

NORTHPORT CITY COUNCIL MEETING
MONDAY, JULY 20, 2026
5:30 PM

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PRESENTATIONS

6. APPROVAL OF THE AGENDA

7. VISITORS TO ADDRESS THE COUNCIL

- a. Chauna Goodman - Report Code/Ordinance Violation

8. UNFINISHED BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature

9. NEW BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature

- b. Resolutions of a Temporary Nature

- 1. Resolution authorizing the City Administrator to execute a service agreement with Samsara, Inc. for management of the Public Works fleet - Brooke Starnes
- 2. Resolution authorizing the Mayor to execute documents in support of nominating census tract 103.04 for Opportunity Zone designation. - Dale Phillips
- 3. Resolution authorizing one-time lump sum payment as provided for by Act 2026-608 for those eligible retirees and beneficiaries of deceased retirees - Joseph Rose
- 4. Resolution Authorizing City Administrator to Execute Task Order Directive No. 4 to the Master Services Agreement with Espy Professional Services - John Webb

- c. Consent Agenda

- 1. Minutes, July 6, 2026 - Tera Tubbs
- 2. Bill Listing - Tera Tubbs
- 3. Purchase Requisition, Work Order Software Program for the Public Works Department; MaintainX, \$13,923.00 - Brooke Starnes
- 4. Purchase Requisition, Lease of space for Spillman Public Safety System, \$8,100.00 - Gerald Burton
- 5. Purchase Requisition, Cradlepoint Netcloud Renewal - \$7,117.00 - Gerald Burton

10. PUBLIC HEARINGS

- a. Engineering

- b. Legal Department

- c. Planning Inspections Department

- 1. Second Reading, Ordinance requesting approval of a Special District Plan for property located north of Hamnertown Road and east of Highway 69. - Julie Ramm
- 2. Second Reading, Ordinance for Rezoning with Special District Plan approval for property located north of Mitt Lary Road and east of Pine Hill Road. - Julie Ramm

- d. Police Department

11. CITY ADMINISTRATOR'S BUSINESS

12. MAYOR & COUNCIL MEMBER'S BUSINESS

13. EXECUTIVE SESSION

- a. Economic Development

14. ADJOURNMENT