & Wine Festival scheduled on April 19, 2026, and the alternate date of April 26, 2026. This agreement will allow for the placement of tents, chairs, etc. in the right-of-way for the event set-up/ The Right-of-Way Agreement is attached.

Recommendation:

That the resolution be approved.

Funding Source/GL Code:

GL Code No. NA Amount: \$ NA

Motion for Consideration:

I move that the City Council to approved the City Administrator to execute a Right-of-Way Use Agreement with West Alabama Food & Wine Festival for 2026.

RESOLUTION NO. 25-

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A
RIGHT-OF-WAY USE AGREEMENT WITH WEST ALABAMA FOOD & WINE
FESTIVAL**

WHEREAS, the Engineering Department respectfully requests the City Council authorize the City Administrator to execute a Right-of-Way Use Agreement with West Alabama Food & Wine Festival; and

WHEREAS, the Right-of-Way Use Agreement will allow placement of tents, chairs, etc. along Main Avenue in downtown Northport for the 2026 Food & Wine Festival scheduled on April 19, 2026, and the alternate date of April 26, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Northport, Alabama as follows:

1. The City Administrator is hereby authorized to execute a Right-of-Way Use Agreement with West Alabama Food & Wine Festival for the event scheduled on April 19, 2026, and the alternate date of April 26, 2026.

RESOLVED AND DONE THIS [REDACTED] **DAY OF** [REDACTED] **2026.**

CITY COUNCIL OF THE CITY OF NORTHPORT

Jamie Dykes, Its President

ATTEST:

Tera Tubbs, City Administrator

Reading: [REDACTED], 2026

Motion: _____

Second: _____

STATE OF ALABAMA)
COUNTY OF TUSCALOOSA)
CITY OF NORTHPORT)

MUNICIPAL RIGHT OF WAY PERMIT TO WEST ALABAMA FOOD & WINE FESTIVAL

This agreement for permission made the 20th day of January 2026, between the City of Northport, a Municipal Corporation, hereinafter referred to as "City" or "Grantor", and West Alabama Food & Wine Festival hereinafter referred to as "Grantee".

The City hereby grants permission to Grantee to use the City's right-of-way for placement of tents, chairs, etc. along Main Avenue in downtown Northport, Alabama between 428 Main Avenue and 218 Main Avenue for the 2026 West Alabama Food & Wine Festival on April 19, 2026. The permissions granted pursuant to this permit shall be limited solely to the location and purposes as described above and shall not be construed as a franchise agreement to utilize the public right of way for commercial or business purposes. A depiction of the permitted area attached hereto as Exhibit "A".

1. Term. The permissions granted herein shall be possessed and enjoyed by Grantee for only so long as the conditions of this permit are complied with, unless otherwise terminated sooner as provided for herein.
2. Rights of City. The City retains full title and ownership to all aspects and portions of the right-of-way, and Grantee hereby grants, transfers and conveys all right, title, and interest in the improvements constructed thereon free and clear of all liens or encumbrances to the City. The City further reserves its full police and municipal powers in regard to said right-of-way and the improvements thereon, including but not limited to the right to the use and enjoyment of the right-of-way to the fullest possible extent, including the right to exercise traffic control, pedestrian access, and parking regulations. It is understood by and between the City and the Grantee that this is a non-exclusive permit and the City reserves the right to convey similar or other permits to public utilities or private parties. This permit is a mere license and as such confers no property or legal interest.
3. Maintenance. Grantee shall be solely responsible for and shall bear all cost of upkeep and maintenance of the improvements. In the event said improvements fall into a state of disrepair or become unsightly or unsafe, the City shall have the right to remove said improvements and shall receive reimbursement from Grantee for the cost of said removal. If the permitted area is damaged by the use of the Grantee pursuant to this permit, the City shall have the right to repair the area and the Grantee agrees to pay the cost of such repair.
4. Northport Guidelines. During the construction of the improvements, Grantee will coordinate any temporary pedestrian or motor vehicle traffic rerouting with the Northport Police Department. Grantee shall follow all applicable Northport guidelines for work zones so as to keep disruption to a minimum.
5. Termination/Removal. The City shall have the absolute right to terminate this permit upon written notice to Grantee and to require removal in whole or in part by Grantee of said improvements for any reason whatsoever. In the event the City exercises any of its rights pursuant to this permit,

Grantee does hereby waive and release any and all claims, suits, causes of action or judgments against the City of Northport, its officers, agents, or employees including but not limited to claims pursuant to Section 235 of the Alabama Constitution and 42 USC §1983 and agrees to indemnify and hold harmless the City, its officers, agents, and employees of and from any claim, cause of action or judgment arising out of or in any manner associated with any suspension, modification or termination of the permit.

6. Utilities. There may be utilities, such as power, gas, etc., located in the right-of-way. Therefore, the City grants permission to Grantee subject to the rights of any utility companies, franchises, or other utilities, including the City itself, which may now or in the future utilize City of Northport's right-of-way. Grantee shall be responsible for determining the location of all utilities and for any damages to the same as may occur as a result of Grantee's activities. Furthermore, Grantee accepts responsibility for any costs incurred in connection with the repair, maintenance or replacement of any utilities affected by the issuance of this permit.
7. Laws and Regulations. Grantee agrees, to and shall at all times, comply with all applicable federal, state and local laws and regulations.
8. Indemnity. Grantee agrees to be solely responsible for the safety and welfare of its members and those persons participating with them, and for the general public, in or about the permitted area in relation to this permit. Further, Grantee agrees and does hereby forever release, indemnify and hold harmless the City of Northport, its officers, agents and employees, of and from any and all demands, claims, suits, judgments and/or damages of any sort, including, but not limited to, property damage, personal injury and/or death arising out of or in any way related to any activity or conduct pursuant to this permit.
9. No Personal Liability of Public Official. In carrying out any of the provisions hereof in exercising any authority granted by the permit, there will be no personal liability upon any public official.
10. Non-Discrimination. The Grantee shall not discriminate against any person because of race, color, sex, age, disability, religion or national origin, and shall further comply with all pertinent local, state and federal laws and regulations.
11. Non-Assignable. This permit is non-renewable, non-transferable, non-assignable and issued to the Grantee solely for the purpose(s) stated herein. This permit shall not be construed against the party who drafted it.
12. Covenant to Run with Premises. Grantee does hereby agree that the conditions herein imposed upon Grantee shall be as and for a covenant running with the premises and shall be binding on the Grantee until such time as the City terminates this permit or until a new permit is issued to a new or subsequent Grantee. In the event that Grantee seeks to negotiate and or completes the sale or conveyance the property located along Main Avenue in downtown Northport between 428 Main Avenue and 218 Main Avenue, it shall be responsibility of the Grantee to provide notice to any party or entity acquiring title to Main Avenue of the existence of this permit and the responsibilities associated thereto. Until such time as the City either terminates this permit or

issues a new permit to a subsequent Grantee, Grantee shall be responsible and bound by all terms of this permit.

13. MISCELLANEOUS:

Capacity: Grantee represents and warrants to the City as follows:

- A. That it is an individual of the age of majority or otherwise a legal entity duly organized and in good standing pursuant to all applicable laws, rules and regulations.
- B. That it has full power and capacity to obtain this permit and to perform the same including the capacity, to the extent applicable, to grant, convey and/or transfer; areas, assets, facilities, properties, (both real and personal), permits, consents and authorizations and/or the full power and right to acquire and accept the same.
- C. That to the extent required, Grantee has obtained the necessary approval of its governing body or board and a resolution or other binding act has been duly and properly enacted by such governing body or board authorizing this permit and said approval has been reduced to writing and certified or attested by the appropriate official of the Party.
- D. That Grantee has duly authorized and empowered a representative to execute this permit on their respective behalf and the execution of this permit by such representative fully and completely binds the Party to the terms and conditions hereof.
- E. That absent fraud, the execution of this permit by a representative of the Grantee shall constitute a certification that all such authorizations for execution exist and have been performed and the other Party shall be entitled to rely upon the same. To the extent Grantee is a partnership, limited liability company or joint venture, the execution of this permit by any member thereof shall bind the Grantee and to the extent that the execution of the permit is limited to a manager, managing partner or specific member then the person so executing this permit is duly authorized to act in such capacity for the Grantee.
- F. That Grantee represents and warrants to the City that there is no litigation, claim or administrative action threatened or pending or other proceedings to its knowledge against it which would have an adverse impact upon this transaction or upon its ability to perform pursuant to the terms and conditions of this permit.
- G. That Grantee has obtained any and all required license, approvals and/or authorizations from third parties to enable it to fully perform pursuant to this permit.
- H. This permit constitutes the legal, valid and binding obligation of each party and is enforceable against each party in accordance with its terms, except in so far as the enforceability thereof may be limited by:
 - (1) Bankruptcy, insolvency or other similar laws affecting the enforcement of creditors' rights;
 - (2) General principles of equity, regardless of whether such enforceability is

considered as a proceeding at equity or at law.

I. Neither party will enter into any agreement to do anything prohibited in this permit or enter into any agreement or take any action which would in any way impair the ability of the other party to faithfully and fully perform its obligations hereunder.

J. Under the provisions of the Constitution and laws of the State of Alabama, each party has the power to consummate the transactions contemplated by this permit;

Waiver: Non enforcement of any provision of this permit by either party shall not constitute a waiver of that provision, nor shall it affect the enforceability of that provision or of the remaining terms and conditions of the permit.

Third Party Beneficiaries: It is the intent of the parties hereto that there shall be no third party beneficiaries to this permit.

Final Integration: This permit constitutes the entire permit, as a complete and final integration thereof with respect to its subject matter. All written or oral understandings and agreements heretofore had between and among the parties are merged into this permit, which alone fully and completely expresses their understandings. No representation, warranty, or covenant made by any party, which is not contained in this Agreement or expressly referred to herein have been relied on by any party in entering into this Agreement.

Force Majeure: Neither party to this permit shall hold the other party responsible for damages or delay in performance caused by acts of God, strikes, lockouts or other circumstances beyond the reasonable control of the other or the other party's employees, agents or contractors.

Amendment in Writing: This permit may not be amended, modified, altered, changed, terminated, or waived in any respect whatsoever, except by a further agreement in writing, properly executed by all of the parties.

Liability of the City or City Officials: Notwithstanding any provision hereof to the contrary, the parties agree and acknowledge that the liability and obligations of the City, City officials or City employees as set forth herein are subject to the limitations imposed on municipalities by the Constitution and laws of the State of Alabama. No present or future official, officer or employee of the City shall ever be personally liable for the performance of any obligations hereunder.

Binding Effect: This permit shall bind the parties and their respective personal representatives, heirs, next of kin, legatees, distributees, successors, and assigns.

Captions: The captions of this permit are for convenience and reference only, are not a part of this permit, and in no way define, describe, extend, or limit the scope or intent of this permit.

Construction: This permit shall be construed in its entirety according to its plain meaning and shall not be construed against the party who provided or drafted it.

Mandatory and Permissive: "Shall", "will", and "agrees" are mandatory; "may" is permissive.

Governing Laws: The laws of the State of Alabama shall govern the validity of this permit, the construction of its terms, the interpretation of the rights, the duties of the parties, the enforcement of its terms, and all other matters relating to this permit.

Agreement Date/Counterparts: The date of this permit is intended as and for a date for the convenient identification of this permit and is not intended to indicate that this permit was necessarily executed and delivered on said date. This instrument may be executed in any number of counterparts, each of which so executed shall be deemed an original, but all such counterparts shall together constitute but one and the same instrument.

Use of Words and Phrases. The following words and phrases, where used in this document, shall be given the following and respective interpretations: "Herein," "hereby," "hereunder," "hereof," and other equivalent words refer to this document as an entirety and not solely to the particular portion hereof in which any such word is used.

The definitions set forth in any portion of this permit unless the text or context indicates differently shall be deemed applicable whether the words defined are herein used in the singular or the plural. Wherever used herein any pronoun or pronouns shall be deemed to include both singular and plural and to cover all genders.

Severability. Each provision of this permit shall be considered to be severable and, if for any reason, any such provision or any part thereof, is determined to be invalid and contrary to any existing or future applicable law, such invalidity shall not impair the operation of or affect those portions of this permit that are valid, but this permit shall be construed and enforced in all respects as if the invalid or unenforceable provision or part thereof had been omitted.

No present or future official, officer or employee of the City shall ever be personally liable for the performance of any obligations hereunder.

Executed on this the _____ day of _____, 2026.

West Alabama Food & Wine Festival

By: _____

Its: _____

**CITY OF NORTHPORT, A Municipal
Corporation**

By: _____

Tera Tubbs, City Administrator of the
City of Northport

ATTEST:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.3.

MEETING DATE: January 20, 2026

SUBJECT: Resolution Amending Resolution No. 26-07 Regarding An Appointment To The Tuscaloosa County Industrial Development Authority

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Malorie Mixon

Approved By: Tera Tubbs

Summary:

The City Council adopted Resolution No. 26-07 on January 5, 2026, appointing Phillip Bush as one of Northport's representatives to the Tuscaloosa County Economic Development Authority. The Tuscaloosa County Economic Development Authority (TCEDA) is a doing business as (d/b/a) name and not a legal entity authorized to receive appointments. Appointments by the City of Northport should properly be made to the Tuscaloosa County Industrial Development Authority. The City Council desires to amend Resolution No. 26-07 to correct the name of the authority to which the appointment is made, without altering the intent, term, or substance of the appointment. This resolution appoints Phillip Bush to the Tuscaloosa County Industrial Development Authority, to serve a four-year term running concurrent with the terms of office of the current City Council and expiring in 2029.

Recommendation:

Approve

Funding Source/GL Code:

Motion for Consideration:

Adopt the resolution amending resolution no. 26-07 correcting the appointment of Phillip Bush to the Tuscaloosa County Industrial Development Authority.

RESOLUTION NO. 26-

**RESOLUTION AMENDING RESOLUTION NO. 26-07 REGARDING AN APPOINTMENT
TO THE TUSCALOOSA COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY**

WHEREAS, the City Council adopted Resolution No. 26-07 on January 5, 2026, appointing Phillip Bush as one of Northport's representatives to the Tuscaloosa County Economic Development Authority; and

WHEREAS, the Tuscaloosa County Economic Development Authority (TCEDA) is a doing business as (d/b/a) name and not a legal entity authorized to receive appointments; and

WHEREAS, appointments by the City of Northport should properly be made to the Tuscaloosa County Industrial Development Authority; and

WHEREAS, the City Council desires to amend Resolution No. 26-07 to correct the name of the authority to which the appointment is made, without altering the intent, term, or substance of the appointment;

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Northport, Alabama as follows:

1. That Resolution No. 26-07 is hereby amended to replace all references to the Tuscaloosa County Economic Development Authority with the Tuscaloosa County Industrial Development Authority.
2. That Phillip Bush is hereby confirmed as appointed to the Tuscaloosa County Industrial Development Authority, to serve a four-year term running concurrent with the terms of office of the current City Council and expiring in 2029.
3. That all other provisions of Resolution No. 26-07 not expressly amended herein shall remain in full force and effect.

RESOLVED AND DONE THIS 20th DAY OF JANUARY 2026.

CITY COUNCIL OF THE CITY OF NORTHPORT

Jamie Dykes, Its President

ATTEST:

Tera Tubbs, City Administrator

Reading: January 20, 2026

Motion: _____

Second: _____



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.4.

MEETING DATE: January 20, 2026

SUBJECT: Resolution Amending Resolution No. 26-08 Regarding A Reappointment To The Tuscaloosa County Industrial Development Authority

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Malorie Mixon

Approved By: Tera Tubbs

Summary:

The City Council adopted Resolution No. 26-08 on January 5, 2026, reappointing Glenn Crow as one of Northport's representatives to the Tuscaloosa County Economic Development Authority. The Tuscaloosa County Economic Development Authority (TCEDA) is a doing business as (d/b/a) name and not a legal entity authorized to receive appointments. Appointments by the City of Northport should properly be made to the Tuscaloosa County Industrial Development Authority. The City Council desires to amend Resolution No. 26-08 to correct the name of the authority to which the appointment is made, without altering the intent, term, or substance of the appointment. This resolution reappoints Glenn Crow to the Tuscaloosa County Industrial Development Authority, to serve a four-year term running concurrent with the terms of office of the current City Council and expiring in 2029.

Recommendation:

Approve

Funding Source/GL Code:

Motion for Consideration:

Adopt the resolution amending resolution no. 26-08 correcting the reappointment of Glenn Crow to the Tuscaloosa County Industrial Development Authority.

RESOLUTION NO. 26-

**RESOLUTION AMENDING RESOLUTION NO. 26-08 REGARDING A REAPPOINTMENT
TO THE TUSCALOOSA COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY**

WHEREAS, the City Council adopted Resolution No. 26-08 on January 5, 2026, reappointing Glenn Crow as one of Northport's representatives to the Tuscaloosa County Economic Development Authority; and

WHEREAS, the Tuscaloosa County Economic Development Authority (TCEDA) is a doing business as (d/b/a) name and not a legal entity authorized to receive appointments; and

WHEREAS, appointments by the City of Northport should properly be made to the Tuscaloosa County Industrial Development Authority; and

WHEREAS, the City Council desires to amend Resolution No. 26-08 to correct the name of the authority to which the appointment is made, without altering the intent, term, or substance of the appointment;

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Northport, Alabama as follows:

1. That Resolution No. 26-08 is hereby amended to replace all references to the Tuscaloosa County Economic Development Authority with the Tuscaloosa County Industrial Development Authority.
2. That Glenn Crow is hereby confirmed as appointed to the Tuscaloosa County Industrial Development Authority, to serve a four-year term running concurrent with the terms of office of the current City Council and expiring in 2029.
3. That all other provisions of Resolution No. 26-08 not expressly amended herein shall remain in full force and effect.

RESOLVED AND DONE THIS 20th DAY OF JANUARY 2026.

CITY COUNCIL OF THE CITY OF NORTHPORT

Jamie Dykes, Its President

ATTEST:

Tera Tubbs, City Administrator

Reading: January 20, 2026

Motion: _____

Second: _____



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.b.5.

MEETING DATE: January 20, 2026

SUBJECT: Resolution Amending Resolution No. 26-09 Regarding a Reappointment To The Tuscaloosa County Industrial Development Authority

Unfinished Business:

New Business: X

Consent Agenda:

Public Hearing:

First Reading:

Second Reading:

Prepared By: Malorie Mixon

Approved By: Tera Tubbs

Summary:

The City Council adopted Resolution No. 26-09 on January 5, 2026, reappointing Jheovanny Gomez as one of Northport's representatives to the Tuscaloosa County Economic Development Authority. The Tuscaloosa County Economic Development Authority (TCEDA) is a doing business as (d/b/a) name and not a legal entity authorized to receive appointments. Appointments by the City of Northport should properly be made to the Tuscaloosa County Industrial Development Authority. The City Council desires to amend Resolution No. 26-09 to correct the name of the authority to which the appointment is made, without altering the intent, term, or substance of the appointment. This resolution reappoints Jheovanny Gomez to the Tuscaloosa County Industrial Development Authority, to serve a four-year term running concurrent with the terms of office of the current City Council and expiring in 2029.

Recommendation:

Approve

Funding Source/GL Code:

Motion for Consideration:

Adopt the resolution amending resolution no. 26-09 correcting the reappointment of Jhevanny Gomez to the Tuscaloosa County Industrial Development Authority.

RESOLUTION NO. 26-

**RESOLUTION AMENDING RESOLUTION NO. 26-09 REGARDING A REAPPOINTMENT
TO THE TUSCALOOSA COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY**

WHEREAS, the City Council adopted Resolution No. 26-09 on January 5, 2026, reappointing Jheovanny Gomez as one of Northport's representatives to the Tuscaloosa County Economic Development Authority; and

WHEREAS, the Tuscaloosa County Economic Development Authority (TCEDA) is a doing business as (d/b/a) name and not a legal entity authorized to receive appointments; and

WHEREAS, appointments by the City of Northport should properly be made to the Tuscaloosa County Industrial Development Authority; and

WHEREAS, the City Council desires to amend Resolution No. 26-09 to correct the name of the authority to which the appointment is made, without altering the intent, term, or substance of the appointment;

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Northport, Alabama as follows:

1. That Resolution No. 26-09 is hereby amended to replace all references to the Tuscaloosa County Economic Development Authority with the Tuscaloosa County Industrial Development Authority.
2. That Jheovanny Gomez is hereby confirmed as appointed to the Tuscaloosa County Industrial Development Authority, to serve a four-year term running concurrent with the terms of office of the current City Council and expiring in 2029.
3. That all other provisions of Resolution No. 26-09 not expressly amended herein shall remain in full force and effect.

RESOLVED AND DONE THIS 20th DAY OF JANUARY 2026.

CITY COUNCIL OF THE CITY OF NORTHPORT

Jamie Dykes, Its President

ATTEST:

Tera Tubbs, City Administrator

Reading: January 20, 2026

Motion: _____

Second: _____



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.1.

MEETING DATE: January 20, 2026

SUBJECT: Minutes, January 5, 2026

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Malorie Mixon

Approved By: Tera Tubbs

Summary:

The attached document includes minutes from January 5, 2026 Council Meeting. This meeting took place in the Council Chambers at Northport City Hall.

Recommendation:

Approve

Funding Source/GL Code:

Motion for Consideration:

Approval of the Consent Agenda will approve the official minutes from January 5, 2026 Council Meeting and said action will be reflected in the minutes of the City Council.

CALL TO ORDER: The meeting was called to order by President Dykes at **5:30 p.m.**

INVOCATION: The invocation was delivered by Councilor Higdon.

PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was led by President Dykes.

ROLL CALL: The following members were present:

- Pro Tem Washington
- Councilor Smith
- Councilor Conger
- Councilor Higdon
- President Dykes

A quorum was declared present.

Mayor Phillips and City Administrator Tubbs were also present.

PRESENTATIONS: Rebuild Alabama Gas Tax Fiscal Year 2025 Report.

APPROVAL OF THE AGENDA: Approved as printed.

Motion: Higdon | **Second:** Conger **Vote:** Motion carried unanimously.

VISITORS TO ADDRESS THE COUNCIL: None.

UNFINISHED BUSINESS: None.

NEW BUSINESS

First Reading – Ordinance Rezoning of approximately 34.8 acres located at the end of Windword Point Drive from Special District (RS-SD) to Residential Single Family (RS-2). Herndon, Hicks and Associates is requesting rezoning of approximately 34.8 acres located in Grand Pointe neighborhood at the end of Windword Point Drive from Special District (RS-SD) to Residential Single Family (RS-2). The Northport Planning and Zoning Commission met on December 9, 2025 and made a favorable recommendation that the request for rezoning be granted. In a separate but related matter, the Planning Commission also voted to amend the master plan for Grand Pointe to accommodate the rezoning request.

Offered by: Higdon

First Reading - Ordinance of Conditional Use approval for a business office in a Light Industrial (M-1) zone for the property located at 1101 30th Avenue. SMAP Agency is requesting to operate a business office in an M-1 (Limited Manufacturing) zoning district. The request was considered by the Planning Commission on December 9, 2025. The business office is proposing to locate in an existing building. No new construction is proposed. Therefore, the Commission did not recommend any conditions associated with the proposed use.

Offered by: Dykes

Resolution 26-01 Authorizing the City Administrator to Enter into an Agreement with Alabama Fiber Network. Alabama Fiber Network will provide fiber internet service for all City of Northport municipal buildings for \$4,052.16 a month.

Motion: Higdon | **Second:** Conger **Vote:** Motion carried unanimously.

Resolution 26-02 Authorizing the City Administrator to execute a Public Works Contract with CXT, Inc. for Tiger Park Bathrooms. This is a Public Works contract with CXT, Inc for pre-casted restrooms for Tiger Park. The scope of the work will include the delivery and installation of a 10'6" x 12" Ozark I precast single-user restroom that is ADA compliant on a prepared pad with stubs for utilities made. The pre-cast restroom will include all fixtures for this facility, in the amount of \$79,599.15.

Motion: Washington | **Second:** Conger

Vote: Motion carried; Smith voted *No*; Higdon voted *No*.

Resolution 26-03 Authorizing the City Administrator to Execute Amendment No. 1 with John B. Galloway for the FY26 Bridge Inspection Services. On December 15, 2025, City Council approved Resolution 25-230 for the FY26 Bridge Inspection Services with John B. Galloway, in the amount of \$22,750.00. The contract was to include the required yearly inspections by the State for 13 of Northport's bridges. As of November 06, 2025, the 5th Street Bridge (BIN# 002570) over the railroad has been repaired and opened back up to the public. The 5th Street Bridge is due for an inspection this

year and the cost of this, in addition to the previous amount, is \$1,750.00. The total contract cost will be \$24,500.00.

Motion: Higdon | **Second:** Conger **Vote:** Motion carried unanimously.

Resolution 26-04 Authorizing Water Service Outside the City Limits for Property Located at 15275 Preacher Lee Road. Mr. Johnny Overstreet has property located at 15275 Preacher Lee Road, that cannot presently be annexed into the city because the property is not contiguous. The address is outside of the city limits and outside of the planning jurisdiction. He is requesting city water service. The Municipal Code allows this with the majority consent of the city council. Per city code, all costs of this connection would be paid by the applicant and not by the City. In addition, we are adding the requirement that if, in the future, the property can be annexed, the property will be annexed into the city. If the property is not annexed, the City retains the right to terminate water services at that point.

Motion: Washington | **Second:** Smith **Vote:** Motion carried unanimously.

Resolution 26-05 reappointing Jamie Dykes to the Animal Shelter Advisory Committee. The City of Northport has an appointment to the Animal Shelter Advisory Committee. The term of Ms. Jamie Dykes has expired, and the City of Northport would like to reappoint Ms. Jamie Dykes to the Animal Shelter Advisory Committee with a term expiring November of 2029.

Motion: Higdon | **Second:** Conger **Vote:** Motion carried unanimously.

Resolution appointing Anwar Aiken to the Tuscaloosa County Park and Recreation Authority Board. The City of Northport appoints a member to the Tuscaloosa County Park and Recreation Authority Board. Mr. Brion Hardin was appointed to serve as the City of Northport’s representative by Resolution No. 24-150. Mr. Hardin passed away during his term of service. It is necessary to appoint Anwar Aiken to serve the remainder of the unexpired term expiring in August 2027.

Motion: Washington | **Second:** Dykes

Vote: Motion Failed; Smith voted *No*; Conger voted *No*; Higdon voted *No*.

Resolution 26-06 appointing Danny Higdon to the Tuscaloosa County Park and Recreation Authority Board. The City of Northport appoints a member to the Tuscaloosa County Park and Recreation Authority Board. Mr. Brion Hardin was appointed to serve as the City of Northport’s representative by Resolution No. 24-150. Mr. Hardin passed away during his term of service. It is necessary to appoint Danny Higdon to serve the remainder of the unexpired term expiring in August 2027.

Motion: Smith | **Second:** Conger **Vote:** Motion carried; Washington voted *No*;

Resolution 26-07 appointing Phillip Bush to the Tuscaloosa County Economic Development Authority. The City Council appoints Northport Representatives to the Tuscaloosa County Economic Development Authority. The vacant seat was previously filled by Mr. Sam Phillips. The term will run concurrent with the terms of office of the current City Council and will expire in November 2029.

Motion: Conger | **Second:** Higdon **Vote:** Motion carried unanimously.

Resolution 26-08 reappointing Glenn Crow to the Tuscaloosa County Economic Development Authority. The City Council would like to reappoint Mr. Glenn Crow to the Tuscaloosa County Economic Development Authority for an additional four-year term, to run concurrent with the terms of office of the current City Council expiring in November 2029.

Motion: Conger | **Second:** Washington **Vote:** Motion carried unanimously.

Resolution 26-09 reappointing Jheovanny Gomez to the Tuscaloosa County Economic Development Authority. The City Council would like to reappoint Mr. Jheovanny Gomez to the Tuscaloosa County Economic Development Authority for an additional four-year term, to run concurrent with the terms of office of the current City Council expiring in November 2029.

Motion: Higdon | **Second:** Conger **Vote:** Motion carried unanimously.

Resolution 26-10 reappointing John Garner to the Northport Civil Service Board. Mr. John Garner's term on the Northport Civil Service Board expired July 31, 2025. Mr. Garner has expressed a desire to continue to serve on the Board. This resolution will reappoint Mr. Garner for an additional 6-year term that will expire July 31, 2031.

Motion: Dykes | **Second:** Higdon **Vote:** Motion carried unanimously.

Resolution 26-11 reappointing Cheryl Rolf to the Northport Historic Preservation Commission. Ms. Cheryl Rolf serves on the Northport Historic Preservation Commission (Seat 4) and her term expired December 31, 2025. This resolution will reappoint Ms. Rolf for an additional 2-year term expiring December 31, 2027.

Motion: Smith | **Second:** Conger **Vote:** Motion carried unanimously.

Resolution 26-12 reappointing Trudi Anders to the Northport Historic Preservation Commission.

Ms. Trudi Anders serves on the Northport Historic Preservation Commission (Seat 3) and her term expired December 31, 2025. This resolution will reappoint Ms. Anders for an additional 2-year term expiring December 31, 2027.

Motion: Higdon | **Second:** Smith **Vote:** Motion carried unanimously.

Resolution 26-13 reappointing Randy Fondren to the Tuscaloosa Public Library Board.

Mr. Randy Fondren serves on the Tuscaloosa Public Library Board as the City of Northport's representative. His term has expired. This resolution will reappoint Mr. Fondren to the Tuscaloosa Public Library Board. The term runs concurrent with the City Council and will expire in November 2029.

Motion: Dykes | **Second:** Conger **Vote:** Motion carried unanimously.

Resolution 26-14 reappointing Terrance Anderson to the Ability Alliance of West Alabama Board.

Mr. Terrance Anderson's term on the Ability Alliance of West Alabama expired in May 2025. This resolution will reappoint him for a 6 year term expiring May 2031.

Motion: Higdon | **Second:** Conger **Vote:** Motion carried unanimously.

Resolution 26-15 appointing Jaime Conger to the Tuscaloosa Tourism and Sports Commission.

The City of Northport has reached the funding threshold for appointment of a board member to the Tuscaloosa Tourism and Sports Commission. The term of board member seat runs with the funding requirement being met.

Motion: Higdon | **Second:** Smith **Vote:** Motion carried unanimously.

Amend the agenda with the addition of item 9.b.16. resolution to appoint Anwar Aiken to the Tuscaloosa Tourism and Sports Commission.

Motion: Dykes | **Second:** Higdon **Vote:** Motion carried unanimously.

Resolution 26-17 appointing Anwar Aiken to the Tuscaloosa Tourism and Sports Commission.

The City of Northport has reached the funding threshold for appointment of a board member to the Tuscaloosa Tourism and Sports Commission. The term of board member seat runs with the funding requirement being met.

Motion: Dykes | **Second:** Washington **Vote:** Motion carried unanimously.

CONSENT AGENDA

Approved as printed. **Motion:** Higdon | **Second:** Conger **Vote:** Motion carried unanimously.

Items included:

1. Minutes of December 15, 2025 – Tera Tubbs
2. Bill Listing – Tera Tubbs
3. Purchase Requisition: ExecuTime time and attendance module in ERP Pro 10, Tyler Technologies, in the amount of \$16,263.48.

PUBLIC HEARINGS

ENGINEERING DEPARTMENT: None.

LEGAL DEPARTMENT:

Resolution 26-16 consenting to the Vacation of Public Right-of-way for a portion of Park Court in the City of Northport.

JNE Realty, LLC is the owner of property located on Park Court. The owner has filed with the City a Declaration of Vacation of Right-of-Way for a portion of Park Court, as attached hereto as Exhibit "A". The Code of Alabama requires that the Council, after advertising in a paper of local circulation, conduct a public hearing at a regularly scheduled meeting to consider written objections prior to taking action on the proposed vacation. The notice of public hearing was published in the Northport Gazette for four (4) consecutive weeks as required and the petitioner, as well as the various utility companies, and adjacent property owners have been notified of the hearing date. To vacate a public right-of-way, the Council must adopt a resolution of permanent nature which requires a first and second reading. The first reading was December 15, 2025.

There were no speakers to address the council.

Motion: Conger | **Second:** Washington **Vote:** Motion carried unanimously.

PLANNING & INSPECTIONS DEPARTMENT

Second Reading – Ordinance Ordering Demolition of an Unsafe Structure located at 3905 Hunter Creek Road. The Chief Building Official has found that the structure located at 3905 Hunter Creek

Road is unsafe and dangerous to public health. The City Council agreed to table this item on January 6, 2025, March 3, 2025, June 2, 2025, and September 22, 2025, to give the owner time to remedy the deficiencies. During this time, the owner has obtained a building permit, submitted a list of repairs to be completed, and has begun work to bring the structure up to building code. All necessary procedures have been followed pursuant to Act No. 80-410.

John Newman, 4005 Hunter Creek Road owner of property at 3905 Hunter Creek Road. Owner has obtained permits, started repairs, and made some progress (not yet complete). Difficulty in finding and affording contractors; some work being done by owner. Focus has been on interior safety; exterior improvements and siding expected by spring. No clear plan for eventual use (possibly rental or resale). Will present updated photos at the March 2, 2026 meeting.

Table Ordinance to March 2, 2026.

Motion: Conger | **Second:** Smith **Vote:** Motion carried unanimously.

POLICE DEPARTMENT

Aldi Inc. (Alabama) – ABC License Approved. An application was made to the City of Northport for an ABC license. Pursuant to the investigation on **David Karl Behm** of **Elmhurst, IL** and **Phillip James Beattie** of **Sugar Grove, IL** of: **Aldi Inc. (Alabama) dba Aldi Lox 247 13620 Hwy 43 North Northport, AL 35475** A criminal history investigation was completed and no record of the individuals was found.

There were no speakers to address the council.

Motion: Dykes | **Second:** Higdon **Vote:** Motion carried unanimously.

CITY ADMINISTRATOR’S BUSINESS: None.

MAYOR & COUNCIL MEMBERS’ BUSINESS

Move the regularly scheduled Council meeting from **Monday, March 16, 2026**, to **Monday, March 23, 2026**, at 5:30 p.m., due to conflicts caused by Spring Break.

Motion: Dykes | **Second:** Higdon **Vote:** Motion carried unanimously.

President Dykes shared that Mr. Donahue from University Beach requested to post a flyer about a meeting being held Tuesday, January 6, 2026 at 1:00 and 1:45 PM at 1100 UCP Parkway. She clarified that this is not a city meeting and the city was only made aware of it shortly before noon, in compliance with the 24-hour notice requirement. The meeting will not appear on the city agenda or website as it is not a city event. Community members are encouraged to attend if interested; details are posted on the city bulletin board.

Councilor Smith extended New Year wishes and expressed excitement for upcoming activities in 2026. Town halls for District 1 are scheduled, with the first on January 22nd at 5:30 PM in the Council Chambers. Everyone is welcome to attend.

ADJOURNMENT

Time: 6:11 p.m. **Motion:** Dykes | **Second:** Conger **Vote:** Motion carried unanimously.

ATTEST:

Tera Tubbs, City Administrator

Jamie Dykes, It’s President



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.2.
MEETING DATE: January 20, 2026
SUBJECT: Bill Listing

Unfinished Business:
Public Hearing:

New Business:
First Reading:

Consent Agenda: X
Second Reading:

Prepared By: Stacey Beynon

Approved By: Tera Tubbs

Summary:

Attached is the bill listing for consideration. Council may remove any bill for individual consideration.

Recommendation:

Recommendation that this request be passed.

Funding Source/GL Code:

Motion for Consideration:

With approval of the Consent Agenda, the attached bill listing is hereby approved and said action is reflected in the official minutes of the City Council Meeting.



City of Northport

Expense Approval Report

By (None)

Payment Dates 12/31/2025 - 1/14/2026

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
FirstPoint Collection Resources..	105352	12/30/2025	Gross Payment Fees	296.53
Annette Johnson	INV0039055	12/30/2025	NPCC Security Deposit Refund...	100.00
Premier Service Company Inc.	INV0039058	12/30/2025	ROW Refund Permit ROW25-...	725.00
Jayla Frazier	INV0039060	12/30/2025	NPCC Security Deposit Refund...	100.00
Tamara Hollyhand	INV0039069	12/30/2025	NPCC Security Deposit Refund...	100.00
Angela Green	INV0039052	12/30/2025	NPCC Security Deposit Refund...	100.00
Tiffany Prude	INV0039064	12/30/2025	NPCC Security Deposit Refund...	100.00
Remelia Pryor	INV0039328	01/05/2026	NPCC Security Deposit Refund...	100.00
Burneshia Sims	INV0039329	01/05/2026	NPCC Security Deposit Refund..	100.00
Rogue Pest Solutions LLC	INV0039497	01/06/2026	BL Overpayment Refund	55.00
				1,776.53
Department: 13 - Mayor & City Council				
Amazon Capital Services	16GC-RX4H-KVH6	12/30/2025	President Dykes Signature St...	28.92
Verizon	6131765223admin	01/02/2026	Acct 423469999-00001	323.92
Amazon Capital Services	1V9H-4DWX-LYCM	12/30/2025	ipad pencil president dykes	16.80
Department 13 - Mayor & City Council Total:				369.64
Department: 15 - Administrative				
Award Company of America L...	64955	01/02/2026	COY Acrylic Awards	248.95
Award Company of America L...	65069	01/02/2026	Name Plates and Desk Block	35.95
U.S. Postal Service	INV0039140	12/30/2025	Postage by Phone	17.02
Midstates Petroleum Company	INV0038378	12/08/2025	Acct 10211 Admin	646.05
Ready Mix USA LLC	9452845724	12/15/2025	Concrete for Pavilion Pads - Ti...	590.60
ABZ Rentals	231042575	12/30/2025	Invoice- ABZ Rent-All	99.00
Spire	INV0039098	12/30/2025	2101 Park ST 5773780740	15.62
Amazon Capital Services	1Q49-H74T-HJQ9	12/30/2025	Replacement Chairs for Main ...	442.21
Spire	INV0039094	12/30/2025	512 Main Ave 4973862222	141.67
Spire	INV0039105	12/30/2025	3401 Main Ave C 0423132222	1,246.20
ASCAP	INV0039270	01/02/2026	ASCAP License	458.00
Madison Cooper Captures	1008	12/30/2025	holiday open house photogra...	200.00
USI Insurance Svc LLC Alabama	5804103A	12/30/2025	Yearly Renewal - Installment 1...	199,507.20
Verizon	6131765223admin	01/02/2026	Acct 423469999-00001	214.98
Sequel Electrical Supply	931704320	12/30/2025	City Hall - new LED wall packs ...	728.75
Northport Gazette The	INV0039272	01/02/2026	Invoice-Northport Gazette	200.00
Staples Business Advantage	6051248673	12/30/2025	ADMIN - Copy Paper East End ...	473.88
Stericycle Inc.	8012960283	01/07/2026	Regular Service I On-site (pape..	149.58
Amazon Capital Services	1JJ3-ML1L-D9LG	12/30/2025	legal size file carrier	25.99
Comcast Cable	INV0039498	01/06/2026	2001 Park St 8396 90 014 032...	257.90
Amazon Capital Services	1D7F-DYXW-FXFK	12/30/2025	Amazon- Annual Business Pri...	779.00
SPX Aids to Navigation LLC	95011919	01/02/2026	Invoice-SPX Aids to Navigation	640.00
Cintas	4254741097	12/30/2025	Payer # 14353428	76.99
Lowe's Home Centers Inc.	81295	01/08/2026	toilet seat for CH East men's r...	31.50
Lowe's Home Centers Inc.	81302	01/07/2026	door stops for City Hall (stock)	28.46
Lowe's Home Centers Inc.	81307	01/07/2026	liquid adhesive to patch wallp...	26.52
Department 15 - Administrative Total:				207,282.02
Department: 16 - Legal				
U.S. Postal Service	INV0039136	12/30/2025	Postage by Phone	24.89
U.S. Postal Service	INV0039144	12/30/2025	Postage by Phone	3.70
Verizon	6131765223legal	01/02/2026	Acct 423469999-00001	120.67
Mary Virginia Buck	INV0039281	01/02/2026	Retainer Services- January 20...	350.00
Department 16 - Legal Total:				499.26
Department: 17 - Municipal Court				
U.S. Postal Service	INV0039134	12/30/2025	Postage by Phone	280.46
Midstates Petroleum Company	INV0038376	12/08/2025	Acct 10212 court	126.71

Expense Approval Report

Payment Dates: 12/31/2025 - 1/14/2026

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
U.S. Postal Service	INV0039145	12/30/2025	Postage by Phone	112.48
Christopher Edward Allen	INV0039068	12/30/2025	Special Judge 12/17 12/19	1,750.00
Staples Business Advantage	6051248658	12/30/2025	Supplies	101.97
Staples Business Advantage	6051248666	12/30/2025	Supplies	103.46
Staples Business Advantage	6051248668	12/30/2025	supplies	200.04
Christopher Edward Allen	INV0039036	12/30/2025	Special Judge 11/7/25	875.00
Krebs Law LLC	INV0039367	01/05/2026	Judicial Services City Prosecut...	4,234.35
Paul W. Patterson II P.C.	INV0039368	01/05/2026	Judicial Services Municipal Jud...	6,354.35
Department 17 - Municipal Court Total:				14,138.82
Department: 22 - Information Technology				
Hazem Tashkandi	BI68406460	12/11/2025	Exam Fee Reimbursement	375.00
A T & T	0829669011	12/30/2025	831-001-3720 096	549.62
A T & T	6405539016GF	12/30/2025	831-001-2475 849	1,931.94
A T & T	6405539016GF	12/30/2025	831-001-2475 849	755.98
A T & T	6429139016	12/30/2025	831-001-2247 676	45.38
Comcast Cable	INV0039101	12/30/2025	3721 26th Ave 8396 90 014 0...	164.32
Comcast Cable	INV0039104	12/30/2025	1781 HArper Rd 8396 90 014 ...	318.13
Spectrum Business	177395401121425	12/30/2025	Acct 177395401	119.99
Comcast Cable	INV0039102	12/30/2025	1101 MLK 8396 90 01 402071...	157.80
Comcast Cable	258906561	12/30/2025	Acct 931094268	10,260.67
Comcast Cable	INV0039108	12/30/2025	3500 McFarland Blvd OFC 839...	464.98
T-Mobile US Inc.	INV0039355	01/05/2026	Acct 976900299	236.72
Amazon Capital Services	1XQM-WTGW-KVW7	12/30/2025	IT - 1TB Rocket Solid State Dri...	157.85
J & J Telephone Inc.	73896RJ	12/30/2025	IT- Fix Caller ID at E911 after ...	135.00
Verizon	6131765223it	01/02/2026	Acct 423469999-00001	210.69
Comcast Cable	INV0039352	01/05/2026	5410 Hwy 69N 8396 90 014 0...	556.51
J & J Telephone Inc.	785125	12/30/2025	Acct 29956	577.31
Xerox Corporation	IN3763275 GF	01/05/2026	Per Copy Charges 11/29-12/2...	556.93
Uniti Fiber GulfCo LLC	635094	01/05/2026	Data Service	585.00
New Horizons Communication...	C157981	01/05/2026	CORP-779914	175.59
Department 22 - Information Technology Total:				18,335.41
Department: 25 - Finance				
U.S. Postal Service	INV0039141	12/30/2025	Postage by Phone	229.40
U.S. Postal Service	INV0039141	12/30/2025	Postage by Phone	66.89
Tyler Technologies	CI100-00236793	01/06/2026	Northport Time & Attendance...	16,263.48
U.S. Postal Service	INV0039146	12/30/2025	Postage by Phone	167.24
U.S. Postal Service	INV0039152	12/30/2025	Postage by Phone	44.40
Business Supply & Printing	6905	12/30/2025	Finance: Business License Stic...	588.20
Verizon	6131765223finance	01/02/2026	Acct 423469999-00001	201.33
Staples Business Advantage	6051248664	12/30/2025	FIN - Toner Cartridges	178.16
Staples Business Advantage	6051248670	12/30/2025	FIN - Stamper for AP	44.25
Business Supply & Printing	6921	01/02/2026	1096 Forms	4.20
Business Supply & Printing	6921	01/02/2026	1099 NEC Envelopes	23.20
Department 25 - Finance Total:				17,810.75
Department: 26 - Human Resources				
U.S. Postal Service	INV0039135	12/30/2025	Postage by Phone	92.16
U.S. Postal Service	INV0039143	12/30/2025	Postage by Phone	64.18
Phelps Jenkins Gibson & Fowl...	255	01/05/2026	Retainer Fee October & Nove...	3,200.00
Award Company of America L...	65748	12/19/2025	Retiree Plaque Greg Campbell	46.80
Verizon	6131765223HR	01/02/2026	Acct 423469999-00001	120.67
OESCO LLC	115706	01/05/2026	Payroll Envelopes	554.80
Department 26 - Human Resources Total:				4,078.61
Department: 28 - Planning & Inspections				
U.S. Postal Service	INV0039151	12/30/2025	Postage by Phone	302.68
U.S. Postal Service	INV0039142	12/30/2025	Postage by Phone	712.44
Amazon Capital Services	1FDV-7DCQ-XQNL	12/30/2025	Apple iPad Magic Keyboard Ca...	-314.00
Amazon Capital Services	1V49-TMV3-X4RF	12/30/2025	Apple iPad Magic Keyboard Ca...	-269.00
Verizon	6131765223PZ	01/02/2026	Acct 423469999-00001	405.67
Northport Gazette The	INV0039085	12/30/2025	adv ord 2289 annex 7665 Bapt...	174.30

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Northport Gazette The	INV0039361	01/05/2026	PZC Agenda Ad - Run on 12/31	76.05
Northport Gazette The	INV0039363	01/05/2026	ZBA Agenda Ad - Run on 12/31	91.35
Northport Gazette The	INV0039365	01/05/2026	Grand Pointe Rezoning Ad - R...	923.40
Department 28 - Planning & Inspections Total:				2,102.89

Department: 32 - Engineering

U.S. Postal Service	INV0039138	12/30/2025	Postage by Phone	8.81
U.S. Postal Service	INV0039147	12/30/2025	Postage by Phone	17.76
Verizon	6131765223ENG	01/02/2026	Acct 423469999-00001	604.63
Christie Cantrell	INV0039083	12/30/2025	C. Cantrell GIS Alabama Confe...	25.03
Christie Cantrell	INV0039083	12/30/2025	C. Cantrell GIS Alabama Confe...	30.90
Christie Cantrell	INV0039083	12/30/2025	C. Cantrell GIS Alabama Confe...	481.02
Christie Cantrell	INV0039083	12/30/2025	C. Cantrell GIS Alabama Confe...	38.39
Christie Cantrell	INV0039083	12/30/2025	C. Cantrell GIS Alabama Confe...	8.89
Christie Cantrell	INV0039083	12/30/2025	C. Cantrell GIS Alabama Confe...	8.70
Northport Gazette The	INV0039359	01/05/2026	ROW Vacating Public Notice- ...	945.00
Fieldturf USA Inc	Northport River Run SB Field 1...	01/06/2026	RRP- Turf - CO#1	10,240.00
Department 32 - Engineering Total:				12,409.13

Department: 33 - Police

Departmentware Inc	100125	01/05/2026	Annual FTO Software Subscript..	2,750.00
U.S. Postal Service	INV0039133	12/30/2025	Postage by Phone	37.16
Ashley Blalock	INV0039323	01/05/2026	A. Hines - fuel reimbursements	40.05
Ashley Blalock	INV0039323	01/05/2026	A. Hines - fuel reimbursements	44.01
Ashley Blalock	INV0039323	01/05/2026	A. Hines - fuel reimbursements	48.06
Ashley Blalock	INV0039323	01/05/2026	A. Hines - fuel reimbursements	53.01
Tuscaloosa County Commission	0732	12/30/2025	AGENDA 12.15.25 - Metro Jail...	42,157.50
Vision Security Technologies	30473	01/05/2026	Vision Security for Chief Carp...	72.50
Midstates Petroleum Company	INV0038379	12/08/2025	Acct 10208 PD	14,147.92
U.S. Postal Service	INV0039139	12/30/2025	Postage by Phone	17.79
Northport Auto Supply Co. Inc.	101003457	12/18/2025	CC APPROVED 10.6.25; PM pa...	75.36
APOSTC Law Enforcement Ac...	LEA-2897	01/05/2026	R. Carpenter - Academy Tuition	500.00
Fred Robertson Wrecker Servi...	B59949-1	12/30/2025	towing for PD vehicles as nee...	125.00
Fred Robertson Wrecker Servi...	B59961-1	12/30/2025	towing for PD vehicles as nee...	125.00
Tuscaloosa County Commission	0747	12/30/2025	Decedent Transport	1,085.00
Safariland LLC	171468	01/05/2026	J. Hallmon - Ballistic Shield Ins...	675.00
Stivers Ford	61816	12/18/2025	PD #428 - tail light, parts to re...	1,586.74
Northport Auto Supply Co. Inc.	101004329	12/30/2025	PD #422 -injectors, fuel treat...	279.08
Northport Auto Supply Co. Inc.	101006251	12/30/2025	CC APPROVED 10.6.25; PM pa...	164.03
Sirchie Fingerprint Labs	0724504-IN	12/30/2025	scale variety pack	118.89
Sirchie Fingerprint Labs	0724504-IN	12/30/2025	Iodine crystal ampoules	76.82
Sirchie Fingerprint Labs	0724504-IN	12/30/2025	6" photo scale	48.40
Employee Assistance Services	12192025-19- TESTING	01/05/2026	New Hire Psych Exam	520.00
Spire	INV0039095	12/30/2025	3000 Charlie Shirley Rd 21140...	34.96
GFL Environmental Inc.	UI0000037842	12/30/2025	UI1703	497.45
Northport Auto Supply Co. Inc.	101007034	12/30/2025	CC APPROVED 10.6.25; PM pa...	34.36
Tuscaloosa Tire & Service Cen...	N296765	12/30/2025	CC APPROVED 10.6.25; tires - ...	322.38
Northport Auto Supply Co. Inc.	101007119	12/30/2025	brake parts & supplies for PD ...	50.22
Northport Auto Supply Co. Inc.	101007142	12/30/2025	brake parts & supplies for PD ...	10.37
Northport Auto Supply Co. Inc.	101007225	12/30/2025	brake parts & supplies for PD ...	69.70
Verizon	6131765223PD	01/02/2026	Acct 423469999-00001	200.05
Wittichen Supply Co. Inc.	S108333164.001	12/30/2025	PD AHU #8 - contactors	59.36
Spire	INV0039353	01/05/2026	3721 26th Ave 1177523333	17.24
State of Alabama	INV0039283	01/02/2026	Tower Lease- January 2026	500.00
Wittichen Supply Co. Inc.	S108330525.001	01/05/2026	PD Lake Lurleen Tower - motor..	607.36
Department 33 - Police Total:				67,150.77

Department: 35 - Fire

Midstates Petroleum Company	INV0038380	12/08/2025	Acct 10209 Fire	2,709.70
Paint Spot	N0318145	01/02/2026	Painting supplies St 2	104.88
Lowe's Home Centers Inc.	95270	12/30/2025	Plywood	68.18
Lowe's Home Centers Inc.	95748	12/30/2025	Air Hose and Coupler E4	58.24

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Lowe's Home Centers Inc.	95917	12/30/2025	68780 KB 1/4IN INDUST COUP...	-5.40
Lowe's Home Centers Inc.	95978	12/30/2025	Air Hose and Coupler E4	3.12
Patrick Allen Companies LLC	17374	12/30/2025	! FD Station #2 - bay door repa...	790.00
Vector Security	18428268	12/18/2025	Yearly fire alarm monitoring St...	421.80
Vector Security	18428269	12/18/2025	Yearly Fire Alarm Monitoring S...	913.56
Sunbelt Fire Inc.	00034580	12/30/2025	FD T22 - master power soleno...	410.11
Alabama Fire College	10469	12/19/2025	Fire Inspector Class	600.00
TRUCKWORX HOLDING CO INC	1130214737	12/30/2025	FD #2132 - batteries	181.76
Alabama Fire College Booksto...	105535	12/30/2025	Emergency Care and Transpor...	450.00
Parts Town LLC	2107813673	12/30/2025	FD Station #4 - replacement o...	30.90
Sequel Electrical Supply	931680237	12/30/2025	FD Station #1 - replacement L...	897.07
Spire	INV0039100	12/30/2025	12301 Mitt Lary Rd 786355555	496.63
Amazon Capital Services	1RK6-WL69-FYMJ	12/30/2025	Bankers Boxes	38.98
TSC Service & Supply Inc.	6929	12/30/2025	Truck Soap - St 3	61.40
Sequel Electrical Supply	931696950	12/30/2025	FD Station #2 - LED bulbs	26.52
DCH Regional Medical Center	INV0039312	01/05/2026	Drug Box Refill	52.13
Central Alabama Training Solut..	17050222	12/31/2025	Engine 3 Repairs	670.00
Central Alabama Training Solut..	17050223	12/31/2025	Annual pump testing	1,200.00
One Source Office Products LLC	OE-QT-7875-1	12/30/2025	Station 1	78.87
One Source Office Products LLC	OE-QT-7875-1	12/30/2025	Station 2	142.83
One Source Office Products LLC	OE-QT-7875-1	12/30/2025	Station 3	32.37
One Source Office Products LLC	OE-QT-7875-1	12/30/2025	Station 4	46.76
One Source Office Products LLC	OE-QT-7875-2	12/30/2025	Station 4	64.74
WestMed Disposal Inc.	m18725	01/05/2026	Disposal of regulated medical...	150.00
Department 35 - Fire Total:				10,695.15

Department: 37 - Public Works

Glass Doctor	2-127142	07/08/2025	PW #3296 - windshield & PW ...	510.93
Glass Doctor	2-127937	07/03/2025	PW #3296 - windshield & PW ...	347.00
Southland International Trucks..	03C1360103	11/04/2025	! PW #6379 - coolant hose	98.09
U.S. Postal Service	INV0039150	12/30/2025	Postage by Phone	2.96
Midstates Petroleum Company	INV0038375	12/08/2025	Acct 10210 PW	13,350.29
Southern Tire Mart LLC	2090101902	12/30/2025	CC APPROVED 10.6.25; tires - ...	1,178.52
Northwest Supply Co. Inc.	1014288	12/30/2025	! PW #5062 - ball valve	23.51
TRUCKWORX HOLDING CO INC	1130214425	01/02/2026	batteries - Heavy equipment (...)	110.36
TRUCKWORX HOLDING CO INC	1130214419	12/30/2025	PW #4484 - wheel seal	2.83
Southland International Trucks..	03C1361102	12/30/2025	! PW #4189 - coolant pipes	219.27
TRUCKWORX HOLDING CO INC	1130214456	12/30/2025	PW #4484 - wheel seal	110.76
Fred Robertson Wrecker Servi...	B60095-1	12/30/2025	towing for PW vehicles as nee...	225.00
Tuscaloosa Tire & Service Cen...	N296711	12/30/2025	tires - PW Trailers & Service E...	210.80
Ferguson Enterprises LLC	1623938	12/19/2025	hay mat for Construction (BL-1)	219.00
Building Specialties Co. Inc.	71252707	12/19/2025	PW Maint bldg - exterior upsta...	266.00
Spire	INV0039093	12/30/2025	1781 HArper Rd 7173423333	2,643.18
Alabama Freightliner LLC	RA202005145-01	01/02/2026	! PW #4188 - regen fault code...	518.52
T-Mobile US Inc.	INV0039354	01/05/2026	Acct 976900299	1,236.18
Amazon Capital Services	1QW9-TW99-PH3D	12/30/2025	de-coder for Downtown irrigat...	82.95
Amazon Capital Services	1R6C-TVNC-PYCX	12/30/2025	belt clip for Construction Supe...	9.48
Amazon Capital Services	1V49-TMV3-WWTL	12/30/2025	screen & camera protectors, ...	104.29
Amazon Capital Services	1XQM-WTGW-KNTL	12/30/2025	fittings & sprinkler heads to e...	193.62
Cintas	4253817490	01/06/2026	Payer # 14385499	27.56
TRUCKWORX HOLDING CO INC	1130215056	01/02/2026	! PW #4189 - crankcase breat...	377.11
Ervin's Workwear & Boots	220000166013	12/30/2025	CC APPROVED 10.6.25; emplo...	143.96
Verizon	6131765223PW	01/02/2026	Acct 423469999-00001	950.22
Staples Business Advantage	6051248659	12/30/2025	PW office supplies- toner	123.57
Staples Business Advantage	6051248665	12/30/2025	PW office supplies- toner	511.64
Northport Auto Supply Co. Inc.	101007484	01/02/2026	PM parts & supplies for PW Li...	26.92
Northport Auto Supply Co. Inc.	101007662	12/30/2025	PM parts & supplies for PW H...	202.80
Amazon Capital Services	1VC1-T3RF-VLMP	12/30/2025	pens, highlighters, expo marke...	96.03
Amazon Capital Services	1VC1-T3RF-VLMP	12/30/2025	pens, highlighters, expo marke...	134.26
Northport Auto Supply Co. Inc.	101007488	01/08/2026	PM parts & supplies for PW Li...	22.62
Northport Auto Supply Co. Inc.	101007877a	12/30/2025	PM parts & supplies for PW G...	10.22

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Northport Auto Supply Co. Inc.	101007877b	12/30/2025	PM parts & supplies for PW Li...	10.22
Northport Auto Supply Co. Inc.	101007877c	12/30/2025	PM parts & supplies for PW Tr...	10.22
Northport Auto Supply Co. Inc.	101008024	01/08/2026	PM parts & supplies for PW Li...	13.87
TRUCKWORX HOLDING CO INC	1130215222	01/08/2026	batteries - Light Duty trucks (B...	120.98
Ervin's Workwear & Boots	220000167383	12/30/2025	CC APPROVED 10.6.25; emplo...	143.96
Ervin's Workwear & Boots	220000167384	12/30/2025	CC APPROVED 10.6.25; emplo...	143.96
A-1 Alabama Key & Locksmith ...	505083	12/30/2025	key duplication as needed for ...	12.00
Refuse Supply	K13662	12/30/2025	cart tipper brackets for garba...	631.63
Coker Water Authority	1001640	12/30/2025	Acct 101617	127.90
Northport Auto Supply Co. Inc.	101007660	01/06/2026	PW #7398 - oil pan gasket	48.50
Ellison's Tree Service	1406	01/06/2026	tree removal at intersection of..	1,400.00
Tuskaloosa Lawn Equipment L...	297764	12/30/2025	Pre-mix & bar oil (multiple de...	43.31
Tuskaloosa Lawn Equipment L...	297764	12/30/2025	Pre-mix & bar oil (multiple de...	28.87
Tuskaloosa Lawn Equipment L...	297764	12/30/2025	Pre-mix & bar oil (multiple de...	168.42
Cintas	4254745985	01/05/2026	Payer # 14385499	27.56
Lowe's Home Centers Inc.	92089	12/30/2025	expansion joints (stock)	178.00
Ben Rodriquez	INV0039263	01/02/2026	reimbursement for Class A CDL..	68.75
One Source Office Products LLC	OE-QT-7880-1	12/30/2025	rubber boots for PW employe...	2.30
One Source Office Products LLC	OE-QT-7880-1	12/30/2025	rubber boots for PW employe...	3.06
One Source Office Products LLC	OE-QT-7880-1	12/30/2025	rubber boots for PW employe...	11.48
One Source Office Products LLC	OE-QT-7880-1	12/30/2025	rubber boots for PW employe...	13.02
One Source Office Products LLC	OE-QT-7880-1	12/30/2025	rubber boots for PW employe...	2.30
One Source Office Products LLC	OE-QT-7880-1	12/30/2025	rubber boots for PW employe...	15.30
One Source Office Products LLC	OE-QT-7880-1	12/30/2025	rubber boots for PW employe...	2.30
One Source Office Products LLC	OE-QT-7880-1	12/30/2025	rubber boots for PW employe...	13.02
One Source Office Products LLC	OE-QT-7880-1	12/30/2025	rubber boots for PW employe...	1.53
One Source Office Products LLC	OE-QT-7880-1	12/30/2025	rubber boots for PW employe...	12.25
TRUCKWORX HOLDING CO INC	1130215195	01/07/2026	PW #1053- door seals	217.91
TRUCKWORX HOLDING CO INC	1130215284	01/07/2026	PW #4189 - coolant sensor	61.63
Black Warrior Solid Waste	20251231-0254-10050	01/05/2026	Acct 34	37,773.44
Tuscaloosa Tire & Service Cen...	N296885	01/07/2026	tires - PW Light Duty trucks (B...	605.13
Southland International Trucks..	03CI361306	01/02/2026	PW #4189 - dipstick tube	214.70
Tuscaloosa Farmers Cooperati...	1613637	01/06/2026	grass seed mix for Constructio...	120.00
Amazon Capital Services	17LV-CHQ1-4JG6	01/05/2026	plastic wrap for holiday decor...	120.80
Amazon Capital Services	1NMX-W9KY-4DV4	01/05/2026	heavy duty high cuff rubber gl...	11.62
Amazon Capital Services	1NMX-W9KY-4DV4	01/05/2026	heavy duty high cuff rubber gl...	11.62
Amazon Capital Services	1NMX-W9KY-4DV4	01/05/2026	heavy duty high cuff rubber gl...	11.62
Amazon Capital Services	1NPH-RWTQ-K7KM	01/06/2026	pressure gauge for PW pressu...	19.99
McFarland Ace Hardware	6386/2	01/06/2026	propane for Forklift #1625 (BL...	24.08
Amazon Capital Services	1XTP-MKJK-3RMN	01/06/2026	PW #5001 (leaf vacuum) - repl...	201.89
Ervin's Workwear & Boots	220000168525	01/06/2026	CC APPROVED 10.6.25; emplo...	198.89
Cintas	4255327540	01/06/2026	Payer # 14385499	27.56
One Source Office Products LLC	OE-QT-7889-1	01/06/2026	janitorial supplies for Utilities ...	28.95
One Source Office Products LLC	OE-QT-7890-1	01/06/2026	janitorial supplies for Police (B...	171.47
One Source Office Products LLC	OE-QT-7891-1	01/06/2026	janitorial supplies for City Hall ...	346.12
One Source Office Products LLC	OE-QT-7892-1	01/06/2026	janitorial supplies for Public ...	172.92
One Source Office Products LLC	OE-QT-7893-1	01/06/2026	janitorial supplies for Utilities ...	87.95
One Source Office Products LLC	OE-QT-7894-1	01/06/2026	janitorial supplies for Utilities ...	66.70
Department 37 - Public Works Total:				68,040.15
Department: 39 - Utilities				
Ferguson Enterprises LLC	1608139-1	01/02/2026	14 1/2" x 20" Meter Box Lids	99.96
Ferguson Enterprises LLC	1608118-1	01/02/2026	21" x 33" Concrete Lids	249.90
Consolidated Pipe & Supply C...	AL0945041	01/05/2026	3/4" Comp x 3/4" Swivel Curbs..	2,028.00
Southland International Trucks..	03CI359670a	10/13/2025	Credit PO 25-4324 Inv 03CI35...	-237.50
Southern Tire Mart LLC	2090099652	12/19/2025	WWTP Bobcat #179 Tires	1,297.92
Southland International Trucks..	03CI359803	10/15/2025	Vactor Truck #9156 Coolant H...	23.32
Unifirst Corporation	1630513791	12/30/2025	AGENDA (10/6/25) - Employee..	531.25
Electric Motor Sales & Service ...	138210	10/22/2025	Credit	-498.94
Empire Pipe and Supply Comp...	2222641	01/06/2026	1" Master Meters	1,528.00
Empire Pipe and Supply Comp...	2222719	01/06/2026	1" Water Meters	1,528.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Cassady Company Inc The	Proj 25-105 Inv 4	01/05/2026	Prof. Eng. Services - 9th St Se...	2,050.00
U.S. Postal Service	INV0039148	12/30/2025	Postage by Phone	35.16
U.S. Postal Service	INV0039149	12/30/2025	Postage by Phone	107.59
Fred Robertson Wrecker Servi...	B59345-1	12/18/2025	Dump Truck #1628 Tow Fee	275.00
Allied Universal Corporation	I3058367	12/30/2025	Council Approved - Hypo for ...	8,351.28
Empire Pipe and Supply Comp...	2226263	01/06/2026	6" Bolt & Gasket Kit	162.42
Paul Busby	INV0039344	01/05/2026	CDL Renewal Reimbursement	68.75
Ander's Hardware Co. Inc.	N1294500	12/30/2025	Blanket - Misc. Materials & To...	119.96
Midstates Petroleum Company	INV0038377	12/08/2025	Acct 10207 Utilities	4,669.12
U.S. Postal Service	INV0039137	12/30/2025	Postage by Phone	65.41
Mission Communications LLC	2016231	12/30/2025	Council Approved - Annual Ser...	10,156.80
Southland International Trucks..	03C1360733	12/05/2025	Dump Truck #1628 Fuel Island...	109.06
Crimson Carpet & Flooring Inc	16588	12/30/2025	AGENDA (10/6/25) - Flooring ...	11,050.00
Eco-Tech Inc.	252776	01/05/2026	Spare Bleach Pumphead for ...	438.55
Hach	14788350	12/30/2025	DO Meter for Basin #2 at WW...	3,317.10
A T & T	6405539016	12/30/2025	831-001-2475 849	1,931.94
Tuscaloosa Tire & Service Cen...	N296637	01/05/2026	Replacement Tires for Mower...	312.00
Warrior Waste Services LLC	I18847	12/19/2025	AGENDA (10/6/25) - Sludge H...	1,100.00
Warrior Waste Services LLC	I18850	12/19/2025	AGENDA (10/6/25) - Sludge H...	1,100.00
Cedar Chem LLC	39945	12/16/2025	Council Approved - Polymer fo...	3,485.36
Verizon	6131104829	12/30/2025	Acct 642325112-0001	453.32
Verizon	6131104829a	12/30/2025	MiFi Device for WWTP Compu...	99.99
USA BlueBook	INV00910512	12/17/2025	Chlorine Powder Pillows	287.80
Spire	INV0039099	12/30/2025	Northwood Garden Dr 87295...	28.50
Ferguson Enterprises LLC	1621094	12/19/2025	Thickster Gloves	600.00
Ferguson Enterprises LLC	1623704	12/19/2025	Sharpshooter Shovels	163.92
Southern Pipe & Supply	10578666-00	12/19/2025	1" DI Tap	428.80
Hach	14800806	12/30/2025	Council Approved - Effluent S...	6,129.30
Hach	14802793	12/30/2025	Blanket - Lab Chemicals at WTP	375.34
Ferguson Enterprises LLC	1622968	12/19/2025	2 1/2" Hose Valve for Basin W...	222.54
Empire Pipe and Supply Comp...	2226586	12/19/2025	1" Water Meters	1,528.00
Pace Analytical LLC	2535704031	12/18/2025	AGENDA (10/6/25) - Yearly Lab..	2,859.20
Cintas	4253500885	12/30/2025	PAYER # 14385521	26.62
Verizon	6131371777	12/30/2025	Acct 942073882-00001	1,350.00
Hunnicutt Inc.	7056	12/30/2025	Service Call #3 Airport PS	1,375.00
OVIVO USA LLC	8491481	12/18/2025	Driver Control for Clarifier #3 ...	1,764.71
Ferguson Enterprises LLC	0302614	12/30/2025	Food Grade Anti-Seize	129.16
Southland International Trucks..	03C1360932	12/19/2025	Water Dump Truck #1628 Filte...	39.81
Northport Auto Supply Co. Inc.	101004590	12/30/2025	WW Truck #7156 Water Pump	47.38
Southern Pipe & Supply	10603987-00	12/30/2025	3" Zinc Steel Round Strainer	67.42
Power and Rubber Supply	3508658	12/30/2025	Hydrant Meter Washer	26.40
Southern Ionics Incorporated	744202	12/30/2025	Council Approved - Aluminum...	4,683.27
Spire	INV0039097	12/30/2025	1000 Harpercreek Dr 3698223...	17.24
Comcast Cable	INV0039106	12/30/2025	3521 3rd ST S 8396 90 014 02...	395.27
Spire	INV0039107	12/30/2025	7645 Hwy 69N 0423132222	31.24
Spectrum Business	138295201122125	12/30/2025	11405 Lary Lake Rd 138295201	100.00
Warrior Waste Services LLC	I18897	12/30/2025	AGENDA (10/6/25) - Sludge H...	1,100.00
Warrior Waste Services LLC	I18900	12/30/2025	AGENDA (10/6/25) - Sludge H...	880.00
Comcast Cable	INV0039153	12/30/2025	3950 3rd St S 8396 90 014 01...	378.73
T-Mobile US Inc.	INV0039356	01/05/2026	Acct 976900299	530.68
Southern Pipe & Supply	10560279-00	12/30/2025	12" x 12" Full Circle Repair Cl...	324.00
Southern Pipe & Supply	10624915-00	12/30/2025	14 1/2" x 20" Meter Box Lids	860.00
Southern Pipe & Supply	10624915-00	12/30/2025	6" DI Mega Lug	280.00
Electric Motor Sales & Service ...	138632	12/30/2025	Oil and Grease for Blowers at...	1,450.00
Hach	14805996	12/30/2025	Blanket - Lab Chemicals at WTP	164.55
Empire Pipe and Supply Comp...	2231019	12/30/2025	6" Gate Valve	1,618.74
Cintas	4253817527	12/30/2025	PAYER # 14385564	28.64
Sequel Electrical Supply	931694952	12/30/2025	Utilities Locker Room Lights P...	146.99
Consolidated Pipe & Supply C...	AL0945746	12/30/2025	2" Hymax Coupling	257.28
Tuskaloosa Lawn Equipment L...	297644	12/30/2025	WW Weedeater #847 Primer ...	5.53

Expense Approval Report

Payment Dates: 12/31/2025 - 1/14/2026

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
USI Insurance Svc LLC Alabama	5804103b	12/30/2025	Yearly Renewal Installment 1 ...	133,004.80
Carmeuse Lime & Stone Inc.	95497191	12/30/2025	Council Approved - Hydrated L...	5,437.58
Staples Business Advantage	6051248662	12/30/2025	Office Supplies	10.99
Staples Business Advantage	6051248663	12/30/2025	Office Supplies	182.05
Xerox Corporation	IN3763275	01/05/2026	Per Copy Charges 11/29-12/2...	11.71
Xerox Corporation	IN3763275	01/05/2026	Per Copy Charges 11/29-12/2...	85.80
Xerox Corporation	IN3763275	01/05/2026	Per Copy Charges 11/29-12/2...	2.61
Warrior Waste Services LLC	I19074	01/05/2026	AGENDA (10/6/25) - Sludge H...	880.00
Jasper Engines & Transmission...	34-6403511	12/30/2025	WTP Truck #0582 Transmission	3,614.00
Cassady Company Inc The	Proj 20-135 Inv 52	01/06/2026	Hwy 82 PS - Cassady TOD#2	19,492.20
Cassady Company Inc The	Proj 23-101 Inv 8	01/05/2026	Council Approved - Eng Service..	2,791.35
Cassady Company Inc The	Proj 25-104 Inv 9	01/05/2026	Prof. Eng. Services - Vineyards...	1,282.50
Cassady Company Inc The	Proj 25-105 Inv 6	01/05/2026	Prof. Eng. Services - 9th St Se...	999.30
Southern Pipe & Supply	10599511-00	01/05/2026	14 1/2" x 20" Meter Box Lids	624.00
Southern Pipe & Supply	10599511-00	01/05/2026	Blue Marking Paint	196.00
Southern Pipe & Supply	10623452-00	01/05/2026	6" DI Repair Clamps	486.00
Lowe's Home Centers Inc.	91718	12/30/2025	Ball Peen Hammer	56.96
Walmart	e85995e0	12/30/2025	Blanket - Distilled Water for ...	16.44
Alabama's Water Environment...	INV0039126	12/30/2025	Wastewater Certification Train...	250.00
High Cotton	10350	01/02/2026	Monthly Statement Billing	10,116.45
Southern Pipe & Supply	10647634-00	01/05/2026	Concrete	104.85
Southern Pipe & Supply	10647634-00	01/05/2026	Water Plug	62.00
Black Warrior Solid Waste	20251231-0254-10051	01/05/2026	AGENDA (10/6/25) - Tipping F...	12,298.56
Eco-Tech Inc.	252904	01/05/2026	Spare Bleach Pumphead for ...	1,275.32
Parkson Corporation	AR1-51045749	01/06/2026	AGENDA (12/1/25) - C-Channe...	7,620.00
Verizon	314000080213	01/06/2026	UT - GPS	575.45
Cintas	4255008530	01/05/2026	Payer # 14385521	26.62
Cintas	4255327539	01/06/2026	Payer # 14385564	28.64
City of Tuscaloosa Water & S...	11638815	01/05/2026	RAW WATER/NORTHPORT 11...	50,648.63
Department 39 - Utilities Total:				338,891.59

Department: 41 - Outside Agency Funding

Tuscaloosa Metro Animal Shel...	INV0039280	01/02/2026	Animal Control Contract - Jan...	19,473.40
Focus on Senior Citizens	INV0039284	01/02/2026	QUARTERLY FUNDING PAYME...	15,900.00
Focus on Senior Citizens	INV0039285	01/02/2026	QUARTERLY FUNDING PAYME...	15,900.00
Tuscaloosa County Industrial ...	INV0039286	01/02/2026	QUARTERLY FUNDING PAYME...	7,950.00
Tuscaloosa County Industrial ...	INV0039287	01/02/2026	QUARTERLY FUNDING PAYME...	7,950.00
TSNIP	INV0039288	01/02/2026	QUARTERLY FUNDING PAYME...	5,300.00
Arts & Humanities Council of ...	INV0039289	01/02/2026	QUARTERLY FUNDING PAYME...	25,175.00
Arts & Humanities Council of ...	INV0039290	01/02/2026	QUARTERLY FUNDING PAYME...	25,175.00
Tuscaloosa Tourism & Sports ...	INV0039291	01/02/2026	QUARTERLY FUNDING PAYME...	26,250.00
Tuscaloosa Tourism & Sports ...	INV0039292	01/02/2026	QUARTERLY FUNDING PAYME...	26,250.00
Arts & Humanities Council of ...	INV0039293	01/02/2026	FY26 Funding Payment - Bama...	2,650.00
United Cerebral Palsy of West...	INV0039294	01/02/2026	FY26 Funding Payment	5,300.00
Tuscaloosa County District Att...	INV0039295	01/02/2026	QUARTERLY FUNDING PAYME...	12,500.00
Tuscaloosa Children's Theatre ...	INV0039296	01/02/2026	FY26 Funding Payment	5,300.00
Transformations by Tuscaloos...	INV0039297	01/02/2026	FY26 Funding Agreement Pay...	2,500.00
Tuscaloosa County District Att...	INV0039298	01/02/2026	QUARTERLY FUNDING PAYME...	12,500.00
Friends of Historic Northport	INV0039325	01/05/2026	FY26 Funding Agreement Pay...	5,300.00
Skilled Trades of West AL	INV0039330	01/05/2026	FY26 Funding Agreement Pay...	5,300.00
Boys and Girls Club of West Al...	INV0039440	01/06/2026	QUARTERLY FUNDING PAYME...	15,900.00
Boys and Girls Club of West Al...	INV0039441	01/06/2026	QUARTERLY FUNDING PAYME...	15,900.00
Department 41 - Outside Agency Funding Total:				258,473.40

Department: 45 - 2019 Additional Sales Tax

Thompson Engineering Inc	250702653	12/30/2025	PE - 5th Street Railroad Bridge...	3,873.00
Thompson Engineering Inc	250902630	12/30/2025	PE - 5th Street Railroad Bridge...	650.00
Crestmont Elementary School	INV0039426	01/06/2026	FY26 Educational Grant	25,000.00
Matthews Elementary	INV0039427	01/06/2026	FY26 Educational Grant	25,000.00
Collins-Riverside Middle School	INV0039428	01/06/2026	FY26 Educational Grant	35,000.00
Huntington Place Elementary ...	INV0039429	01/06/2026	FY26 Educational Grant	25,000.00
Lloyd Wood Education Center	INV0039431	01/06/2026	FY26 Educational Grant	5,000.00

Expense Approval Report

Payment Dates: 12/31/2025 - 1/14/2026

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Flatwoods Elementary School	INV0039432	01/06/2026	FY26 Educational Grant	25,000.00
Northport Intermediate School	INV0039433	01/06/2026	FY26 Educational Grant	35,000.00
Tuscaloosa County High School	INV0039434	01/06/2026	FY26 Educational Grant	90,000.00
Faucett-Vestavia Elementary	INV0039435	01/06/2026	FY26 Educational Grant	25,000.00
Northport Elementary	INV0039437	01/06/2026	FY26 Educational Grant	25,000.00
Echols Middle School	INV0039565	01/07/2026	FY26 Educational Grant	35,000.00
Thompson Engineering Inc	251002630	12/30/2025	PE - 5th Street Railroad Bridge...	1,395.00
Duncan Coker P.C.	Proj 25-78 Inv 6	12/18/2025	Summit Sinkhole Repair Engin...	11,304.00
Navy Oaks Services LLC	1119b	01/05/2026	Weed Abatement - 22nd Stree...	320.00
Kimley-Horn and Associates In...	014520007-1125	12/30/2025	ADA Transition Plan Phase III	6,460.00
Fieldturf USA Inc	Northport River Run SB Field 1...	01/06/2026	RRP Batting Cage Hitting Mats	3,412.97
Department 45 - 2019 Additional Sales Tax Total:				377,414.97
Department: 46 - Parks & Recreation				
Capacity Sports Group LLC	1013	01/06/2026	RRP November Mgt. Fee	900.00
Your Real Next Step	INV0039260	01/02/2026	monthly janitorial service for ...	3,100.00
Comcast Cable	258906561b	12/15/2025	Acct 931094268	1,948.95
Spire	INV0039103	12/30/2025	1991 Park ST 8485182955	462.32
Lowe's Home Centers Inc.	89859	12/18/2025	supplies to install Levee Trail ...	52.12
Lowe's Home Centers Inc.	91356	12/18/2025	supplies to install Levee Trail ...	124.98
Lowe's Home Centers Inc.	93644	12/30/2025	NPCC - materials to repair 3-c...	121.95
Lowe's Home Centers Inc.	94056	12/30/2025	NPCC - materials to repair 3-c...	12.24
Northport Sports Complex De...	INV0039090	12/30/2025	Northport Sports Developmen...	35,000.00
Lowe's Home Centers Inc.	91515	01/02/2026	! new water heater for NPCC	407.55
SNAP Sports Tourism Consulti...	404	01/02/2026	SNAP Consulting Fees - North...	3,200.00
Capacity Sports Group LLC	INV0039430	01/06/2026	Management Fees - January 2...	30,833.33
One Source Office Products LLC	OE-QT-7895-1	01/06/2026	janitorial supplies for NPCC (B...	140.51
Department 46 - Parks & Recreation Total:				76,303.95
Grand Total:				1,475,773.04

Report Summary

Fund Summary

Fund	Payment Amount
01 - GENERAL FUND	1,090,193.07
12 - COURT CORRECTIONS FUND	42,157.50
22 - MUNICIPAL COURT JUDICAL ADMIN FUND	4,234.35
50 - WATER & SEWER FUND	339,188.12
Grand Total:	1,475,773.04

Account Summary

Account Number	Account Name	Payment Amount
01-13-110-50105	Office Supplies	45.72
01-13-110-50312	Cell Phones	323.92
01-15-000-50101	Subscriptions	779.00
01-15-000-50102	Postage	17.02
01-15-000-50104	Printing & Duplication	200.00
01-15-000-50105	Office Supplies	499.87
01-15-000-50107	Office Furniture	442.21
01-15-000-50111	Software - License & Ma...	458.00
01-15-000-50175	Sundry Expense	434.48
01-15-000-50210	Professional Services	640.00
01-15-000-50250	Community Events	299.00
01-15-000-50312	Cell Phones	214.98
01-15-000-50350	Insurance - General Fund	199,507.20
01-15-000-50357	Janitorial Contracts - City...	76.99
01-15-000-50359	Fuel & Oil	646.05
01-15-000-50383	Repair - Facilities	815.23
01-15-000-50570	Northport Community C...	273.52
01-15-000-50590	Utilities - Other	1,387.87
01-15-600-80008	Tiger Park	590.60
01-16-000-50102	Postage	28.59
01-16-000-50247	Outsourced Legal Servic...	350.00
01-16-000-50312	Cell Phones	120.67
01-17-000-50102	Postage	392.94
01-17-000-50105	Office Supplies	405.47
01-17-000-50359	Fuel & Oil	126.71
01-17-000-50373	Judicial Services - Court ...	8,979.35
01-20010	Bond Liabilities	725.00
01-21007	Security Deposits	700.00
01-22-000-50106	Office Equipment	556.93
01-22-000-50108	Equipment - Computers...	157.85
01-22-000-50210	Professional Services	135.00
01-22-000-50312	Cell Phones	447.41
01-22-000-50348	Utilities - Internet	16,663.22
01-22-000-50400	Training	375.00
01-25-000-50102	Postage	507.93
01-25-000-50104	Printing & Duplication	588.20
01-25-000-50105	Office Supplies	249.81
01-25-000-50111	Software - License & Ma...	16,263.48
01-25-000-50312	Cell Phones	201.33
01-26-000-50102	Postage	156.34
01-26-000-50105	Office Supplies	554.80
01-26-000-50239	Presentations & Awards	46.80
01-26-000-50267	Personnel Legal Expenses	3,200.00
01-26-000-50312	Cell Phones	120.67
01-28-000-50102	Postage - Admin	1,015.12
01-28-000-50106	Office Equipment	-583.00
01-28-000-50312	Cell Phones	405.67
01-28-116-50112	Advertising - Planning C...	1,173.75
01-28-117-50112	Advertising - ZBA	91.35

Account Summary

Account Number	Account Name	Payment Amount
01-32-000-50102	Postage	26.57
01-32-000-50112	Advertising	945.00
01-32-000-50312	Cell Phones	604.63
01-32-000-50420	Travel	55.93
01-32-000-50421	Lodging	481.02
01-32-000-50422	Meals	55.98
01-32-600-82002	Sports Complex Kentuck	10,240.00
01-33-000-50010	Hiring & Recruitment Ex...	520.00
01-33-000-50101	Subscriptions	2,750.00
01-33-000-50102	Postage	54.95
01-33-000-50295	Evidence Collection Supp...	244.11
01-33-000-50312	Cell Phones	200.05
01-33-000-50355	Communication System -...	500.00
01-33-000-50359	Fuel & Oil	14,333.05
01-33-000-50367	Maintenance & Repair - ...	2,842.24
01-33-000-50382	Repair - Public Safety C...	666.72
01-33-000-50402	Training - Departmental	1,247.50
01-33-000-50515	Decedent Transport	1,085.00
01-33-000-50522	Utilities - Natural Gas	52.20
01-33-000-50590	Utilities - Other	497.45
01-35-210-50105	Office Supplies	38.98
01-35-210-50211	Professional Medical Ser...	150.00
01-35-210-50231	Fire Prevention & Educat...	68.18
01-35-210-50359	Fuel & Oil	2,709.70
01-35-210-50377	Supplies & Equipment - ...	61.40
01-35-210-50402	Training - Departmental	1,050.00
01-35-210-50410	Maintenance & Repair - ...	1,080.11
01-35-210-50411	Maintenance & Repair - ...	181.76
01-35-210-50520	Utilities - Natural Gas	496.63
01-35-211-50380	Repairs - Station 1	897.07
01-35-211-50434	Janitorial Supplies - Stati...	78.87
01-35-212-50360	Maintenance - Station 2	104.88
01-35-212-50380	Repairs - Station 2	816.52
01-35-212-50434	Janitorial Supplies - Stati...	142.83
01-35-213-50360	Maintenance - Station 3	913.56
01-35-213-50434	Janitorial Supplies - Stati...	32.37
01-35-214-50360	Maintenance - Station 4	421.80
01-35-214-50380	Repairs - Station 4	30.90
01-35-214-50434	Janitorial Supplies - Stati...	111.50
01-35-218-50227	Equipment - Engine 4	55.96
01-35-223-50242	Medical Supplies - Rescue	52.13
01-35-227-50319	Equipment Testing - Veh...	1,200.00
01-37-310-50102	Postage	2.96
01-37-310-50105	Office Supplies	731.24
01-37-310-50238	Personal Safety Supplies ...	2.30
01-37-310-50261	Uniform Shirts, Pants, &...	431.88
01-37-310-50265	Boots	198.89
01-37-310-50277	Janitorial Supplies	172.92
01-37-310-50303	Cleaning/Janitorial Suppl...	183.60
01-37-310-50305	Contract Services	307.68
01-37-310-50307	Tree Trimming Services	1,400.00
01-37-310-50312	Cell Phones	2,300.17
01-37-310-50337	Cleaning/Janitorial Suppl...	171.47
01-37-310-50356	Cleaning/Janitorial Suppl...	346.12
01-37-310-50359	Fuel & Oil	13,350.29
01-37-310-50400	Training	68.75
01-37-310-50451	Solid Waste Authority C...	37,901.34
01-37-310-50473	Auxiliary Services Suppli...	24.08

Account Summary

Account Number	Account Name	Payment Amount
01-37-310-50520	Utilities - Natural Gas	2,643.18
01-37-311-50227	Equipment - Beautificati...	201.89
01-37-311-50234	Supplies - Beautification	319.88
01-37-311-50238	Personal Safety Supplies ...	3.06
01-37-311-50387	Supplies - Community Ev...	120.80
01-37-312-50234	Supplies - Construction	545.87
01-37-312-50238	Personal Safety Supplies ...	23.10
01-37-313-50238	Personal Safety Supplies ...	13.02
01-37-314-50238	Personal Safety Supplies ...	13.92
01-37-315-50234	Supplies - Rights of Way	168.42
01-37-315-50238	Personal Safety Supplies ...	15.30
01-37-316-50234	Supplies - Shop	134.26
01-37-316-50238	Personal Safety Supplies ...	13.92
01-37-317-50238	Personal Safety Supplies ...	13.02
01-37-318-50360	Maintenance - Public W...	31.99
01-37-318-50380	Repairs - Public Works B...	266.00
01-37-320-50360	Maintenance - Garbage ...	1,820.37
01-37-320-50380	Repairs - Garbage Trucks	1,391.23
01-37-321-50360	Maintenance - Heavy Eq...	110.36
01-37-321-50380	Repairs - Heavy Equipm...	23.51
01-37-322-50360	Maintenance - Heavy Tr...	202.80
01-37-323-50360	Maintenance - Trash Tru...	10.22
01-37-323-50380	Repairs - Trash Trucks	331.50
01-37-324-50360	Maintenance - Light Duty..	799.74
01-37-324-50380	Repairs - Light Duty Vehi...	906.43
01-37-325-50227	Trailers and Service Equi...	210.80
01-37-328-50238	Personal Safety Supplies ...	1.53
01-37-331-50238	Personal Safety Supplies...	12.25
01-37-331-50380	Repair - Recycling Trucks	98.09
01-40000	Business License	55.00
01-41-000-50803	Metro Animal Shelter	19,473.40
01-41-000-50804	FOCUS	31,800.00
01-41-000-50805	Tuscaloosa County Indus...	15,900.00
01-41-000-50806	TSNIP	5,300.00
01-41-000-50807	Friends of Historic North...	5,300.00
01-41-000-50809	Fine Arts Initiative - Arts ...	50,350.00
01-41-000-50813	Tuscaloosa Tourism & S...	52,500.00
01-41-000-50815	UCP of West Alabama	5,300.00
01-41-000-50816	Arts Council	2,650.00
01-41-000-50818	Tuscaloosa Children's Th...	5,300.00
01-41-000-50819	District Attorney's Office	25,000.00
01-41-000-50820	Boys & Girls Club of West..	31,800.00
01-41-000-50823	Skilled Trades of West Al...	5,300.00
01-41-000-50825	Tuscaloosa Angels	2,500.00
01-45-000-54004	Recreational Facilities	3,412.97
01-45-000-54101	Nuisance Abatement	320.00
01-45-000-54203	Educational Grants	350,000.00
01-45-000-54300	Responsible	6,460.00
01-45-000-54305	Storm Sewer Rehab/Rep...	11,304.00
01-45-000-54313	5th St Railroad Bridge	5,918.00
01-46-000-50570	Northport Community C...	3,782.25
01-46-000-50575	Visitor's Center	462.32
01-46-000-50577	Levee Trail	177.10
01-46-400-50210	Professional Services	69,933.33
01-46-400-50590	Utilities - Other	1,948.95
12-33-000-50233	Metro Jail Expenses	42,157.50
22-17-000-50373	Judicial Services	4,234.35
50-39-510-50102	Postage	35.16

Account Summary

Account Number	Account Name	Payment Amount
50-39-510-50105	Office Supplies	193.04
50-39-510-50106	Office Equipment	11.71
50-39-510-50261	Contract Shirts and Pants	641.77
50-39-510-50312	Cell Phones	2,334.00
50-39-510-50336	Repairs	146.99
50-39-510-50359	Fuel & Oil	4,669.12
50-39-510-50376	Service Contracts	575.45
50-39-510-50385	Raw Water Purchases	50,648.63
50-39-510-50394	Repairs - Heavy Equipm...	1,745.11
50-39-510-50396	Repairs - Vehicles	3,423.88
50-39-510-50403	Training - Technical	318.75
50-39-510-50461	Repairs - Light Duty Equi...	5.53
50-39-510-50472	Insurance - Property	133,004.80
50-39-510-50520	Utilities - Natural Gas	76.98
50-39-510-50590	Utilities - Other	2,805.94
50-39-511-50102	Postage	173.00
50-39-511-50106	Office Equipment	85.80
50-39-511-50360	Maintenance	11,050.00
50-39-511-50470	Billing Services	10,116.45
50-39-512-50106	Office Equipment	2.61
50-39-512-50300	Chemicals	18,472.13
50-39-512-50313	Laboratory Supplies	556.33
50-39-512-50360	Maintenance	222.54
50-39-512-50454	Testing & Professional S...	2,859.20
50-39-512-50473	Inventory Supplies	312.00
50-39-513-50108	Equipment - Computers...	99.99
50-39-513-50300	Chemicals	3,485.36
50-39-513-50313	Laboratory Supplies	6,129.30
50-39-513-50323	Sludge Disposal	17,358.56
50-39-513-50336	Repairs	12,202.87
50-39-513-50360	Maintenance	3,283.83
50-39-514-50309	Hand Tools and Equipm...	649.68
50-39-514-50431	Construction & Repair S...	6,414.52
50-39-514-50473	Inventory Supplies	1,130.13
50-39-514-50477	Water Meters	4,584.00
50-39-515-50238	Safety Supplies	600.00
50-39-515-50300	Chemicals	62.00
50-39-515-50389	Maintenance - Collectio...	10,156.80
50-39-515-50431	Construction & Repair S...	257.28
50-39-515-50457	System & Infrastructure...	1,375.00
50-39-600-81507	Vineyards Pump Station ...	1,282.50
50-39-600-81508	PS#2 Gravity Main/New...	19,492.20
50-39-600-81517	9th Street Sewer Replac...	3,049.30
50-39-600-81702	Utility Relocation - Hwy ...	2,791.35
50-40114	Bad Debt Collections	296.53
Grand Total:		1,475,773.04

Project Account Summary

Project Account Key	Payment Amount
None	1,475,773.04
Grand Total:	1,475,773.04



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.3.

MEETING DATE: January 20, 2026

**SUBJECT: Purchase Requisition, Annual Software Renewal for Maintenance and Support,
Legal Files Software, Inc. \$6,310.50**

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

The attached invoice is for the annual software subscription renewal for February 22, 2026, through February 21, 2027, to Legal Files Software, Inc. The Department respectfully requests the payment be approved in the amount of \$6,310.50.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 01-16-000-50111 Amount: \$6,310.50

Motion for Consideration:

**Approval of the Consent Agenda will approve this expense in the amount of \$6,310.50 to
Legal Files Software, Inc.**

Voice: 800-500-0537
Fax: 217-726-7777

Invoice Date
Dec 29, 2025

Page:
1

By Stacey Beynon at 9:20 am, Dec 30, 2025

Sold To:
City of North Port
Attn: Sandra Harris
4970 City Hall Boulevard
North Port, FL 34286

Ship to

Customer ID		Customer PO		Payment Terms	
NORTHPORT01				Net 30 Days	
Sales Rep ID		Shipping Method		Ship Date	Due Date
20					1/28/26
Quantity	Item	Description	Unit Price	Extension	
		Maintenance and Support 02/22/2026 thru 02/21/2027		6,310.50	

Subtotal	6,310.50
Sales Tax	
Total Invoice Amount	6,310.50
Payment/Credit Applied	
TOTAL	6,310.50

After 30 days, a 1.5% per month late fee (18% per annum) will be assessed.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.4.

MEETING DATE: January 20, 2026

SUBJECT: Purchase Requisition, VFD Replacement at WWTP, Electric Machine Control, Inc., \$18,150.00

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The purchase requisition to Electric Machine Control, Inc., in the amount of \$18,150.00, is for a replacement VFD for the Wastewater Treatment Plant Aerator #2. This includes materials, installation services, and configuration of VFD.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-513-50336 Amount: \$18,150.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$18,150.00 to Electric Machine Control, Inc.

7015 Haisten Drive
Trussville, Alabama 35173
Phone: 205-661-3998
Fax: 205-661-3997
<http://www.emcinc.com>



PO Request

Company: <u>City of Northport</u>	From: <u>Chris Seals</u>
<u>3950 3rd Street South</u>	
<u>Northport, AL 35476</u>	Date: <u>December 15, 2025</u>
Attention: <u>Terry West</u>	EMC, Inc., Prop. # <u>EM250406</u>
Phone #: _____	Customer Ref. No. _____
Email: <u>twest@cityofnorthport.org</u>	

Qty.	Description	Price Each	Total Net
1	Aerator #2 Troubleshoot and Replacement of VFD	\$18,150.00	\$18,150.00
Total			\$18,150.00

The "Conditions of Sale" and "Terms and Conditions" of
Electric Machine Control, Inc. Apply to this Quotation.

Chris Seals



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.5.

MEETING DATE: January 20, 2026

SUBJECT: Purchase Requisition, Municipal Workers Compensation Fund, Annual Employee W/C Premium, \$242,118.30

Unfinished Business:

Public Hearing:

New Business:

First Reading:

Consent Agenda: X

Second Reading:

Prepared By: Joseph Rose

Approved By: Joseph Rose

Summary:

The 2026 Municipal Workers Compensation Fund Estimated Billing Contribution Bill has been received, and we are requesting this bill to be paid. This year the Estimated Contribution total is \$242,118.30 for both General Fund and Water & Sewer Fund Employees.

Recommendation:

To approve this request for payment for the 2026 MWCF Estimated Billing.

Funding Source/GL Code:

GL Code No. 01-26-000-50320 Amount: \$ 193,694.64

GL Code No. 50-39-510-50012 Amount: \$ 48,423.66

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$ 193,694.64 to 01-26-000-50320.

Approval of the Consent Agenda will approve this expense in the amount of \$48,423.66 to 50-39-510-50012.



MUNICIPAL WORKERS COMPENSATION FUND, INC.

P.O. Box 1270 • 535 ADAMS AVENUE • MONTGOMERY, AL 36102
334-262-2566 • FAX 334-263-0200
CLAIMS 1-888-736-0210

JASON REEVES

Mayor, Troy
Chair

SHERRY SULLIVAN

Mayor, Fairhope
Vice Chair

RUSTY JESSUP

Mayor, Riverside
Director

CHARLES BLACK

Councilmember, Priceville
Director

WILLIS THOMPSON

Councilmember,
Muscle Shoals
Director

RICHARD BUTTENSHAW

President

GREG COCHRAN

Secretary/Treasurer

BARRY CRABB

Finance Director

January 01, 2026

City Of Northport
Attention: Accounts Payable
P O Box 569
Northport, AL 35476

Dear Dale Phillips,

It's time for your workers compensation insurance renewal. We have enclosed your 2026 Renewal Billing and information about financing your premiums, if you choose to do so. **Payment is due by February 1st.** We sincerely thank you for your support of the Municipal Workers Comp Fund (MWCF) program, which has been offered through the Alabama League of Municipalities since 1976. Together we work to hold down your workers comp insurance costs in Alabama.

Enclosed is your 2026 Estimated Annual Renewal Billing. This billing was computed using your 2024 Audited Payrolls, or your budgeted payrolls if provided by you, multiplied by the 2026 Rates, less any applicable discounts. Please find below a snapshot of your 2026 discounts and premium.

2026 Premium and Savings

- **STANDARD PREMIUM – \$ 608,253.76**
- **DISCOUNTS – \$ 274,322.46**
- **RENEWAL DIVIDEND – \$ 91,813.00**
- **2026 AMOUNT DUE – \$ 242,118.30**

We are pleased to announce that a \$5 million dividend was declared for 2026 by your MWCF Board of Directors. MWCF has returned more than \$93 million in dividends back to eligible members, since it began in 1976. If you were eligible and received a renewal dividend for 2026, this is already applied to your billing. **Please note: you must maintain your coverage for the entire 2026 Fund Year for the full amount to remain applicable.**

Many MWCF members have elected to cover their volunteer police, volunteer firefighters, and volunteer rescue squad workers through MWCF's program. This optional coverage includes medical benefits, which are paid by MWCF, and limited disability benefits, which are paid by Provident Life and Accident Insurance Company, for a cost of \$135 per volunteer per year. Volunteer police, firefighters, and rescue squad workers are the only volunteer employees covered by MWCF. **This coverage is indicated by having Payroll Class Codes 7711 and/or 7727 listed on your enclosed Estimated Annual Billing.** If you have this coverage, please update your rosters and e-mail these to cthie@mrm-llc.com. Only individuals listed on the roster on file are covered. If you are interested in adding this coverage, simply give us a call and we will assist you with this process.

If you have the volunteer police, firefighters, or rescue squad coverage through MWCF, please remember to maintain the Beneficiary Designation Form in your records for each of your volunteer police, firefighter, or rescue squad members. A blank Beneficiary Designation Form is included for you.

MWCF has again, for the 2026 Fund Year, chosen to work with premium financing companies to help those municipal entities that need better cash flow options on premium payment. Enclosed you will find a flyer about premium financing.

Thank you, again, for your support and please do not hesitate to call, e-mail, or visit www.almwcf.org with any questions.

Very truly yours,

Carla M. Thienpont
V. P. Policy Administration
cthie@mrm-llc.com
1-888-736-0210



Municipal Workers Compensation Fund, Inc.
P.O. Box 1270
Montgomery, AL36102

Estimated Contribution Billing

Name Of Insured:
City Of Northport
Attention: Accounts Payable
P O Box 569
Northport, AL35476

Policy Contact: Dale Phillips

Policy Effective Date 2/1/2026
Policy Terminate Date 1/31/2027
Policy Number 001-2026-00183-00
Risk ID 014001778

Printed 1/1/2026 12:11 AM

DUE UPON RECEIPT

TOTAL AMOUNT DUE \$ 242,118.30

Rate Code	Payroll Description	Rate	Basis	Payroll	Manual Premium
0042AL	Landscape gardening & drivers	5.08%	Payroll	216,638	\$ 11,005.21
5506AL	Paving or Repaving & Drivers	5.38%	Payroll	756,157	\$ 40,681.25
6325AL	Street Light Installation	4.34%	Payroll	124,457	\$ 5,401.43
7380AL	Drivers/Chauffeurs & helpers NOC-commercial- & drivers	6.37%	Payroll	1,099,247	\$ 70,022.03
7520AL	Waterworks operation & drivers	3.07%	Payroll	1,869,118	\$ 57,381.92
7580AL	Sewage disposal plant operation & drivers	2.7%	Payroll	481,481	\$ 12,999.99
7710AL	Firefighters and drivers	4.45%	Payroll	6,504,095	\$ 289,432.23
7720AL	Police officers & drivers	4.09%	Payroll	4,530,076	\$ 185,280.11
8264AL	Recycle Plant	5.1%	Payroll	298,293	\$ 15,212.94
8380AL	Auto Repair Shop	3.23%	Payroll	266,375	\$ 8,603.91
8601AL	Engineers	0.32%	Payroll	165,258	\$ 528.83
8810AL	Clerical office employees NOC	0.16%	Payroll	4,922,173	\$ 7,875.48
8820AL	Attorney-all employees & clerical, messengers, drivers	0.16%	Payroll	341,053	\$ 545.68
8831AL	Animal Control	1.68%	Payroll	80,374	\$ 1,350.28
9015AL	Building Maintenance and Janitor	4.41%	Payroll	290,462	\$ 12,809.37
9101AL	Library Workers/College Schools Other employees	3.05%	Payroll	5,049	\$ 153.99
9402AL	Street cleaning & drivers	9.26%	Payroll	388,586	\$ 35,983.06
9410AL	Building Inspection and Code Enforcement	2.7%	Payroll	183,218	\$ 4,946.89

Subcontractors

0042AL	Landscape gardening & drivers	5.08%	Payroll	1,695	\$ 86.11
3724AL	Air Cond Refrig Install	4.13%	Payroll	26,502	\$ 1,094.53
5213AL	Concrete construction NOC	6.83%	Payroll	18,000	\$ 1,229.40
5403AL	Carpentry NOC	4.59%	Payroll	93,945	\$ 4,312.08
6400AL	Fence erection-metal	6.02%	Payroll	15,555	\$ 936.41
7520AL	Waterworks operation & drivers	3.07%	Payroll	3,071	\$ 94.28
8810AL	Clerical office employees NOC	0.16%	Payroll	71,385	\$ 114.22
9102AL	Park NOC-all employees & drivers	3.53%	Payroll	34,275	\$ 1,209.91
9156AL	Actors, Players, Entertainers, Musicians	2.79%	Payroll	6,940	\$ 193.63
9410AL	Building Inspection and Code Enforcement	2.7%	Payroll	16,900	\$ 456.30
Total				22,810,378	\$ 769,941.47

Premium Factors	Factor	Amount	Premium
Experience Modifier	.79		\$ 608,253.76



Municipal Workers Compensation Fund, Inc.
P.O. Box 1270
Montgomery, AL36102

Estimated Contribution Billing

Name Of Insured:
City Of Northport
Attention: Accounts Payable
P O Box 569
Northport, AL35476

Policy Contact: Dale Phillips

Policy Effective Date	2/1/2026
Policy Terminate Date	1/31/2027
Policy Number	001-2026-00183-00
Risk ID	014001778

Printed 1/1/2026 12:11 AM

DUE UPON RECEIPT	
TOTAL AMOUNT DUE	\$ 242,118.30

Rate Code	Payroll Description	Rate	Basis	Payroll	Manual Premium
Drug Free		8.00 %		\$ -48,660.30	
Scheduled Discount		25.00 %		\$ -152,063.44	
Medical Protocol		4.00 %		\$ -24,330.15	
Volume Discount		5.10 %		\$ -31,020.94	
Triage Program		3.00 %		\$ -18,247.61	
Renewal Dividend					\$ -91,813.00
Annual Premium					\$ 333,931.30
Total					\$ 242,118.30

The payrolls reflected on this billing are Estimated and will be audited at year end.

Audit Noncompliance Charge - if the requested audit information is not received by the specified due date, a Noncompliance Charge will be made to the Final Audit Billing, based on the following:

Maximum Audit Noncompliance Charge Multiplier - Up to 200% of Estimated Annual Premium.

Make Check Payable and Remit to:

Municipal Workers Compensation Fund, Inc., P.O. Box 1270, Montgomery, AL36102

Total Now Due:	\$ 242,118.30
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Serving Alabama's cities and towns since 1976



Second-Oldest League Insurance Pool in the Nation

The Municipal Workers Compensation Fund (MWCF) was established by the Alabama League of Municipalities in 1976 and is the second oldest League insurance pool in the nation. With more than 600 participating municipal entities – 80% of the Alabama League's membership – MWCF is a member-owned, group self-insurance pool that provides a direct means for cities and towns to save on workers compensation costs. Any municipality or separate legal entity created under the powers of the municipality (such as a utility board or housing authority), or any state agency organized under statutory authority of the State of Alabama, is eligible for membership.

Cost Containment Programs and Experienced Staff

MWCF members experience substantial benefits from cost containment programs that significantly reduce the expense of medical benefits paid, thus lowering the cost of member premiums. The MWCF staff, which includes in-house legal counsel, has *extensive* knowledge of workers compensation claims in Alabama. MWCF's Board of Directors consists solely of five veteran municipal elected officials and is a non-profit government insuring entity.

Loss Control Division (www.losscontrol.org)

In 2002, MWCF teamed with the Alabama Municipal Insurance Corporation (AMIC) to create a joint Loss Control Division allowing both programs to provide additional staff and expanded services at a much reduced member expense. The Loss Control Division offers exclusive, state-of-the-art training such as the SkidCar defensive driving course and the Firearms Training System (FATS), a free DVD Safety Library, a quarterly newsletter, informational bulletins, a free Employment Practices Law Hotline, specialized Law Enforcement Risk Control, a comprehensive website (www.losscontrol.org), online training through LocalGovU as well as on-site risk management consultations with follow-up reports and recommendations.

Every municipal official is encouraged to take a leadership role in promoting safety in the workplace. Educating employees to follow proper safety protocols and procedures will result in fewer injuries, thus reducing claims costs. Visit MWCF's website at www.almwcf.org for more information on our services, and please don't hesitate to contact us with your questions.

Richard Buttenshaw

President

rbuttenshaw@almonline.org
334-262-2566, ext. 144

Barry Crabb

Finance
Director

bcrabb@almonline.org
334-262-2566, ext. 135

Melissa Chapman

Accounting
Manager

mchapman@almonline.org
334-262-2566, ext. 147

Terry Young

Marketing
Manager

tyoung@mrm-llc.com
1-888-736-0210

www.almwcf.org

The MWCF *Difference*



Alabama professionals supporting Alabama communities.

MWCF believes in supporting Alabama – its economy, its communities and its people. We use an Alabama-based TPA company where all adjusters, underwriting and sales teams live and work in Alabama. We support the Alabama economy by partnering with local companies and service providers such as medical professionals, case managers, attorneys and others, including our *free* Phone Triage Service staffed by Alabama based and certified occupational nurses. MWCF strives to ensure your tax dollars stay in Alabama to boost and support the local economy.



Committed to Alabama's communities.

MWCF is a program of the Alabama League of Municipalities that was formed BY Alabama's municipalities FOR Alabama's cities and towns. Founded in 1976, MWCF is the second oldest League insurance pool in the nation and was created at a time when national insurance carriers were *abandoning* Alabama and her communities. MWCF is the **ONLY** work comp provider that monitors, represents and *fights* for Alabama cities over work comp-related issues at the Alabama Legislature when outside carriers might be inclined to allow laws to change so they can just charge you a higher premium.



Diverse services to address unique community needs.

We understand that quality of life means living locally. Because MWCF is an Alabama company representing Alabama communities with Alabama professionals, we remain connected to your *unique* needs. MWCF provides specialized former Alabama law enforcement officers to visit your city and assist your police chief with risk management needs. MWCF brings distinctive training tools to your municipality to develop defensive driving and firearms skills for your police officers and municipal personnel. We continue to expand and improve our services to match the changing dynamics in Alabama's communities. MWCF understands your needs because we are your Alabama neighbor.

MWCF is YOUR local workers comp provider

Common Goals, Uncommon Service

www.almwcf.org

MWCF Board of Directors



Jason Reeves, MWCF Chair

- Mayor, Troy
- Served on the MWCF Board since 2020
- Serves on the Board of Directors for the Alabama League of Municipalities (ALM)



Sherry Sullivan, MWCF Vice Chair

- Mayor, Fairhope
- Served on the MWCF Board since 2025
- President of the Alabama League of Municipalities (ALM) 2025-2026



Rusty Jessup, MWCF Director

- Mayor, Riverside
- Vice President of the Alabama League of Municipalities (ALM) 2025-2026



Charles Black, MWCF Director

- Councilmember, Priceville
- Chair of the ALM Committee on State and Federal Legislation



Willis Thompson, MWCF Director

- Councilmember, Muscle Shoals
- Chair of the ALM Committee on Energy, Environment and Natural Resources

Serving Alabama's cities and towns since 1976



Financing available for your MWCF Premiums

For your convenience, we offer the opportunity for you to pay your premium in 10 equal installments over the coming year at a minimal interest rate. The process is simple and easy and your down payment is only one monthly installment.

If you are interested in financing your workers compensation premiums, call Melanie at 205-730-2832 or 888-736-0210. It only takes a few minutes of your time for a quote and there is no obligation.

(Financing availability is subject to Finance Company approval.)



Beneficiary Designation Form for Group Insurance Products Underwritten by:
AXIS Insurance Company
New York Life Insurance Company

Instructions: As a member of your organization, you are eligible for benefits under group insurance policies provided through Provident Claims Services, Inc. You have the right to name a beneficiary. If you choose **not** to name a beneficiary, or if all named beneficiaries die with or before you, the death benefits may be payable to in the order listed below:

- a. spouse;
- b. child or children, equally, if living, otherwise to their descendants per stirpes;
- c. parents, equally or to the survivor;
- d. sisters or brothers, equally or to the survivor or survivors;
- e. your estate.

If you would like to name a specific beneficiary(ies), then you need to complete this form. Completed beneficiary designation forms must be filed with your organization.

Important Information About Designation of Beneficiaries

Beneficiary Information

- **Primary Beneficiary(ies)** means the person(s) you choose to receive your insurance benefits. Please specify the percentage of the benefit you want to be paid to each primary beneficiary; these percentages should total 100%. If any primary beneficiary is disqualified or dies before you, his/her percentage of the benefit will be paid to the remaining primary beneficiary(ies).
- **Contingent Beneficiary(ies)** means the person(s) you choose to receive your insurance benefits only if all primary beneficiaries are disqualified or die before you. Please specify the percentage of the benefit you want to be paid to each contingent beneficiary; these percentages should total 100%. If any contingent beneficiary is disqualified or dies before you, his/her percentage of the benefit will be paid to the remaining contingent beneficiary(ies).
- **Minor Beneficiary(ies)** - When you designate minors as beneficiaries, it is important to understand that insurance benefits may not be released to a minor child. They may, however, be paid to a court appointed guardian of the child's estate. The regulations governing minor beneficiaries vary by state.
- **Trust** - You may designate a valid trust as a beneficiary.

Types of Coverage Information

- **A&H** is Accident & Health insurance provided by your organization for which they pay the premiums.
- **AD&D** is Accidental Death & Dismemberment insurance provided by your organization for which they pay the premiums.
- **Critical Illness** is group Critical Illness insurance provided by your organization for which they pay the premiums.
- **Group Life** is life insurance provided by your organization for which they pay the premiums.
- **Cancer:** Firefighter Cancer Health Care Benefit Plan or a cancer insurance program provided by your organization for which they pay the premiums.

If you wish to designate different beneficiaries for any of the above coverages, please complete a separate form.

General Information

- **Updates to Your Beneficiary Designation** - You can change your beneficiary designation at any time. You should review your designation periodically.
- **Consult an Attorney** - This information is not intended to be relied on as legal advice. You may wish to get the assistance of an attorney to help ensure your beneficiary designation correctly reflects your intentions.



Beneficiary Designation Form for Group Insurance Products Underwritten by:
AXIS Insurance Company New York Life Insurance Company

Instructions: Please complete, sign and date this form to designate your beneficiary(ies) or to change your existing beneficiary(ies). This form cancels all prior designations. If more than one beneficiary is named and no percentages are indicated, payment will be made in equal shares. If there are more than three (3) primary and/or contingent beneficiaries, please attach a separate sheet of paper. **Completed beneficiary designation forms must be kept on file with your organization.**

Section 1: Policyholder Information

Organization Name			Phone	
Organization Address	City	County	State	Zip

Section 2: Member Information

Name (Last Name, Suffix, First Name, MI)	Date of Birth	Social Security #
--	---------------	-------------------

Check the coverages to which this beneficiary designation form applies. ☐ A&H ☐ AD&D ☐ Critical Illness ☐ Group Life ☐ Cancer ☐ All

Section 3: Primary Beneficiary(ies)

I choose the person(s) named below to be the primary beneficiary(ies) of the insurance benefits that may be payable at the time of my death. If any primary beneficiary(ies) is disqualified or dies before me, his/her percentage of this benefit will be paid to the remaining primary beneficiary(ies).

Name, Address & Phone Number	Relationship	Social Security Number	Date of Birth	Percentage
				%
				%
				%

Section 4: Contingent Beneficiary(ies)

Total Must Equal 100%

If all primary beneficiaries are disqualified or die before me, I choose the person(s) named below to be my contingent beneficiary(ies) of the insurance benefits that may be payable at the time of my death.

Name, Address & Phone Number	Relationship	Social Security Number	Date of Birth	Percentage
				%
				%
				%

Section 5: Signature

Total Must Equal 100%

X

Member Signature

Date

PBG-CL-013-MUL-0425



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.6.

MEETING DATE: January 20, 2026

SUBJECT: Purchase Requisition, Audit Invoice, Rivertree Systems Inc., \$19,312.50

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Whitney Bostick

Approved By: Darren McGee

Summary:

This invoice is for 257.5 audit hours on a taxpayer for a business license audit. The audit resulted in an audit proceed check of \$63,365.97.

Recommendation:

To approve the request.

Funding Source/GL Code:

GL Code No. 01.25-000-50433 Amount: \$19,312.50

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$19,312.50 to Rivertree System Inc.

RECEIVED JAN 06 2026
MB

Rivertree Systems, Inc.
P.O. Box 361361
Birmingham, AL 35236
(205) 988-0331 - phone
(205) 988-9687 - fax
rtreesys@bellsouth.net

Invoice #: Nport259
Date: December 31, 2025

Bill To: City of Northport
Attn: Whitney Bostick
P.O. Box 569
Northport, AL 35476

Hours:	Description	Amount
257.5		\$19,312.50
Invoice Total:		\$19,312.5

Please remit payment to:

Rivertree Systems, Inc.
P.O. Box 361361
Birmingham, AL 35236

Invoices are due upon receipt. Thank You.
Billing Inquiries: (205) 988-0331 ext. 301



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.7.

MEETING DATE: January 20, 2026

SUBJECT: Purchase Requisition, FY25 Audit Invoice #1, LeCroy Richardson P.C.

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Stacey Beynon

Approved By: Darren McGee

Summary:

This is Invoice #1 for Audit Expenses related to Fiscal Year 2025 Audit conducted by LeCroy Richardson. The audit will include multiple components that collectively comprise the basic financial statements of the City for the fiscal year ended September 30, 2025.

Recommendation:

To approve the request.

Funding Source/GL Code:

GL Code No. 01-25-000-50201 & 50-39-511-50201 Amount: \$10,208.00 & \$2,552.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$12,760.00 to LeCroy Richardson.

**LeCroy Richardson, P.C.**5710 Watermelon Road
Suite 400
Northport, AL 35473

(205) 349-3840

<https://www.lecroyrichardson.com/>
info@lecroyrichardson.com

Invoice:	7760	Date:	12/05/2025
Amount:	\$12,760.00	Due Date:	12/15/2025
	0		

CITY OF NORTHPORT
3500 MCFARLAND BLVD.
NORTHPORT, AL 35476**Work Completed to Date on Audit of Books - 9/30/25 Fiscal Year****12,760.00****Detail:****Partner** \$200/hr x 32 hrs = \$6,400**Manager** \$180/hr x 27 hrs = \$4,860**Staff** \$150/hr x 10 hrs = \$1,500

Billed Time and Expenses \$12,760.00

Invoice Total \$12,760.00**RECEIVED**
DEC 12 2025

BY:_____

Please return this portion with payment.

ID: 636001330
CITY OF NORTHPORT
205-339-7000

Invoice:	7760
Date:	12/05/2025
Due Date:	12/15/2025

Amount Due: \$12,760.00

Amount Enclosed: _____

Invoices are due upon receipt. Your prompt payment is appreciated.
To pay by credit card, please call our office at 205-349-3840. Thank you!



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.8.

MEETING DATE: January 20, 2026

SUBJECT: Purchase Requisition, Asphalt Repairs, CivilWorx Construction, LLC., \$10,700.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The purchase requisition to Civilworx Construction, LLC, in the amount of \$10,700.00, is for asphalt repairs at two (2) locations where the Utilities Department have made repairs. The locations are 6108 Clearbrook Drive and 13729 Randa Parkway.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 50-39-514-50453 Amount: \$10,700.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$10,700.00 to CivilWorx Construction, LLC.

CIVIL *WORX*

Construction, LLC

TRANSMITTAL SHEET

TO:	FROM:
Ms. Cynthia Davis	Matt Caddis, PE
COMPANY:	DATE:
City of Nport – Utilities	1/8/26
Phone 205-210-1449	

Asphalt Utility Patching

- 1) 6108 Clearbrook Drive \$7,100.00
 - a) Includes saw cutting edges as needed to straighten up area, removal of existing asphalt & stone, and patching area with 5" of asphalt.
 - b) This patch will be done with an asphalt spreader due to the larger size of it.

731 Bear Creek Rd. East
Tuscaloosa, AL 35405
Phone 205-792-9479
Email- caddis22@yahoo.com

CIVIL *WORX*

Construction, LLC

TRANSMITTAL SHEET

TO:	FROM:
Ms. Cynthia Davis	Matt Caddis, PE
COMPANY:	DATE:
City of Nport – Utilities	1/8/26
Phone 205-210-1449	

Asphalt Utility Patching

- 1) 13729 Randa Parkway Patch \$3,600.00
 - a) Includes saw cutting edges as needed to straighten up area, removal of existing asphalt & stone, and patching area with 5" of asphalt.

731 Bear Creek Rd. East
Tuscaloosa, AL 35405
Phone 205-792-9479
Email- caddis22@yahoo.com



**Central Alabama Asphalt &
Construction Co., LLC**

P.O. Box 20766
Tuscaloosa, AL 35402
Office: (205) 349-0910
Fax: (205) 752-0890

jrpoe@centralalabamaasphalt.com

PROPOSAL

PROPOSAL SUBMITTED TO:

PROJECT NAME:

City of Northport ~ 6108 Clearbrook Drive
Asphalt Patching Proposal

DATE:

1/7/2025

PHONE:

PROJECT LOCATION:

Northport, Alabama

HOME:

TO OUR VALUED CUSTOMERS

ATTN: OWNER/ESTIMATOR

WE HEREBY SUBMIT OUR PROPOSAL FOR:

DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL
ASPHALT MILLING & ASPHALT PATCHING ~ 5.0"				
To Include All Equipment, Material & Labor Required To:				
*Mobilization/Demobilization				
*Asphalt Milling of Existing Pavement at 5.0" Depth	1	LS	\$ 9,700.00	\$ 9,700.00
*Sweep, Clean-up, Asphalt Preparation & Tack Coat Application				
*Placement of Asphalt Plant Mix at 5.0" Thickness				
*See Attached Drawing of Approximate Area (NTE 25' x 17')				

BASE BID TOTAL----- \$ 9,700.00

General Notes:

Striping is not included unless noted

Proposal is subject to increases in ALDOT A/C Index

Contractor cannot guarantee drainage with grades at less than 1%

Proposal does not include any patching/leveling unless noted above

Contractor not responsible for vegetative growth within asphalt

No traffic control or signage is included within the proposal

Contractor cannot guarantee base and/or paving if others install the base

Asphalt depths are approximate and are based on an average thickness

This is a unit price quotation & contract. Payment would be based on in place quantities

Subgrade/Base/Utilities shall be approved, on "blue-top" grade, and adequate for paving prior to our mobilization

If existing asphalt, subgrade and/or stone base show signs of depressions due to weight of traffic, additional cost will be added

Owner agrees Contractor shall not be held retainage on any pay request or held responsible for liquidated damages

Contractor not responsible for damage to existing concrete/asphalt during construction or for tack tracks on existing concrete or asphalt

Discovery of Unsuitable Material, Bond(s), Permit(s), Testing, Engineering, Layout(s), Utility Relocations are not included

Price is based on work being performed prior to December 31, 2026, supplemental pricing will be required for work after this date

Price includes only what is listed above and includes one mobilization for milling/paving work, if additional mobilizations are required cost may be incurred.

Payment to be made as follows:

Monthly estimates - Payment is due within 30 days of receipt of monthly estimate.

Finance charge will accrue from the due date at the rate of 1.5% per month (18% per annum).

All material is granted to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate.

All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workman's Comp. insurance. All jobs must be started in a timely manner. Any delays will constitute a re-pricing and agreement of new price before commencement.

Authorized
Signature

Jonathon R. Poe

NOTE: This proposal may be withdrawn by us if not
accepted within Thirty (30) days.

Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. Should the undersigned fail to pay this indebtedness, or any part thereof, when due, the entire unpaid balance shall become due and payable; in which the undersigned agrees to pay all costs of collecting, including a reasonable attorney's fee, plus a finance charge of 1.5% per month (18% per year) from the due date.)

ACCEPTED:

Date _____

By: _____

Its: _____

OWNER'S COPY



**Central Alabama Asphalt &
Construction Co., LLC**

P.O. Box 20766
Tuscaloosa, AL 35402
Office: (205) 349-0910
Fax: (205) 752-0890

jrpo@centralalabamaasphalt.com

PROPOSAL

PROPOSAL SUBMITTED TO:

TO OUR VALUED CUSTOMERS

ATTN: OWNER/ESTIMATOR

PROJECT NAME:

City of Northport ~ 13729 Randa Parkway
Asphalt Patching Proposal

PROJECT LOCATION:

Northport, Alabama

DATE:

1/7/2025

PHONE:

HOME:

WE HEREBY SUBMIT OUR PROPOSAL FOR:

DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL
ASPHALT MILLING & ASPHALT PATCHING ~ 5.0"				
To Include All Equipment, Material & Labor Required To:				
*Mobilization/Demobilization				
*Asphalt Milling of Existing Pavement at 5.0" Depth	1	LS	\$ 6,900.00	\$ 6,900.00
*Sweep, Clean-up, Asphalt Preparation & Tack Coat Application				
*Placement of Asphalt Plant Mix at 5.0" Thickness				
*See Attached Drawing of Approximate Area (NTE 15' x 15')				

BASE BID TOTAL----- \$ 6,900.00

General Notes:

Striping is not included unless noted

Proposal is subject to increases in ALDOT A/C Index

Contractor cannot guarantee drainage with grades at less than 1%

Proposal does not include any patching/leveling unless noted above

Contractor not responsible for vegetative growth within asphalt

No traffic control or signage is included within the proposal

Contractor cannot guarantee base and/or paving if others install the base

Asphalt depths are approximate and are based on an average thickness

This is a unit price quotation & contract. Payment would be based on in place quantities

Subgrade/Base/Utilities shall be approved, on "blue-top" grade, and adequate for paving prior to our mobilization

If existing asphalt, subgrade and/or stone base show signs of depressions due to weight of traffic, additional cost will be added

Owner agrees Contractor shall not be held retainage on any pay request or held responsible for liquidated damages

Contractor not responsible for damage to existing concrete/asphalt during construction or for tack tracks on existing concrete or asphalt

Discovery of Unsuitable Material, Bond(s), Permit(s), Testing, Engineering, Layout(s), Utility Relocations are not included

Price is based on work being performed prior to December 31, 2026, supplemental pricing will be required for work after this date

Price includes only what is listed above and includes one mobilization for milling/paving work, if additional mobilizations are required cost may be incurred.

Payment to be made as follows:

Monthly estimates - Payment is due within 30 days of receipt of monthly estimate.

Finance charge will accrue from the due date at the rate of 1.5% per month (18% per annum).

All material is granted to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate.

All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workman's Comp. insurance. All jobs must be started in a timely manner. Any delays will constitute a re-pricing and agreement of new price before commencement.

Authorized
Signature

Jonathon R. Poe

NOTE: This proposal may be withdrawn by us if not
accepted within Thirty (30) days.

Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. Should the undersigned fail to pay this indebtedness, or any part thereof, when due, the entire unpaid balance shall become due and payable; in which the undersigned agrees to pay all costs of collecting, including a reasonable attorney's fee, plus a finance charge of 1.5% per month (18% per year) from the due date.)

ACCEPTED:

Date _____

By: _____

Its: _____

OWNER'S COPY



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.9.

MEETING DATE: January 20, 2026

SUBJECT: Purchase Requisition, IT Internet and Email Protection, \$52,164.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Brandi Hambright

Approved By: Scott Murphy

Summary:

The IT Department requests requisition approval to Bion Security for annual license renewal for internet and email security protection. This is a budgeted expense. Total cost is \$52,164.00. Requisition No. 261310.

Recommendation:

Funding Source/GL Code:

GL Code No. 01-22-000-50111 Amount: \$52,164.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense for \$52,164.00 to Bion Security.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.10.

MEETING DATE: January 20, 2026

SUBJECT: Purchase Requisition, License Renewal, \$23,564.22

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Brandi Hambright

Approved By: Scott Murphy

Summary:

The IT Department requests approval of a requisition to Carahsoft Technology Corporation for annual software renewal. This software provides SSO, desktop MFA, and password recovery for each user. Requisition No. 261315.

Recommendation:

Funding Source/GL Code:

GL Code No. 01-22-000-50111 Amount: \$23,564.22

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$23,564.22 to Carahsoft Technology Corp.



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.11.

MEETING DATE: January 20, 2026

SUBJECT: Purchase Requisition, 2026 PD Ammunition, \$19,997.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Summer Cockrell

Approved By: Gerald Burton

Summary:

Requisition 261322 to Gulf States Distributors in the amount of \$19,997.00 is for ammunition for the Police Department.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 01-33-000-50270 - Ammunition Amount: \$19,997.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$19,997.00 to Gulf States Distributors.

Quote



Gulf States Distributors
6000 East Shirley Lane
P.O. Box 241387 (36124-1387)
Montgomery, AL 36117
334.271.2010
www.gulfstatesdist.com

Order Number: 0234921
Order Date: 1/6/2026
Quote Expire Date: 2/5/2026

Salesperson: Natalie Strange
Customer Number: NORTHP

Sold To:
City of Northport
P.O. Box 569
Accounts Payable
Northport, AL 35476

Ship To:
Northport Police Department
3721 26th Avenue
Lt. Clark
Northport, AL 35473

Customer P.O.		Terms	Confirm To:				
		Net 20 days	aclark@cityofnorthport.org				
Item Number	Unit		Ordered	Shipped	Back Order	Price	Amount
FEDAE223 AE223 .223 55gr FMJ	CASE	DropShip: N	17.00	0.00	0.00	235.00	3,995.00
FEDLE223T3 LE223T3 .223 62gr Tactical Bonded SP -200rd case	CASE	DropShip: N	15.00	0.00	0.00	269.00	4,035.00
SPE53620 53620 9mm 147gr TMJ	CASE	DropShip: N	38.00	0.00	0.00	259.00	9,842.00
SPE53619 53619 9mm 147gr GDHP	CASE	DropShip: N	5.00	0.00	0.00	425.00	2,125.00

Terms and Conditions:

Customer is responsible for reviewing the details for accuracy prior to ordering (quantity, model, color, size, etc.).
Lead times vary by manufacturer. Let your salesperson know of a deadline.
15-day money back guarantee if not completely satisfied (some restrictions apply).
Certain items are non-returnable. These include items without original packaging, embellished/altered apparel, closeout items and special-ordered or customized items.
All warranties are held by the manufacturer.

Net Order:	19,997.00
Less Discount:	0.00
Freight:	0.00
Sales Tax:	0.00
Order Total:	19,997.00



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.12.

MEETING DATE: January 20, 2026

SUBJECT: Purchase Requisition, Spillman lease of server space, \$24,300.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Summer Cockrell

Approved By: Gerald Burton

Summary:

Requisition 261323 to the City of Tuscaloosa is for lease of server space and joint utilization of Spillman Public Safety System. This total includes invoices from the fourth quarter of 2025 and the first and second quarter of 2026.

Recommendation:

Approve

Funding Source/GL Code:

GL Code No. 01-33-000-50111 Amount: \$\$24,300.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$24,300.00 to City of Tuscaloosa.

RECEIVED
By Stacey Beynon at 12:02 pm, Jan 02, 2026



INVOICE

BILL TO: City of Northport
Attn: Finance
P.O. Box 569
Northport, AL 35476
accountspayable@cityofnorthport.org

DATE January 2, 2026

INVOICE # 9801

FOR A&F

FROM City of Tuscaloosa
Revenue Division
2201 University Blvd
Tuscaloosa, AL 35401
205-248-5200

[illegible]

THANK YOU FOR YOUR BUSINESS!



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 9.c.13.

MEETING DATE: January 20, 2026

SUBJECT: Purchase Requisition, C-Channel and Hardware for Aeration Basin #2 at WWTP, Parkson Corporation, \$8,618.00

Unfinished Business:

New Business:

Consent Agenda: X

Public Hearing:

First Reading:

Second Reading:

Prepared By: Allison Martin

Approved By: John Webb

Summary:

The purchase requisition to Parkson Corporation, in the amount of \$8,618.00, is for a C-Channel and (2) cross braces, (2) stiffener angles, (1) bottom brace, (2) bottom header leveling angles, and all hardware needed for installation at the Aeration Basin #2 located at the Wastewater Treatment Plant. The aeration basin is a critical component in the treatment of the wastewater, as it supplies air for the biological process.

Recommendation:

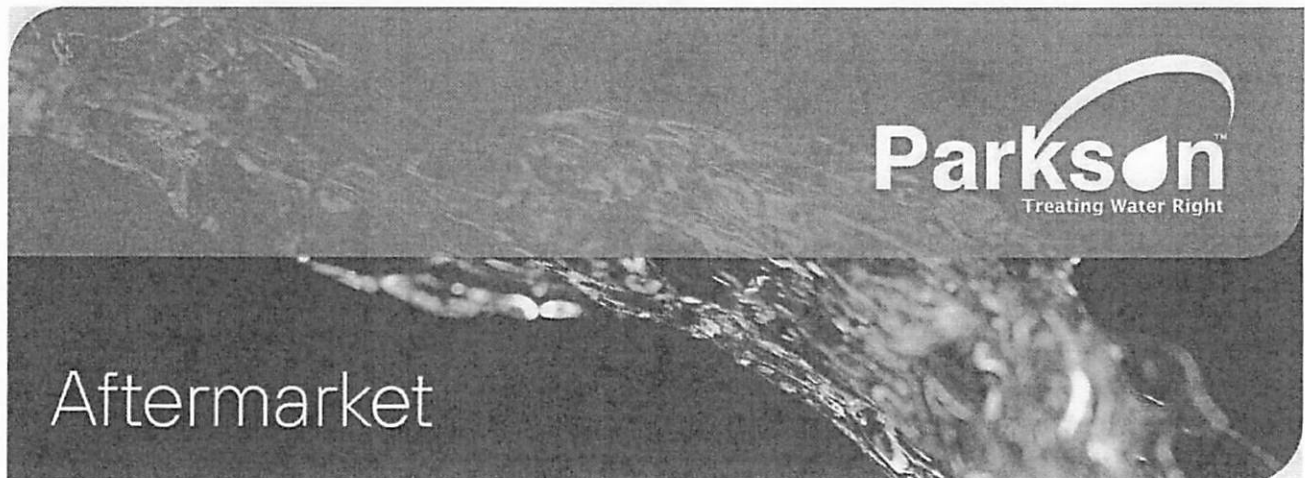
Approve

Funding Source/GL Code:

GL Code No. 50-39-513-50336 Amount: \$8,618.00

Motion for Consideration:

Approval of the Consent Agenda will approve this expense in the amount of \$8,618.00 to Parkson Corporation.



Quote Number 00042611
Terry West
 Northport, AL
 Phone: (646) 675-9354
 Email: twest@cityofnorthport.org

Date Issued: 2026-01-13
Expiration Date: 2026-03-31

Thank you for your inquiry for Parkson Aftermarket parts. Below is the quote for the items requested. You may accept this quotation as your order by completing the fields and submitting or download as a PDF for processing through your purchasing team. If this is your first order in a while, please provide the billing and shipping info below. Please consider this email plus the link below to our Terms & Conditions to be the complete quotation.

Project Number 393

Please verify this project (serial) number is accurate for this order.

Item Number	Product	Quantity	Price	Total Price
Custom	Customized1 (1) C-channel with 2 crossbraces, 2 stiffner angles, 1 bottom brace, 2 bottom header leveling angles, and all hardware.	1	\$7,768.00	\$7,768.00

Please include a copy of your Tax-Exempt Certificate if the order is Not Taxable.

USD Total \$7,768.00

Note: Items may ship from different warehouses, unless specified as "Ship Complete" in your order.

Schedule and Shipping

The above items have a leadtime of **4-5 Weeks..** Our freight terms are **Prepay and Add.** The FOB Point for this order is **Shipping Point.**

Please advise of your shipping preference:



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 10.b.1.

MEETING DATE: January 20, 2026

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located on 22nd Street

Unfinished Business:

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

Please find attached, a proposed resolution fixing the cost of nuisance weed abatement and authorizing filing a lien for property located on 22nd Street. The nuisance weed abatement and authorizing the filing of a lien for property located on 22nd Street. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the City after multiple notices of the nuisance and abatement. Parcel ID No. 63-31-02-10-3-020-011.000

Recommendation:

Adopt the attached resolution.

Funding Source/GL Code:

GL Code No. N/A Amount: N/A

Motion for Consideration:

I move to adopt the resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located on 22nd Street.

RESOLUTION NO. 26-

**RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND
AUTHORIZING THE FILING OF A LIEN FOR PROPERTY LOCATED ON 22ND
STREET**

WHEREAS, the person last assessed for the property taxes at property located on 22nd Street, Northport, Alabama, is Creighton, Nancy H. etal as recorded in Deed Book 413, Page 397, more particularly described as:

A part of Block "I" in the McGee Subdivision in Northport, Alabama, a map or plat of which said subdivision is of record in Plat Book 5 at Page 52 of the Probate Records of Tuscaloosa County, Alabama, part or parcel herein conveyed being particularly described as follows: For the point of beginning start at the Southwest corner of Block "I" of the McGee Subdivision as shown in the above mentioned plat book; run thence eastwardly along the southern boundary of said Block "I" a distance of 193.4 feet to a point which is the southeast corner of the property herein conveyed and which is 16.6 feet west of the East boundary of said Block "I"; run thence North and parallel with the east boundary of said Block "I" a distance of 150 feet to a point which is the Northeast corner of the property herein conveyed; run thence West and parallel with the South boundary of Block "I" a distance of 193.4 feet to the west boundary line of said Block "I" which is the Northwest corner of the property herein conveyed; run thence South along the West boundary of said Block "I" 150 feet to the point of beginning, it being the intention of the said William C. Mobley and Willa Mae Mobley to convey a part of the property conveyed to them by deed recorded in Deed Book 356 at Page 99 in the Probate Office of Tuscaloosa County, Alabama.

Also known as Parcel ID No. 63-31-02-10-3-020-011.000

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$1,645.00 and the cost of all legal advertising related thereto is \$18.56; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the property located on 22nd Street, Northport, Alabama, as recorded in Deed Book 413, Page 397, is hereby fixed at \$1,663.56.
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to the county tax collector for collection.
3. That the Northport City Council will hold a public hearing on the 20th day of January 2026 at 5:30 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 20th DAY OF JANUARY, 2026.

**CITY COUNCIL OF THE CITY OF
NORTHPORT**

BY: _____
Jamie Dykes, Its President

ATTEST:

Tera Tubbs
City Administrator

Reading: January 20, 2026

Motion: _____

Second: _____



CITY OF NORTHPORT

CERTIFICATION OF RECORD

I, Tera Tubbs, as the City Administrator/Clerk of the City of Northport, Alabama, do hereby certify that the foregoing is a true copy of:

Resolution 26- [REDACTED] fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located on 22nd Street

The original of this document is filed in the office of the City Clerk.

I further certify that the said original was duly adopted by the Northport City Council in public session on January 20, 2026, a quorum being present, as recorded in the official minutes of the City Council.

Certified this [REDACTED] day of [REDACTED], 2026.

S E A L

Tera Tubbs, City Administrator

Mayor Dale Phillips • President Jamie Dykes • President Pro Tem Woodrow Washington, III
Councilor Turnley Smith • Councilor Jaime Conger • Councilor Danny C. Higdon

PO Box 569 • Northport, Alabama 35476 • (205) 339-7000 • www.northportal.gov



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 10.b.2.

MEETING DATE: January 20, 2026

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 8915 Highway 69 N.

Unfinished Business:
Public Hearing: X

New Business:
First Reading:

Consent Agenda:
Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

Please find attached, a proposed resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 8915 Highway 69 N. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the City after multiple notices of the nuisance and abatement. Parcel ID No. 63-20-08-27-3-001-002.000

Recommendation:

Adopt the resolution

Funding Source/GL Code:

GL Code No. N/A Amount: N/A

Motion for Consideration:

I move to adopt the resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 8915 Highway 69 N.

RESOLUTION NO. 26-

**RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND
AUTHORIZING THE FILING OF A LIEN FOR PROPERTY LOCATED AT 8915
HIGHWAY 69 N.**

WHEREAS, the person last assessed for the property taxes at property located at 8915 Highway 69 N., Northport, Alabama, is Courtstone, LLC as recorded in Deed Book 2022, Page 8548, more particularly described as:

A portion of that part of the NE ¼ of the SW ¼ of Section 27, Township 20 South, Range 10 West, that lies East of the Crabbe Road, where the said Crabbe Road is now located.

Also known address as 8915 Hwy. 69 N.

Also known as Parcel ID No. 63-20-08-27-3-001-002.000

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$685.00 and the cost of all legal advertising related thereto is \$18.56; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the property located at 8915 Highway 69 N., Northport, Alabama, as recorded in Deed Book 2022, Page 8548, is hereby fixed at \$703.56.
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to the county tax collector for collection.
3. That the Northport City Council will hold a public hearing on the 20th day of January 2026 at 5:30 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 20TH DAY OF JANUARY, 2026.

**CITY COUNCIL OF THE CITY OF
NORTHPORT**

BY: _____
Jamie Dykes, Its President

ATTEST:

Tera Tubbs
City Administrator

Reading: January 20, 2026
Motion By:
Second By:



CITY OF NORTHPORT

CERTIFICATION OF RECORD

I, Tera Tubbs, as the City Administrator/Clerk of the City of Northport, Alabama, do hereby certify that the foregoing is a true copy of:

Resolution 26- [REDACTED] fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 8915 Highway 69 N.

The original of this document is filed in the office of the City Clerk.

I further certify that the said original was duly adopted by the Northport City Council in public session on January 20, 2026, a quorum being present, as recorded in the official minutes of the City Council.

Certified this [REDACTED] day of [REDACTED], 2026.

S E A L

Tera Tubbs, City Administrator

Mayor Dale Phillips • President Jamie Dykes • President Pro Tem Woodrow Washington, III
Councilor Turnley Smith • Councilor Jaime Conger • Councilor Danny C. Higdon

PO Box 569 • Northport, Alabama 35476 • (205) 339-7000 • www.northportal.gov



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 10.b.3.

MEETING DATE: January 20, 2026

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 1513 Martin Luther King, Jr. Blvd.

Unfinished Business:

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

Please find attached, a proposed resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 1513 Martin Luther King, Jr. Blvd. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the City after multiple notices of the nuisance and abatement. Parcel ID No. 63-31-05-15-2-016-006.000

Recommendation:

Adopt the resolution.

Funding Source/GL Code:

GL Code No. N/A Amount: N/A

Motion for Consideration:

I move to adopt the resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 1513 Martin Luther King Jr. Blvd.

RESOLUTION NO. 26-

**RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND
AUTHORIZING THE FILING OF A LIEN FOR PROPERTY LOCATED AT 1513
MARTIN LUTHER KING JR. BLVD.**

WHEREAS, the person last assessed for the property taxes at property located at 1513 Martin Luther King Jr. Boulevard, Northport, Alabama, is Jesse Benion and wife, Magnolia G. Benion as recorded in Deed Book 951, Page 427, more particularly described as:

Property described in Deed Book 951, Page 427.

Also known as address 1513 Martin Luther King Jr. Blvd.
Also known as Parcel ID No. 63-31-05-15-2-016-006.000

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$285.00 and the cost of all legal advertising related thereto is \$18.56; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the property located at 1513 Martin Luther King, Jr. Blvd., Northport, Alabama, as recorded in Deed Book 951, Page 427, is hereby fixed at \$303.56.
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to the county tax collector for collection.
3. That the Northport City Council will hold a public hearing on the 20th day of January 2026 at 5:30 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 20th DAY OF JANUARY, 2026.

**CITY COUNCIL OF THE CITY OF
NORTHPORT**

BY: _____
Jamie Dykes, Its President

ATTEST:

Tera Tubbs
City Administrator

Reading: January 20, 2026
Motion By:
Second By:



CITY OF NORTHPORT

CERTIFICATION OF RECORD

I, Tera Tubbs, as the City Administrator/Clerk of the City of Northport, Alabama, do hereby certify that the foregoing is a true copy of:

Resolution 26- [REDACTED] fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 1513 Martin Luther King Jr. Blvd.

The original of this document is filed in the office of the City Clerk.

I further certify that the said original was duly adopted by the Northport City Council in public session on January 20, 2026, a quorum being present, as recorded in the official minutes of the City Council.

Certified this [REDACTED] day of [REDACTED], 2026.

S E A L

Tera Tubbs, City Administrator

Mayor Dale Phillips • President Jamie Dykes • President Pro Tem Woodrow Washington, III
Councilor Turnley Smith • Councilor Jaime Conger • Councilor Danny C. Higdon

PO Box 569 • Northport, Alabama 35476 • (205) 339-7000 • www.northportal.gov



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 10.b.4.

MEETING DATE: January 20, 2026

SUBJECT: Resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 2513 Deerfield Lane

Unfinished Business:

Public Hearing: X

New Business:

First Reading:

Consent Agenda:

Second Reading:

Prepared By: Kim Braughton

Approved By: Ron Davis

Summary:

Please find attached, a proposed resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 2513 Deerfield Lane. The nuisance was abated at the City's effort and expense, and the property owner has failed to reimburse the City after multiple notices of the nuisance and abatement. Parcel ID No. 63-31-03-07-3-001-012.000.

Recommendation:

Adopt the resolution.

Funding Source/GL Code:

GL Code No. N/A Amount: N/A

Motion for Consideration:

I move to adopt the resolution fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 2513 Deerfield Lane.

RESOLUTION NO. 26-

**RESOLUTION FIXING THE COST OF NUISANCE WEED ABATEMENT AND
AUTHORIZING THE FILING OF A LIEN FOR PROPERTY LOCATED AT 2513
DEERFIELD LANE**

WHEREAS, the person last assessed for the property taxes at property located at 2513 Deerfield Lane, Northport, Alabama, is Progressive Properties, LLC as recorded in Deed Book 2009 Page 10891, more particularly described as:

All that certain parcel of land situated in the County of Tuscaloosa and State of Alabama, being known and designated as Lot 12 Deerfield, a map or plat of which is recorded in Plat Book 12, at Page 32, in the Probate Office of Tuscaloosa County, Alabama.

Also known as address: 2513 Deerfield Lane, Northport, AL
Also known as Parcel ID No. 63-31-03-07-3-001-012.000

WHEREAS, nuisance weeds on the property have been abated by the effort and expense of the City of Northport pursuant to Chapter 42, Article VII. (Weed Control) of the Northport City Code of Ordinances and Section 11-67-80, Code of Alabama (1975), as amended; and,

WHEREAS, the cost of said abatement is \$525.00 and the cost of all legal advertising related thereto is \$18.56; and

WHEREAS, the cost of abatement and legal advertising shall, upon confirmation by the City Council, constitute a weed lien against the various parcels of land from which the nuisance was abated, pursuant to Section 11-67-66, Code of Alabama (1975), as amended.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Northport, Alabama as follows:

1. That the cost of the abatement of nuisance weeds and legal advertising for the property located at 2513 Deerfield Lane, Northport, Alabama, as recorded in Deed Book 2009, Page 10891, is hereby fixed at \$543.56.
2. That the amount shall hereinafter be referred to as a "weed lien," and shall be turned over to the county tax collector for collection.
3. That the Northport City Council will hold a public hearing on the 20th day of January 2026 at 5:30 p.m. in the Council Chambers at the Northport City Hall for the property listed herein.
4. This resolution shall become effective immediately upon its passage or otherwise becoming law.

RESOLVED AND DONE THIS 20th DAY OF JANUARY, 2026.

**CITY COUNCIL OF THE CITY OF
NORTHPORT**

BY: _____
Jamie Dykes, Its President

ATTEST:

Tera Tubbs
City Administrator

Reading: January 20, 2026
Motion By:
Second By:



CITY OF NORTHPORT

CERTIFICATION OF RECORD

I, Tera Tubbs, as the City Administrator/Clerk of the City of Northport, Alabama, do hereby certify that the foregoing is a true copy of:

Resolution 26- [REDACTED] fixing the cost of nuisance weed abatement and authorizing the filing of a lien for property located at 2513 Deerfield Lane

The original of this document is filed in the office of the City Clerk.

I further certify that the said original was duly adopted by the Northport City Council in public session on January 20, 2026, a quorum being present, as recorded in the official minutes of the City Council.

Certified this [REDACTED] day of [REDACTED], 2026.

S E A L

Tera Tubbs, City Administrator

Mayor Dale Phillips • President Jamie Dykes • President Pro Tem Woodrow Washington, III
Councilor Turnley Smith • Councilor Jaime Conger • Councilor Danny C. Higdon

PO Box 569 • Northport, Alabama 35476 • (205) 339-7000 • www.northportal.gov



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 10.b.5.

MEETING DATE: January 20, 2026

SUBJECT: Resolution Approving Sale of Consumable Hemp Products in Accordance with State Regulations for Abba Company, LLC d/b/a CBD Store of Northport

Unfinished Business:

Public Hearing:

New Business:

First Reading: X

Consent Agenda:

Second Reading:

Prepared By: Malorie Mixon

Approved By: Kim King

Summary:

CBD Store of Northport has requested approval from the City Council for sale of consumable hemp products at its store located at 900 Main Avenue. While CBD Store of Northport has been selling these consumable hemp products at this location since 2018, new state regulations which went into effect on January 1, 2026, require any stores selling these products to be licensed by the Alabama ABC Board. The ABC Board requires that the municipality where the store is located agree to allow the sale of such products at that location before it will grant the application. This resolution would provide CBD Store of Northport with that approval so it can continue with its ABC application.

Recommendation:

Approve

Funding Source/GL Code:

Motion for Consideration:

adopt the resolution approving sale of consumable hemp products in accordance with state regulations of Abba Company LLC dba CBD Store of Northport.

RESOLUTION NO. 26-

**RESOLUTION APPROVING SALE OF CONSUMABLE HEMP PRODUCTS IN
ACCORDANCE WITH STATE REGULATIONS FOR ABBA COMPANY, LLC D/B/A
CBD STORE OF NORTHPORT**

WHEREAS, the Alabama Legislature has enacted statutes permitting and regulating the cultivation, processing, distribution, and sale of hemp and hemp-derived consumable products (e.g., edibles, tinctures, topicals) under certain conditions; and

WHEREAS, these statutes require any retailer wishing to sell approved consumable hemp products to apply for and receive a license to do so from the Alabama Alcoholic Beverage Control Board; and

WHEREAS, Abba Company, LLC d/b/a CBD Store of Northport has operated a retail store, located at 900 Main Avenue, Northport, Alabama 35476 selling consumable hemp products since May 23, 2018; and

WHEREAS, the Alabama Alcoholic Beverage Control Board, prior to granting a license to a retailer for sale of consumable hemp products, requires an applicant to obtain approval from the municipality or other local governing body in which the applicant's facility will be located; and

WHEREAS, City Council of the City of Northport desires to permit Abba Company, LLC to continue the sale of consumable hemp products in a manner that is consistent with all Federal, State, and Local laws and regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Northport, Alabama as follows:

1. Abba Company, LLC d/b/a CBD Store of Northport ("CBD Store of Northport") is hereby permitted to sell consumable hemp products at 900 Main Avenue, Northport, Alabama 35476 subject to the approval of their Consumable Hemp Products Application by the Alabama Alcoholic Beverage Control Board.
2. All consumable hemp products sold or advertised for sale by CBD Store of Northport must comply with all Federal, State, and Local laws that regulate the sale or distribution of such products. CBD Store of Northport must also comply with any applicable health and sanitation codes.
3. CBD Store of Northport must comply with all local laws and ordinances, including, but not limited to, the requirement to obtain a business license from the City of Northport.
4. The City may impose reasonable application fees, inspections, and reporting requirements as allowed by state law.
5. This resolution shall take effect immediately upon its adoption and publication as required by law.

RESOLVED AND DONE THIS 20TH DAY OF JANUARY 2026.

CITY COUNCIL OF THE CITY OF NORTHPORT

ATTEST:

Jamie Dykes, Its President

Tera Tubbs, City Administrator

Reading: January 20, 2026

Motion: _____

Second: _____



**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 10.c.1.

MEETING DATE: January 20, 2026

SUBJECT: Second Reading, Ordinance Rezoning of approximately 34.8 acres located at the end of Windword Point Drive from Special District (RS-SD) to Residential Single Family (RS-2).

Unfinished Business:
Public Hearing: X

New Business:
First Reading:

Consent Agenda:
Second Reading: X

Prepared By: Katelyn Lesley

Approved By: Julie Ramm

Summary:

McGuire Associates is requesting rezoning of approximately 34.8 acres located at the end of Windword Point Drive from Special District (RS-SD) to Residential Single Family (RS-2).

Recommendation:

The Northport Planning and Zoning Commission met on December 9, 2025 and made a favorable recommendation that the request for rezoning be granted.

Funding Source/GL Code:

GL Code No. NA Amount: \$

Motion for Consideration:

I make a motion to approve the ordinance rezoning of approximately 34.8 acres located at the end of Windword Point Drive from Special District (RS-SD) to Residential Single Family (RS-2).

ORDINANCE NO. _____

**ORDINANCE AMENDING THE COMPREHENSIVE ZONING
ORDINANCE FOR THE CITY OF NORTHPORT, ALABAMA**

BE IT ORDAINED by the City Council of the City of Northport, Alabama:

Pursuant to Section 11-52-78 of the Code of Alabama, 1975, as amended, the Comprehensive Zoning Ordinance of the City of Northport, Alabama, is hereby amended in the following manner:

1. That upon the recommendation of the Planning and Zoning Commission of the City of Northport, Alabama, at a public hearing conducted pursuant thereto, the following parcels being more particularly described as attached in Exhibit "A" in Tuscaloosa County, Alabama to rezone approximately 34.8 acres located at the end of Windword Pointe Drive from SD (Special District) to RS-2 (Residential Single-Family).

This amendment to the existing Comprehensive Zoning Plan of the City of Northport, Alabama, shall become effective immediately upon its passage and advertisement as required by law.

ADOPTED this the _____ day of _____, **2026**.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Jamie Dykes, Its President

ATTEST:

Tera Tubbs,
City Administrator

APPROVED this the _____ day of _____, **2026**.

Dale Phillips, Mayor

I hereby certify that the above and foregoing Ordinance was published _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Tera Tubbs, City Administrator

1st Reading: January 5, 2026

Motion:

2nd Reading: January 20, 2026

Motion By:

Second By:

Publication:

Exhibit A

Part of the Northwest Quarter of the Northwest Quarter and part of the Southwest Quarter of the Northwest Quarter of Section 17, Township 20 South, Range 10 West Tuscaloosa County, Alabama being more particularly described as follows: start at the Northeast Corner of the Northwest Quarter of the Northwest Quarter of said Section 17, thence run in a Southerly direction along the East Boundary of said Northwest Quarter of the Northwest Quarter for a distance of 623.69 feet to the Point-of-Beginning; thence with an interior angle left of 179 degrees 58 minutes 35 seconds, continue in a Southerly direction along said East Boundary of the Northwest Quarter of the Northwest Quarter and the East Boundary of said Southwest Quarter of the Northwest Quarter for a distance of 2056.00 feet to the Southeast Corner of the Southwest Quarter of the Northwest Quarter of said Section 17; thence with an interior angle left of 85 degrees 41 minutes 10 seconds, run in a Westerly direction along the South Boundary of said Southwest Quarter of the Northwest Quarter for a distance of 863.55 feet to the Southeast corner of Lot 536 Grand Pointe Phase III Sector One as recorded in the Tuscaloosa County, Alabama Probate Office in Platbook 2008 at Page 146; thence with an interior angle left of 89 degrees 22 minutes 22 seconds, run in a Northerly direction along the East Boundary of said Lot 536 for a distance of 156.15 feet to the Northeast corner of said Lot 536; said point located on the South Right-of-Way margin of Windword Pointe Drive, a 60 foot Right-of-Way thence with an interior angle left of 126 degrees 16 minutes 27 seconds, run in a Northeasterly direction for a distance of 99.99 feet to the Southeast corner of Lot 458 of said Grand Pointe Phase III Sector One, thence with an interior angle left of 240 degrees 17 minutes 12 seconds, run in a Northerly direction along the East Boundary of said Grand Pointe Phase III Sector One and the East Boundary of Grand Pointe Phase II as recorded in the Tuscaloosa County, Alabama Probate Office in Platbook 2006 at Page 36 and the East Boundary of Grand Pointe Phase I as recorded in the Tuscaloosa County, Alabama Probate Office in Platbook 2004 at Page 206 for a distance of 1379.04 feet to the Northeast corner of Lot 471 of said Grand Pointe Phase I, said point located on the South Right-of-Way margin of Rock Pointe Way, a 60 foot Right-of-Way; thence with an interior angle left of 194 degrees 04 minutes 51 seconds, run in a Northwesterly direction for a distance of 59.92 feet to a point on the curving North Right-of-Way of said Rock Pointe Way, said curve being concave to the South having a Delta of 2 degrees 35 minutes 42 seconds and a Radius of 398.00 feet; thence with an interior angle left of 271 degrees 09 minutes 53 seconds, run in a Westerly direction along said curving North Right-of-Way for a chord distance of 18.03 feet to the Point-of-Tangency; thence leaving said curve continue in a Westerly direction along the North Boundary of said Rock Pointe Way for a distance of 42.95 feet to a curving Right-of-Way transition, said curve being concave to the Northeast having a Delta of 87 degrees 32 minutes and a radius of 15.00 feet; thence with an interior angle left of 136 degrees 14 minutes 00 seconds, run in a Northwesterly direction along said curve for a chord distance of 20.75 feet to the East Right-of-Way margin of a 25 foot alley; thence with an interior angle left of 136 degrees 14 minutes 00 seconds, run in a Northwesterly direction along the East Right-of-Way margin of said alley for a distance of 194.71 feet to a point; thence with an interior angle left of 67 degrees 39 minutes 00 seconds, run in an Easterly direction for a distance of 973.94 feet to the Point-of-Beginning, forming an interior closure angle left 90 degrees 58 minutes 35 seconds, said parcel containing 37.57 acres.

Said parcel of land contains 34.8 acres

Also known as Parcel ID number 63 20 04 17 0 002 005.001

City of Northport
Planning and Zoning Commission – December 9, 2025
Staff Report

Case: S-25-23 & R-25-11 Grand Pointe

Applicant: McGuire and Associates

Location: Grand Pointe Subdivision south of Home Place Road

Request: Master Plan Revision & Rezoning

McGuire and Associates is requesting rezoning and master plan revision for the Grand Pointe Subdivision located south of Home Place Road. The neighborhood encompasses approximately 286 acres, while the proposed changes are contained within phase 9, which is approximately 34.8 acres.

The property is currently zoned Special District (SD). The applicant is requesting to rezone to Residential Single-Family 2 (RS-2), which has the following lot standards:

Table 4-2 Area and Dimensional Requirements Residential Districts

Zone	Minimum Lot Area	Minimum Lot Width	Minimum Yard Setback				Maximum ISR	Maximum Building Height
			Front or Primary Front ¹	Secondary Front ¹	Rear	Side		
RS-1	15,000 sf	95 ft	40 ft	25 ft	50 ft	14 ft	0.40	35 ft
RS-2	12,000 sf	85 ft	35 ft	25 ft	35 ft	12 ft	0.40	35 ft
RS-3	9,000 sf	75 ft	30 ft	20 ft	35 ft	10 ft	0.45	35 ft
RM ^{2,3}	6,000 sf	60 ft	20 ft	15 ft	20 ft	7 ft	0.50	35 ft

Note 4 of the proposed master plan states that the side setbacks for phase 9 would be 10', however, if rezoned to RS-2 then all setbacks would be as shown in table 4-2 above. Otherwise, the proposed lots meet the dimensional standards for the requested zoning district.

The currently approved master plan contains 58 residential lots and 2 open space lots for the detention pond and sanitary sewer infrastructure. The proposed revision contains 58 residential lots and 4 open space lots for detention ponds and sanitary sewer infrastructure. A side-by-side comparison of the two plans is included in your packet.

The proposed master plan includes the following waiver requests:

- **Planting Strip** - The planting strip between the curb and sidewalk is proposed to be 2'. It should be 6' as shown in Table 6-1. A waiver would be needed to allow the 2' planting strip, but no waiver has been requested.

- **Stub Streets** - A waiver has been requested for an additional stub street to the east of phase 9. The eastern property line would need a 2nd stub street to meet the 1200' maximum spacing. Per the petitioner, the topography is not conducive to a 2nd stub street location. The unserved parcel to the east has access to Hwy. 43.
- **Maximum Block Length** - A waiver has been requested for block length, which exceeds the maximum 1200' length in phase 9. Each parcel is accessible via multiple routes, and traffic calming measures have been proposed to mitigate higher speeds on the longer uninterrupted sections.
- **Sidewalk Widths** - A waiver has been requested for sidewalk width. Four-foot sidewalks are proposed to match the existing sidewalks in Grand Pointe in lieu of the six-foot sidewalks required by Table 6-1 of the current regulations.

The future land use plan contained within Northport Compass depicts this property as Medium Density Residential, which is described as 3-3.5 dwelling units per acre. The portion of the master plan requesting amendment and rezoning would contain 1.67 dwelling units per acre. The proposed development and requested zoning do not conflict with the comprehensive plan.

Any action on the rezoning will be a recommendation to City Council. Any action on the master plan revision will require 6 affirmative votes. Should this agenda item fail, the reasons for any non-affirmative votes must be stated on the record.

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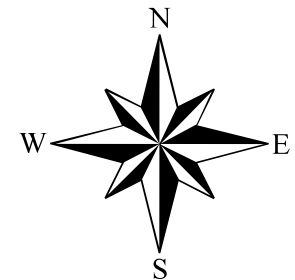
City of Northport Planning Commission

Rezoning Request

Zoning

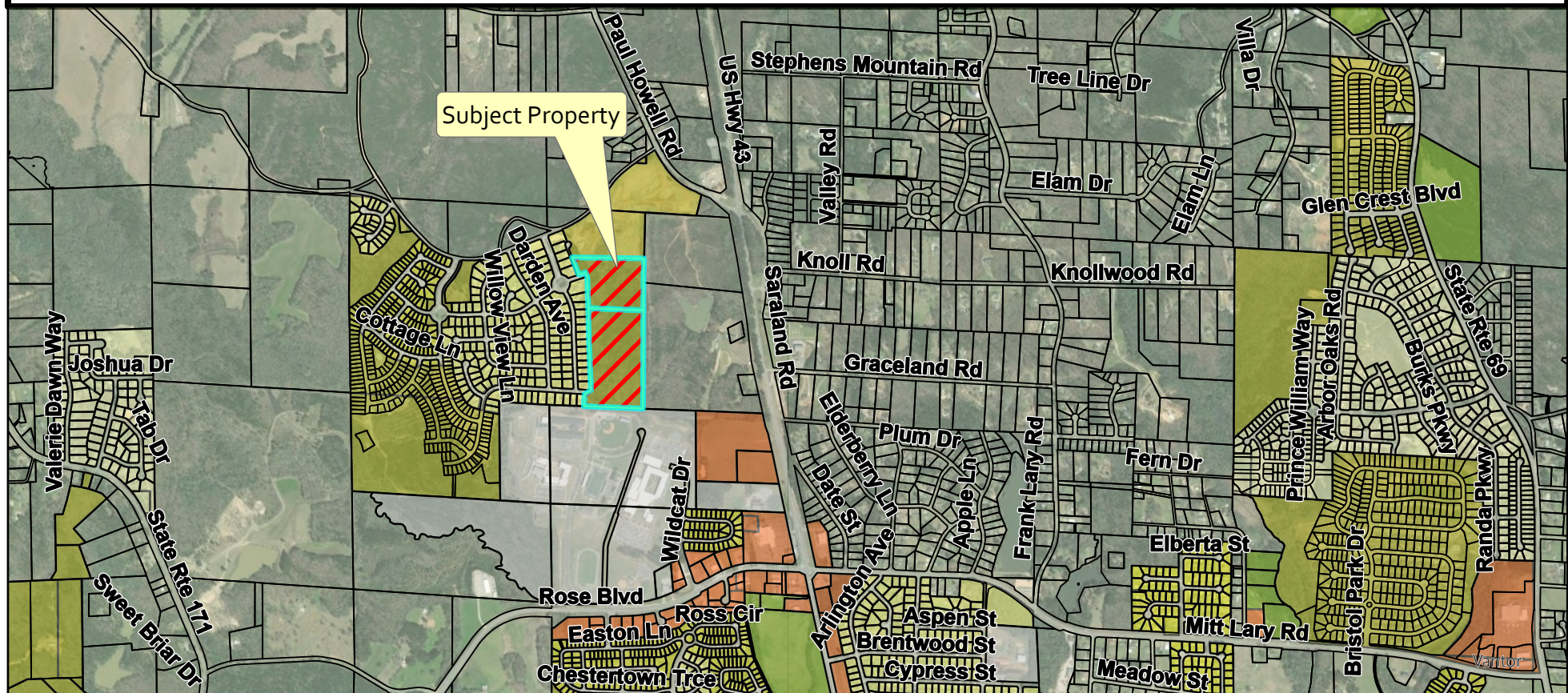
-  Agriculture
-  Neighborhood Commercial
-  General Commercial
-  Office and Institutional
-  Special District
-  Residential Single-Family - 1

-  Residential Single-Family - 2
-  Residential Single-Family - 3
-  Residential Single-Family - 4
-  Parcels
-  Subject Property



While the City of Northport, Alabama makes every effort to maintain and distribute accurate information, No Warranties and/or Representations of Any Kind are made regarding information, data or services provided. In no event, shall the City of Northport, Alabama be liable in any way to the users of this data. Users of this data shall hold the City of Northport, Alabama harmless in all matters and accounts arising from the use and/or accuracy of this data.

0 1,500 3,000 6,000
Feet



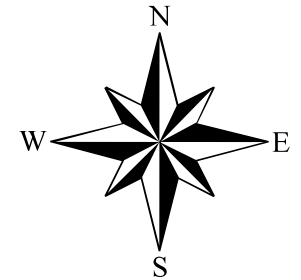
City of Northport Planning Commission

Rezoning Request

Future Land Use

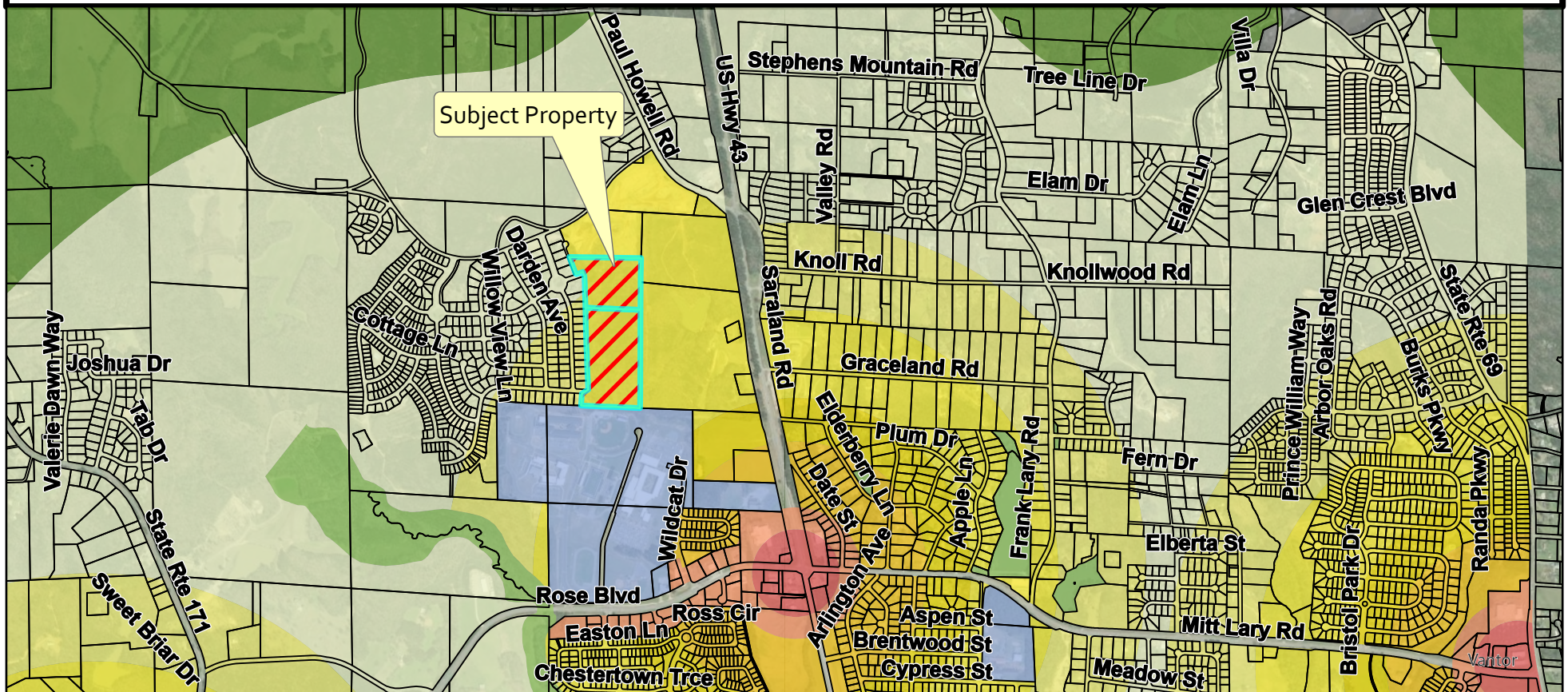
- Agriculture Rural Residential
- Conservation
- Conservation Floodway
- General Mixed-Use
- Limited Mixed-Use
- High Density Residential
- High to Medium Density Transition
- Medium Density Residential

- Medium to Low Density Transition
- Low Density Residential
- Institutional
- Utilities
- Parcels
- Subject Property



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0 1,500 3,000 6,000 Feet





**DEPARTMENTAL SUMMARY OF REQUESTED ACTION
THE NORTHPORT CITY COUNCIL AGENDA**

AGENDA ITEM NO. 10.c.2.

MEETING DATE: January 20, 2026

SUBJECT: Second Reading, Ordinance of Conditional Use approval for a business office in a Light Industrial (M-1) zone for the property located at 1101 30th Avenue.

Unfinished Business:
Public Hearing: X

New Business:
First Reading:

Consent Agenda:
Second Reading: X

Prepared By: Katelyn Lesley

Approved By: Julie Ramm

Summary:

SMAP Agency is requesting to operate a business office in a M-1 zoning district. The request was considered by the Planning Commission on December 9, 2025.

Recommendation:

That the conditional use request for a business office in a M-1 zoning district for a business located at 1101 30th Avenue is hereby approved subject to all requirements of the Northport Zoning Ordinance and conditions detailed in the conditional use ordinance.

Funding Source/GL Code:

GL Code No. NA Amount: \$

Motion for Consideration:

I make a motion to approve the ordinance of condition use approval to locate a Business Office in a M-1 (Light Industrial) zoned for a property located at 1101 30th Avenue.

ORDINANCE NO. _____

**AN ORDINANCE OF ACTION ON CONDITIONAL USE APPROVAL AS
PROVIDED FOR IN SECTION 1003 OF THE ZONING
ORDINANCE FOR THE CITY OF NORTHPORT, ALABAMA**

WHEREAS, the Northport Planning Commission has held a public hearing in accordance with the regulations set out in Article X of the Northport Zoning Ordinance; and

WHEREAS, the request was considered by the Planning Commission on December 9, 2025, and a recommendation for approval was made to the City Council. In addition to meeting the standards of the Zoning Ordinance, the following conditions for a favorable recommendation were added to allow a business office in a Light Industrial (M-1) zoning district located at 1101 30th Avenue.

WHEREAS, the City Council of the City of Northport has also held a public hearing and found that the request is consistent with the standards set forth for conditional uses as set out in Article IV and Article V of the Zoning Ordinance and that the request to locate a business office in a M-1 zoning district located at 1101 30th Avenue will not have an adverse impact on the general health, safety, and welfare of the community.

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Northport, that the conditional use request for a laundromat in a M-1 zoning district for a business located at 1101 30th Avenue is hereby approved subject to all requirements of the Northport Zoning Ordinance being met and maintained.

ADOPTED this the ____ day of _____, 2026.

CITY COUNCIL OF THE
CITY OF NORTHPORT

BY: _____
Jamie Dykes, Council President

ATTEST:

Tera Tubbs, City Administrator

APPROVED this the _____ day of _____, 2026.

Dale Phillips, Mayor

I hereby certify that the above and foregoing Ordinance was published _____
_____, in the Northport Gazette, a newspaper of general circulation published in the City of Northport.

Tera Tubbs, City Administrator

1st Reading: January 5, 2026
Motion:
2nd Reading: January 20, 2026
Motion By:
Second By:
Publication:

City of Northport
Planning and Zoning Commission – December 9, 2025
Staff Report

Case: SP-25-6 SMAP Agency

Applicant: SMAP Agency

Location: 1101 30th Avenue

Request: Conditional Use

SMAP Agency is requesting conditional use approval for a business office in a Limited Manufacturing (M-1) zone for the property located at 1101 30th Avenue. There is no new construction proposed with this request.

Conditional uses are those uses that have some special impact which differs from the potential impacts of permitted uses or exceeds them in intensity, or have uniqueness such that their effect on the surrounding environment cannot be determined in advance of the use being proposed in a particular location. Whereas a use permitted by right has already been evaluated to fit within a zoning district, conditional uses must be evaluated on a case-by-case basis for compatibility at their proposed location. Approval is neither automatic nor guaranteed, and it is the responsibility of the applicant to demonstrate reasons why the request should be approved.

The Planning Commission may attach to any recommendation for conditional use approval additional criteria dealing with bufferyards, parking, lighting, building materials, or any other aspect of site plan approval they deem necessary to mitigate the impact of the proposed conditional use on the surrounding property. Staff has no recommended conditions for this request.

The future land use plan contained within Northport Compass depicts this property as Office-Trades Mix, which is described as follows: “This category includes professional and business offices, and business services. Automotive repair, building trades (plumbing, electrical, etc.), and similar uses are also appropriate. These areas are located to manage development around existing industrial uses to ensure an appropriate transition between them and neighboring business and residential areas. Commercial uses should be limited to those carried on primarily within buildings. Outdoor storage, work yards, and loading/unloading areas should be located toward the interior of sites, away from street views and any adjoining residential areas. Such site elements should be screened alongside and rear property lines when adjoining dissimilar uses.” This request is not in conflict with the comprehensive plan.

The site currently consists of an office-warehouse building on a single lot vacant lot zoned Limited Manufacturing (M-1). It is surrounded to the north by a machine shop zoned Limited Manufacturing (M-1); to the east by an office-warehouse zoned Limited Manufacturing (M-1); to

the south across 11th Street by a contractor's office zoned Limited Manufacturing (M-1); and to the west across 30th Avenue by multifamily residential zoned Residential Multifamily (RM).

Any action on this item will be a recommendation to City Council.

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WP25-000007
SMAP Agency

Parcel # 03 31 05 10 1025 001.001

Page 1 of 1

City of Northport

Conditional Use Permit Application

Date of Plng Comm Mtg: ____/____/____

Deadline: ____/____/____

Application Submitted: ____/____/____

Location of Property: 1101 30th ave

Name of Applicant: Thomas Michael McDaniel

Phone: 205-799-7765

Address: 3920 Frontier St

Email: Michael@smopinsures.com

Name of Owner: Thomas Michael McDaniel

Phone: 1

Address: 1

Email: 1

Describe the Proposed Use: insurance agency

Current Zoning: M-1 Total Acreage: 0.50 Current Use of Property: _____

Review the Northport Zoning Ordinance, specifically Section 1003 (found at www.cityofnorthport.org).

Conditional uses are those uses that have some special impact which differs from the potential impacts of permitted uses or exceeds them in intensity, or have uniqueness such that their effect on the surrounding environment cannot be determined in advance of the use being proposed in a particular location.

Upon submission of a request for conditional use approval, a review of the location, design, configuration, and impact shall be conducted to determine whether the proposed use would have a detrimental impact on neighboring properties.

The Planning Commission shall render to the City Council its recommendation to grant the application for a conditional use permit, grant it subject to conditions, or deny it. Following a public hearing at the City Council upon an Ordinance for Conditional Use Approval, the City Council shall either approve, or disapprove, the application and shall establish the specific conditions under which the application is approved.

Check the following:

_____ A copy of the deed of the subject property must accompany this application. If the applicant is not the property owner, a designation of agent form must be included for applicant and/or appropriate representative

_____ Designation of Agent form (if applicable)

_____ Sixteen (16) copies of the site plan and supporting documentation must accompany submission (discuss with staff appropriate sheet sizes)

_____ Three (3) copies of mailing labels for each adjoining property owner, applicant, and owner (and Word file)

_____ Fees: Conditional Use Application fee is \$75, plus certified mailing and advertising fees

I have read the above statements and warrant in good faith that I understand and will comply, and that the information submitted is true and correct.

Applicant Signature: Michael McDaniel

Date: 11 / 10 / 25

Please contact the Planning Department at 205-339-7000 with any questions.



City of Northport

Designation of Agent Form

All applications, plans, and supporting documents may be submitted by email to
planning@cityofnorthport.org.

I, Billy Booth, being owner of the property which is the subject of this application
hereby authorize _____, to act as my representative with the City of Northport's
(Board of Zoning, and/or Planning Commission, and/or City Council), as required by the type of request listed
on the attached application form.

Property Owner Signature: Billy Booth

Date: 11/10/25

Property Owner Mailing Address: 1110 30th ave
Northport, AL 35476

Phone Number: _____

Authorized Agent Mailing Address: _____

Phone Number: _____

STATE OF ALABAMA

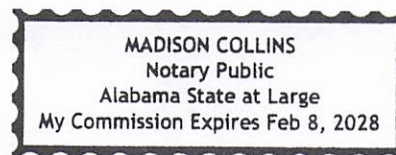
COUNTY OF TUSCALOOSA

I, Madison Collins, a Notary Public in and for said County and State, hereby certify
that Billy Booth, whose name is signed to the foregoing document, and who is known to
me or acknowledged before me on this day, that being informed of the contents of said document, did
execute the same voluntarily on the day that bears the same date.

Given my hand and seal of office this 10 day of November, 2025

Mad Collins
Notary Public

My Commission Expires: 02-08-2028



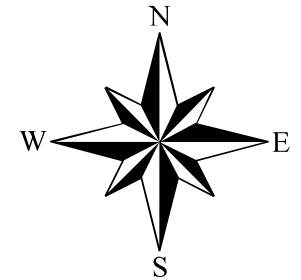
City of Northport Planning Commission

Conditional Use

Zoning

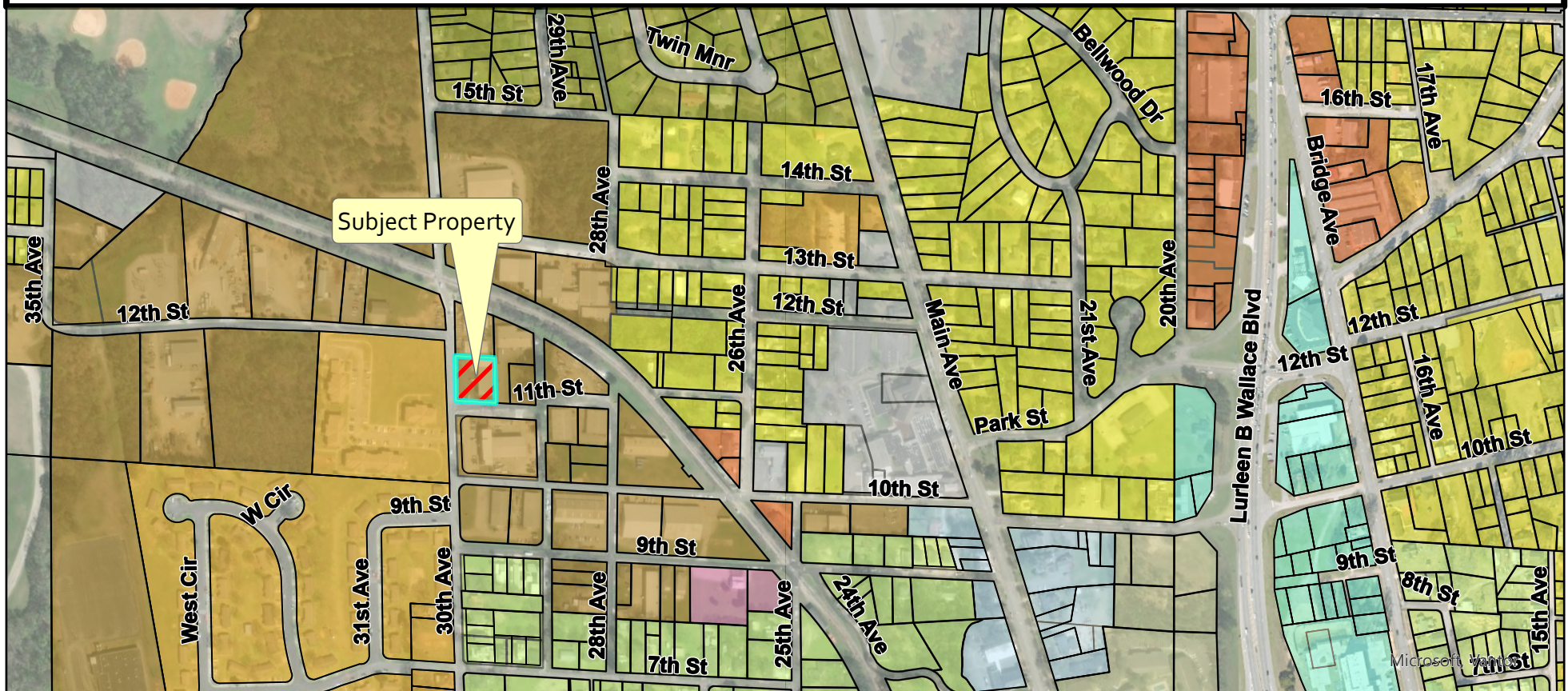
- Neighborhood Commercial
- General Commercial
- Historic Neighborhood
- Light Industrial
- Multi-Family Housing
- Neighborhood Center
- Office and Institutional

- Residential/Commercial/Institutional
- Residential Multi-Family
- Special District
- Residential Single-Family - 3
- Residential Single-Family - 4
- Suburban Mixed-Use
- Parcels
- Subject Property



While the City of Northport, Alabama makes every effort to maintain and distribute accurate information, No Warranties and/or Representations of Any Kind are made regarding information, data or services provided. In no event, shall the City of Northport, Alabama be liable in any way to the users of this data. Users of this data shall hold the City of Northport, Alabama harmless in all matters and accounts arising from the use and/or accuracy of this data.

0 500 1,000 2,000 Feet



City of Northport Planning Commission

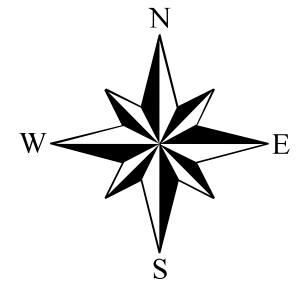
Conditional Use

Future Land Use

- Conservation
- Conservation Floodway
- Conservation Development
- Commercial Mix
- General Mixed-Use
- Limited Mixed-Use

- Multifamily Residential
- High Density Residential
- Medium Density Residential
- Office-Trades Mix
- Institutional
- Utilities

- Parcels
- Subject Property



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